

**AGENDA**  
**Connecticut Board of Examiners in Podiatry**  
**Regular Meeting**  
**Department of Public Health**  
**Wednesday, September 11, 2024, at 10:00 AM**

Note: Meeting to be conducted solely through the use of electronic equipment.

**CALL TO ORDER**

**1. APPROVAL OF MINUTES**

[March 13, 2024](#)

[December 6, 2023](#)

**ADJOURN**

**Microsoft Teams**

**[Join the meeting now](#)**

Meeting ID: 293 039 291 191

Passcode: 4pKgSg

**Dial in by phone**

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For organizers: [Meeting options](#) | [Reset dial-in PIN](#)