



STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH Registered Sanitarian License Application

General Policies and Procedures

IMPORTANT: THE DEPARTMENT **WILL NOT** REVIEW HAND-DELIVERED APPLICATIONS AT THE TIME OF RECEIPT. PROFESSIONAL STAFF SHALL EVALUATE EACH APPLICATION IN THE ORDER IT IS RECEIVED. STAFF IS NOT AVAILABLE FOR UNSCHEDULED "WALK-IN" MEETINGS. FOR QUESTIONS, PLEASE EMAIL dph.ehlicensing@ct.gov

1. Fees

The fee for an initial license covers the cost of eligibility determination and related administrative functions. The licensure renewal fee is separate and distinct from the application fee. Licenses are renewed annually during the licensee's month of birth. Renewal is in the **first** birth month immediately following the issuance of licensure, even if it is in the same year. The full renewal fee will be required regardless of the date of initial licensure.

No personal checks are accepted. Please remit the application fee, by CERTIFIED CHECK or MONEY ORDER ONLY, payable to, "TREASURER, STATE OF CONNECTICUT" in United States dollars. The application fee is non-refundable and non-transferable. It covers the cost of reviewing and processing the specific application. **Application fees cannot be refunded, even if the applicant is found ineligible.** Incomplete applications shall remain on file for five years, however the application is good for ONLY one year.

2. Status Checks

It is the responsibility of the applicant to arrange for the submission of all required documentation for timely completion of the application. **The Department shall notify the applicants of incomplete documentation.** Applicants can check the status of their application and submission of supporting documentation at: <https://www.elicense.ct.gov/> or email: dph.ehlicensing@ct.gov

3. License Issuance

After all documents have been received, the professional staff will evaluate each application in the order it was received. Once the applicant has successfully passed the exam, the licensee shall receive written verification of the license number and the effective date. The three part licensing documents shall be sent to the licensee's address of record within 4-6 weeks after approval.

4. Requirements

License requirements are subject to change due to new legislation, regulations, or policies adopted by the Department. Applicants shall meet current licensing requirements.

5. Examinations

Licensing examination questions are not included in the Freedom of Information Act as documents available for review. Whenever possible, the Department shall provide feedback regarding examination performance.

6. Social Security Numbers

The Privacy Act of 1974 requires any federal, state or local government agency to inform persons of the disclosure requirements for social security numbers. In accordance with Connecticut General Statutes, Section 17b-137a(A)(1), disclosure of the social security number is mandatory. The social security number is used in the administration and collection of taxes and child support. The Department shall only disclose social security numbers to government entities. The Department shall not release social security numbers to the general public.

(over, please)

Registered Sanitarian Requirements

1. A completed, notarized application with photograph, and fee of \$80.00 in the form of a certified bank check or money order made payable to “Treasurer, State of Connecticut,” AND
2. Sealed transcript from an accredited institution of higher education verifying a bachelor’s degree; AND
3. Verification of two years full-time experience or the equivalent in environmental health ([FORM A](#));
 - Environmental Health is the study, art and technique of applying scientific knowledge for the improvement of human health and the environment.
 - An applicant who successfully completes the [Environmental Health Training Course](#) sponsored by the Connecticut Department of Public Health and Southern Connecticut State University may substitute such course for six months of the required experience; AND
4. Official verification of passing score on the Professional Examination Service (PES) or National Environmental Health Association (NEHA) Registration of Sanitarians/Environmental Health Proficiency Examination. DPH administers the NEHA exam in June and December yearly. The cost of the exam is \$125.00, payable to NEHA. Please bring this check at the time of the exam.
5. Reinstatement Applications: Please affirm in the presence of a notary that you have not worked in CT in the discipline for which you are applying after your license expired. (*page 4*) If your licensed has lapsed for at least 10 years, you are required to take and successfully pass the NEHA Registration of Sanitarians/Environmental Health Proficiency Examination.



STATE OF CONNECTICUT
DEPARTMENT OF PUBLIC HEALTH
Registered Sanitarian License Application

CHECK ONE: INITIAL APPLICATION APPLICATION FOR REINSTATEMENT

APPLICATION FEE: \$80.00

CT License No: _____

First Name: _____ Last Name: _____ MI: _____ Maiden Name: _____

Date of birth: / / Social Security No.: - - Gender: _____
mm dd yyyy

Name and Mailing Address: *How your name and address will appear on your official license, your address of record for all mailings, and releasable information pursuant to Freedom of Information requests.*

Name on License: _____

Address: _____

City, State, Zip: _____

Daytime phone number: _____ E-mail: _____

RACE/ETHNIC DATA: *(This section is voluntary. Information gathered will be used solely for demographic purposes. This data will not be used for discriminatory purposes and will not be considered in the evaluation of your application.)*

- AMERICAN INDIAN OR ALASKAN NATIVE: Persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.
- ASIAN OR PACIFIC ISLANDER: Persons having origins in any of the original peoples of the Far East, Southeast Asia the Indian Subcontinent of the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.
- BLACK: Persons having origins in any of the black racial groups of Africa.
- HISPANIC: Persons of Mexican, Puerto Rican, Central or South American or other Spanish culture or origin, regardless of race.
- WHITE (not of Hispanic Origin): Persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.

EDUCATION: *Please arrange for a sealed transcript sent from the educational institution to this office.*

Institution: _____

Address: _____
No. & Street City State Zip Code Country

Date Graduated: _____ Degree: _____

TRAINING:

If you have completed the [Environmental Health Training Course](#) sponsored by the Connecticut Department of Public Health and Southern Connecticut State University, indicate below. Please attach a copy of the certificate, transcript showing passing grade, or letter indicating passing score.

Course Dates: _____

EXAM:

Have you completed the National Environmental Health Association (NEHA) or Professional Examination Service (PES) Registration of Sanitarians/Environmental Health Proficiency Exam? YES NO

PES Exam Date: _____ NEHA Exam Date: _____

Please attach a copy of the letter indicating passing score.

Please check the month you plan to attend the NEHA Registered Environmental Health Specialist/Registered Sanitarian (REHS/RS) exam. For exam dates and deadlines, visit the Department’s website: <http://www.ct.gov/dph/ehlicenses>, or call (860) 509-7559.

JUNE DECEMBER

During the exam, do you require accommodations for any disability? YES NO

If YES, attach a written statement to this application briefly describing the nature of the disability and the accommodation you are seeking. The Department shall contact you for appropriate documentation.

EXPERIENCE:

Using [\(FORM A\)](#), please provide verification of two years full-time experience or the equivalent in environmental health

CREDENTIALS IN OTHER STATES/TRIBES: *List all states (other than Connecticut) and tribes where you have or have had a Registered Sanitarian credential.*

| STATE/TRIBE | CREDENTIAL | NUMBER | EXPIRATION DATE |
|-------------|------------|--------|-----------------|
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STATEMENT OF PROFESSIONAL HISTORY:

- A. Have you ever been censured, disciplined, dismissed, or expelled from, or been requested to resign from employment involving any type of environmental remediation work? YES NO
- B. Have you ever had your membership in or certification by any professional society or association suspended or revoked for reasons related to professional practice? YES NO
- C. Has any professional licensing or disciplinary body in any state, the District of Columbia, a United States possession or territory, or a foreign jurisdiction, limited, restricted, suspended or revoked any professional license, certificate, or registration granted to you, or imposed a fine or reprimand, or taken any disciplinary action against you? YES NO
- D. Have you ever, in anticipation or during the pendency of an investigation or other disciplinary proceeding, voluntarily surrendered any professional license, certificate, or registration issued to you by any state, the District of Columbia, a United States possession or territory, or a foreign jurisdiction? YES NO
- E. Have you ever been subject to, or do you currently have pending, any complaint, investigation, charge, or disciplinary action by any professional licensing or disciplinary body in any state, the District of Columbia, a United States possession or territory, or a foreign jurisdiction or any disciplinary board/committee of any branch of the armed services? YES NO

If you answer “yes” to Questions A-E, please provide all related records including proof of settlement of fine, on a separate, NOTARIZED statement.

- F. Have you ever entered into, or do you currently have pending, a consent agreement of any kind, whether oral or written, with any professional licensing or disciplinary body in any state, the District of Columbia, a United States possession or territory, any branch of the armed services or a foreign jurisdiction? YES NO

If “yes” to Question F, give full details, names, addresses, on a separate, NOTARIZED statement. Also submit a NOTARIZED copy of the agreement.

- G. Have you ever been found guilty or convicted as a result of an act which constitutes a felony under the laws of this state, federal law, or the laws of another jurisdiction and which, if committed within this state, would have constituted a felony under the laws of this state? YES NO

If “yes” to Question G, give full details including, but not limited to, names and dates on a separate NOTARIZED statement and furnish a Certified Court Copy (with court seal affixed) of the original complaint, the answer, the judgment, the settlement, and/or the disposition of the case (including conditions of release), and if you are currently on parole or probation, a statement from the officer that you are compliant with the conditions of release.

PHOTOGRAPH:



NOTARIZATION:

On this _____ day of _____ in the year 20____,
_____ personally appeared before me, who being
Applicant's name

duly sworn says that she/he is the person referred to in the foregoing application that and the photograph attached hereto is a true picture of self and that the statements made herein are true in every respect.

Applicant's Signature

Sworn to before me this _____ day of _____ in the year 20_____.

Notary Public's Signature

Commission Expiration

REINSTATEMENT APPLICATIONS ONLY:

I certify that since my State Certification expired, I have not worked in Connecticut in the discipline for which I am applying for reinstatement with this application.

Signature of Applicant

Application fee: **\$80.00** payable to, **“TREASURER, STATE OF CONNECTICUT”** (*certified check or money order*)

Mail Application to:

**DEPARTMENT OF PUBLIC HEALTH
ENVIRONMENTAL LICENSING
410 CAPITOL AVENUE, MS# 12MQA
P.O. BOX 340308
HARTFORD, CT 06134-0308**

Address for transcript and any supporting
Documentation not included with application:

**DEPARTMENT OF PUBLIC HEALTH
ENVIRONMENTAL LICENSING
410 CAPITOL AVENUE, MS# 12 EPL
P.O. BOX 340308
HARTFORD, CT 06134-0308**