

## **AGENDA**

**BOARD OF EXAMINERS FOR PHYSICAL THERAPISTS**  
**Department of Public Health**  
**Regular Meeting**  
**Tuesday, February 18, 2025, at 8:30 AM**

**Note: Meeting to be conducted solely through the use of electronic equipment.**

### **CALL TO ORDER**

**1. APPROVAL OF MINUTES**

[December 10, 2024](#) Regular Meeting

**2. CHAIR UPDATES**

PT Compact progress update

### **ADJOURN**

#### **Microsoft Teams**

[Join the meeting now](#)

Meeting ID: 264 801 913 674

Passcode: sk3Ti7Tm

#### **Dial in by phone**

[+1 860-840-2075,,328028769#](#) United States, Hartford

[Find a local number](#)

Phone conference ID: 328 028 769#