| Connecticut Department of Public Health Drinking Water Section |
|--|
| Water Quality Monitoring and Compliance Schedule               |

|                  | <u> </u>                           |             |         |       |             |             |            |                 |
|------------------|------------------------------------|-------------|---------|-------|-------------|-------------|------------|-----------------|
| PWS ID           | PWS Name                           |             |         | Cla   | ssification | Population  | Owner Type | Primary Source  |
| CT1620223        | 185 TORRINGTON ROAD - LANSON DRIVE |             |         |       | NTNC        | 25          | Р          | GW              |
| Local Address (v | here applicable)                   | Service     | Residen | itial | Commercia   | al Industri | al Combine | ed Agricultural |
|                  |                                    | Connections |         |       |             | 1           |            |                 |

|   | Connections        | 1                        |                          |
|---|--------------------|--------------------------|--------------------------|
| Towns Served: WINCHESTER                            | 1                  |                          | 1                        |
| Monitor   | ring Requirements  |                          |                          |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: |                    |                          |                          |
| Asbestos (1094)                                     | •                  | 1 routine                | e (RT) per nine years    |
| Sampling Point (Sampling Point ID)                  | Monitoring Period  | Collection Period        | Compliance Status        |
| Select from Inventory of Active Sampling Points     | 1/1/20 - 12/31/28  |                          | ,                        |
| Total Coliform (3100)                               |                    | 1 rout                   | tine (RT) per quarter    |
| Sampling Point (Sampling Point ID)                  | Monitoring Period  | Collection Period        | Compliance Status        |
| Select from Inventory of Active Sampling Points     | 1/1/24 - 3/31/24   |                          | Complete                 |
| Lead And Copper (PBCU)                              |                    | 5 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                  | Monitoring Period  | <b>Collection Period</b> | Compliance Status        |
| Select from Inventory of Active Sampling Points     | 1/1/22 - 12/31/24  | 6/1-9/30                 | Complete                 |
|   | 1/1/23 - 12/31/25  | 6/1-9/30                 |                          |
|   | 1/1/26 - 12/31/28  | 6/1-9/30                 |                          |
| Physical Parameters (PPS)                           |                    | 1 rout                   | tine (RT) per quarter    |
| Sampling Point (Sampling Point ID)                  | Monitoring Period  | <b>Collection Period</b> | Compliance Status        |
| Select from Inventory of Active Sampling Points     | 10/1/23 - 12/31/23 |                          | Complete                 |
|   | 1/1/24 - 3/31/24   |                          | Complete                 |
|   | 4/1/24 - 6/30/24   |                          |                          |
|   | 7/1/24 - 9/30/24   |                          |                          |
| Water System Facility: ENTRY POINT (WSF ID: 00700)  |                    |                          |                          |
| Chloride (1017)                                     |                    | 1 rout                   | tine (RT) per quarter    |
| Sampling Point (Sampling Point ID)                  | Monitoring Period  | <b>Collection Period</b> | Compliance Status        |
| ENTRY POINT (3)                                     | 10/1/23 - 12/31/23 |                          | Complete                 |
|   | 1/1/24 - 3/31/24   |                          | Complete                 |
|   | 4/1/24 - 6/30/24   |                          |                          |
|   | 7/1/24 - 9/30/24   |                          |                          |
| Inorganic Chemicals (IOCS)                          |                    | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                  | Monitoring Period  | <b>Collection Period</b> | <b>Compliance Status</b> |
| ENTRY POINT (3)                                     | 1/1/23 - 12/31/25  |                          |                          |
|   | 1/1/26 - 12/31/28  |                          |                          |
| Nitrate And Nitrite (NOX)                           |                    | 1 r                      | outine (RT) per year     |
| Sampling Point (Sampling Point ID)                  | Monitoring Period  | <b>Collection Period</b> | <b>Compliance Status</b> |
| ENTRY POINT (3)                                     | 1/1/23 - 12/31/23  |                          | Complete                 |
|   | 1/1/24 - 12/31/24  |                          | Complete                 |
|   | 1/1/25 - 12/31/25  |                          |                          |
| Pesticides, Herbicides and PCBs-Phase II (SOC2)     |                    | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                  | Monitoring Period  | <b>Collection Period</b> | Compliance Status        |
| ENTRY POINT (3)                                     | 1/1/21 - 12/31/23  |                          | Complete                 |
|   | 1/1/24 - 12/31/26  |                          |                          |
|   | 1/1/27 - 12/31/29  |                          |                          |
| Pesticides, Herbicides and PCBs-Phase V (SOC5)      |                    | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                  | Monitoring Period  | <b>Collection Period</b> | <b>Compliance Status</b> |
|   |                    |                          |                          |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

|                 | Co           |                | ut Departi     |              |             |             |        |         |                |           |        | ction     |               |
|-----------------|--------------|----------------|----------------|--------------|-------------|-------------|--------|---------|----------------|-----------|--------|-----------|---------------|
|                 |              |                | ter Quality    | / wonit      | oring a     | na Col      | _      |         |                |           |        |           |               |
| PWS ID          |              | /S Name        |                |              |             |             |        |         |                |           | Owr    |           | rimary Source |
| CT162022        | _            |                | N ROAD - LANSO | ON DRIVE     |             |             |        | NTNC    |                | 25        |        | Р         | GW            |
| Local Add       | lress (whe   | re applicable) |                |              | Service     | Reside      | ntial  | Comi    | mercial        | Industri  | al     | Combined  | Agricultural  |
|                 |              |                |                |              | Connection  | ns          |        |         |                | 1         |        |           |               |
| Towns Sei       | rved: WIN    | CHESTER        |                |              |             |             |        |         |                |           |        |           |               |
|                 |              |                |                | Monito       | oring Re    | quirem      | ents   |         |                |           |        |           |               |
| Water Sy        | stem Fac     | cility: ENTR   | Y POINT (WSF   | ID: 00700)   |             |             |        |         |                |           |        |           |               |
| Pesticid        | es, Herbi    | cides and PC   | Bs-Phase V (So | OC5)         |             |             |        |         |                | 1 rou     | ıtine  | (RT) per  | three years   |
|                 |              | t (Sampling P  | <del>-</del>   | •            |             | Monito      | ring P | eriod   | Coll           | ection Pe |        |           | ance Status   |
| ENTF            | RY POINT (   | 3)             |                |              |             | 1/1/21      | - 12/3 | 31/23   |                |           |        | Сс        | mplete        |
|                 |              | · · ·          |                |              |             | 1/1/24      | - 12/3 | 31/26   |                |           |        |           |               |
|                 |              |                |                |              |             | 1/1/27      |        |         |                |           |        |           |               |
| Organic         | Chemica      | ls (VOCS)      |                |              |             |             | ,      |         |                | 1         | . rou  | tine (RT) | per quarter   |
| _               |              | t (Sampling P  | oint ID)       |              |             | Monito      | ring P | eriod   | Coll           | ection Pe |        |           | ance Status   |
|                 | RY POINT (   |                | ,              |              |             | 10/1/23     |        |         |                |           |        |           | mplete        |
|                 |              |                |                |              |             | 1/1/24      |        |         | <u> </u>       |           |        |           | mplete        |
|                 |              |                |                |              |             | 4/1/24      |        |         |                |           |        |           |               |
|                 |              |                |                |              |             | 7/1/24      |        | -       |                |           |        |           |               |
|                 |              |                |                | Other Co     | omplian     |             |        | •       |                |           |        |           |               |
| Complian        | ce Schedu    | le Activity    |                |              |             |             | Due    | Date    |                | Achie     | ved    | Date      |               |
| DISTRIBU        | TION SYST    | EM MATERIAI    | LS EVALUATION  |              |             |             | 8/31/  | /2019   |                |           |        |           |               |
| CROSS CO        | NNECTIO      | N SURVEY REP   | PORT           |              |             |             |        | 2024    |                |           |        |           |               |
| SUBMIT L        | EAD SERV     | ICE LINE INVE  | NTORY          |              |             |             | 10/16  |         | 1              |           |        |           |               |
| COMPLET         | E INITIAL I  | LSL INVENTOR   | RY             |              |             |             | 10/16  |         |                |           |        |           |               |
|                 |              |                | Water Syste    | em Facili    | ity and S   |             | •      |         |                | tory      |        |           |               |
| 14/est ou       |              |                | Water 5yst     | ciii i aciii | ity ana 3   | ampini      | 510    |         |                | <u>-</u>  | a al   |           |               |
| Water<br>System | Water Si     | stem Facility  | Sam            | pling Point  | Samplina F  | Point       |        |         | Tota<br>Colifo |           |        |           | Stage         |
| Facility IE     | _            | , seem r domey | 00             | ID           | Description |             |        | Charter |                |           |        | Asbestos  | WQP 2 DBPR    |
| 00600           |              | JTION SYSTEM   | 1              | 4            | DISTRIBUTI  |             |        | A<br>A  | Y              |           |        |           |               |
| 00000           | DISTRIBO     | 711011 3131211 |                | VNSTREAM     |             |             |        | Α       | •              |           |        |           |               |
|                 |              |                |                | PSTREAM      | WITHIN 5 S  |             |        | A       |                |           |        |           |               |
| 00700           | ENTRY P      | OINT           | <u> </u>       |              | ENTRY POI   |             | / I N  |         |                |           |        |           |               |
| 10916           |              | OINT           |                | 2            | WELL        | INI         |        | A       |                |           |        |           |               |
| 10310           | VVLLL        |                |                | _            |             |             |        |         |                |           |        |           |               |
|                 |              |                |                | Certified    | Operato     | r Inforr    | nati   | on      |                |           |        |           |               |
|                 |              | •              | IBUTION SYSTE  | M (WSF II    | D: 00600)   |             |        |         |                |           |        |           |               |
| Facility Cl     | lassificatio | n: SMALL WA    | ATER SYSTEM    |              |             |             |        |         |                |           |        |           | Certification |
| Operator        | Name         |                | 0              | perator Typ  | е           | Certificati | ion(s) |         |                |           |        |           | Expiration    |
| GRELA, GI       | EORGE        |                | CHI            | EF OPERATO   | )R          | WATER TR    | REATIV | 1ENT    | PLANT C        | PERATOR   | R - CL | ASS I     | 9/30/2026     |
|                 |              |                |                | Con          | tact Info   | rmatio      | n      |         |                |           |        |           |               |
| Name            |              |                |                |              | rganization |             |        |         |                |           |        | Job Title |               |
|                 | ( Antonac    | <br>ci         |                |              | Leasing LLC | •           |        |         |                | Member    |        | 300 1100  |               |
|                 | ddress Lin   |                | Ma             | ling Address |             | -           |        |         |                | City      |        | State     | Zip Code      |
| 15 Muller       |              | 0110           | IVIA           | Addies       | ZIIIC I WO  |             |        | F       | nfield         | City      |        | CT        | 06082         |
|                 | s Phone      | Evtonsion      | Eav            | Mohi         | le Phone    | Emergeno    | n/ Dha |         |                | drace     |        | CI        | 00002         |
| busines         | 3 FIIUIIE    | Extension      | Fax            | IVIODI       | ie Filolie  | Lineigeno   | y 2110 | חופ בו  | man Au         | ui 622    |        |           |               |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

860-746-3200

| С                   | onnectic        | ut Depa     | rtment     | of Publi       | ic He        | alth I    | Orin    | king         | Water      | Section    |                 |  |  |
|---------------------|-----------------|-------------|------------|----------------|--------------|-----------|---------|--------------|------------|------------|-----------------|--|--|
|                     | Wat             | ter Qua     | lity Mo    | nitoring       | and          | Comp      | olia    | nce S        | chedul     | e          |                 |  |  |
| PWS ID PV           | NS Name         |             |            |                |              | С         | lassifi | cation I     | Population | Owner Type | Primary Source  |  |  |
| CT1620223 18        | S5 TORRINGTO    | N ROAD - LA | NSON DRIV  | /E             |              |           | NTI     | NC           | 25         | Р          | GW              |  |  |
| Local Address (whe  | ere applicable) |             |            | Service        | R            | esidentia | al Co   | mmercia      | l Industri | al Combin  | ed Agricultural |  |  |
|                     |                 |             |            | Connect        | ions         |           |         |              | 1          |            |                 |  |  |
| Towns Served: WIN   | NCHESTER        |             |            |                | -            |           |         |              |            |            |                 |  |  |
| Contact Role(s): L  | egal Contact, C | )wner       |            |                |              |           |         |              |            |            |                 |  |  |
| Name                |                 |             |            | Organizatio    | Organization |           |         |              | Job Title  |            |                 |  |  |
| Mr. Glenn Dietlin   |                 |             |            | USA            | JSA S        |           |         | Site Manager |            |            |                 |  |  |
| Mailing Address Lir | ne One          |             | Mailing Ad | dress Line Two | )            |           |         | City         |            | State      | Zip Code        |  |  |
| 185 Torrington Rd   |                 |             |            |                |              |           |         | Winsted      | l          | СТ         | 06098           |  |  |
| Business Phone      | Extension       | Fax         | N          | Nobile Phone   | Eme          | rgency P  | hone    | Email A      | ddress     |            |                 |  |  |
| 860-379-1662        | 2351            | 860-379-    | 6891       |                | 86           | 0-601-17  | 773     | gdietlin     | @usarecycl | e.com      |                 |  |  |
| Contact Role(s): A  | dministrative   | Contact     |            |                | •            |           |         | -            |            |            |                 |  |  |

## Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| Connecticut Department of Public Health Drinking Water Section |
|--|
| Water Quality Monitoring and Compliance Schedule               |

| PWS ID           | PWS Name               |             |         | Cla   | ssification | Population  | Owner Type | Primary Source  |
|------------------|------------------------|-------------|---------|-------|-------------|-------------|------------|-----------------|
| CT1620233        | FRONTIER LONG DISTANCE |             |         |       | NTNC        | 25          | Р          | GW              |
| Local Address (v | vhere applicable)      | Service     | Resider | ntial | Commercia   | al Industri | al Combine | ed Agricultural |
| 202 TORRINGTO    | N ROAD                 | Connections |         |       | 1           |             |            |                 |

| Zoz rommorow nove                                     | -                        |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| Towns Served: WINCHESTER                              |                          |                          |                          |
| Monitoria   | ng Requirements          |                          |                          |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 0 | 0600)                    |                          |                          |
| Asbestos (1094)                                       |                          | 1 routine                | (RT) per nine years      |
| Sampling Point (Sampling Point ID)                    | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| Select from Inventory of Active Sampling Points       | 1/1/20 - 12/31/28        |                          |                          |
| Total Coliform (3100)                                 |                          | 1 rout                   | ine (RT) per quarter     |
| Sampling Point (Sampling Point ID)                    | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| Select from Inventory of Active Sampling Points       | 10/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 3/31/24         |                          | Complete                 |
|   | 4/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 9/30/24         |                          |                          |
| Lead And Copper (PBCU)                                |                          | 5 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                    | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| Select from Inventory of Active Sampling Points       | 1/1/21 - 12/31/23        | 6/1-9/30                 | Complete                 |
|   | 1/1/23 - 12/31/25        | 6/1-9/30                 |                          |
|   | 1/1/26 - 12/31/28        | 6/1-9/30                 |                          |
| Physical Parameters (PPS)                             |                          | 1 rout                   | ine (RT) per quarter     |
| Sampling Point (Sampling Point ID)                    | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| Select from Inventory of Active Sampling Points       | 10/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 3/31/24         |                          | Complete                 |
|   | 4/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 9/30/24         |                          |                          |
| Water System Facility: ENTRY POINT (WSF ID: 00700)    |                          |                          |                          |
| Inorganic Chemicals (IOCS)                            |                          | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                    | <b>Monitoring Period</b> | <b>Collection Period</b> | Compliance Status        |
| ENTRY POINT (3)                                       | 1/1/21 - 12/31/23        |                          | Complete                 |
|   | 1/1/24 - 12/31/26        |                          |                          |
|   | 1/1/27 - 12/31/29        |                          |                          |
| Nitrate And Nitrite (NOX)                             |                          | 1 r                      | outine (RT) per year     |
| Sampling Point (Sampling Point ID)                    | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| ENTRY POINT (3)                                       | 1/1/23 - 12/31/23        |                          | Complete                 |
|   | 1/1/24 - 12/31/24        |                          | Complete                 |
|   | 1/1/25 - 12/31/25        |                          |                          |
| Pesticides, Herbicides and PCBs-Phase II (SOC2)       |                          | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                    | <b>Monitoring Period</b> | <b>Collection Period</b> | <b>Compliance Status</b> |
| ENTRY POINT (3)                                       | 1/1/21 - 12/31/23        |                          | Complete                 |
|   | 1/1/24 - 12/31/26        |                          |                          |
|   | 1/1/27 - 12/31/29        |                          |                          |
| Pesticides, Herbicides and PCBs-Phase V (SOC5)        |                          | 1 routine                | (RT) per three years     |
| Sampling Point (Sampling Point ID)                    | Monitoring Period        | Collection Period        | Compliance Status        |
| ENTRY POINT (3)                                       | 1/1/21 - 12/31/23        |                          | Complete                 |
|   | 1/1/24 - 12/31/26        |                          |                          |
|   |                          | ·                        | ·                        |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

|   |                                 |                  | . (    | 'D 111 II                  | 1.1      | 7     |         | T.A.     | 7 .             | 0            |                       |
|---|---------------------------------|------------------|--------|----------------------------|----------|-------|---------|----------|-----------------|--------------|-----------------------|
|   | Connecticut Dep<br>Water Qu     |                  |        |                            |          |       |         | _        |                 |              |                       |
| PWS ID                                  | PWS Name                        | anty M           | )111t  | oring and                  | a Con    | _     |         |          |                 |              | Driman, Cauras        |
| CT1620233                               | FRONTIER LONG DISTANC           |                  |        |                            |          | Cld   | NTNC    | лі Рор   | 25              | P Dwner Type | Primary Source<br>GW  |
|   | (where applicable)              | <u> </u>         |        | Service                    | Resider  | atial | Comme   | rcial    | 25<br>Industria |              |                       |
| 202 TORRINGT                            |                                 |                  |        | Connections                | Residei  | ILIdi | 1       | erciai   | iiiuustiia      | Combine      | u Agriculturai        |
| Towns Served:                           |                                 |                  |        | comiconons                 |          |       | 1       |          |                 |              |                       |
| Towns Serveu.                           | WINCHESTER                      | Mo               | onite  | oring Requ                 | ireme    | ents  |         |          |                 |              |                       |
| Water Systen                            | n Facility: ENTRY POINT         |                  |        | <u></u>                    |          |       |         |          |                 |              |                       |
| Pesticides, H                           | erbicides and PCBs-Phase        | v (SOC5)         |        |                            |          |       |         |          | 1 rou           | tine (RT) pe | r three years         |
| -                                       | Point (Sampling Point ID)       | , ,              |        |                            | Monitor  | ing F | Period  | Collec   | ction Per       |              | liance Status         |
|   |                                 |                  |        |                            | 1/1/27 - | 12/3  | 31/29   |          |                 |              |                       |
| Organic Che                             | micals (VOCS)                   |                  |        |                            |          |       |         |          | 1 rou           | tine (RT) pe | r three years         |
| _                                       | Point (Sampling Point ID)       |                  |        |                            | Monitor  | ing F | Period  | Collec   | ction Per       |              | liance Status         |
| ENTRY PO                                | DINT (3)                        |                  |        |                            | 1/1/23 - | 12/3  | 31/25   |          |                 | C            | omplete               |
|   |                                 |                  |        |                            | 1/1/26 - | 12/3  | 31/28   |          |                 |              |                       |
|   |                                 | Oth              | er C   | ompliance                  | Sched    | dule  | es      |          |                 |              |                       |
| Compliance Sc                           | hedule Activity                 |                  |        |                            |          | Due   | Date    |          | Achiev          | red Date     |                       |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE |                                 |                  |        |                            | 1        | 12/29 | 9/2012  |          |                 |              |                       |
| SUBMIT LEAD                             | CONSUMER NOTICE CERTIFIC        | ATE              |        |                            |          |       | 9/2015  |          |                 |              |                       |
| DISTRIBUTION                            | SYSTEM MATERIALS EVALUA         | TION             |        |                            | 8        | 8/31, | /2019   |          |                 |              |                       |
| SUBMIT LEAD S                           | SERVICE LINE INVENTORY          |                  |        |                            |          |       | 5/2024  |          |                 |              |                       |
| COMPLETE INI                            | TIAL LSL INVENTORY              |                  |        |                            |          |       | 5/2024  |          |                 |              |                       |
| CROSS CONNE                             | CTION SURVEY REPORT             |                  |        |                            |          | 3/1/  | 2026    |          |                 |              |                       |
|   |                                 | Public           | Not    | ification R                | equire   | eme   | ents    |          |                 |              |                       |
| _                                       |                                 |                  | C      | ompliance                  | Notice   |       |         | : Notifi |                 |              | <u>rtification</u>    |
| Violation/Situ                          |                                 |                  |        | Period                     | Tier     |       | Require |          | erformed        |              |                       |
| Organic Chemi                           | cals M&R Violation              |                  |        | 14 - 12/31/16              | 3        |       | 1/11/20 |          |                 | 1/21/2019    | )                     |
|   | Water                           | System F         | acili  | ity and San                | npling   | g Po  | int In  | vento    | ory             |              |                       |
| Water                                   |                                 | 0 "              |        |                            |          |       |         | Total    | Lead o          |              | _                     |
|   | ter System Facility             | Sampling I<br>ID | Point  | Sampling Point Description | nt       |       |         | Coliforn |                 |              | Stage<br>s WQP 2 DBPR |
| Facility ID                             | TOLDLITION CVCTEM               |                  | 1      | •                          | DOOM 4 C |       | Status  | Rule     | Kule            | Her Aspesto  | S WUP 2 DBPR          |
| 00600 DIS                               | TRIBUTION SYSTEM                | 2650-            | 1      | 2650-1 MENS                |          |       | A       | Y        |                 |              |                       |
|   |                                 | 4<br>ATT0:       |        | DISTRIBUTION               |          | /1    | A       | Y        | 2               | V            |                       |
|   |                                 | _                |        | LUNCH ROOM                 | 1        |       | A       | Y        | 2               | Υ            |                       |
|   |                                 | ATTO2            |        | MENS ROOM                  | ,        |       | A       | Y        | 2               |              |                       |
|   |                                 | ATT03            |        | LADIES ROOM                |          | N.I   | A       | Υ        | 2               |              |                       |
|   |                                 |                  |        | WITHIN 5 SER               |          |       | A       |          |                 |              |                       |
| 00700                                   | DV DOINT                        | UPSTRE           | -\IVI  | WITHIN 5 SER               | VICE CUI | IN    | Α       |          |                 |              |                       |
| 00700 ENT                               | RY POINT                        | 3 2              |        | WELL                       |          |       | A       |          |                 |              |                       |
| TIOZZ WIL                               |                                 |                  | fied   | Operator I                 | Inform   | nati  |         |          |                 |              |                       |
| Mator Custon                            | a Facility: DISTRIBUTION        |                  |        | <u> </u>                   |          | iati  | 311     |          |                 |              |                       |
| water Systen                            | n Facility: <b>DISTRIBUTION</b> | SISIEIVI (V      | VOF II | ט. טטטטט)                  |          |       |         |          |                 |              |                       |

Facility Classification: SMALL WATER SYSTEM Certification **Operator Name Operator Type** Certification(s) **Expiration** WEID, JEREMIAH J. **CHIEF OPERATOR DISTRIBUTION SYSTEM OPERATOR - CLASS I** 6/30/2025 WATER TREATMENT PLANT OPERATOR - CLASS I 12/31/2024 MCCORMACK, ROBERT T. ASSIGNED OPERATOR WATER TREATMENT PLANT OPERATOR - CLASS I 9/30/2025

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

| Connecticut Department of Public Health Drinking Water Section |
|--|
| Water Quality Monitoring and Compliance Schedule               |
|  |

| PWS ID          | PWS Name               |             |         | Clas  | ssification | Population  | Owner Type | Primary Source  |
|-----------------|------------------------|-------------|---------|-------|-------------|-------------|------------|-----------------|
| CT1620233       | FRONTIER LONG DISTANCE |             |         |       | NTNC        | 25          | Р          | GW              |
| Local Address ( | where applicable)      | Service     | Residen | ntial | Commerci    | al Industri | al Combine | ed Agricultural |
| 202 TORRINGT    | ON ROAD                | Connections |         |       | 1           |             |            |                 |

Towns Served: WINCHESTER

|                                       |           |     | C | Contact Inf    | ormation        |          |                      |       |          |  |
|---------------------------------------|-----------|-----|---|----------------|-----------------|----------|----------------------|-------|----------|--|
| Name                                  |           |     |   | Organization   | l               |          | Job Title            |       |          |  |
| Mr. Henry Reboira                     |           |     |   | Frontier Long  | g Distance      |          | Area Property Mngr   |       |          |  |
| Mailing Address Line One Mailing Addr |           |     |   | dress Line Two |                 | City     |                      | State | Zip Code |  |
| 202 Torrington Road                   |           |     |   |                | Winches         | ster     | СТ                   | 06098 |          |  |
| Business Phone                        | Extension | Fax | N | 1obile Phone   | Emergency Phone | Email Ad | ddress               |       |          |  |
| 203-771-8511                          |           |     | 2 | 03-215-9872    |                 | henry.re | enry.reboira@ftr.com |       |          |  |

Contact Role(s): Administrative Contact, Legal Contact

## Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule