| | Connecticut Department | of Public H | lealth | D | rinkin | g \ | Nater | Se | ection | |
|--------------|---|---------------|-----------|-------|-------------|------|------------|------|-------------|---------------|
| | Water Quality Mor | nitoring an | d Con | npl | iance | Sc | hedul | e | | |
| PWS ID | PWS Name | | | | ssificatior | | | | ner Type Pi | rimary Source |
| CT1420012 | MISS MERRY MAC'S DAYCARE | | | | NTNC | | 64 | | Р | GW |
| Local Addres | s (where applicable) | Service | Residen | itial | Commer | cial | Industria | al | Combined | Agricultura |
| 479 MERRO\ | W ROAD, ROUTE 195 | Connections | 1 | | | | | | | |
| Towns Serve | d: TOLLAND | | | | | | | · | | · |
| | Мо | nitoring Requ | uireme | nts | ; | | | | | |
| Water Syste | em Facility: DISTRIBUTION SYSTEM (W | • • | | | | | | | | |
| Asbestos (| (1094) | | | | | | 1 ro | utir | ne (RT) per | nine years |
| Samplii | ng Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | riod | Compli | ance Status |
| Select f | rom Inventory of Active Sampling Points | | 1/1/20 - | 12/3 | 31/28 | | | | | |
| Total Colife | orm (3100) | | | | | | 1 | rou | utine (RT) | per quarter |
| Sampliı | ng Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | riod | Compli | ance Status |
| Select f | rom Inventory of Active Sampling Points | | 10/1/23 - | - 12/ | 31/23 | | | | Со | mplete |
| | · | | 1/1/24 - | - 3/3 | 1/24 | | | | | |
| | | | 4/1/24 - | - 6/3 | 0/24 | | | | | |
| | | | 7/1/24 - | - 9/3 | 0/24 | | | | | |
| Lead And C | Copper (PBCU) | | | | | | | 5 | routine (R | T) per year |
| Sampliı | ng Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | | - | ance Status |
| Select f | rom Inventory of Active Sampling Points | | 1/1/23 - | 12/3 | 31/23 | | 6/1-9/30 | | Со | mplete |
| | | | 1/1/24 - | 12/3 | 31/24 | | 6/1-9/30 | | | |
| | | | 1/1/25 - | 12/3 | 31/25 | | 6/1-9/30 | | | |
| Physical Pa | arameters (PPS) | | | | | | 1 | rou | utine (RT) | per quarter |
| Samplir | ng Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | riod | Compli | ance Status |
| Select f | rom Inventory of Active Sampling Points | | 10/1/23 - | - 12/ | 31/23 | | | | Со | mplete |
| | | | 1/1/24 - | - 3/3 | 1/24 | | | | | |
| | | | 4/1/24 - | - 6/3 | 0/24 | | | | | |
| | | | 7/1/24 - | - 9/3 | 0/24 | | | | | |
| Water Syste | em Facility: ENTRY POINT (WSF ID: 007 | 00) | | | | | | | | |
| Inorganic (| Chemicals (IOCS) | | | | | | 1 rou | tine | e (RT) per | three years |
| Samplir | ng Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | riod | Compli | ance Status |
| ENTRY I | POINT (3) | | 1/1/21 - | 12/3 | 31/23 | | | | Со | mplete |
| | | | 1/1/24 - | 12/3 | 31/26 | | | | | |
| | | | 1/1/27 - | 12/3 | 31/29 | | | | | |
| Nitrate An | d Nitrite (NOX) | | | | | | | 1 | routine (R | T) per year |
| | ng Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | riod | Compli | ance Status |
| ENTRY I | POINT (3) | | 1/1/23 - | 12/3 | 31/23 | | | | Со | mplete |
| | | | 1/1/24 - | 12/3 | 31/24 | | | | | |
| | | | 1/1/25 - | 12/3 | 31/25 | | | | | |
| Pesticides, | Herbicides and PCBs - Phase II & V (SOC | CS) | | | | | 1 rou | tine | e (RT) per | three years |
| Samplin | ng Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | riod | Compli | ance Status |
| ENTRY I | POINT (3) | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | | |
| Organic Ch | emicals (VOCS) | | | | | | 1 rou | tine | e (RT) per | three years |
| Samplin | ng Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | | - | ance Status |
| ENTRY I | POINT (3) | | 1/1/22 - | 12/3 | 31/24 | | | | | |
| | | | 1/1/25 - | 12/3 | 31/27 | | | | | |

| PWS ID | PWS Name | | | | | Classifi | cation P | opula | ation O | wner Type P | rimary S | ourc |
|----------------------|--------------------|--------------|---------------------|--------------|--------------|----------|---------------|-------|------------------|-------------|----------|--------|
| T1420012 | MISS MERRY MA | C'S DAYCAR | E | | | NT | NC | 64 | | Р | GW | |
| ocal Address (v | where applicable) | | | Service | Residen | tial Co | mmercia | Ind | lustrial | Combined | Agricu | Iltura |
| 179 MERROW R | OAD, ROUTE 195 | | | Connection | IS 1 | | | | | | | |
| Towns Served: 1 | FOLLAND | | | | | | | | | | | |
| | | | Other C | ompliand | e Schec | lules | | | | | | |
| Compliance Sch | edule Activity | | | - | | Due Da | te | | Achieve | d Date | | |
| | ERVICE LINE INVEN | ITORY | | | 1 | 0/16/20 | 24 | | | | | |
| COMPLETE INIT | IAL LSL INVENTOR | Y | | | | 0/16/20 | | | | | | |
| CROSS CONNEC | TION EXEMPTION | | | | | 3/1/202 | | | | | | |
| | | Water Sv | stem Facili | ity and Sa | | | | tor | , | | | |
| 14/atox | | water Sy | Sterri racin | ity and Se | amping | FUII | | - | • | 4 | | |
| Water System Wate | er System Facility | | ampling Point | Samplina P | oint | | Tot Colife | | Lead an Coppe | | , , | Stage |
| Facility ID | er bystern ruenty | | ID | Description | | Sta | | | | er Asbestos | | _ |
| | RIBUTION SYSTEM | | 4 | DISTRIBUTI | | | 145 | | 1 | Ŷ | | |
| 2.0.0 | | | DOWNSTREAM | | | | | | - | • | | |
| | | | MMM01 | PS BATH SIN | | | | , | 1 | | Y | |
| | | | MMM02 | PS BATH SIN | | ļ | | | 1 | | Ŷ | |
| | | | MMM03 | PS BATH SIN | | ļ | | , | 1 | | Ŷ | |
| | | | MMM04 | KITCHEN HA | | ļ | A Y | , | 1 | Y | Ŷ | |
| | | | MMM05 | KITCHEN 3 I | - | ļ | | | - | • | Ŷ | |
| | | | MMM06 | INFANT HAI | | ļ | | , | 1 | | Ŷ | |
| | | | MMM07 | ADULT BAT | | ļ | | , | 1 | | - | |
| | | | UPSTREAM | WITHIN 5 S | | N A | \ | | | | | |
| 00700 ENTF | RY POINT | | 3 | ENTRY POIN | | ŀ | ۱ | | | | | |
| 10624 WELI | | | 2 | WELL 1 | | | | | | | | |
| | | | | | r Inform | | | | | | | |
| | | | Certified | - | r morm | ation | | | | | | |
| | Facility: DISTRI | | STEM (WSF II | D: 00600) | | | | | | | | |
| Facility Classific | ation: SMALL WA | TER SYSTEM | | | | | | | | | Certific | |
| Operator Name | ? | | Operator Typ | е | Certificatio | on(s) | | | | | Expira | ition |
| WITTENZELLNE | R, ROBERT | | CHIEF OPERATO | DR | DISTRIBUTI | ON SYS | EM OPE | RATO | R - CLAS | S III | 6/30/2 | 2025 |
| | | | | | WATER TRE | EATMEN | T PLANT | OPER | ATOR - | CLASS III | 9/30/2 | 2024 |
| HARKINS, STUA | RT A. | | ASSIGNED OPER | RATOR | DISTRIBUTI | ON SYS | EM OPE | RATO | R - CLAS | S III | 6/30/2 | 2025 |
| | | | | | WATER TRE | EATMEN | T PLANT | OPER | ATOR - | CLASS II | 6/30/2 | 2025 |
| | | | Con | tact Info | rmation | | | | | | | |
| Name | | | | rganization | | | | | | Job Title | | |
| Ms. Meredith S | auve | | | iss Merry Ma | ac's Davcar | ρ | | | | 300 11110 | | |
| Mailing Address | | | Mailing Address | | ac 5 Daycar | C | | City | 1 | State | Zip Co | de |
| 179 Merrow Rd | | | Maning Addres. | 5 EITIC TWO | | | Tolland | City | Ŷ | CT | 0608 | |
| Business Phor | | Fax | Mohi | le Phone | Emergency | Phone | | dress | | | 0000 | • |
| 860-978-457 | | 1 4 4 | 1000 | .e i none | | Thome | missmer | | | ail.com | | |
| | Administrative (| Contact. Leg | al Contact | | | | | ., | 556 8110 | | | |
| | | Londer, Lege | | | | | | | | | | |

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | 0 | | 1 | | | | |
|-------------------|------------------|-------------|--------------|--------------|---------|--------|-------------|--------------|------------|-----------------|
| PWS ID | PWS Name | | | | | Cla | ssification | Population | Owner Type | Primary Source |
| CT1420012 | MISS MERRY M | AC'S DAYCAI | RE | | | | NTNC | 64 | Р | GW |
| Local Address (w | nere applicable) | | | Service | Resid | ential | Commerc | ial Industri | al Combin | ed Agricultural |
| 479 MERROW RC | AD, ROUTE 195 | | | Connecti | ions | 1 | | | | |
| Towns Served: T | DLLAND | | | | | | | | | |
| Name | | | | Organizatio | n | | | | Job Titl | e |
| Ms. Meredith Ma | ankus | | | Miss Merry | Mac's | | | Owner | | |
| Mailing Address I | ine One | | Mailing Addr | ess Line Two |) | | | City | State | Zip Code |
| 479 Merrow Roa | b | | | | | | Tollan | d | СТ | 06084 |
| Business Phone | e Extension | Fax | Mo | bile Phone | Emerger | ncy Ph | one Email | Address | | |
| 860-978-4571 | | | | | | | missm | errymacs@g | gmail.com | |
| Contact Role(s): | Owner | | | | | | | | | |
| Please note the f | ollowing: | | | | | | | | | |

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Department | | | | | <u> </u> | | ection | |
|---------------|---|------------------------|-----------|------|--------|----------|--------------|--------------|--------------|
| | Water Quality Mor | nitoring and | d Com | | | | | | |
| PWS ID | PWS Name | | | | | Pc | - | | rimary Sourc |
| CT1429133 | U.S. DEPARTMENT OF AGRICULTURE - TO | | | | NTNC | | 36 | F | GW |
| | (where applicable) | Service Connections | Residen | tial | Commer | cial | Industrial | Combined | Agricultura |
| 344 MERROW | | connections | | | 1 | | | | |
| Towns Served: | | | _ | | | | | | |
| Mater Coster | | nitoring Requ | ireme | nts | | | | | |
| | m Facility: DISTRIBUTION SYSTEM (WS | F ID: 00600) | | | | | 1 | ine (DT) ne | |
| Asbestos (1 | Point (Sampling Point ID) | | Monitori | na D | eriod | Coll | ection Perio | ine (RT) pei | ance Status |
| | om Inventory of Active Sampling Points | | 1/1/15 - | _ | | COM | | | mplete |
| Selectino | in inventory of Active Sampling Points | | 1/1/24 - | | | | | | mpiete |
| Total Colifor | ·m (2100) | | 1/1/24- | 12/3 | 1/32 | | 1 m | outine (RT) | nor quarto |
| | Point (Sampling Point ID) | | Monitori | na D | eriod | Coll | ection Perio | | ance Status |
| | om Inventory of Active Sampling Points | | 10/1/23 - | _ | | 2011 | | - | mplete |
| 501000 110 | | | 1/1/24 - | | • | | | | mplete |
| | | | 4/1/24 - | | | | | | |
| | | | 7/1/24 - | | | | | | |
| Lead And Co | opper (PBCU) | | .,_, | -,- | | | 5 routi | ne (RT) per | six months |
| | Point (Sampling Point ID) | | Monitori | na P | eriod | Coll | ection Perio | | ance Status |
| | m Inventory of Active Sampling Points | | 7/1/23 - | - | | | | | mplete |
| | , | | 1/1/24 - | | | | | | mplete |
| | | | 7/1/24 - | | | | | | • |
| Physical Para | ameters (PPS) | | | | | | 1 rc | outine (RT) | per quarter |
| - | Point (Sampling Point ID) | | Monitori | ng P | eriod | Colle | ection Perio | | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 - | 12/3 | 31/23 | | | Co | mplete |
| | | | 1/1/24 - | 3/3 | 1/24 | | | Со | mplete |
| | | | 4/1/24 - | 6/3 | 0/24 | | | | |
| | | | 7/1/24 - | 9/3 | 0/24 | | | | |
| Water Syster | m Facility: ENTRY POINT (WSF ID: 0070 | 00) | | | | | | | |
| Arsenic (10 | 05) | | | | | | 1 ro | outine (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitori | ng P | eriod | Colle | ection Perio | d Compli | ance Status |
| ENTRY PC | DINT (3) | - | 10/1/23 - | 12/3 | 31/23 | | | Со | mplete |
| 0 | nemicals (IOCS) | | | | | | | ne (RT) per | - |
| | Point (Sampling Point ID) | | Monitori | - | | Colle | ection Perio | d Compli | ance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - | | | | | | |
| | | | 1/1/26 - | 12/3 | 1/28 | | | | _ |
| | Nitrite (NOX) | | | | | | | 1 routine (F | •••• |
| | Point (Sampling Point ID) | | Monitori | - | | Colle | ection Perio | | ance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - | | | | | Со | mplete |
| | | | 1/1/24 - | | | | | | |
| _ | | | 1/1/25 - | 12/3 | 1/25 | | | () | |
| - | Ierbicides and PCBs - Phase II & V (SOC | • | | | | . | | ne (RT) per | - |
| | Point (Sampling Point ID) | | Monitori | _ | | Colle | ection Perio | a Compli | ance Status |
| ENTRY PC | | | 1/1/26 - | 12/3 | 1/28 | | | 4 | |
| • | micals (VOCS) | | | | oniod | Cell | | 1 routine (F | •••• |
| | Point (Sampling Point ID) | | Monitori | - | | COII | ection Perio | | ance Status |
| ENTRY PC | (5) ואור | | 1/1/24 - | 12/3 | 1/24 | | | Co | mplete |

| | _ | | | | _ | | | | |
|-----------------|---------------------------|---------------------|-------------|--------------|-----------|-----------|---------------|------------|---------------|
| | Connecticut Dep | artment of | Public | Health | Drin | king V | Vater Se | ection | |
| | Water Qu | ality Monit | oring a | nd Con | nplia | nce Sc | hedule | | |
| PWS ID | PWS Name | y | 0 | | Classifie | | I | ner Type P | rimary Source |
| CT1429133 | U.S. DEPARTMENT OF AGR | RICULTURE - TOLLA | AND | | NTN | ١C | 36 | F | GW |
| Local Address (| where applicable) | | Service | Residen | tial Cor | nmercial | Industrial | Combined | Agricultural |
| 344 MERROW | ROAD | | Connection | ns | | 1 | | | |
| Towns Served: | TOLLAND | | | | | | | | |
| | | Monito | oring Red | quireme | nts | | | | |
| Water System | Facility: ENTRY POINT | (WSF ID: 00700) | | | | | | | |
| Organic Cher | micals (VOCS) | | | | | | 1 | routine (F | RT) per year |
| Sampling | Point (Sampling Point ID) | | | Monitori | ing Perio | d Colle | ection Period | Compl | ance Status |
| | | | | 1/1/25 - | 12/31/2 | 5 | | | |
| | | Other Co | ompliand | e Sched | lules | | | | |
| Compliance Sci | hedule Activity | | • | | Due Dat | е | Achieved | Date | |
| SUBMIT LEAD S | SERVICE LINE INVENTORY | | | 1 | 0/16/20 | 24 | | | |
| COMPLETE INI | TIAL LSL INVENTORY | | | 1 | 0/16/20 | 24 | | | |
| CROSS CONNE | CTION SURVEY REPORT | | | | 3/1/202 | 5 | | | |
| | Water | System Facili | ity and Sa | ampling | Point | Invent | ory | | |
| Water | | | | | | Tota | I Lead and | 1 | |
| | ter System Facility | Sampling Point | | | | Colifor | | | Stage |
| Facility ID | | ID | Description | | Stat | tus Rule | Rule Tie | r Asbestos | WQP 2 DBPR |
| 00600 DIST | TRIBUTION SYSTEM | 4 | DISTRIBUTI | - | Α | | | | |
| | | DOWNSTREAM | | | | | | | |
| | | UPSTREAM | WITHIN 5 S | | | | N | V | V |
| | | USDA01 | LADIES BAT | | A | | N | Y Y | Y |
| | | USDA05 USDA10 | MENS BATH | | А Л А | | N N | Y Y | Y Y |
| | | USDA15 | MENS SHO | | | - | N | r Y | Y |
| | | USDA15 | LADIES SHC | | | - | N | Y | Y |
| | | USDA25 | KITCHEN | | A A | | N | Ŷ | Ŷ |
| | | USDA30 | KITCHEN BA | АТН | A | | N | Ŷ | Ŷ |
| | | USDA35 | CONFEREN | | | | N | Ŷ | Ŷ |
| | | USDA40 | MENS ROO | M UP | A | Y | Ν | Y | Y |
| | | USDA45 | LADIES ROO | | A | Y | Ν | Y | Y |
| 00700 ENT | RY POINT | 3 | ENTRY POIN | NT | А | | | | |
| 4539 WEI | LL 1 | 2 | WELL 1 | | A | | | | |
| 57616 TRE | ATMENT PLANT | | | | | | | | |
| | | Certified | Operato | r Inform | nation | | | | |
| Water System | n Facility: TREATMENT PL | | - | | | | | | |
| | cation: CLASS 2 TREATMENT | | 1 | | | | | | Certification |
| Operator Nam | | Operator Typ | е | Certificatio | on(s) | | | | Expiration |
| NIGRO, JR., VIC | | CHIEF OPERATC | | WATER TRE | ATMEN | T PLANT O | PERATOR - C | LASS II | 6/30/2024 |
| | | | | DISTRIBUTI | ON SYST | EM OPERA | ATOR - CLASS | 5 111 | 6/30/2026 |
| NIGRO, SCOTT | Α. | ASSIGNED OPER | RATOR | DISTRIBUTI | ON SYST | EM OPERA | ATOR - CLASS | 51 | 6/30/2025 |
| | | | | WATER TRE | EATMEN | T PLANT O | PERATOR - C | LASS II | 6/30/2026 |
| NIGRO, DAVID | | ASSIGNED OPER | RATOR | WATER TRE | ATMEN | T PLANT O | PERATOR - C | LASS I | 3/31/2025 |
| | | | | | | | | | |

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | č 7 | 0 | | | | | | |
|------------------|-------------------------------------|-------------|---------|-----------|----------|-------------|------------|-----------------|
| PWS ID | PWS Name | | | Classific | cation P | opulation | Owner Type | Primary Source |
| СТ1429133 | U.S. DEPARTMENT OF AGRICULTURE - TO | LLAND | | NTN | NC | 36 | F | GW |
| Local Address (v | vhere applicable) | Service | Residen | tial Con | mmercial | l Industria | al Combine | ed Agricultural |
| 344 MERROW R | OAD | Connections | | | 1 | | | |
| Towns Served: 1 | FOLLAND | | | | | | | |

| | | | | Contact Inf | ormation | | | | |
|-----------------------|-----------|-----------|------------|--------------------|-----------------|----------|----------|---------------|----------|
| Name | | | | Organization | ו | | | Job Title | |
| Mr. John D. Summe | ers | | | Merrow Prop | perties | | | | |
| Mailing Address Lin | e One | | Mailing Ac | ddress Line Two | | | City | State | Zip Code |
| 51 Lawler Rd | | | | | | Tolland | | СТ | 06084 |
| Business Phone | Extension | Fax | | Mobile Phone | Emergency Phone | Email Ad | dress | · | |
| 860-871-8402 | | 860-871-2 | 1192 | | 860-212-1297 | jsummer | s@merrow | properties.co | m |

Contact Role(s): Administrative Contact, Legal Contact, Owner

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Department | | | | | 0 | | | tion | |
|---------------|---------------------------------------|------------------------|----------------------|--------|------------|-------|---------------------|--------|-----------|---------------------------------------|
| | Water Quality Mor | nitoring an | d Con | | | | | | T | |
| PWS ID | PWS Name | | | Cla | ssificatio | n Po | | | | rimary Sourc |
| CT1429163 | STATE POLICE BARRACKS TROOP C | Consider | Destates | 41 - I | NTNC | | 70 | | S | GW |
| | (where applicable) | Service Connections | Residen | itial | Comme | rcial | Industria | ai C | Combined | Agricultur |
| | D STAGE ROAD (ROUTE 74) | connections | 1 | | | | | | | |
| Towns Served: | | | | | | | | | | |
| | | nitoring Requ | uireme | nts | 5 | | | | | |
| | n Facility: DISTRIBUTION SYSTEM (W | SF ID: 00600) | | | | | 1 | utino | (DT) mos | |
| Asbestos (1 | v94) Point (Sampling Point ID) | | Monitori | ina D | Doriod | Coll | ection Per | | | ⁻ nine year ance Status |
| | | | 1/1/20 - | _ | | Com | ection Per | 100 | Compil | unce status |
| | m Inventory of Active Sampling Points | | 1/1/20- | 12/3 | 51/28 | | | | · (DT) | |
| Total Colifor | | | Monitor | in - 5 | Doried | Call | | | | per quarte |
| | Point (Sampling Point ID) | | Monitori | _ | | Colle | ection Per | 100 | | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 - | | - | | | | | mplete |
| | | | 1/1/24 - | | | | | | CO | mplete |
| | | | 4/1/24 - 7/1/24 - | | | | | | | |
| Lead And Co | ppper (PBCU) | | ,, 1,24 | 5,5 | 0/24 | | | 5 ro | outine (R | T) per yea |
| | Point (Sampling Point ID) | | Monitori | ing P | Period | Colle | ection Per | | - | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 1/1/23 - | 12/3 | 31/23 | | 6/1-9/30 | | Со | mplete |
| | | | 1/1/24 - | 12/3 | 31/24 | | 6/1-9/30 | | | |
| | | | 1/1/25 - | 12/3 | 31/25 | | 6/1-9/30 | | | |
| Physical Para | ameters (PPS) | | | | | | 1 | rout | ine (RT) | per quarte |
| - | Point (Sampling Point ID) | | Monitori | ing P | Period | Colle | ection Per | | | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 - | - 12/ | 31/23 | | | | Со | mplete |
| | | | 1/1/24 - | - 3/3 | 1/24 | | | | Со | mplete |
| | | | 4/1/24 - | - 6/3 | 0/24 | | | | | |
| | | | 7/1/24 - | - 9/3 | 0/24 | | | | | |
| Water Syster | n Facility: ENTRY POINT (WSF ID: 007 | 00) | | | | | | | | |
| • | emicals (IOCS) | | | | | | | | | three year |
| | Point (Sampling Point ID) | | Monitori | _ | | Colle | ection Per | riod | Compli | ance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - | | | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | | |
| | Nitrite (NOX) | | | | | | | | - | T) per yea |
| | Point (Sampling Point ID) | | Monitori | | | Colle | ection Per | riod | | ance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - | | | | | | | mplete |
| | | | 1/1/24 - | | | | | | Со | mplete |
| | | | 1/1/25 - | 12/3 | 31/25 | | | | | |
| | Ierbicides and PCBs-Phase II (SOC2) | | | | | | | | | three year |
| | Point (Sampling Point ID) | | Monitori | - | | Colle | ection Per | riod | Compli | ance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - | | | | | | | |
| Docticides U | Jorhisidos and BCPs Phase V (SOCT) | | 1/1/26 - | 12/3 | 51/28 | | 1 | tine (| (DT) | throa year |
| - | Ierbicides and PCBs-Phase V (SOC5) | | Monitor | ing 5 | Dariad | Coll | 1 rou ection Per | | | three year |
| | Point (Sampling Point ID) | | Monitori | _ | | Colle | ection Pel | 100 | compli | ance Status |
| ENTRY PC | כן ואול) | | 1/1/23 - | | | | | | | |
| Organia Ch | | | 1/1/26 - | 12/3 | 51/28 | | | 1 | | T) |
| - | micals (VOCS) | | Monitor | ina F | Dariad | Call | action De | | - | T) per yea |
| Sumpling | Point (Sampling Point ID) | | Monitori | ng P | enou | COIIC | ection Per | 100 | Compli | ance Status |

| | Conne | | artment of | | | | 0 | · | | | ction | |
|-----------------------|-------------------|---------------|----------------------|---|------------|------------|--------|--------------|--------------------|-------|------------|--------------------|
| | | | ality Monit | oring an | d Con | | | | | | - | |
| PWS ID | PWS Nam | | | | | Classific | | | | Owr | | rimary Source |
| СТ1429163 | | LICE BARRACKS | ROOP C | - · | | NTN | | 7 | - | | S | GW |
| | ess (where appli | | | Service | Residen | tial Con | nmerci | al In | dustria | al | Combined | Agricultura |
| | AND STAGE ROA | .D (ROUTE 74) | | Connections | 1 | | | | | | | |
| Fowns Ser | ved: TOLLAND | | | | | | | | | | | |
| | | | Monite | oring Requ | ireme | nts | | | | | | |
| Nater Sys | stem Facility: | ENTRY POINT | (WSF ID: 00700) | | | | | | | | | |
| Organic (| Chemicals (VO | CS) | | | | | | | | 1 | routine (F | RT) per year |
| - | ling Point (Sam | - | | | Monitori | ng Perio | d C | ollecti | ion Pe | | - | ance Status |
| ENTR | Y POINT (3) | | | | 1/1/23 - | 12/31/2 | 3 | | | | Co | mplete |
| | | | | | 1/1/24 - | 12/31/24 | 4 | | | | | |
| | | | | | 1/1/25 - | 12/31/2 | 5 | | | | | |
| | Mor | hthly Water | System Facil | itv (WSF) I | | | | Rea | uirei | mei | nts | |
| Nater Sv | | | WSFID: 00700) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 0 | | | | | |
| Analyt | | - | juirement (Summa | ary Type) | Ope | rating Lii | mit | | | | Samples R | eq/Month |
| pН | | - | Monitoring (PHRD | | | mum: 7 | | | | | 2 | - |
| | ate: 5/1/2003 | | | | ance Histo | | | | | | Monito | • |
| Start B | ute: 3/1/2003 | | | - | ing Perio | - | - | | ng Limi nce Sta | | | ince Status: |
| | | | | | 23 - 11/3 | | CO | прпа | iice Sta | atus. | compile | |
| | | | | | 23 - 12/3 | | | | | | | |
| | | | | | 4 - 1/31/2 | | | | | | | |
| | | | | | 4 - 2/29/2 | | | | | | | |
| | | | | | 4 - 3/31/2 | | | | | | | |
| | | | Othor C | ompliance | | | | | | | | |
| Complianc | o Schodulo Activ | ,it., | Other C | ompliance | | Due Date | ~ | | Achie | und | Data | |
| | e Schedule Activ | - | | | | | - | | Acme | veu | Dule | |
| | | - | | | | 0/16/202 | | | | | | |
| | E INITIAL LSL INV | _ | | | | 0/16/202 | | | | | | |
| CROSS COI | NNECTION SURV | | ~ · - ·!! | | | 3/1/2025 | | - | | | | |
| | | Water | System Facili | ty and Sar | npling | Point | | | - | | | |
| Water | Martan Contains D | | | | | | | otal | Lead | | | |
| System Facility ID | Water System F | acility | Sampling Point ID | Description | πτ | | | iform ule | Сорр | | Achastas | Stage WQP 2 DBP |
| | | VETERA | | | | Stat | us | | Kule | Tier | ASDESIUS | WQP 2 DDP |
| 00600 | DISTRIBUTION S | YSTEIVI | 4 | DISTRIBUTION | | | | Y | | | | |
| | | | DOWNSTREAM | | | | | ., | _ | | | |
| | | | TRC001 | KIT SINK 1ST I | | P | | Y | 2 | | | |
| | | | TRC002 | 1ST FLOOR RE | SIRM | Р | | Y | 2 | | | |
| | | | TRC0028 | MENS BR | | A | | Y | | | | |
| | | | TRC003 | M SGT RSTRM | | P | | Y | 2 | | | |
| | | | TRC004 | CI UNIT RSTR | | P | | Y | 2 | | | |
| | | | TRC005 | GARAGE SINK | | Р | | Y | 2 | | | |
| | | | TRCC02 | MENS BATHR | | A | | Y | | | | |
| | | | UPSTREAM | WITHIN 5 SEF | | N A | | | | | | |
| | ENTRY POINT | | 3 | ENTRY POINT | | A | | | | | | |
| 10630 | WELL | | 2 | WELL | | Α | | | | | | |
| 11395 | TROOP C TREAT | MENT STATION | | | | | | | | | | |

| PWS ID PW | /S Name | | | | <u>U</u> | | Clar | scifica+ | ion P | onulation | 0.47 | | rimary Sourc |
|--|-----------------|------------|----------------|----------|------------------------|-------|--------------|---------------|-----------------------|------------|--------|---------------|--------------------|
| | ATE POLICE BA | | | | | | | NTNC | | 70 | Uw | S | GW |
| | | ARRACKS IF | | | Service | C | esidential | | orcial | Industr | ial | S Combined | Agricultura |
| Local Address (when 1320 TOLLAND STAC | | | | | Connectio | | 1 | Comm | ierciai | maustr | Idl | Combined | Agricultura |
| Towns Served: TOLL | • | JIE 74) | | | connectio | /115 | T | | | | | | |
| Towns Served. TOLL | | | | | | | | • • • | | - | | | |
| | | Water S | ystem | Facil | ity and S | Sam | pling Po | int li | iven | tory | | | |
| Facility ID | HERIC TANK - | ЗК | Sampling IL | | Sampling Descriptio | | | <u>Status</u> | Toto Colifo Rul | rm Cop | per | | Stage WQP 2 DBP |
| GALLONS 57731 BOOSTEF | 5 | | | | | | | | | | | | |
| 57751 8003121 | | | Cert | tified | Operato | or In | formati | on | | | | | |
| Water System Fac | ility: TROO | P C TREAT | | | WSF ID: | : 113 | 95) | | | | | | |
| Facility Classificatio | n: CLASS 2 TR | EATMENT | PLANT | | | | | | | | | | Certification |
| Operator Name | | | Opera | tor Typ | е | Cert | ification(s) | | | | | | Expiration |
| NIGRO, JR., VICTOR | N. | | CHIEF O | PERATO | DR | WAT | ER TREATM | 1ENT P | LANT (| OPERATO | R - Cl | LASS II | 6/30/2024 |
| | | | | | | DIST | RIBUTION S | SYSTEM | 1 OPER | ATOR - C | LASS | Ш | 6/30/2026 |
| NIGRO, SCOTT A. | | | ASSIGN | ED OPEI | RATOR | DIST | RIBUTION S | SYSTEM | 1 OPER | ATOR - C | LASS | I | 6/30/2025 |
| | | | | | | WAT | ER TREATM | 1ENT P | LANT (| OPERATO | R - Cl | LASS II | 6/30/2026 |
| NIGRO, DAVID | | | ASSIGN | ED OPEI | RATOR | WAT | ER TREATM | 1ENT P | LANT (| OPERATO | R - Cl | LASS I | 3/31/2025 |
| | | | | Con | tact Info | orm | ation | | | | | | |
| Name | | | | 0 | rganization | _ | | _ | _ | | | Job Title | |
| Mr. James Rovella | | | | D | espp | | | | | Commiss | ioner | • | |
| Mailing Address Line | e One | | Mailing | Addres | s Line Two | | | | | City | | State | Zip Code |
| Despp | | | 1111 Cc | ountry C | lub Road | | | Mi | ddleto | wn | | СТ | 06457 |
| Business Phone | Extension | Fax | : | Mob | ile Phone | Eme | ergency Pho | ne En | nail Ad | dress | | | |
| 860-258-5800 | | | | | | | | jar | nes.ro | vella@ct. | gov | | |
| Contact Role(s): Le | gal Contact | | | | | | | | | | | | |
| Name | | | | 0 | rganization | | | | | | | Job Title | |
| Mr. Willis G. Ballard | llv | | | D | es & Pp | | | | | Facilities | Dired | ctor | |
| Mailing Address Line | e One | | Mailing | Addres | s Line Two | | | | | City | | State | Zip Code |
| 1111 Country Club F | Road | | | | | | | Mi | ddleto | wn | | СТ | 06457 |
| Business Phone | Extension | Fax | | Mob | ile Phone | Eme | ergency Pho | ne En | nail Ad | dress | | | |
| 860-685-8325 | | 860-685 | -8354 | | | 86 | 50-234-1582 | 1 wi | llis.bal | ard@ct.g | ov | | |
| Contact Role(s): Ac | Iministrative (| Contact | | | | | | | | | | | |
| Please note the foll | owing: | | | | | | | | | | | | |

correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule. If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Department | | | | | <u> </u> | | | ction | |
|----------------------|---|---------------|-----------|------|---------|----------|------------|-------|--------------|--------------|
| | Water Quality Mon | nitoring an | d Con | ıpl | lian | ce So | chedul | le | | |
| PWS ID | PWS Name | | | Cla | ssifica | tion P | opulation | Owr | ner Type P | rimary Sourc |
| CT1429183 | TOLLAND PROFESSIONAL CENTER | | | | NTNC | 2 | 26 | | Р | GW |
| Local Address | (where applicable) | Service | Residen | tial | Com | mercial | Industri | al | Combined | Agricultura |
| 111-117 HART | FORD TURNPIKE | Connections | 1 | | | | | | | |
| Towns Served | : TOLLAND | | | | | | | | | |
| | Mo | nitoring Requ | uireme | nts | 5 | | | | | |
| Water Syster | m Facility: DISTRIBUTION SYSTEM (W | SF ID: 00600) | | | | | | | | |
| Asbestos (1 | .094) | | | | | | 1 ro | outin | e (RT) pe | r nine years |
| Sampling | g Point (Sampling Point ID) | | Monitori | ng P | Period | Col | lection Pe | riod | Compl | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/20 - | 12/3 | 31/28 | | | | | |
| Total Colifor | rm (3100) | | | | | | 1 | L rou | itine (RT) | per quarter |
| Sampling | g Point (Sampling Point ID) | | Monitori | ng P | Period | Col | lection Pe | riod | Compl | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 10/1/23 - | 12/ | /31/23 | | | | Co | omplete |
| | | | 1/1/24 - | 3/3 | 1/24 | | | | | |
| | | | 4/1/24 - | 6/3 | 0/24 | | | | | |
| | | | 7/1/24 - | 9/3 | 0/24 | | | | | |
| Lead And Co | opper (PBCU) | | | | | | | 5 | routine (I | RT) per year |
| Sampling | g Point (Sampling Point ID) | | Monitori | _ | | Col | lection Pe | riod | Compl | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/23 - | | | | 6/1-9/30 | | Co | omplete |
| | | | 1/1/24 - | | | | 6/1-9/30 | | | |
| | | | 1/1/25 - | 12/3 | 31/25 | | 6/1-9/30 | | | |
| - | ameters (PPS) | | | | | | | | | per quarter |
| | y Point (Sampling Point ID) | | Monitori | _ | | | ection Pe | riod | | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 10/1/23 - | | - | | | | Co | omplete |
| | | | 1/1/24 - | | | | | | | |
| | | | 4/1/24 - | | | | | | | |
| | | | 7/1/24 - | 9/3 | 0/24 | | | | | |
| | m Facility: ENTRY POINT (WSF ID: 007 | '00) | | | | | | | | - |
| - | nemicals (IOCS) | | | | | | | | | three years |
| | g Point (Sampling Point ID) | | Monitori | | | Col | ection Pe | riod | | iance Status |
| ENTRY PC | DINT (3) | | 1/1/21 - | | | | | | Co | omplete |
| | | | 1/1/24 - | | | | | | | |
| | | | 1/1/27 - | 12/3 | 31/29 | | | - | | 1 |
| | Nitrite (NOX) | | | | | | | | - | RT) per year |
| | g Point (Sampling Point ID) | | Monitori | - | | COL | ection Pe | riod | | iance Status |
| ENTRY PC | JINT (3) | | 1/1/23 - | | | | | | L | omplete |
| | | | 1/1/24 - | | | | | | | |
| Deathrideent | Laukiaidae and DOD - Diana H O M (200 | C () | 1/1/25 - | 12/3 | 31/25 | | | | | 41 |
| | Herbicides and PCBs - Phase II & V (SOC | | Monitori | | Doried | Cal | | | | three years |
| | g Point (Sampling Point ID) | | Monitori | - | | COL | lection Pe | 100 | compl | iance Status |
| ENTRY PC | כן דאור | | 1/1/23 - | | | | | | | |
| Organic Ch- | micals (VOCS) | | 1/1/26 - | 12/3 | 51/28 | | | 4 | 1011111 - /I | |
| - | micals (VOCS) | | Monitori | ng 5 | Doriod | Col | laction Do | | - | RT) per year |
| ENTRY PC | g Point (Sampling Point ID) | | Monitori | - | | | lection Pe | 100 | | iance Status |
| | כן דאול) | | 1/1/23 - | | | | | | | omplete |
| | | | 1/1/24 - | | | | | | | |
| | | | 1/1/25 - | 12/3 | 51/25 | | | | | |

| С | onnectic | ut Depa | rtment of | f Public | Health | Drir | nking | Wa | iter Se | ection | |
|------------------------|-----------------|------------------|---------------------|--------------|---------------|---------|---------|-------|----------|------------|---------------|
| | Wat | er Qual | ity Monit | oring a | nd Com | plia | nce S | che | dule | | |
| PWS ID PV | VS Name | | | | | Classif | ication | Popul | ation Ow | ner Type P | rimary Source |
| СТ1429183 ТС | DLLAND PROFE | SSIONAL CEI | NTER | | | NT | NC | 20 | 6 | Р | GW |
| Local Address (whe | re applicable) | | | Service | Resident | ial Co | mmercia | l In | dustrial | Combined | Agricultura |
| 111-117 HARTFORD | D TURNPIKE | | | Connectio | ns 1 | | | | | | |
| Towns Served: TOL | LAND | | | | | | | | | | - I |
| | | | Other C | omplian | ce Sched | ules | | | | | |
| Compliance Schedu | le Activity | | | | Ľ | Due Da | te | | Achieved | Date | |
| CROSS CONNECTIO | N EXEMPTION | | | | 3 | 8/1/201 | L2 | | | | |
| SUBMIT LEAD SERV | ICE LINE INVER | ITORY | | | 10 |)/16/20 |)24 | | | | |
| COMPLETE INITIAL | LSL INVENTOR | Y | | | 10 |)/16/20 |)24 | | | | |
| | | Water Sy | stem Facil | ity and S | ampling | Poin | t Inver | ntor | у | | |
| Water | | | | | | | То | | Lead and | 1 | |
| | ystem Facility | 9 | Sampling Point | | | | Colif | | Copper | | Stage |
| Facility ID | | | ID | Description | | Sta | itus Ri | ıle | Rule Tie | r Asbestos | WQP 2 DBP |
| 00600 DISTRIBU | UTION SYSTEM | | 4 | DISTRIBUT | ION SYSTEM | / | ۹ Y | ſ | | Y | |
| | | | DOWNSTREAM | WITHIN 5 S | SERVICE CON | | 4 | | | | |
| | | | TPC001 | BLDG 1 BN | 1B | / | ۹ Y | ſ | 1 | Y | |
| | | | TPC002 | BLDG 1 BW | /B | / | ۹ Y | ſ | 1 | | |
| | | | TPC003 | BLDG 1 ME | 3 | / | ۹ Y | ſ | 1 | | |
| | | | TPC004 | BLDG1 WB | | / | ۹ Y | Y | 1 | | |
| | | | TPC005 | BLDG 2 ME | 3 | / | ۹ Y | ſ | 1 | | |
| | | | TPC006 | BLDG 2 WE | 3 | / | ۹ Y | Y | 1 | | |
| | | | UPSTREAM | WITHIN 5 S | SERVICE CON | | 4 | | | | |
| 00700 ENTRY P | OINT | | 3 | ENTRY POI | NT | 1 | 4 | | | | |
| 10914 WELL #1 | | | 2 | WELL #1 | | / | ۹ | | | | |
| | | | Certified | Operato | or Inform | atior | 1 | | | | |
| Water System Fac | cility: DISTR | BUTION SY | STEM (WSFI | D: 00600) | | | | | | | |
| Facility Classificatio | on: SMALL WA | TER SYSTEM | | | | | | | | | Certification |
| Operator Name | | | Operator Typ | e | Certification | n(s) | | | | | Expiration |
| STAVENS, JOEL | | | CHIEF OPERATO | OR | SMALL WAT | ER SYS | τεм ορε | RATC | DR | | 6/30/2026 |
| | | | Con | tact Info | ormation | | | | | | |
| Name | | | 0 | rganization | | | | | | Job Title | |
| Ms. Marilyn Tobac | k Reveley | | | | | | | Owr | ner | | |
| Mailing Address Lin | e One | | Mailing Addres | s Line Two | | | | Cit | :y | State | Zip Code |
| 117 Hartford Turnp | | | | | | | Tolland | | | СТ | 06084 |
| Business Phone | Extension | Fax | Mob | ile Phone | Emergency | Phone | Email A | ddres | S | I | |
| 860-872-7952 | | | | | | | | | | | |
| Contact Role(s): Le | egal Contact, C | wner | 1 | | 1 | | | | | | |
| Name | | | 0 | rganization | | | | | | Job Title | |
| Mr. William G. Rev | eley | | Тс | olland Profe | ssional Cente | er | | Owr | ner | | |
| Mailing Address Lin | - | | Mailing Addres | s Line Two | | | | Cit | ÿ | State | Zip Code |
| 117 Hartford Turnp | | | | | | | Tolland | | | СТ | 06084 |
| Business Phone | Extension | Fax | Mob | ile Phone | Emergency | Phone | Email A | ddres | S | I | |
| 860-872-0686 | | 860-870-7 | | | 860-644-3 | | wgrevel | | | | |
| Contact Role(s): A | dministrative | Contact, Leg | al Contact, Owi | ner | 1 | | | | | | |

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | | Population | Owner Type | Primary Source | |
|----------------------------------|-----------------------------|-------------|-------------|----------------|----------|-------------|------------|----------------|--------------|
| CT1429183 | TOLLAND PROFESSIONAL CENTER | | | | NTNC | 26 | Р | | GW |
| Local Address (where applicable) | | Service | Residential | | Commerci | al Industri | al Combine | ed A | Agricultural |
| 111-117 HARTFORD TURNPIKE | | Connections | 1 | | | | | | |
| Towns Served: | TOLLAND | | | | | | | | |

Please note the following:

The residual disinfectant concentration must be measured at the same location and time as each total coliform sample. 1.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule