

STATE OF CONNECTICUT DEPARTMENT OF SOCIAL SERVICES

CONTRACT AMENDMENT

Contractor:

Farnam Neighborhood House, Inc.

Contractor Address:

162 Fillmore Street, New Haven, CT .06513

Contract Number:

11DSS6002PP / 093FNH-NF-02

Amendment Number:

A5

Amount as Amended:

\$960,000.00

Contract Term as Amended: 8/26/2011 to 12/31/2017

The contract between Farnam Neighborhood House, Inc. (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and approved by the Office of the Attorney General on 11/08/2016, is hereby further amended as follows:

- 1. The term of this contract is extended for an additional (6) months and the end date of the contract is changed from 06/30/2017 to 12/31/2017 to allow additional time to complete the project as originally contracted.
- DSS contract/contact person on page 1 of the original contract shall be deleted and replaced as follows: Donna LoCurto at (860) 424-5323.

All terms and conditions of the original Contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.

SIGNATURES AND APPROVALS

11DSS6002PP/093FNH-NF-02 A5

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

| CONTRACTOR | |
|----------------------------------------------------------------|----------------------------|
| Farnam Neighborhood House, Inc. | 0 |
| Lyakus Hamkar della. Elizabeth Gambardella, Executive Director | 4 <u> 20 11</u> Date |
| DEPARTMENT OF SOCIAL SERVICES | 5,22,17 |
| RODERICK L. BREMBY Commissioner | Date |
| ASST. / ASSOC. ATTORNEY GENERAL (Approved as to form) | 6/19/17 Date |



THE FARNAM COMMUNITY

162 Fillmore Street New Haven, CT 06513 203-562-9194 www.FarnamCommunity.org

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VICE-PRESIDENT

Robert J. Lane

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Louis D. Perno

Eugene Raffone III

George Waldron

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In Memory of William DeGeorge

25 YEARS EXECUTIVE DIRECTOR

RESOLUTION

I, George Waldron, Acting Secretary of Farnam Neighborhood House, Inc., do hereby certify that the following is a true and correct copy of a resolution duly adopted at a meeting of the Farnam Neighborhood House, Inc. duly held and convened on April 20, 2017 at which meeting a duly constituted quorum of the Farnam Neighborhood House, Inc. was present and acting throughout and that such resolution has not been modified, rescinded, or revoked, and is at present in full force and effect:

RESOLVED that the Executive Director, **Elizabeth Gambardella**, is empowered to enter into and amend contractual instruments in the name and on behalf of this Contractor with the Department of Social Services of the State of Connecticut for a Neighborhood Facilities program, and to affix the corporate seal.

IN WITNESS WHEREOF, the undersigned has affixed his/her signature and the corporate seal of the Contractor this 20th day of April, 2017.

George Waldron Acting Secretary

ANGELA GRASSO
NOTARY PUBLIC
IN COMMESSION EXPIRES AM 21 202

"The Farnam Community's main focus is strengthening the minds, bodies and spirits of our youth"

Farnam Neighborhood House Non-Discrimination Policy

Farnam Neighborhood House, Inc. will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation, physical or mental disability, including, but not limited to, blindness, unless it is shown by Farnam Neighborhood House, Inc. that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the state of Connecticut. Farnam Neighborhood House, Inc. further agrees to take affirmative action to ensure that applicants with job-related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation, or physical disability, including, but not limited to, blindness, unless it is shown by Farnam Neighborhood House, Inc. that such disability prevents performance of the work involved.

Re-affirmed 12/15/16 Farnam Board of Directors

WORKFORCE ANALYSIS

Neighborhood House, Inc.

Contractor Farnam

| Neighborhood House, Inc. Address 162 Fillmore Street, | | | | | Number of Connecticut Employees: 16 | | | | | | | | | |
|--------------------------------------------------------|--------------------|------------------------------------------------|-------------------------------|----------------------|-------------------------------------|---------------------|-------------------------|---------------------------------|--------------------|--------------------------------------|---------------|-----------------------------|--|--|
| | | | | | 7 11 . 2 | | | | | | Part-time: 14 | | | |
| New Have | | | , | E | mploym | ent fig | rures obt | ained | from | | 7 (7-2 | | | |
| | | Employment figures obtained from Visual Check | | | | | | Employment Records 🗹 | | | | | | |
| | | Other Contractor «Contractor | | | | | | | | | | | | |
| JOB CATEGORIES | TOTALS | (Not o | /HITE f Hispanic rigin) | (Not o | LACK f Hispanic rigin) | HIS | SPANIC | ASIAN OR PACIFIC ISLANDER | | AMER. INDIAN OR ALASKAN NATIVE | | PERSON WITH DISABILITIES | | |
| Officials 8 | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male Female | | |
| Officials & Managers | 2 | 1 | 1 | | | | | | | | | | | |
| Professionals | 7 | 2 | 3 | áir D | | 1 | | | | | | | | |
| Technicians | | | | | | | 1818 | | | | | | | |
| Service Workers | 3 | | | 1 | 2 | | | | | | | | | |
| Office & Clerical | 4 | | 4 | | | | | | | | | | | |
| Craft Workers (Skilled) | - | | | | | | | | | | | | | |
| Operators (Semi- Skilled) | | | | | | | | | | | | | | |
| Laborers (Unskilled) | | | | | | | | | - | | | | | |
| TOTALS | 16 | 3 | 8 | 1 | 2 | 1 | | | | | | | | |
| Totals One Year Ago | | | | | | | | | i i | | | | | |
| | | NEW STREET | | FOR | RMAL ON | I-THF | JOB-TRAI | NEES | | 38 16 18 18 | B I Section | | | |
| Apprentices | | | | | | | | ITELO | | | THE PERSON | | | |
| Trainees | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1. Have you Yes □ 1 Do you pro | No 🗹 I | f yes, da | ate of in | plemen | tation | | | If no, | explain n Plan? | Г | - a | | | |
| Yes 🗌 🗈 | No 🗌 1 | N/A 🗹 | Expla | in: | | | | | | | | | | |
| 2. Have you connectic | successfu | ılly deve | eloped a | n appre | nticeship ions, inc | p progr clusive: | am comp | olying v | vith Sec | . 46a-68 | 3-1 to 46a-6 | 68-17 of the | | |
| Yes 🗌 🛚 🗈 | No 🗌 I | N/A ☑ | Expla | in: | | | | | | - 1 - | | | | |
| 3. According and sexual | to EEO- composi | 1 data, i | s the co | mpositi c force i | on of you | ur work evant la | c force at abor mark | or nea | r parity | when c | ompared v | vith the racial | | |
| Yes 🗹 No | o 🗌 🛮 Ez | xplain: | | | | | | | | | | | | |
| 4. If you plan (| | | 1 | aside a p | ortion of | the cor | ntract for le | egitima | te minor | ity busi | ness enterp | rises? | | |
| Yes ☑ N | o 🗌 E | xplain: | 4 | 01 | | | | | | | 1 | | | |
| Authorized Sig | nature: | Clu | ahet | Ha | mhar | della | - | Dat | e: | /20 | /17 | | | |
| | | . 0 | | | Pa | ige 3 o | f 6 | | | / | | | | |