



STATE OF CONNECTICUT  
DEPARTMENT OF SOCIAL SERVICES

CONTRACT AMENDMENT

**Contractor:** OPPORTUNITIES INDUSTRIALIZATION CENTER OF NEW LONDON COUNTY, INC.  
**Contractor Address:** 106 TRUMAN STREET, NEW LONDON, CT 06320  
**Contract Number:** 095OIC-FSE-02 / 13DSS4601UM  
**Amendment Number:** A2  
**Amount as Amended:** \$228,000  
**Contract Term as Amended:** 10/01/13 - 09/30/15

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The contract between **Opportunities Industrialization Center of New London County, Inc.** (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and approved the office of the Attorney General on 09/10/2014 is hereby further amended as follows:

1. The total maximum amount payable under this contract is increased by \$127,000.00 from \$101,000.00 to \$228,000.00 due to receipt of SNAP employment and training funds for FFY 2015. The amount available for tuition, salary and other identified expenses is \$126,000.00 and \$1,000.00 is available for participant expenses.
2. Part I, Section E. 3. of the original contract shall now be revised to read Award year FFY 2014 and FFY 2015.
3. The budget on page 2 of Amendment #1 shall be deleted and replaced by the budget on page 2 of this amendment.
4. The Agency address on Page 1 of the original contract shall be changed from 25 Sigourney Street, Hartford, CT 06106 to 55 Farmington Avenue, Hartford, CT 06105.

**All terms and conditions of the original contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.**

PART I

FINANCIAL SUMMARY

PROGRAM NAME:

<b>OIC: SouthEastern CT Employment &amp; Training (SECTET) FFY 2014</b> <b>Contract #13DSS4601UM/095-OIC-FSE-02 A2</b>
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Contract Amount	Requested	Adjustments	Approved
	\$ 127,000	\$ -	\$ 127,000
<i>For Amendments Only</i>			
Previously Approved Contract Amount			
Amount of Amendment			\$

Line #	Item	Subcategory (a)	Line Item Total (b)	Adjustments (c)	Revised Total (d)
1	<b>UNIT RATE</b>				
	1a. Bed Days				
	1b. Client Advocate				
	1c. Security Deposit				
	1d. Other Unit Rate Costs				
	<b>TOTAL UNIT RATE</b>				
2	<b>CONTRACTUAL SERVICES</b>				
	2a. Accounting				
	2b. Legal				
	2c. Independent Audit	4,725			
	2d. Other Contractual Services				
	<b>TOTAL CONTRACTUAL SERVICES</b>	4,725	4,725		
3	<b>ADMINISTRATION</b>				
	3a. Admin. Salaries	34,535			
	3b. Admin. Fringe Benefits	2,381			
	3c. Admin. Overhead	-			
	<b>TOTAL ADMINISTRATION</b>	36,916	36,916		
4	<b>DIRECT PROGRAM STAFF</b>				
	4a. Program Salaries	89,180			
	4b. Program Fringe Benefits	6,130			
	<b>TOTAL DIRECT PROGRAM</b>	95,310	95,310		
5	<b>OTHER COSTS</b>				
	5a. Program Rent				
	5b. Consumable Supplies	3,145			
	5c. Travel & Transportation	2,355			
	5d. Utilities				
	5e. Repairs & Maintenance				
	5f. Insurance				
	5g. Food & Related Costs				
	5h. Other Project Expenses	110,550			
	<b>TOTAL OTHER COSTS</b>	116,049	116,049		
6	<b>EQUIPMENT</b>				
7	<b>PROGRAM INCOME</b>				
	7a. Fees				
	7b. Other Income (Match)				
	<b>TOTAL Expenditures</b>	253,000	253,000		
8	<b>TOTAL NET REIMBURSEMENT</b>				
	(Sum of 1 through 6, minus Line 7)	126000 @ 50%	126,000		

**SIGNATURES AND APPROVALS**

**095OIC-FSE-02 / 13DSS4601UM A2**

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

Documentation necessary to demonstrate the authorization to sign must be attached.

**CONTRACTOR - OPPORTUNITIES INDUSTRIALIZATION CENTER OF NEW LONDON COUNTY, INC.**

*Nekeisha Grant*

Nekeisha Grant, *President*

*11/25/14*

Date

**DEPARTMENT OF SOCIAL SERVICES**

*Roderick L. Bremby*

Roderick L. Bremby, *Commissioner*

*12/9/2014*

Date

**OFFICE OF THE ATTORNEY GENERAL**

*Joseph Rubin*

ASST./ASSOC. ATTORNEY GENERAL (*Approved as to form*)

*Joseph Rubin*

*12/23/14*

Date