

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1600503 | PHELPS CROSSING COMMERCIAL | NTNC | 50 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| PHELPS WAY, ROUTE 32-74 | | | 1 | | | | |
| Towns Served: WILLINGTON | | | | | | | |

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Asbestos (1094) **1 routine (RT) per nine years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | |

Total Coliform (3100) **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

Lead And Copper (PBCU) **5 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/24 | 6/1-9/30 | |
| | 1/1/25 - 12/31/27 | 6/1-9/30 | |

Physical Parameters (PPS) **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

Inorganic Chemicals (IOCS) **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/21 - 12/31/23 | | Complete |
| | 1/1/24 - 12/31/26 | | |
| | 1/1/27 - 12/31/29 | | |

Nitrate And Nitrite (NOX) **1 routine (RT) per year**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 12/31/24 | | |
| | 1/1/25 - 12/31/25 | | |

Pesticides, Herbicides and PCBs - Phase II & V (SOCS) **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Organic Chemicals (VOCS) **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/21 - 12/31/23 | | Complete |
| | 1/1/24 - 12/31/26 | | |
| | 1/1/27 - 12/31/29 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|-----------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1600503 | PHELPS CROSSING COMMERCIAL | NTNC | 50 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| PHELPS WAY, ROUTE 32-74 | | | 1 | | | | |

Towns Served: WILLINGTON

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|----------------------------|---|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7 PH | 4 |
| Start Date: 1/1/2002 | | Compliance History: | Operating Limit Compliance Status: |
| | | Monitoring Period | Monitoring Compliance Status: |
| | | 11/1/2023 - 11/30/2023 | |
| | | 12/1/2023 - 12/31/2023 | |
| | | 1/1/2024 - 1/31/2024 | |
| | | 2/1/2024 - 2/29/2024 | |
| | | 3/1/2024 - 3/31/2024 | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------------|------------|---------------|
| RESPOND TO SANITARY SURVEY | 10/5/2023 | |
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 | |
| COMPLETE INITIAL LSL INVENTORY | 10/16/2024 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2025 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | PXG-CC | CURVES FOR WOMEN | A | Y | N | Y | Y |
| | | PXG-CCS | CREATIVE CONCEPTS | A | Y | N | Y | Y |
| | | PXG-DGR | DAILY GRIND CAFE | A | Y | N | Y | Y |
| | | PXG-DWD | D WOOD DENTIST | A | Y | 1 | Y | Y |
| | | PXG-EE | ELEGANT EDGE | A | Y | N | Y | Y |
| | | PXG-ENSR | ENSR INTERNATIONAL | A | Y | N | Y | Y |
| | | PXG-FHC | FAMILY HEALTH CARE | I | Y | N | Y | Y |
| | | PXG-HWS | HELENS WINE & SPIRIT | A | Y | N | Y | Y |
| | | PXG-KB | KEY BANK | A | | 2 | | Y |
| | | PXG-LD | LEAPS & DREAMS | A | Y | N | Y | Y |
| | | PXG-MM | MOON MONOCLE | A | Y | N | Y | Y |
| | | PXG-NAB | NEW ALLIANCE BANK | A | Y | N | Y | Y |
| | | PXG-USPS | US POSTAL SERV | A | | N | Y | Y |
| | | PXG-VAC1 | VACANT 1 | A | | N | Y | Y |
| | | PXG-VAC2 | VACANT 2 | A | | N | Y | Y |
| | | PXG-VAC3 | VACANT 3 | A | | N | Y | Y |
| | | PXG-VAC4 | VACANT 4 | A | | N | Y | Y |
| | | PXG-WC | WILLINGTON CONVENIEN | A | Y | N | Y | Y |
| | | PXG-WP2 | WILLI PIZZA 2 | A | Y | N | Y | Y |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

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|----------------------------------|-----------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1600503 | PHELPS CROSSING COMMERCIAL | NTNC | 50 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| PHELPS WAY, ROUTE 32-74 | | | 1 | | | | |
| Towns Served: WILLINGTON | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 10678 | WELL | 2 | WELL | A | | | | |
| 1553 | CALCITE FILTER | | | | | | | |

Certified Operator Information

Water System Facility: CALCITE FILTER (WSF ID: 1553)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------------|-------------------|---|--------------------------|
| NIGRO, JR., VICTOR N. | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2024 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2026 |
| NIGRO, SCOTT A. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 6/30/2025 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026 |

Contact Information

| | | | | | | |
|----------------------------|-----------|------------------------------|--------------|-----------------|---------------------------|----------|
| Name | | Organization | | | Job Title | |
| Mr. Catharine Marak | | Dtv Realty of Willington LLC | | | Partner | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State | Zip Code |
| 770 Sullivan Avenue | | | | South Windsor | CT | 06074 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 860-289-7821 | | | | 860-289-7821 | lotsandmoreswww@gmail.com | |

Contact Role(s): Administrative Contact, Legal Contact, Owner

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1600513 | TA TRAVEL PLAZA | NTNC | 130 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 327 RUBY ROAD | | | 1 | | | | |

Towns Served: WILLINGTON

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Chlorine Residual (1012) | 2 routine (RT) per quarter | | |
|---|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| Asbestos (1094) | 1 routine (RT) per nine years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | |
| Total Haloacetic Acids (2456) | 2 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| HOTEL BREAK ROOM (HBR) | 1/1/23 - 12/31/23 | 9/1-9/30 | Complete |
| | 1/1/24 - 12/31/24 | 9/1-9/30 | |
| | 1/1/25 - 12/31/25 | 9/1-9/30 | |
| TA KITCHEN (TAK) | 1/1/23 - 12/31/23 | 9/1-9/30 | Complete |
| | 1/1/24 - 12/31/24 | 9/1-9/30 | |
| | 1/1/25 - 12/31/25 | 9/1-9/30 | |
| Total Trihalomethanes (2950) | 2 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| HOTEL ROOM 322 (H322) | 1/1/23 - 12/31/23 | 9/1-9/30 | Complete |
| | 1/1/24 - 12/31/24 | 9/1-9/30 | |
| | 1/1/25 - 12/31/25 | 9/1-9/30 | |
| BURGER KING (TABK) | 1/1/23 - 12/31/23 | 9/1-9/30 | Complete |
| | 1/1/24 - 12/31/24 | 9/1-9/30 | |
| | 1/1/25 - 12/31/25 | 9/1-9/30 | |
| Total Coliform (3100) | 2 routine (RT) per quarter | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |
| Lead And Copper (PBCU) | 10 routine (RT) per six months | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 6/30/24 | | |
| | 7/1/24 - 12/31/24 | | |
| Physical Parameters (PPS) | 2 routine (RT) per quarter | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1600513 | TA TRAVEL PLAZA | NTNC | 130 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 327 RUBY ROAD | | | 1 | | | | |
| Towns Served: WILLINGTON | | | | | | | |

Monitoring Requirements

Water System Facility: **ENTRY POINT - DUNKIN DONUTS (WSF ID: 00700)**

Inorganic Chemicals (IOCS) 1 routine (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - DUNKIN (3) | 1/1/22 - 12/31/24 | | |
| | 1/1/25 - 12/31/27 | | |

Nitrate And Nitrite (NOX) 1 routine (RT) per year

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - DUNKIN (3) | 1/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 12/31/24 | | |
| | 1/1/25 - 12/31/25 | | |

Pesticides, Herbicides and PCBs - Phase II & V (SOCS) 1 (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - DUNKIN (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver |

Pesticides, Herbicides and PCBs - Phase II & V (SOCS) 1 routine (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - DUNKIN (3) | 1/1/26 - 12/31/28 | | |

Organic Chemicals (VOCS) 1 routine (RT) per quarter

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|--------------------|-------------------|-------------------|
| ENTRY POINT - DUNKIN (3) | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

Water System Facility: **ENTRY POINT - SLEEP INN (WSF ID: 00701)**

Nickel (1036) 1 routine (RT) per quarter

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|--------------------|-------------------|-------------------|
| ENTRY POINT - SLEEP (3) | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

Inorganic Chemicals (IOCS) 1 routine (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - SLEEP (3) | 1/1/22 - 12/31/24 | | |
| | 1/1/25 - 12/31/27 | | |

Nitrate And Nitrite (NOX) 1 routine (RT) per year

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - SLEEP (3) | 1/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 12/31/24 | | |
| | 1/1/25 - 12/31/25 | | |

Pesticides, Herbicides and PCBs - Phase II & V (SOCS) 1 (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - SLEEP (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1600513 | TA TRAVEL PLAZA | NTNC | 130 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 327 RUBY ROAD | | | 1 | | | | |
| Towns Served: WILLINGTON | | | | | | | |

Monitoring Requirements

Water System Facility: ENTRY POINT - SLEEP INN (WSF ID: 00701)

| | | | | | |
|--|--------------------------|---------------------------------------|--------------------------|--|--|
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT - SLEEP (3) | 1/1/26 - 12/31/28 | | | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT - SLEEP (3) | 10/1/23 - 12/31/23 | | Complete | | |
| | 1/1/24 - 3/31/24 | | Complete | | |
| | 4/1/24 - 6/30/24 | | | | |
| | 7/1/24 - 9/30/24 | | | | |

Water System Facility: WELL #1 (WSF ID: 10679)

| | | | | | |
|---|--------------------------|-----------------------------------|--------------------------|--|--|
| E. Coli (3014) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| WELL #1 (2) | 10/1/23 - 12/31/23 | | Complete | | |
| | 1/1/24 - 3/31/24 | | Complete | | |
| | 4/1/24 - 6/30/24 | | | | |
| | 7/1/24 - 9/30/24 | | | | |

Water System Facility: WELL #5 (WSF ID: 61434)

| | | | | | |
|---|--------------------------|-----------------------------------|--------------------------|--|--|
| E. Coli (3014) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| WELL #5 (2) | 10/1/23 - 12/31/23 | | Complete | | |
| | 1/1/24 - 3/31/24 | | Complete | | |
| | 4/1/24 - 6/30/24 | | | | |
| | 7/1/24 - 9/30/24 | | | | |

Water System Facility: WELL #6 (WSF ID: 61436)

| | | | | | |
|---|--------------------------|-----------------------------------|--------------------------|--|--|
| E. Coli (3014) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| WELL #6 (2) | 10/1/23 - 12/31/23 | | Complete | | |
| | 1/1/24 - 3/31/24 | | Complete | | |
| | 4/1/24 - 6/30/24 | | | | |
| | 7/1/24 - 9/30/24 | | | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT - DUNKIN DONUTS (WSFID: 00700)

| | | | | |
|-----------------------------|---|---------------------------|--------------------------|---------------------------|
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month | |
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily | |
| Start Date: 1/1/2002 | Compliance History: | Operating Limit | Monitoring | Compliance Status: |
| | Monitoring Period | Compliance Status: | | |
| | 11/1/2023 - 11/30/2023 | | | |
| | 12/1/2023 - 12/31/2023 | | | |
| | 1/1/2024 - 1/31/2024 | | | |

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| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
|----------------------------------|-----------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1600513 | TA TRAVEL PLAZA | NTNC | 130 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 327 RUBY ROAD | | | 1 | | | | |

Towns Served: WILLINGTON

Water System Facility: ENTRY POINT - DUNKIN DONUTS (WSFID: 00700)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|----------------------------|--------------------------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 1/1/2002 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Monitoring Compliance Status: |
| | | 2/1/2024 - 2/29/2024 | |
| | | 3/1/2024 - 3/31/2024 | |

Water System Facility: ENTRY POINT - SLEEP INN (WSFID: 00701)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|----------------------------|--------------------------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 1/1/2004 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Monitoring Compliance Status: |
| | | 11/1/2023 - 11/30/2023 | |
| | | 12/1/2023 - 12/31/2023 | |
| | | 1/1/2024 - 1/31/2024 | |
| | | 2/1/2024 - 2/29/2024 | |
| | | 3/1/2024 - 3/31/2024 | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------------|------------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2022 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2024 | |
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 | |
| COMPLETE INITIAL LSL INVENTORY | 10/16/2024 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DDHS | DD HAND SINK | A | | 1 | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | H322 | HOTEL ROOM 322 | A | | 1 | | Y |
| | | HBR | HOTEL BREAK ROOM | A | | 1 | | Y |
| | | RSRR | REPAIR SHOP RESTRM | A | | 1 | | |
| | | TABK | BURGER KING | A | | 1 | | Y |
| | | TABKK | BURGER KING 2 | A | Y | 1 | | |
| | | TAHS | TA KITCHEN HAND SINK | A | | 1 | | |
| | | TAK | TA KITCHEN | A | | 1 | | Y |
| | | TARSS | TA REST SLOP SINK | A | | 1 | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | WSS | WAITRESS STATION SIN | A | | 1 | | |
| 00700 | ENTRY POINT - DUNKIN DONUTS | 3 | ENTRY POINT - DUNKIN | A | | | | |
| 00701 | ENTRY POINT - SLEEP INN | 3 | ENTRY POINT - SLEEP | A | | | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
|----------------------------------|------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1600513 | TA TRAVEL PLAZA | NTNC | 130 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 327 RUBY ROAD | | | 1 | | | | |
| Towns Served: WILLINGTON | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-------------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 1003 | TA TRAVEL PLAZA WTP - SLEEP IN | | | | | | | |
| 10679 | WELL #1 | 2 | WELL #1 | A | | | | |
| 46570 | ATMOSPHERIC STORAGE | | | | | | | |
| 46573 | HYDRONPNEUMATIC TANK | | | | | | | |
| 53067 | TA TRAVEL PLAZA WTP - DUNKIN DONUTS | | | | | | | |
| 53547 | BOOSTER PUMP STATION | | | | | | | |
| 61434 | WELL #5 | 2 | WELL #5 | A | | | | |
| 61436 | WELL #6 | 2 | WELL #6 | A | | | | |

Certified Operator Information

Water System Facility: TA TRAVEL PLAZA WTP - SLEEP IN (WSF ID: 1003)

Facility Classification: CLASS 2 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|----------------------|-------------------|--|--------------------------|
| LAFRAMBOISE, ERIC | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 9/30/2026 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2026 |
| NAPIERATA, KYLE | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2024 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2024 |
| LAFRAMBOISE, PAUL F. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2024 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2024 |
| STARK, TYLER | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 3/31/2025 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS I | 3/31/2025 |

Water System Facility: TA TRAVEL PLAZA WTP - DUNKIN DONUTS (WSF ID: 53067)

Facility Classification: CLASS 2 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|----------------------|-------------------|--|--------------------------|
| LAFRAMBOISE, ERIC | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 9/30/2026 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2026 |
| NAPIERATA, KYLE | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2024 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2024 |
| LAFRAMBOISE, PAUL F. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2024 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2024 |
| STARK, TYLER | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 3/31/2025 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS I | 3/31/2025 |

Contact Information

| Name | Organization | Job Title | | |
|--------------------------|--------------------------|-----------|-------|----------|
| Ms. Kelly Gelske | TA Operating Corp | | | |
| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
| 24601 Center Ridge Road | | Westlake | OH | 44145 |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|--|------------------------|---------------------|--------------|-----------------|----------------------------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1600513 | TA TRAVEL PLAZA | NTNC | 130 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 327 RUBY ROAD | | | 1 | | | | |
| Towns Served: WILLINGTON | | | | | | | |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | |
| 440-808-4431 | | 440-808-3307 | | 888-578-3693 | GELSKE.KELLY@TATRAVELCENTERS.COM | | |
| Contact Role(s): Administrative Contact, Legal Contact, Owner | | | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1600523 | FED EX GROUND | NTNC | 200 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 350 RUBY ROAD | | | 1 | | | | |

Towns Served: WILLINGTON

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Asbestos (1094) 1 routine (RT) per nine years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | |

Total Coliform (3100) 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

Lead And Copper (PBCU) 5 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/25 | 6/1-9/30 | |
| | 1/1/26 - 12/31/28 | 6/1-9/30 | |

Physical Parameters (PPS) 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

Inorganic Chemicals (IOCS) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Nitrate And Nitrite (NOX) 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 12/31/24 | | |
| | 1/1/25 - 12/31/25 | | |

Pesticides, Herbicides and PCBs-Phase II (SOC2) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Pesticides, Herbicides and PCBs-Phase V (SOC5) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Organic Chemicals (VOCS) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1600523 | FED EX GROUND | NTNC | 200 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 350 RUBY ROAD | | | 1 | | | | |

Towns Served: WILLINGTON

Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| | |
|---|---------------------------------------|
| Organic Chemicals (VOCS) | 1 routine (RT) per three years |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> |
| | <i>Collection Period</i> |
| | <i>Compliance Status</i> |
| | 1/1/26 - 12/31/28 |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7.0 PH | 4 |
| Start Date: 9/1/2009 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 11/1/2023 - 11/30/2023 | | |
| | 12/1/2023 - 12/31/2023 | | |
| | 1/1/2024 - 1/31/2024 | | |
| | 2/1/2024 - 2/29/2024 | | |
| | 3/1/2024 - 3/31/2024 | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------------|------------|---------------|
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 | |
| COMPLETE INITIAL LSL INVENTORY | 10/16/2024 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2025 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Total Coliform Status | Lead and Copper Rule | Asbestos Rule Tier | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|-----------------------|----------------------|--------------------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | |
| | | LLC001 | LOWER LEVEL COOLER | P | Y | 1 | |
| | | LLC002 | LOWER LEVEL COOLER | P | Y | 1 | |
| | | LLC003 | LOWER LEVEL COOLER | P | Y | 1 | |
| | | LLC004 | LOWER LEVEL COOLER | P | Y | 1 | |
| | | LLC005 | LOWER LEVEL COOLER | P | Y | 1 | |
| | | LLC006 | LOWER LEVEL COOLER | P | Y | 1 | |
| | | LLC007 | LOWER LEVEL COOLER | P | Y | 1 | |
| | | LLC008 | LOWER LEVEL COOLER | P | Y | 1 | |
| | | LLC009 | LOWER LEVEL COOLER | P | Y | 1 | |
| | | LLC010 | LOWER LEVEL COOLER | P | Y | 1 | |
| | | LLS001 | LOWER LEVEL SINK | P | Y | 1 | |
| | | LLS002 | LOWER LEVEL SINK | P | Y | 1 | |
| | | LLS003 | LOWER LEVEL SINK | P | Y | 1 | |
| | | LLS004 | LOWER LEVEL SINK | P | Y | 1 | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
|----------------------------------|---------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1600523 | FED EX GROUND | NTNC | 200 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 350 RUBY ROAD | | | 1 | | | | |

Towns Served: WILLINGTON

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | LLS005 | LOWER LEVEL SINK | P | Y | 1 | | |
| | | LLS006 | LOWER LEVEL SINK | P | Y | 1 | | |
| | | LLS007 | LOWER LEVEL SINK | P | Y | 1 | | |
| | | LLS008 | LOWER LEVEL SINK | P | Y | 1 | | |
| | | LLS009 | LOWER LEVEL SINK | P | Y | 1 | | |
| | | LLS010 | LOWER LEVEL SINK | P | Y | 1 | | |
| | | ULC001 | UPPER LEVEL COOLER | P | Y | 1 | | |
| | | ULC002 | UPPER LEVEL COOLER | P | Y | 1 | | |
| | | ULS001 | UPPER LEVEL SINK | P | Y | 1 | | |
| | | ULS002 | UPPER LEVEL SINK | P | Y | 1 | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 10680 | WELL #2 | 2 | WELL #2 | A | | | | |
| 10681 | WELL #1 | 2 | WELL #1 | A | | | | |
| 55661 | ATMOSPHERIC TANK | | | | | | | |
| 55663 | HYDROPNEUMATIC TANK | | | | | | | |
| 56371 | TREATMENT PLANT | | | | | | | |

Certified Operator Information

Water System Facility: TREATMENT PLANT (WSF ID: 56371)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------------|-------------------|---|--------------------------|
| NIGRO, JR., VICTOR N. | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2024 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2026 |
| NIGRO, SCOTT A. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 6/30/2025 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026 |
| NIGRO, DAVID | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS I | 3/31/2025 |

Contact Information

| Name | | Organization | | | Job Title | | |
|--|-----------|--------------------------|--------------|-----------------|--------------------------|-------|----------|
| Mr. William Moreau | | Fed Ex Ground | | | Facility Manager | | |
| Mailing Address Line One | | Mailing Address Line Two | | | City | State | Zip Code |
| Fed Ex Ground Facility Manager | | 350 Ruby Road | | | Willington | CT | 06279 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | |
| 860-684-8934 | | 860-684-1488 | | | william.moreau@fedex.com | | |
| Contact Role(s): Administrative Contact | | | | | | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|---------------------------------------|----------------------|---------------------|--------------------------|-----------------|-------------------------|---------------|--------------|----------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | | |
| CT1600523 | FED EX GROUND | NTNC | 200 | P | GW | | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural | |
| 350 RUBY ROAD | | | 1 | | | | | |
| Towns Served: WILLINGTON | | | | | | | | |
| Name | | | Organization | | | Job Title | | |
| Mr. Paul Stoklosa | | | Fed Ed Ground | | | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | State | Zip Code |
| 1000 Fed Ex Rd | | | | | | Moon Township | PA | 15108 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| 412-859-2384 | | | | | environmental@fedex.com | | | |
| Contact Role(s): Legal Contact | | | | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1609133 | KIDS KINGDOM DAYCARE CENTER | NTNC | 118 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 330 RIVER RD | | | | 1 | | | |

Towns Served: WILLINGTON

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| | | | | | |
|--|--------------------------|---------------------------------------|--------------------------|--|--|
| Asbestos (1094) | | 1 routine (RT) per nine years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | | | |
| Total Coliform (3100) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete | | |
| | 1/1/24 - 3/31/24 | | | | |
| | 4/1/24 - 6/30/24 | | | | |
| | 7/1/24 - 9/30/24 | | | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/25 | 6/1-9/30 | | | |
| | 1/1/26 - 12/31/28 | 6/1-9/30 | | | |
| Physical Parameters (PPS) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete | | |
| | 1/1/24 - 3/31/24 | | | | |
| | 4/1/24 - 6/30/24 | | | | |
| | 7/1/24 - 9/30/24 | | | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700) | | | | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/23 - 12/31/23 | | Complete | | |
| | 1/1/24 - 12/31/24 | | | | |
| | 1/1/25 - 12/31/25 | | | | |
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |

Other Compliance Schedules

| | | |
|-------------------------------------|-----------------|----------------------|
| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
|----------------------------------|-----------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1609133 | KIDS KINGDOM DAYCARE CENTER | NTNC | 118 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 330 RIVER RD | | | | 1 | | | |

Towns Served: WILLINGTON

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------------|------------|---------------|
| RESPOND TO SANITARY SURVEY | 5/22/2022 | |
| CROSS CONNECTION EXEMPTION | 3/1/2023 | |
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 | |
| COMPLETE INITIAL LSL INVENTORY | 10/16/2024 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | GENERIC DISTRIBUTION | A | Y | N | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | MSP0001 | SINK- AGE 1-2 | A | Y | N | | |
| | | MSP0002 | SINK- AGE 2-3 | A | Y | N | | |
| | | MSP0003 | SINK- INFANT | A | Y | N | | |
| | | MSP0004 | SINK- HALL BATHROOM | A | Y | N | | |
| | | MSP0005 | SINK-GROSS MOTOR RM | A | Y | N | | |
| | | MSP0006 | L BR SINK- AGE 3-5 | A | Y | N | | |
| | | MSP0007 | SINK- BREAK RM | A | Y | N | | |
| | | MSP0008 | SINK- SCHOOL AGE | A | Y | N | | |
| | | MSP0009 | SINK- AGE 3-5 | A | Y | N | | |
| | | MSP0010 | BATH SINK- AGE 2-3 | A | Y | N | | |
| | | MSP0011 | BATH SINK GR MOTOR | A | Y | N | | |
| | | MSP0012 | BATH SINK AFTER SCH | A | Y | N | | |
| | | MSP0013 | KITCH SINK AFTER SCH | A | Y | N | | |
| | | MSP0014 | SINK AGE 4 | A | Y | N | | |
| | | MSP0015 | WINK AGE 1 | A | Y | N | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 53141 | WELL 1 | 2 | WELL 1 | A | | | | |
| 53144 | WELL 2 | 2 | WELL 2 | A | | | | |

Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|----------------|-----------------------------|--------------------------|
| STAVENS, JOEL | CHIEF OPERATOR | SMALL WATER SYSTEM OPERATOR | 6/30/2026 |

Contact Information

| Name | Organization | Job Title | | | |
|--------------------------|-----------------------------|------------|--------------|-----------------|---------------|
| Mr. Daniel R. Cote | D & D Property Holdings LLC | | | | |
| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code | |
| 46 Timber Lane | | Willington | CT | 06279 | |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
|----------------------------------|------------------------------------|---------------------|--------------|-----------------|-------------------|----------|--------------|
| CT1609133 | KIDS KINGDOM DAYCARE CENTER | NTNC | 118 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 330 RIVER RD | | | | 1 | | | |
| Towns Served: WILLINGTON | | | | | | | |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | |
| 860-933-0177 | | 860-429-5464 | | | scote@charter.net | | |

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1609203 | LOVE'S TRAVEL STOP & COUNTRY STORE | NTNC | 130 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 3 POLSTER ROAD | | | | | | 1 | |
| Towns Served: WILLINGTON | | | | | | | |

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Asbestos (1094) **1 routine (RT) per nine years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/31 | | |

Total Coliform (3100) **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

Lead And Copper (PBCU) **10 routine (RT) per six months**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 6/30/24 | | |
| | 7/1/24 - 12/31/24 | | |

Physical Parameters (PPS) **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

Inorganic Chemicals (IOCS) **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Nitrate And Nitrite (NOX) **1 routine (RT) per year**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | |

Pesticides, Herbicides and PCBs - Phase II & V (SOCS) **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

Organic Chemicals (VOCS) **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|---|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1609203 | LOVE'S TRAVEL STOP & COUNTRY STORE | NTNC | 130 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 3 POLSTER ROAD | | | | | | 1 | |

Towns Served: WILLINGTON

Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Organic Chemicals (VOCS) | 1 routine (RT) per quarter | | |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

Water System Facility: **WELL 1 (SOUTH) (WSF ID: 62568)**

| E. Coli (3014) | 1 routine (RT) per quarter | | |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 1 (SOUTH) (2) | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

Water System Facility: **WELL 2 (NORTH) (WSF ID: 62570)**

| E. Coli (3014) | 1 routine (RT) per quarter | | |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 2 (NORTH) (2) | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|------------------------------|---|---------------------------|---------------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 10/1/2022 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 11/1/2023 - 11/30/2023 | | |
| | 12/1/2023 - 12/31/2023 | | |
| | 1/1/2024 - 1/31/2024 | | |
| | 2/1/2024 - 2/29/2024 | | |
| | 3/1/2024 - 3/31/2024 | | |
| Orthophosphate | Entry Point Phosphate Monitoring (PHOS) | Minimum: 1.0 MG/L | 2 |
| Start Date: 12/1/2022 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 11/1/2023 - 11/30/2023 | | |
| | 12/1/2023 - 12/31/2023 | | |
| | 1/1/2024 - 1/31/2024 | | |
| | 2/1/2024 - 2/29/2024 | | |
| | 3/1/2024 - 3/31/2024 | | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT1609203 | LOVE'S TRAVEL STOP & COUNTRY STORE | NTNC | 130 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 3 POLSTER ROAD | | | | | | 1 | |

Towns Served: WILLINGTON

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------------|------------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2024 | |
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 | |
| COMPLETE INITIAL LSL INVENTORY | 10/16/2024 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 4 SERVICE CON | A | Y | | | |
| | | LOVES1 | SUBWAY PREP SINK | A | Y | N | | |
| | | LOVES10 | SUBWAY HAND SINK | A | Y | N | | |
| | | LOVES2 | MEN'S RM MANUAL SINK | A | Y | N | | |
| | | LOVES3 | DELI DEPT HANDWASH | A | Y | N | | |
| | | LOVES4 | DELI DEPT PREP SINK | A | Y | N | | |
| | | LOVES5 | COFFEE AREA SINK | A | Y | N | | |
| | | LOVES6 | GF FRONT HAND SINK | A | Y | N | | |
| | | LOVES7 | GF DISHWASH SINK | A | Y | N | | |
| | | LOVES8 | GF PREP SINK | A | Y | N | | |
| | | LOVES9 | GF HAND SINK | A | Y | N | | |
| | | UPSTREAM | WITHIN 4 SERVICE CON | A | Y | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 62568 | WELL 1 (SOUTH) | 2 | WELL 1 (SOUTH) | A | | | | |
| 62570 | WELL 2 (NORTH) | 2 | WELL 2 (NORTH) | A | | | | |
| 62572 | LOVE'S TREATMENT PLANT | | | | | | | |
| 62574 | ATM STORAGE | | | | | | | |
| 62576 | LOVE'S PUMP STATION | | | | | | | |

Certified Operator Information

Water System Facility: **LOVE'S TREATMENT PLANT (WSF ID: 62572)**

Facility Classification: CLASS 2 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|----------------------|-------------------|--|--------------------------|
| LAFRAMBOISE, PAUL F. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2024 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2024 |
| NAPIERATA, KYLE | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2024 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2024 |
| ENGLER, ROGER D. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2023 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2023 |
| LAFRAMBOISE, ERIC | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2026 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 9/30/2026 |
| STARK, TYLER | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 3/31/2025 |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1609203 | LOVE'S TRAVEL STOP & COUNTRY STORE | NTNC | 130 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 3 POLSTER ROAD | | | | | | 1 | |
| Towns Served: WILLINGTON | | | | | | | |

Certified Operator Information

Water System Facility: **LOVE'S TREATMENT PLANT (WSF ID: 62572)**

Facility Classification: CLASS 2 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|---------------|--|--------------------------|
| | | WATER TREATMENT PLANT OPERATOR - CLASS I | 3/31/2025 |

Contact Information

| | | | | | | | | |
|--------------------------|-----------|--------------|--------------------------|-----------------|--------------------------|---------------|-------|----------|
| Name | | Organization | | | Job Title | | | |
| Mr. Rick Shuffield | | | | | Director of Real Est | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | State | Zip Code |
| 10601 N Pennsylvania Ave | | | | | | Oklahoma City | OK | 73120 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| 405-302-6646 | | | | | Rick.shuffield@loves.com | | | |

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule