

**AGENDA**  
**CONNECTICUT BOARD OF EXAMINERS FOR OPTICIANS**  
**Department of Public Health**  
**Regular Meeting**  
**Monday, May 6, 2024, at 8:30 AM**

**Note: Meeting to be conducted solely through the use of electronic equipment.**

**CALL TO ORDER**

**I. MINUTES**

**Review and approval of the minutes from February 5, 2024.**

**II. DPH UPDATES**

- 1. Discussion of Licensing Exam Content and Procedures**
  
- 2. Discussion of Optician Apprenticeship Programs**

**ADJOURN**

**Microsoft Teams [Need help?](#)**

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**Meeting ID: 231 257 732 994**

**Passcode: gra4mT**

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**Dial-in by phone**

**[+1 860-840-2075,,65123532#](#) United States, Hartford**

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**For organizers: [Meeting options](#) | [Reset dial-in PIN](#)**