



## **Advisory Board Agenda**

0900-1130

**Hunter's Ambulance Service**  
**450 W. Main Street, Meriden**

### **Virtual Option**

[Click here to join the meeting](#)

To call in via cell phone only:  
719-569-4621  
Access Code: 826 245 4#

**CALL TO ORDER** – The meeting will come to order

**MOMENT OF SILENCE**

**APPROVAL OF PREVIOUS MEETING MINUTES**

**PUBLIC COMMENT (2 minutes)**

**PRESENTATION**

**DPH-OEMS**

- Raffaella Calciano

**CHAIR'S REPORT**

**COMMITTEE REPORTS**

**CEMSMAC:** Kamin/McClaine

**CMED and SIEC:** Morris

**CORP:** Fitzmaurice

**Data:** Dunn

**Education and Training:** Osborne



**Health & Wellness:** Ferrarotti

**Legislative:** Loiz

**Mobile Integrated Healthcare:** Beaulieu

**Nominating and Membership:**

**Regional Preparedness & Collaboration:** Ferrarotti

**Trauma:** Gregg

## **ACTION ITEMS**

## **OLD BUSINESS**

## **NEW BUSINESS**

**ADJOURNMENT** – Is there any further business to come before this meeting?

## **EMS Advisory Board Meeting Schedule for 2023 (4<sup>th</sup> Wednesday of every month)**

Jan 25<sup>th</sup>

Feb 22<sup>nd</sup>

Mar 22<sup>nd</sup>

Apr 19<sup>th</sup>

May 24<sup>th</sup>

Jun 28<sup>th</sup>

Jul 26<sup>th</sup>

Aug 23<sup>rd</sup>

Sept 27<sup>th</sup>

Oct 25<sup>th</sup>

Nov 22<sup>nd</sup>

Dec 27<sup>th</sup>