

# STATE OF CONNECTICUT

## DEPARTMENT OF PUBLIC HEALTH

Manisha Juthani, MD  
Commissioner



Ned Lamont  
Governor  
Susan Bysiewicz  
Lt. Governor

### Nursing Home Financial Advisory Committee

October 9, 2024 | 9:30-11:30am

Contact: [melia.allan@ct.gov](mailto:melia.allan@ct.gov)

#### Agenda

1. Welcome/Call to Order
2. Approval of April 10, 2024 Meeting Minutes
3. General Nursing Home Data for the Quarter and Year-To-Date
  - a. Licensed Beds and Census
  - b. Facilities by Size and Region
4. Receiverships, Bankruptcies, Closures, Temporary Managers
5. Request for Interim Rates
6. Change in Ownerships (CHOW's)
7. Healthcare Quality and Safety Issues
8. Discussion
9. Annual Report
10. Vote on 2025 Meeting Schedule

#### Meeting Information:

### Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 285 576 268 848

Passcode: ZN6iNc