

AGENDA

STATE OF CONNECTICUT
BOARD OF EXAMINERS OF ELECTROLOGISTS
Department of Public Health
Wednesday, May 10, 2023 9:30 AM

Note: Meeting to be conducted solely through the use of electronic equipment.

CALL TO ORDER

I. MINUTES

Review and approve minutes from the February 8, 2023 meeting.

II. CHAIR UPDATE

II. DEPARTMENT OF PUBLIC HEALTH UPDATES

Examination Update

License and Applications Unit

III. OLD BUSINESS

A. Legal Advice regarding Declaratory Ruling Request

*Daniel Shapiro, Deputy Attorney General and
Shawn Rutchick, Assistant Attorney General*

B. Status Update of Required CPR Hours

*Christian D. Andresen, MPH, Section Chief
Practitioner Licensing & Investigations
Dante Costa, Public Health Policy Associate*

IV. NEW BUSINESS

ADJOURNMENT

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 255 043 607 322

Passcode: Lm2Lhv

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[+1 860-840-2075](#) United States, Hartford

Phone Conference ID: 672 880 729#