



STATE OF CONNECTICUT

DEPARTMENT OF SOCIAL SERVICES

55 FARMINGTON AVENUE - HARTFORD, CONNECTICUT 06105-5033

7-8-16

Evelyn Barnum
Chief Executive Officer
Community Health Center Association of Connecticut, Inc.
1484 Highland Avenue, Suite 2 & 3
Cheshire, CT 06410

CONTRACT #: 12DSS4701GB / 094CHC-FSP-01
PERIOD: 10/1/2012 To 9/30/2016

AMOUNT: \$3,858,762.00
AMENDMENT: A9

Dear Ms. Barnum:

I am pleased to inform you that the above referenced amendment has been fully executed and approved. Attached is a scanned copy of the amendment for your files.

Requests for Payment should be completed and directed to the program contact identified below. The Department will process requests for payment in accordance with the terms of the contract. Your receipt of payment is contingent upon the continued availability of funds and your agency's compliance with the terms of the contract.

For issues or concerns related to the Program please direct your inquiries to:

PROGRAM

Todd Mallard
(860) 424-4968
todd.mallard@ct.gov

CONTRACT

Tina McGill
(860) 424-5082
tina.mcgill@ct.gov

Sincerely,

Kathleen M. Brennan
Deputy Commissioner for
Roderick L. Bremby
Commissioner

C: Todd Mallard
Marc Shok
Contract file



STATE OF CONNECTICUT

DEPARTMENT OF SOCIAL SERVICES

55 FARMINGTON AVENUE - HARTFORD, CONNECTICUT 06105-5033

June 29, 2016

Ms. Evelyn Barnum
Chief Executive Officer
Community Health Center Association of Connecticut, Inc.
1484 Highland Avenue, Suite 2 & 3
Cheshire, CT .06410

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PERIOD: 10/1/2012 - 9/30/2016

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Dear Ms. Barnum::

I have attached documents to amend the contract referenced above. Please review all documents carefully, sign IN BLUE INK where indicated, and return all documents requiring signature to me via PDF **no later than June 30, 2016 or earlier**. The following documents are included:

- **Amendment**
- **Signature & Approvals** - Please sign and date, preferably in blue ink. - **PLEASE DATE BY NO LATER THAN 6/30/16.**

If you have any questions regarding this process please contact me at (860) 424-5082 or through e-mail at tina.mcgill@ct.gov. For questions regarding the program, please contact Todd Mallard at (860) 424-4968, or by e-mail at todd.mallard@ct.gov.

Sincerely,

Tina McGill
Contract Administration

Cc : Todd Mallard



**United States
Department of
Agriculture**

June 27, 2016

Food and
Nutrition
Service

3101 Park Center Dr.
Alexandria, VA
22301-1500

Mr. Broderick Bremby
Commissioner
State of Connecticut, Department of
Social Services
25 Sigourney Street
Hartford, Connecticut 06106-5033

Dear Mr. Bremby:

This letter responds to Mark Shok's e-mail dated May 23, 2016 requesting a budget modification for grant number SNAP-PTI-14-CT-01.

We **approve** the budget modification to use the remaining \$12,000 of grant money to fund 12 additional *Organizational and Skill Development* (cultural competency and diversity) training sessions, see attached request.

All previous terms and conditions still remain in full force and effect. Program and financial reports will continue on a quarterly basis.

If you have any questions, please contact Gregg Walton at 703-305-1575 or by e-mail at Greg.Walton@fns.usda.gov.

Please retain this letter for your records.

Sincerely,

A handwritten signature in black ink, appearing to read "Gregory Walton", written over a horizontal line.

Gregory Walton, Chief

Grants and Fiscal Policy Division
USDA Food and Nutrition Service

Attachment

cc: Mark Shok, Director