| | Connecticut Department | | | | 0 | | ection | |
|---------------|----------------------------------------|---------------|--------------|--------------|-------|---------------|--------------|---------------|
| | Water Quality Mor | nitoring an | d Comp | oliance | e Sc | hedule | | |
| PWS ID | PWS Name | | CI | lassificatio | n Po | pulation Ov | vner Type P | rimary Source |
| СТ0920011 | NEW HARTFORD WATER DEPARTMENT | | | С | | 1,872 | L | GW |
| Local Address | (where applicable) | Service | Residentia | l Comme | rcial | Industrial | Combined | Agricultura |
| | | Connections | 375 | 43 | | 8 | | |
| Towns Served: | NEW HARTFORD | | | | | | | |
| | Mor | nitoring Requ | uirement | ts | | | | |
| Water Syster | n Facility: DISTRIBUTION SYSTEM (WS | • • | | | | | | |
| Chlorine Res | sidual (1012) | | | | | 2 r | outine (RT) | per month |
| Sampling | Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Period | d Compli | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 11/1/23 - 11 | 1/30/23 | | | Co | mplete |
| | | | 12/1/23 - 12 | 2/31/23 | | | Cc | mplete |
| | | | 1/1/24 - 1/ | /31/24 | | | Co | mplete |
| | | | 2/1/24 - 2/ | /29/24 | | | | mplete |
| Asbestos (1 | 094) | | | | | 2 routi | | r nine years |
| • | Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Period | | ance Status |
| | m Inventory of Active Sampling Points | | 1/1/21 - 12 | | | | | |
| | etic Acids (2456) | | | | | 1 | L routine (F | RT) per year |
| | Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Period | | ance Status |
| | L 530 MAIN ST (03382) | | 1/1/23 - 12 | | | 8/1-8/31 | | mplete |
| | | | 1/1/24 - 12 | | | 8/1-8/31 | | • |
| | | | 1/1/25 - 12 | | | 8/1-8/31 | | |
| Total Tribalo | omethanes (2950) | | | , - , - | | | l routine (F | RT) per year |
| | Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Period | | ance Status |
| | E ROAD (03385) | | 1/1/23 - 12 | | | 8/1-8/31 | | mplete |
| | - () | | 1/1/24 - 12 | | | 8/1-8/31 | | P |
| | | | 1/1/25 - 12 | | | 8/1-8/31 | | |
| Total Colifor | rm (3100) | | _,_, | ,, | | · · · · | outine (RT) | per month |
| | Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Period | | ance Status |
| | m Inventory of Active Sampling Points | | 11/1/23 - 11 | | | | | mplete |
| | , | | 12/1/23 - 12 | | | | | mplete |
| | | | 1/1/24 - 1/ | | | | | mplete |
| | | | 2/1/24 - 2/ | | | | | mplete |
| | | | 3/1/24 - 3/ | | | | | |
| | | | 4/1/24 - 4/ | | | | | |
| | | | 5/1/24 - 5/ | | | | | |
| | | | 6/1/24 - 6/ | | | | | |
| | | | 7/1/24 - 7/ | | | | | |
| | | | 8/1/24 - 8/ | | | | | |
| | | | 9/1/24 - 9/ | | | | | |
| | | | 10/1/24 - 10 | | | | | |
| Lead And Co | pper (PBCU) | | | -, -, -, -, | | 10 routir | e (RT) ner | three years |
| | Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Period | | ance Status |
| | m Inventory of Active Sampling Points | | 1/1/23 - 12 | | | 6/1-9/30 | | |
| | | | 1/1/26 - 12 | | | 6/1-9/30 | | |
| Physical Par | ameters (PPS) | | -, -, 20 12 | , , 20 | | · · · | outine (RT) | per month |
| • | Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Period | | ance Status |
| | m Inventory of Active Sampling Points | | 11/1/23 - 11 | | | | | mplete |
| 301000 110 | in interiory of Active Sumpling Founds | | | -, 50, 25 | | | | mpiete |

| Connecticut Department of | f Public H | lealth D | rinkir | ng Water S | ection |
|---------------------------------------------------|--------------|--------------|-------------|--------------------------|--------------------------|
| Water Quality Monit | coring an | d Comp | liance | Schedule | |
| PWS ID PWS Name | 0 | | assificatio | 1 | vner Type Primary Source |
| CT0920011 NEW HARTFORD WATER DEPARTMENT | | | С | 1,872 | L GW |
| Local Address (where applicable) | Service | Residential | Comme | rcial Industrial | Combined Agricultura |
| | Connections | 375 | 43 | 8 | |
| Towns Served: NEW HARTFORD | | | 1 | | |
| Monit | oring Requ | lirement | s | | |
| Water System Facility: DISTRIBUTION SYSTEM (WSF I | D: 00600) | | | | |
| Physical Parameters (PPS) | | | | 2 r | outine (RT) per month |
| Sampling Point (Sampling Point ID) | | Monitoring | Period | Collection Period | |
| | | 12/1/23 - 12 | /31/23 | | Complete |
| | | 1/1/24 - 1/3 | 31/24 | | Complete |
| | | 2/1/24 - 2/2 | 29/24 | | Complete |
| | | 3/1/24 - 3/3 | 31/24 | | |
| | | 4/1/24 - 4/3 | 30/24 | | |
| | | 5/1/24 - 5/3 | 31/24 | | |
| | | 6/1/24 - 6/3 | 30/24 | | |
| | | 7/1/24 - 7/3 | 31/24 | | |
| | | 8/1/24 - 8/3 | 31/24 | | |
| | | 9/1/24 - 9/3 | 30/24 | | |
| | | 10/1/24 - 10 | /31/24 | | |
| Water System Facility: ENTRY POINT-BLACK BRIDGE V | VELL (WSF ID | : 00700) | | | |
| Net Gross Alpha (4000) | | | | 1 routir | ne (RT) per three years |
| Sampling Point (Sampling Point ID) | | Monitoring | Period | Collection Period | d Compliance Status |
| EP - BLACK BRIDGE (3) | | 1/1/23 - 12/ | /31/25 | | |
| | | 1/1/26 - 12/ | /31/28 | | |
| Uranium (4006) | | | | 1 routir | ne (RT) per three years |
| Sampling Point (Sampling Point ID) | | Monitoring | Period | Collection Period | d Compliance Status |
| EP - BLACK BRIDGE (3) | | 1/1/23 - 12/ | /31/25 | | |
| | | 1/1/26 - 12/ | /31/28 | | |
| Combined Radium-226/228 (4010) | | | | 1 routir | ne (RT) per three years |
| Sampling Point (Sampling Point ID) | | Monitoring | Period | Collection Period | d Compliance Status |
| EP - BLACK BRIDGE (3) | | 1/1/23 - 12/ | /31/25 | | |
| | | 1/1/26 - 12/ | /31/28 | | |
| Inorganic Chemicals (IOCS) | | | | 1 routir | ne (RT) per three years |
| Sampling Point (Sampling Point ID) | | Monitoring | Period | Collection Period | d Compliance Status |
| EP - BLACK BRIDGE (3) | | 1/1/21 - 12/ | | | Complete |
| | | 1/1/24 - 12/ | /31/26 | | |
| | | 1/1/27 - 12/ | 31/29 | | |
| Nitrate And Nitrite (NOX) | | | | : | 1 routine (RT) per year |
| Sampling Point (Sampling Point ID) | | Monitoring | | Collection Period | - |
| EP - BLACK BRIDGE (3) | | 1/1/23 - 12/ | /31/23 | | Complete |
| | | 1/1/24 - 12/ | /31/24 | | |
| | | 1/1/25 - 12/ | 31/25 | | |
| Pesticides, Herbicides and PCBs-Phase II (SOC2) | | | | 1 routir | ne (RT) per three years |
| Sampling Point (Sampling Point ID) | | Monitoring | Period | Collection Period | Compliance Status |
| EP - BLACK BRIDGE (3) | | 1/1/23 - 12/ | | | |
| | | 1/1/26 - 12/ | '31/28 | | |

| | Connecticut Departmen | | | | - | - | | | ection | |
|---------------|-------------------------------------|------------------------|----------------|------|----------------|--------|---------------|------|------------|--------------|
| | Water Quality M | onitoring an | d Com | | | | | | | |
| PWS ID | PWS Name | | | Cla | | | | Ow | | rimary Sourc |
| СТ0920011 | NEW HARTFORD WATER DEPARTMEN | | | | C | - | .,872 | | L | GW |
| Local Address | (where applicable) | Service Connections | Residen 375 | tial | Commerci 43 | ial | Industri 8 | al | Combined | Agricultur |
| Towns Served | I: NEW HARTFORD | | 0.0 | | | | • | | | |
| | Μ | onitoring Requ | iireme | nts | ; | | | | | |
| Water Syste | m Facility: ENTRY POINT-BLACK BRI | DGE WELL (WSF ID | : 00700) | | | | | | | |
| Pesticides, | Herbicides and PCBs-Phase V (SOC5) | | | | | | 1 rou | ıtin | e (RT) per | three years |
| Sampling | g Point (Sampling Point ID) | | Monitori | ng F | Period C | Colle | ction Pe | riod | Compli | iance Status |
| EP - BLA | CK BRIDGE (3) | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | | |
| Organic Che | emicals (VOCS) | | | | | | 1 rou | ıtin | e (RT) per | three years |
| Sampling | g Point (Sampling Point ID) | | Monitori | ng F | Period C | Colle | ction Pe | riod | Compli | ance Status |
| EP - BLA | CK BRIDGE (3) | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | | |
| Water Syste | m Facility: ENTRY POINT-PINE MEAL | OOW WELL (WSF II | | | | | | | | |
| Net Gross A | lpha (4000) | | | | | | 1 rou | ıtin | e (RT) per | three years |
| Sampling | g Point (Sampling Point ID) | | Monitori | ng F | Period C | Colle | ction Pe | riod | Compli | iance Status |
| EP - PINE | E MEADOW (3) | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | | |
| Uranium (4 | 1006) | | | | | | 1 rou | ıtin | e (RT) per | three years |
| Sampling | g Point (Sampling Point ID) | | Monitori | ng F | Period C | Colle | ction Pe | riod | Compli | ance Status |
| EP - PINE | E MEADOW (3) | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | | |
| Combined F | Radium-226/228 (4010) | | | | | | 1 rou | ıtin | e (RT) per | three years |
| | g Point (Sampling Point ID) | | Monitori | ng F | Period C | Collec | ction Pe | | | ance Status |
| EP - PINE | E MEADOW (3) | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| | | | 1/1/26 - | | | | | | | |
| Inorganic C | hemicals (IOCS) | | | | | | 1 rou | ıtin | e (RT) per | three years |
| - | g Point (Sampling Point ID) | | Monitori | ng F | Period C | Colle | ction Pe | | | ance Status |
| | E MEADOW (3) | | 1/1/21 - | | | | | | | mplete |
| | ••• | | 1/1/24 - | | | | | | | |
| | | | 1/1/27 - | | | | | | | |
| Nitrate And | Nitrite (NOX) | | . , | , - | | | | 1 | routine (F | RT) per yea |
| | g Point (Sampling Point ID) | | Monitori | ng F | Period C | Colle | ction Pe | | - | ance Status |
| | E MEADOW (3) | | 1/1/23 - | - | | | | | | mplete |
| | | | 1/1/24 - | | | | | | | • |
| | | | 1/1/25 - | | | | | | | |
| Pesticides, | Herbicides and PCBs-Phase II (SOC2) | | | | | | 1 rou | ıtin | e (RT) per | three years |
| Samplin | g Point (Sampling Point ID) | | Monitori | ng F | Period C | Colle | ction Pe | | | ance Status |
| EP - PINE | E MEADOW (3) | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | | |
| Pesticides, | Herbicides and PCBs-Phase V (SOC5) | | | | | | 1 rou | ıtin | e (RT) per | three years |
| | g Point (Sampling Point ID) | | Monitori | ng F | Period C | Colle | ction Pe | | | ance Status |
| | E MEADOW (3) | | 1/1/23 - | - | | | | | | |
| | • • | | 1/1/26 - | | | | | | | |

| | Water Quality Mor | nitoring and Co | ompliance | e Schedule | |
|---------------------|------------------------------------|--------------------|---------------|-------------------------|----------------------|
| WS ID | PWS Name | | Classificatio | | wner Type Primary So |
| T0920011 | NEW HARTFORD WATER DEPARTMENT | | С | 1,872 | L GW |
| ocal Address (| where applicable) | Service Resi | dential Comme | ercial Industrial | Combined Agricu |
| | | Connections | 375 43 | 8 | |
| owns Served: | NEW HARTFORD | I | | | - |
| | Mor | nitoring Requirer | nents | | |
| Vater System | Facility: ENTRY POINT-PINE MEADO | W WELL (WSF ID: 00 | 701) | | |
| Drganic Chen | micals (VOCS) | | | 1 routi | ne (RT) per three ye |
| Sampling | Point (Sampling Point ID) | Moni | toring Period | Collection Perio | d Compliance Sta |
| EP - PINE N | MEADOW (3) | 1/1/2 | 3 - 12/31/25 | | |
| | | 1/1/2 | 6 - 12/31/28 | | |
| Vater System | n Facility: PINE MEADOW WELL (WSF | ID: 1211) | | | |
| . Coli (3014 | .) | | | 1 | routine (RT) per mo |
| Sampling | Point (Sampling Point ID) | Moni | toring Period | Collection Perio | d Compliance Sta |
| PINE MEA | DOW WELL 1 (2) | 11/1/ | 23 - 11/30/23 | | Complete |
| | | 12/1/ | 23 - 12/31/23 | | Complete |
| | | 1/1/ | 24 - 1/31/24 | | Complete |
| | | 2/1/ | 24 - 2/29/24 | | Complete |
| | | 3/1/ | 24 - 3/31/24 | | |
| | | 4/1/ | 24 - 4/30/24 | | |
| | | 5/1/ | 24 - 5/31/24 | | |
| | | 6/1/ | 24 - 6/30/24 | | |
| | | 7/1/ | 24 - 7/31/24 | - | |
| | | 8/1/ | 24 - 8/31/24 | | |
| | | 9/1/ | 24 - 9/30/24 | | |
| | | 10/1/ | 24 - 10/31/24 | | |
| Vater System | n Facility: BLACK BRIDGE WELL (WSF | ID: 1470) | | | |
| . Coli (3014 | - | | | | routine (RT) per mo |
| | Point (Sampling Point ID) | | toring Period | Collection Perio | |
| BLACK BRI | IDGE WELL (2) | | 23 - 11/30/23 | | Complete |
| | | 12/1/ | 23 - 12/31/23 | | Complete |
| | | 1/1/ | 24 - 1/31/24 | | Complete |
| | | 2/1/ | 24 - 2/29/24 | | Complete |
| | | | 24 - 3/31/24 | | |
| | | | 24 - 4/30/24 | | |
| | | | 24 - 5/31/24 | | |
| | | | 24 - 6/30/24 | | |
| | | 7/1/ | 24 - 7/31/24 | | |
| | | | 24 - 8/31/24 | | |
| | | 9/1/ | 24 - 9/30/24 | | |
| | | | 24 - 10/31/24 | | |

| | Conne | ecticut Department of | Public H | ealth | Dr | inking | Water | Sec | ction | |
|-----------------|-------------------|-----------------------------------|---------------|------------|-------|------------------|--------------|------|-----------|---------------|
| | | Water Quality Monit | oring and | d Com | npli | iance S | chedule | 2 | | |
| PWS ID | PWS Nam | | 0 0 | | | | | | er Type P | rimary Source |
| СТ0920011 | NEW HAR | TFORD WATER DEPARTMENT | | | | С | 1,872 | | L | GW |
| Local Address (| where appli | cable) | Service | Resident | tial | Commercial | Industria | (| Combined | Agricultural |
| | | | Connections | 375 | | 43 | 8 | | | |
| Towns Served: | NEW HARTI | FORD | | | | | | | | |
| Water System | Facility: | ENTRY POINT-BLACK BRIDGE W | ELL (WSFID: | 00700) | | | | | | |
| Analyte | | Monitoring Requirement (Summa | ary Type) | Орег | ratin | g Limit | | S | amples R | eq/Month |
| Chlorine | | Entry Point Chlorine Residual Mon | itoring (CHLR | | | - n: 0.2 MG/L | | | Da | ily |
| Start Date: | 5/1/2003 | | Complia | nce Histo | ory: | Ope | rating Limit | | Monito | ring |
| | | | Monitor | ing Perio | d | | pliance Sta | | | ince Status: |
| | | | 11/1/20 | 23 - 11/30 |)/202 | 23 | | | | |
| | | | 12/1/20 | 23 - 12/31 | 1/202 | 23 | | | | |
| | | | 1/1/202 | 4 - 1/31/2 | 2024 | | | | | |
| | | | 2/1/202 | 4 - 2/29/2 | 2024 | | | | | |
| | | | 3/1/202 | 4 - 3/31/2 | 2024 | | | | | |
| Analyte | | Monitoring Requirement (Summa | ary Type) | Oper | ratin | g Limit | | S | amples R | eq/Month |
| рН | | Entry Point pH Monitoring (PHRD | | | | n: 6.4 PH | | | Da | ily |
| Start Date: | 5/1/2003 | | - | nce Histo | - | Оре | rating Limit | : | Monito | - |
| | | | | ing Perio | | | pliance Sta | tus: | Complia | ince Status: |
| | | | | 23 - 11/30 | | | | | | |
| | | | | 23 - 12/31 | - | | | | | |
| | | | | 4 - 1/31/2 | | | | | _ | |
| | | | | 4 - 2/29/2 | | | | | | |
| | The office of the | | | 4 - 3/31/2 | 2024 | | | | | |
| - | Facility: | ENTRY POINT-PINE MEADOW W | | = | | | | | | (8.6. 1) |
| Analyte | | Monitoring Requirement (Summa | | | | g Limit | | 3 | - | eq/Month |
| pH | г /1 /2002 | Entry Point pH Monitoring (PHRD | | nce Histo | | n: 6.4 PH | | | Da | • |
| Start Date: | 5/1/2003 | | - | ing Perio | | | rating Limit | | Monito | nce Status: |
| | | | | 23 - 11/30 | | | pliance Sta | ius: | compile | ince Status. |
| | | | | 23 - 12/31 | | | | | | |
| | | | | 4 - 1/31/2 | - | | | | | |
| | | | | 4 - 2/29/2 | | | | | | |
| | | | | 4 - 3/31/2 | | | | | | |
| | | Other Co | ompliance | | | | | | | |
| Compliance Sch | nedule Activ | vity | | Ĺ | Due I | Date | Achiev | ed D | ate | |
| RESPOND TO SA | ANITARY SU | RVEY | | 1 | 1/4/2 | 2024 | 1/3, | /202 | 4 | |
| CROSS CONNEC | TION SURV | EY REPORT | | Э | 3/1/2 | 2024 | | | | |
| CORRECTIVE AC | TION/CORE | RECTIVE ACTION PLAN | | 2 | 4/3/2 | 2024 | 4/3 | /202 | 4 | |
| CORRECTIVE AC | TION/CORF | RECTIVE ACTION PLAN | | 2 | 4/3/2 | 2024 | 12/5 | /202 | 23 | |
| CORRECTIVE AC | TION/CORF | RECTIVE ACTION PLAN | | 2 | 4/3/2 | 2024 | 1/17 | /202 | 24 | |
| CORRECTIVE AC | CTION/CORF | RECTIVE ACTION PLAN | | 2 | 1/3/2 | 2024 | 12/1 | 9/20 | 23 | |
| SUBMIT CCR TO | | | | | | 2024 | | | | |
| | | RECTIVE ACTION PLAN | | | | 2024 | | | | |
| SUBMIT CCR CE | | | | | | 2024 | | | | |
| SUBMIT LEAD S | | | | | | /2024 | | | | |
| COMPLETE INIT | IAL LSL INV | ENTORY | | 10 | 0/16, | /2024 | | | | |

| | C J | 0 | | 1 | | | |
|---------------|-------------------------------|-------------|---------|----------------|--------------|------------|-----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| СТ0920011 | NEW HARTFORD WATER DEPARTMENT | | | С | 1,872 | L | GW |
| Local Address | (where applicable) | Service | Residen | tial Commerc | ial Industri | al Combine | ed Agricultural |
| | | Connections | 375 | 43 | 8 | | |

Towns Served: NEW HARTFORD

| Water | | | | | Total | Lead and | | | |
|------------|--------------------------------------|----------------|----------------------|--------|----------|-----------|----------|-----|--------------|
| System | Water System Facility | Sampling Point | | | Coliform | Copper | | | Stage |
| acility ID | | ID | Description | Status | Rule | Rule Tier | Asbestos | WQP | 2 DBP |
| 00600 | DISTRIBUTION SYSTEM | 03382 | TWN HALL 530 MAIN ST | А | Y | 1 | Y | | Y |
| | | 03383 | ACR 234 MAIN ST | А | Y | Ν | | | |
| | | 03384 | 11 CHURCH STREET | А | Y | 3 | | | |
| | | 03385 | 98 STEELE ROAD | А | Y | 3 | | | Y |
| | | 2350-1 | 50 HIGH STREET | А | Y | 3 | | | |
| | | 2350-10 | 50 WICKET STREET | А | Y | 3 | | | |
| | | 2350-11 | 8 COTTAGE STREET | А | Y | 3 | | | |
| | | 2350-13 | 11 BROOK ST | А | Y | 1 | | | |
| | | 2350-14 | 96 HOLCOMB HILL RD | А | Y | 1 | | | |
| | | 2350-15 | 76 COTTAGE STREET | А | Y | 1 | | | |
| | | 2350-16 | 21-23 COTTAGE ST | А | Y | 2 | | | |
| | | 2350-2 | 16 STEELE ROAD | А | Y | 3 | | | |
| | | 2350-3 | 56 HIGH STREET | А | Y | 3 | | | |
| | | 2350-4 | 48 PROSPECT STREET | А | Y | 3 | | | |
| | | 2350-5 | 15 LOOMIS HEIGHTS | А | Y | 3 | | | |
| | | 2350-6 | 59 COTTAGE STREET | А | Y | 3 | | | |
| | | 2350-7 | 24 PROSPECT STREET | А | Y | 3 | | | |
| | | 2350-8 | 38 PROSPECT STREET | А | Y | 3 | | | |
| | | 2350-9 | 15 CHURCH STREET | А | Y | 3 | | | |
| | | 2352 | RVR RUN 238 MAIN ST | А | Y | 3 | | | |
| | | 2359-16 | 21-23 COTTAGE STREET | А | Y | 2 | | | |
| | | 4 | DISTRIBUTION SYSTEM | А | Y | | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | А | | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | А | | | | | |
| 00700 | ENTRY POINT-BLACK BRIDGE WELL | 3 | EP - BLACK BRIDGE | А | | | | | |
| 00701 | ENTRY POINT-PINE MEADOW WELL | 3 | EP - PINE MEADOW | А | | | | | |
| 1211 | PINE MEADOW WELL | 2 | PINE MEADOW WELL 1 | А | | | | | |
| 1470 | BLACK BRIDGE WELL | 2 | BLACK BRIDGE WELL | А | | | | | |
| 36435 | TREATMENT PLANT - BLACK BRIDGE | | | | | | | | |
| 36436 | PINE MEADOW TREATMENT PLANT | | | | | | | | |
| 45522 | GREENWOODS INDUSTRIAL PARK TANK 1 | | | | | | | | |
| 52373 | GREENWOODS INDUSTRIAL PARK TANK 2 | | | | | | | | |

| | cticut Dep | | | | | | | 0 | | ection | |
|-----------------------------------------------------------------------------------|------------------|-------------|---------|-------------|--------|--------------|------------|------------------|----------------------|------------|----------------|
| | Water Qu | ality M | onit | oring a | ind | Compl | iance | Sch | edule | | |
| PWS ID PWS Name | 2 | | | | | Clas | ssificatio | n Pop | ulation Ow | ner Type | Primary Source |
| CT0920011 NEW HART | FORD WATER D | EPARTMEN | т | | | | С | 1 | ,872 | L | GW |
| Local Address (where applic | able) | | | Service | R | esidential | Comme | rcial | Industrial | Combine | d Agricultural |
| | | | | Connectio | ons | 375 | 43 | | 8 | | |
| Towns Served: NEW HARTF | ORD | | | | | | | | | | |
| | Water | System I | acili | ity and S | Samp | oling Po | int Inv | vento | ory | | |
| Water System Water System Fo | ncility | Samplina | Point | Sampling F | Point | | 0 | Total oliforn | Lead and 1 Copper | 1 | Stage |
| Facility ID | <i>icincy</i> | ID | | Description | | | Status | Rule | | r Asbestos | WQP 2 DBPR |
| 52375 INTERCONNECTI CT0640011 - RES | | | | | | | Status | | | | <u> </u> |
| 52379 BLACK RIDGE TP | PUMP STATION | | | | | | | | | | |
| | | Certi | fied | Operato | or In | formati | on | | | | |
| Water System Facility: | DISTRIBUTION | SYSTEM (| NSF I | D: 00600) | | | | | | | |
| Facility Classification: CLAS | S 1 DISTRIBUTIO | N SYSTEM | | | | | | | | | Certification |
| Operator Name Operator Typ | | | or Typ | е | Certi | ification(s) | | | | | Expiration |
| MEYERS, JAMES | | CHIEF OP | ERATC | DR | DIST | RIBUTION S | SYSTEM C | OPERA | FOR - CLASS | 5 11 | 12/31/2024 |
| COLANGELO JR., JOSEPH M ASSIGNED OPERATOR DISTRIBUTION SYSTEM OPERATOR - CLASS II | | | | | | 3/31/2025 | | | | | |
| Water System Facility: 1 | REATMENT PL | ANT - BLA | CK BR | RIDGE (WS | F ID: | 36435) | | | | | |
| Facility Classification: CLAS | S 1 TREATMENT | PLANT | | | | | | | | | Certification |
| Operator Name | | Operate | or Typ | е | Certi | ification(s) | | | | | Expiration |
| RYLANDER, STEVEN M | | ASSIGNED | O OPER | RATOR | WAT | ER TREATM | /IENT PLA | NT OP | ERATOR - C | LASS III | 6/30/2024 |
| Water System Facility: | VINE MEADOW | TREATME | NT PL | ANT (WSF | FID: 3 | 36436) | | | | | |
| Facility Classification: CLAS | S 1 TREATMENT | PLANT | | | | | | | | | Certification |
| Operator Name | | Operate | or Typ | е | Certi | ification(s) | | | | | Expiration |
| RYLANDER, STEVEN M | | ASSIGNE | O O PEF | RATOR | WAT | ER TREATM | /IENT PLA | NT OP | ERATOR - C | LASS III | 6/30/2024 |
| | | | Con | tact Info | orma | ation | | | | | |
| Name | | | 0 | rganization | | | | | | Job Title | |
| Mr. Robert J. Ulrich | | | Ad | quarion Wat | ter Co | mpany of (| Ct | ٧¢ | o-Supply & | Utility | |
| Mailing Address Line One | | Mailing A | ddres | s Line Two | | | | (| City | State | Zip Code |
| Aquarion Water Company o | of Ct | 505 Hunt | ingtor | n St. | 1 | | Shelt | ton | | СТ | 06484 |
| Business Phone Exten | sion Fa | x | Mobi | le Phone | Eme | rgency Pho | one Emai | il Addr | ess | | |
| 203-926-4320 | 203-929 | 9-5297 | | | 20 | 3-395-320 | 5 rulrio | ch@aq | uarionwate | er.com | |
| Contact Role(s): Administr | ative Contact, L | egal Contac | t, Owr | ner | | | | | | | |
| Please note the following: | | | | | | | | | | | |
| 1. The residual disinfectant c | | | | | | | | | sample. | | |
| 2. If a Collection Period is spe | | | | | | | | | | | |
| Depending on results, add correspondence sent by th | | | | | | | | | | | |

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Department | of Public H | lealth | D | rinkin | ıg V | Nater | Se | ection | |
|---------------|------------------------------------------------|--------------|------------------|--------|---------|-------|------------------|------|-------------|-----------------------------|
| | Water Quality Mon | itoring an | d Con | npl | liance | Sc | hedul | le | | |
| PWS ID | PWS Name | 0 | | | | | | | ner Type P | rimary Source |
| СТ0920041 | LITTLE BROOK RD PROPERTY OWNERS AS | SN | | | С | | 64 | | Р | GW |
| Local Address | (where applicable) | Service | Residen | tial | Commer | rcial | Industri | al | Combined | Agricultura |
| | | Connections | 16 | | | | | | | |
| Towns Served | I: NEW HARTFORD | | 1 | | 1 | | | | | |
| | Mon | itoring Requ | uireme | nts | ; | | | | | |
| Water Syster | m Facility: DISTRIBUTION SYSTEM (WS | F ID: 00600) | | | | | | | | |
| Asbestos (1 | 1094) | | | | | | 1 ro | outi | ne (RT) pe | r nine years |
| | g Point (Sampling Point ID) | | Monitori | ing F | Period | Coll | ection Pe | | | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/23 - | 12/3 | 31/31 | | | | | |
| Total Colifo | rm (3100) | | | | | | 1 | l ro | utine (RT) | per quarter |
| Sampling | g Point (Sampling Point ID) | | Monitori | ing F | Period | Coll | ection Pe | riod | Compl | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/24 - | - 3/3 | 1/24 | | | | Co | omplete |
| | | | 4/1/24 - | - 6/3 | 0/24 | | | | | |
| | | | 7/1/24 - | 9/3 | 0/24 | | | | | |
| Lead And Co | opper (PBCU) | | | | | | 5 ro | utir | ne (RT) per | six months |
| Sampling | g Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Pe | riod | Compl | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 7/1/23 - | | | | | | Co | omplete |
| | | | 1/1/24 - | | | | | | | |
| | | | 7/1/24 - | 12/3 | 31/24 | | | | | |
| - | rameters (PPS) | | | | | | 1 | l ro | | per quarter |
| | g Point (Sampling Point ID) | | Monitori | | | Coll | ection Pe | riod | | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 10/1/23 - | | | | | | | omplete |
| | | | 1/1/24 - | | | | | | Co | omplete |
| | | | 4/1/24 - | | | | | | | |
| | | | 7/1/24 - | - 9/3 | 0/24 | | | | | |
| | m Facility: ENTRY POINT (WSF ID: 0070 | 0) | | | | | | | | |
| | Alpha (4000) | | | | | | | | | three years |
| | g Point (Sampling Point ID) | | Monitori | - | | Coll | ection Pe | riod | Compl | iance Status |
| ENTRY P | OINT (3) | | 1/1/23 - | | | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | | |
| Uranium (4 | • | | | | | ~ " | | | | three years |
| | g Point (Sampling Point ID) | | Monitori | | | Coll | ection Pe | riod | Compl | iance Status |
| ENTRY P | OINT (3) | | 1/1/23 - | | | | | | | |
| | | | 1/1/26 - | 12/: | 31/28 | | _ | | () | |
| | Radium-226/228 (4010) | | | | Devie d | C-11 | | | | three years |
| | g Point (Sampling Point ID) | | Monitori | | | COIL | ection Pe | riod | Compl | iance Status |
| ENTRY P | | | 1/1/23 - | | | | | | | |
| Inorgania Cl | homicals (IOCS) | | 1/1/26 - | 12/: | 51/28 | | 1 | | o (DT) | three weeks |
| - | hemicals (IOCS) g Point (Sampling Point ID) | | Monitori | ina l | Deriod | Coll | rou ection Pe | | | three years iance Status |
| ENTRY P | | | 1/1/22 - | _ | | com | | | compl | ance status |
| | | | 1/1/25 - | | | | | | | |
| Nitrate And | Nitrite (NOX) | | -, -, -, -, -, - | ± 2/ 5 | | | | 1 | routine / | RT) per year |
| | g Point (Sampling Point ID) | | Monitori | ina P | Period | Coll | ection Pe | | - | iance Status |
| ENTRY P | | | 1/1/23 - | | | Com | | | | omplete |
| | | | 1/1/23 - | | | | | | | |
| | | | -1 -1 | | J 1/ 27 | | | | | |

| | partment of F | Public Health D | rinki | ing Wa | ter Se | ction | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Water Qu | ality Monito | ring and Comp | lianc | e Sche | dule | | |
| PWS ID PWS Name | | <u> </u> | | | | ner Type Pi | imary Source |
| CT0920041 LITTLE BROOK RD PROPE | RTY OWNERS ASSN | | С | 64 | l | Р | GW |
| Local Address (where applicable) | S | ervice Residentia | Comm | ercial Ind | dustrial | Combined | Agricultural |
| | С | onnections 16 | | | | | |
| Towns Served: NEW HARTFORD | | | | | | | |
| | Monitor | ing Requirement | S | | | | |
| Water System Facility: ENTRY POINT | (WSF ID: 00700) | | | | | | |
| Nitrate And Nitrite (NOX) | | | | | | - | T) per year |
| Sampling Point (Sampling Point ID) | | Monitoring | | Collectio | on Period | Compli | ance Status |
| | | 1/1/25 - 12, | /31/25 | | | | |
| Pesticides, Herbicides and PCBs - Pha Sampling Point (Sampling Point ID) | se II & V (SOCS) | Monitoring | Dariad | | 1 routine on Period | | three years ance Status |
| ENTRY POINT (3) | | 1/1/23 - 12, | | Conectio | ni Periou | Compil | |
| | | 1/1/26 - 12, | | | | | |
| Organic Chemicals (VOCS) | | _,_, | | | 1 routine | e (RT) per t | three years |
| Sampling Point (Sampling Point ID) | | Monitoring | Period | | on Period | | ance Status |
| ENTRY POINT (3) | | 1/1/23 - 12, | /31/25 | | | | |
| | | 1/1/26 - 12, | /31/28 | | | | |
| Monthly Wate | r System Facility | y (WSF) Level Mo | nitori | ng Requ | uireme | nts | |
| Water System Facility: ENTRY POINT | (WSFID: 00700) | | | | | | |
| Analyte Monitoring Re | equirement (Summary | r Type) Operat | ing Limit | t | | Samples Re | eq/Month |
| | Monitoring (PHRD) | | um: 6.4 | PH | | 4 | |
| Start Date: 1/1/2003 | | Compliance History | : | Operatin | - | Monitor | - |
| | | Monitoring Period 11/1/2023 - 11/30/2 | 0000 | Complian | ce Status | Complia | nce Status: |
| | | | | | | | |
| | | 17/1/7073 - 17/31/7 | | | | | |
| | | 12/1/2023 - 12/31/2 1/1/2024 - 1/31/202 | | | | | |
| | | 12/1/2023 - 12/31/2 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 | 24 | | | | |
| | | 1/1/2024 - 1/31/202 | 24 24 | | | _ | |
| | Other Cor | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 | 24 24 24 | | | | |
| Compliance Schedule Activity | Other Cor | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 mpliance Schedul | 24 24 24 | | Achieved | Date | |
| <i>Compliance Schedule Activity</i> SUBMIT CCR TO THE DEPARTMENT | Other Cor | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 npliance Schedul | 24 24 24 es | | Achieved | Date | |
| | Other Cor | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 npliance Schedul 0/30 6/30 8/9 | 24 24 24 es 0/2024 0/2024 | | Achieved | Date | |
| SUBMIT CCR TO THE DEPARTMENT SUBMIT CCR CERTIFICATION FORM SUBMIT LEAD SERVICE LINE INVENTORY | Other Cor | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 mpliance Schedul 6/30 8/9 10/1 | 24 24 24 es e Date 0/2024 0/2024 6/2024 | | Achieved | Date | |
| SUBMIT CCR TO THE DEPARTMENT SUBMIT CCR CERTIFICATION FORM SUBMIT LEAD SERVICE LINE INVENTORY COMPLETE INITIAL LSL INVENTORY | Other Cor | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 npliance Schedul 6/30 8/9 10/1 10/1 | 24 24 24 e Date 0/2024 0/2024 .6/2024 .6/2024 | | Achieved | Date | |
| SUBMIT CCR TO THE DEPARTMENT SUBMIT CCR CERTIFICATION FORM SUBMIT LEAD SERVICE LINE INVENTORY COMPLETE INITIAL LSL INVENTORY CROSS CONNECTION EXEMPTION | | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 mpliance Schedul 6/30 6/30 8/9 10/1 10/1 3/1 | 24 24 24 es b 0/2024 0/2024 0/2024 6/2024 6/2024 ./2029 | | | Date | |
| SUBMIT CCR TO THE DEPARTMENT SUBMIT CCR CERTIFICATION FORM SUBMIT LEAD SERVICE LINE INVENTORY COMPLETE INITIAL LSL INVENTORY CROSS CONNECTION EXEMPTION Water | | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 npliance Schedul 6/30 8/9 10/1 10/1 | 24 24 24 es b 0/2024 0/2024 0/2024 6/2024 6/2024 ./2029 | ventor | y | Date | |
| SUBMIT CCR TO THE DEPARTMENT SUBMIT CCR CERTIFICATION FORM SUBMIT LEAD SERVICE LINE INVENTORY COMPLETE INITIAL LSL INVENTORY CROSS CONNECTION EXEMPTION Water | · System Facility | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 mpliance Schedul 6/30 6/30 10/1 10/1 3/1 y and Sampling Po | 24 24 24 e Date 0/2024 0/2024 0/2024 0/2024 0/2024 0/2029 0int Ir | iventor Total | y Lead and | Date | Stage |
| SUBMIT CCR TO THE DEPARTMENT SUBMIT CCR CERTIFICATION FORM SUBMIT LEAD SERVICE LINE INVENTORY COMPLETE INITIAL LSL INVENTORY CROSS CONNECTION EXEMPTION Water | • System Facility Sampling Point St | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 mpliance Schedul 6/30 6/30 10/1 10/1 3/1 y and Sampling Po | 24 24 24 e Date 0/2024 0/2024 .6/2024 .6/2024 .6/2024 ./2029 oint Ir | ventor | y Lead and Copper | | Stage WQP 2 DBPR |
| SUBMIT CCR TO THE DEPARTMENT SUBMIT CCR CERTIFICATION FORM SUBMIT LEAD SERVICE LINE INVENTORY COMPLETE INITIAL LSL INVENTORY CROSS CONNECTION EXEMPTION Water System Water System Facility | System Facility Sampling Point So ID D | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 mpliance Schedul 6/30 6/30 8/9 10/1 10/1 3/1 y and Sampling Point | 24 24 24 e Date 0/2024 0/2024 0/2024 0/2024 0/2024 0/2029 0int Ir | iventor Total Coliform | y Lead and Copper | | |
| SUBMIT CCR TO THE DEPARTMENT SUBMIT CCR CERTIFICATION FORM SUBMIT LEAD SERVICE LINE INVENTORY COMPLETE INITIAL LSL INVENTORY CROSS CONNECTION EXEMPTION Water System Water System Facility Facility ID | • System Facility Sampling Point St ID D 010 10 | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 npliance Schedul 6/30 6/30 10/1 10/1 3/1 y and Sampling Point escription | 24 24 24 24 24 24 24 20 20 20 24 20 20 24 20 20 24 20 20 24 20 20 24 20 20 24 20 24 20 24 20 24 20 24 20 24 20 24 20 24 20 24 20 24 20 24 24 24 24 24 24 24 24 24 24 24 24 24 | iventor Total Coliform | y Lead and Copper Rule Tier | Asbestos | |
| SUBMIT CCR TO THE DEPARTMENT SUBMIT CCR CERTIFICATION FORM SUBMIT LEAD SERVICE LINE INVENTORY COMPLETE INITIAL LSL INVENTORY CROSS CONNECTION EXEMPTION Water System Water System Facility Facility ID | Sampling Point Sampli | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 mpliance Schedul 6/30 6/30 10/1 10/1 3/1 y and Sampling Point escription 0 LITTLE BROOK ROAD | 24 24 24 e S e Date 0/2024 0/2024 0/2024 0/2024 0/2029 0int Ir Status A | iventor Total Coliform | y Lead and Copper Rule Tier 1 | Asbestos Y | |
| SUBMIT CCR TO THE DEPARTMENT SUBMIT CCR CERTIFICATION FORM SUBMIT LEAD SERVICE LINE INVENTORY COMPLETE INITIAL LSL INVENTORY CROSS CONNECTION EXEMPTION Water System Water System Facility Facility ID | • System Facility Sampling Point Sa ID D 010 10 011 11 015 11 016 10 | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 mpliance Schedul 6/30 6/30 10/1 10/1 3/1 y and Sampling Point escription 0 LITTLE BROOK ROAD 1 LITTLE BROOK ROAD 5 LITTLE BROOK ROAD 6 LITTLE BROOK ROAD | 24 24 24 e Date 0/2024 0/2024 0/2024 0/2024 0/2029 0int In Status A A | iventor Total Coliform | y Lead and Copper Rule Tier 1 1 | Asbestos Y Y Y Y Y | |
| SUBMIT CCR TO THE DEPARTMENT SUBMIT CCR CERTIFICATION FORM SUBMIT LEAD SERVICE LINE INVENTORY COMPLETE INITIAL LSL INVENTORY CROSS CONNECTION EXEMPTION Water System Water System Facility Facility ID | System Facility Sampling Point Sampling Point 1D D 010 1 011 1 015 1 016 1 022 2 | 1/1/2024 - 1/31/202 2/1/2024 - 2/29/202 3/1/2024 - 3/31/202 mpliance Schedul 6/30 6/30 10/1 10/1 3/1 y and Sampling Point escription 0 LITTLE BROOK ROAD 1 LITTLE BROOK ROAD 5 LITTLE BROOK ROAD | 24 24 24 24 24 24 24 20224 20224 20224 20224 20229 20101 In 20229 20101 In 20229 20101 In 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 20224 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 2024 20 | iventor Total Coliform | y Lead and Copper Rule Tier 1 1 1 | Asbestos Y Y Y | |

| | <u> </u> | 0 | | 1 | | | |
|---------------|-----------------------------------|-------------|---------|----------------|--------------|------------|-----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| СТ0920041 | LITTLE BROOK RD PROPERTY OWNERS A | ASSN | | С | 64 | Р | GW |
| Local Address | (where applicable) | Service | Residen | itial Commerc | ial Industri | al Combine | ed Agricultural |
| | | Connections | 16 | | | | |

Towns Served: NEW HARTFORD

| Water System Fac | cility and Sampling | Point Inventory |
|------------------|---------------------|-----------------|
|------------------|---------------------|-----------------|

| | | | | Total | Lead and | | |
|-----------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Water System Facility | Sampling Point | | | Coliform | Copper | | Stage |
|) | ID | Description | Status | Rule | Rule Tier | Asbestos | WQP 2 DBPR |
| | 027 | 27 LITTLE BROOK ROAD | А | | 1 | Y | |
| | 028 | 28 LITTLE BROOK ROAD | А | | 1 | Y | |
| | 033 | 33 LITTLE BROOK ROAD | А | | 1 | Y | |
| | 034 | 34 LITTLE BROOK ROAD | А | | 1 | Y | |
| | 039 | 39 LITTLE BROOK ROAD | А | | 1 | Y | |
| | 040 | 40 LITTLE BROOK ROAD | А | | 1 | Y | |
| | 245 | 245 TURNBULL ROAD | А | | 1 | Y | |
| | 246 | 246 TURNBULL ROAD | А | | 1 | Y | |
| | 248 | 248 TURNBULL ROAD | А | | 1 | Y | |
| | 253 | 253 TURNBULL ROAD | А | | 1 | Y | |
| | 4 | DISTRIBUTION SYSTEM | А | Y | | | |
| | DOWNSTREAM | WITHIN 5 SERVICE CON | А | | | | |
| | UPSTREAM | WITHIN 5 SERVICE CON | А | | | | |
| ENTRY POINT | 3 | ENTRY POINT | А | | | | |
| WELL 1 | 2 | WELL 1 | А | | | | |
| TREATMENT PLANT | | | | | | | |
| | ENTRY POINT WELL 1 | ID 027 028 033 034 039 040 245 246 248 253 4 DOWNSTREAM UPSTREAM UPSTREAM ENTRY POINT 3 WELL 1 2 | IDDescription02727 LITTLE BROOK ROAD02828 LITTLE BROOK ROAD03333 LITTLE BROOK ROAD03434 LITTLE BROOK ROAD03939 LITTLE BROOK ROAD04040 LITTLE BROOK ROAD04040 LITTLE BROOK ROAD245245 TURNBULL ROAD246246 TURNBULL ROAD248248 TURNBULL ROAD253253 TURNBULL ROAD4DISTRIBUTION SYSTEMDOWNSTREAMWITHIN 5 SERVICE CONUPSTREAMWITHIN 5 SERVICE CONENTRY POINT3WELL 122WELL 1 | IDDescriptionStatus02727 LITTLE BROOK ROADA02828 LITTLE BROOK ROADA03333 LITTLE BROOK ROADA03434 LITTLE BROOK ROADA03939 LITTLE BROOK ROADA04040 LITTLE BROOK ROADA245245 TURNBULL ROADA246246 TURNBULL ROADA248248 TURNBULL ROADA253253 TURNBULL ROADA4DISTRIBUTION SYSTEMADOWNSTREAMWITHIN 5 SERVICE CONAUPSTREAMWITHIN 5 SERVICE CONAWELL 12WELL 1A | Water System FacilitySampling Point IDSampling Point DescriptionColiform Rule02727 LITTLE BROOK ROADA02828 LITTLE BROOK ROADA02828 LITTLE BROOK ROADA03333 LITTLE BROOK ROADA03434 LITTLE BROOK ROADA03939 LITTLE BROOK ROADA03939 LITTLE BROOK ROADA04040 LITTLE BROOK ROADA245245 TURNBULL ROADA246246 TURNBULL ROADA253253 TURNBULL ROADA253253 TURNBULL ROADA4DISTRIBUTION SYSTEMAYDOWNSTREAMWITHIN 5 SERVICE CONAENTRY POINT3ENTRY POINTAWELL 12WELL 1A | Water System FacilitySampling Point IDSampling Point DescriptionColiform StatusCopper Rule02727 LITTLE BROOK ROADA102828 LITTLE BROOK ROADA103333 LITTLE BROOK ROADA103434 LITTLE BROOK ROADA103939 LITTLE BROOK ROADA103939 LITTLE BROOK ROADA104040 LITTLE BROOK ROADA104040 LITTLE BROOK ROADA1245245 TURNBULL ROADA1246246 TURNBULL ROADA1248248 TURNBULL ROADA1253253 TURNBULL ROADA14DISTRIBUTION SYSTEMAYDOWNSTREAMWITHIN 5 SERVICE CONAIUPSTREAMWITHIN 5 SERVICE CONAIWELL 12WELL 1AI | Water System FacilitySampling Point IDColiformCopper Rule TierAsbestos02727 LITTLE BROOK ROADA1Y02828 LITTLE BROOK ROADA1Y03333 LITTLE BROOK ROADA1Y03434 LITTLE BROOK ROADA1Y03939 LITTLE BROOK ROADA1Y03939 LITTLE BROOK ROADA1Y04040 LITTLE BROOK ROADA1Y245245 TURNBULL ROADA1Y246246 TURNBULL ROADA1Y248248 TURNBULL ROADA1Y253253 TURNBULL ROADA1Y253253 TURNBULL ROADAYYDOWNSTREAMWITHIN 5 SERVICE CONAYYENTRY POINT3ENTRY POINTAYWELL 12WELL 1AY |

36838 HYDROPNEUMATIC TANK

Certified Operator Information

| Water System Facility: TREA | TMENT PLANT (WSF ID: 36437) | | |
|-------------------------------------|-----------------------------|-------------------------------------------|---------------|
| Facility Classification: CLASS 1 TI | REATMENT PLANT | | Certification |
| Operator Name | Operator Type | Certification(s) | Expiration |
| KILBOURN, ERIC M. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 12/31/2025 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2025 |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2024 |
| | • • • • • | 6 | |

| | | | | ontact Int | ormation | | | | |
|---------------------------------------------------|-----------------|---------|--------------|----------------|------------------------|------------|-------------------|-------------|----------|
| Name | | | Organizatior | 1 | | Job Title | | | |
| Ms. Liz Ward | | | | Little Brook I | Rd Property Owner | - | Freasurer | | |
| Mailing Address Line One Mailing Address Line One | | | | ess Line Two | | | City | State | Zip Code |
| 28 Little Brook Road | k | | | | | New Hart | w Hartford CT 060 | | |
| Business Phone | Extension | Fax | Mo | bile Phone | Emergency Phone | Email Ado | lress | | |
| 203-231-5670 | | | | | | littlebroo | kassociatior | n@gmail.con | n |
| Contact Role(s): A | dministrative (| Contact | | | | | | | |

| | | L L | <i></i> | 0 | | I | | 1 | 1 | 1 | | |
|-------------------|---------------------|----------|--------------|----------------|------------|----------|-----------|--------------|--------------|----------------|--|--|
| PWS ID | PWS Name | | | | | Classi | fication | Population | Owner Type | Primary Sourc | | |
| СТ0920041 | LITTLE BROOK RD | PROPERTY | YOWNERS AS | SN | C | | 64 | Р | GW | | | |
| Local Address (w | here applicable) | | | Service | Reside | ntial C | ommerci | ial Industri | al Combin | ed Agricultura | | |
| | | | | Connectio | ons 16 | 5 | | | | | | |
| Towns Served: N | EW HARTFORD | | | i | | | | | 1 | ÷ | | |
| Name | Organization Job Ti | | | | | Job Titl | tle | | | | | |
| Mr. Rick Dibella | | | | Little Brook R | d Property | Owner | | President | | | | |
| Mailing Address | Line One | | Mailing Addr | ess Line Two | | | | City | State | Zip Code | | |
| 16 Little Brook R | b | | | | | | New H | artford | СТ | 06057 | | |
| Business Phone | e Extension | Fax | Mo | obile Phone | Emergend | cy Phone | e Email A | Address | i | | | |
| | | | | | 860-748 | 8-0281 | rdibell | a@charter.r | @charter.net | | | |
| Contact Role(s): | Legal Contact | | | | 1 | | - | | | | | |
| Please note the | following: | | | | | | | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Department Water Quality Mo | | | | C | | | ection | |
|---------------|--------------------------------------------|----------------|----------------------------------------|-------|-----------|----------------|---------|-------------|---------------------------------------|
| PWS ID | PWS Name | intoring an | | | | | | wner Tyne | Primary Sourc |
| СТ0920281 | WEST HILL LAKE WATER ASSOC. | | | Clu | C | 312 | | P | GW |
| | (where applicable) | Service | Residen | tial | - | | ustrial | Combine | - |
| | | Connections | 78 | | | | | | |
| Towns Served: | NEW HARTFORD | | | | 1 | | | 1 | |
| | Мо | nitoring Requ | uireme | nts | | | | | |
| Water Systen | n Facility: DISTRIBUTION SYSTEM (W | /SF ID: 00600) | | | | | | | |
| Asbestos (1 | 094) | | | | | : | 1 rout | ine (RT) pe | er nine years |
| Sampling | Point (Sampling Point ID) | | Monitori | ng P | Period C | ollection | n Perio | d Comp | liance Status |
| Select fro | m Inventory of Active Sampling Points | | 1/1/22 - | 12/3 | 31/30 | 4/1-10 | 0/31 | | |
| Total Colifor | m (3100) | | | | | | 1 r | outine (R1 |) per month |
| Sampling | Point (Sampling Point ID) | | Monitori | ng P | Period C | ollection | n Perio | d Comp | liance Status |
| Select fro | m Inventory of Active Sampling Points | | 4/1/24 - | 4/3 | 0/24 | | | | |
| | | | 5/1/24 - | 5/3 | 1/24 | | | | |
| | | | 6/1/24 - | | | | | | |
| | | | 7/1/24 - | | • | | | | |
| | | | 8/1/24 - | | - | | | | |
| | | | 9/1/24 - | | - | | | | |
| | | | 10/1/24 - | 10/ | 31/24 | | | | |
| | pper (PBCU) | | | | | | | | r three years |
| | Point (Sampling Point ID) | | Monitoring Period | | | ollection | | - | liance Status |
| Select fro | m Inventory of Active Sampling Points | | 1/1/21 - 12/31/23 | | | 6/1-9 | | C | omplete |
| | | | 1/1/24 - | | | 6/1-9 | - | | |
| | | | 1/1/27 - | 12/3 | 31/29 | 6/1-9 | | | |
| - | ameters (PPS) | | | | | | | - |) per month |
| | Point (Sampling Point ID) | | Monitori | | | ollection | n Perio | d Comp | liance Status |
| Select fro | m Inventory of Active Sampling Points | | 4/1/24 - | | - | | | | |
| | | | 5/1/24 - | | | | | | |
| | | | 6/1/24 - | | | | | | |
| | | | 7/1/24 - | | | | | | |
| | | | 8/1/24 - | | | | | | |
| | | | 9/1/24 - | | - | | | | |
| Matar | | | 10/1/24 - | 10/ | 31/24 | | | | |
| | n Facility: ENTRY POINT (WSF ID: 007 | /00) | | | | | | (07) | |
| Net Gross Al | | | Monitori | n - 5 | loried of | | | • • • | three years |
| | Point (Sampling Point ID) | | Monitoring Period 1/1/23 - 12/31/25 | | | ollection | i rerio | u comp | liance Status |
| ENTRY PC | כן ואות) | | | | | | | | |
| Uranium /// | 205) | | 1/1/26 - | 12/3 | D1/20 | 1 | ro | 00 (DT) | three weers |
| Uranium (40 | JU6) Point (Sampling Point ID) | | Monitori | na D | Deriod C | L ollection | | | r three years <i>liance Status</i> |
| ENTRY PC | | | 1/1/23 - | | | onection | reno | u comp | name status |
| | | | 1/1/23 - | | | | | | |
| Combined D | adium-226/228 (4010) | | 1/1/20- | 12/3 | 51/20 | 1 | rou+:- | 00 (PT) 00 | three years |
| | Point (Sampling Point ID) | | Monitori | na P | Period C | ⊥ ollection | | | r three years <i>liance Status</i> |
| ENTRY PC | | | 1/1/23 - | - | | onection | reno | | nance status |
| ENTRIPU | | | 1/1/23 - | | | | | | |
| | | | 1/1/20- | 12/3 |)1/20 | | | | |

| | | cticut Departme Water Quality M | | | | 0 | | ion | | | |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|----------|-----------------------|--|--|
| PWS ID | PWS Name | | ionitoring a | | ssificatio | | | | imary Source | | |
| CT0920281 | | LAKE WATER ASSOC. | | Cia | C | 312 | P | туре гі | GW | | |
| Local Address (| | | Service | Residential | - | | L | mbined | Agricultura | | |
| Local Address (| | | Connection | | comme | | | mbineu | Agricultura | | |
| Towns Served: | NFW HARTE | ORD | | ,0 | | | | | | | |
| | | | Ionitoring Rec | uirements | 5 | | | | | | |
| Water System | n Facility: | ENTRY POINT (WSF ID: | • | | | | | | | | |
| Inorganic Che | emicals (IC | DCS) | | | | 1 rou | utine (R | T) per | three years | | |
| Sampling | Point (Samp | ling Point ID) | Monitoring Period Collection Period Compliance St | | | | | | | | |
| ENTRY PO | INT (3) | | | 1/1/22 - 12/3 | 31/24 | | | | | | |
| | | | | 1/1/25 - 12/3 | 31/27 | | | | | | |
| Nitrate And N | Nitrite (NC | X) | | | | | 1 rou | utine (R | T) per year | | |
| Sampling | Point (Samp | ling Point ID) | | Monitoring I | Period | Collection Pe | riod | Compli | ance Status | | |
| ENTRY PO | INT (3) | | | 1/1/23 - 12/3 | 31/23 | | | Со | mplete | | |
| | | | | 1/1/24 - 12/3 | 31/24 | | | | | | |
| | | | | 1/1/25 - 12/3 | 31/25 | | | | | | |
| Pesticides, H | erbicides a | nd PCBs - Phase II & V(| SOCS) | | | 1 rou | utine (R | T) per | three years | | |
| Sampling | Point (Samp | ling Point ID) | | Monitoring I | Period | Collection Pe | riod | Compli | ance Status | | |
| ENTRY PO | ENTRY POINT (3) | | | 1/1/23 - 12/3 | | | | | | | |
| | | | | 1/1/26 - 12/3 | 31/28 | | | | | | |
| Organic Chen | micals (VO | CS) | | | | 1 rou | utine (R | T) per | three years | | |
| Sampling | Point (Samp | ling Point ID) | | Monitoring I | Period | Collection Pe | riod | Compli | ance Status | | |
| ENTRY PO | INT (3) | | | 1/1/22 - 12/3 | 31/24 | | | | | | |
| | | | | 1/1/25 - 12/3 | 31/27 | | | | | | |
| | Mon | thly Water System | Facility (WSF) | Level Mo | nitorin | g Require | ment | 5 | | | |
| Water System | n Facility: E | NTRY POINT (WSFID: 0 | 0700) | | | | | | | | |
| Analyte | | Monitoring Requirement | (Summary Type) | Operati | ng Limit | | Sar | nples Re | eq/Month | | |
| pН | | Entry Point pH Monitoring | (PHRD) | Minimu | m: 6.4 PH | 1 | | Da | ily | | |
| Start Date: | 4/1/2003 | | Comp | liance History: | (| Operating Lim | it I | Monitor | ing | | |
| | | | Monit | oring Period | | Compliance St | | Complia | nce Status: | | |
| | | | 11/1/2 | 2023 - 11/30/20 |)23 | | | | | | |
| | | | 12/1/2 | 2023 - 12/31/20 |)23 | | | | | | |
| | | | | | | | | | | | |
| | | | 1/1/20 |)24 - 1/31/2024 | 1 | | | | | | |
| | | | |)24 - 1/31/2024)24 - 2/29/2024 | | | | | | | |
| | | | 2/1/20 | | 1 | | | | | | |
| | | Ot | 2/1/20 |)24 - 2/29/2024)24 - 3/31/2024 | 1 | | | | | | |
| Compliance Sch | hedule Activ | | 2/1/20 3/1/20 | 24 - 2/29/2024 24 - 3/31/2024 e Schedul | 1 | Achie | eved Dat | :e | | | |
| - | | ity | 2/1/20 3/1/20 | 24 - 2/29/2024 24 - 3/31/2024 e Schedul Due | 1 1 2 S | Achie | eved Dat | 'e | | | |
| SEASONAL STAI | RT UP COMP | <i>ity</i> PLETION | 2/1/20 3/1/20 | 224 - 2/29/2024 224 - 3/31/2024 e Schedule Due 4/1/ | l l Date | Achie | eved Dat | e | | | |
| SEASONAL STAI | RT UP COMF O THE DEPAF | <i>ity</i> PLETION RTMENT | 2/1/20 3/1/20 | 24 - 2/29/2024 24 - 3/31/2024 ce Schedul <i>Due</i> 4/1/ 6/30 | 1 1 2 2 2 0 2 0 2 0 2 0 2 4 | Achie | eved Dat | te | | | |
| SEASONAL STAI SUBMIT CCR TC SUBMIT CCR CE | RT UP COMF O THE DEPAF ERTIFICATIO | <i>ity</i> PLETION RTMENT N FORM | 2/1/20 3/1/20 | 24 - 2/29/2024 24 - 3/31/2024 e Schedule <i>Due</i> 4/1/ 6/30 8/9/ | 4 4 2S Date /2024 /2024 | Achie | eved Dat | e | | | |
| SEASONAL STAI SUBMIT CCR TC SUBMIT CCR CE SUBMIT LEAD S | RT UP COMF D THE DEPAF ERTIFICATIOF SERVICE LINE | ity PLETION RTMENT N FORM E INVENTORY | 2/1/20 3/1/20 | 224 - 2/29/2024 224 - 3/31/2024 e Schedule Due 4/1/ 6/30 8/9/ 10/16 | 4 4 2024 2024 2024 | Achie | eved Dat | e. | | | |
| SEASONAL STAI SUBMIT CCR TC SUBMIT CCR CE SUBMIT LEAD S COMPLETE INIT | RT UP COMF D THE DEPAF ERTIFICATIOI SERVICE LINE TIAL LSL INVE | ity PLETION RTMENT N FORM INVENTORY ENTORY | 2/1/20 3/1/20 | 24 - 2/29/2024 24 - 3/31/2024 ce Schedule Due 4/1/ 6/30 8/9/ 10/16 10/16 | 4 4 2 S 2024 2024 2024 2024 2024 | Achie | eved Dat | e | | | |
| Compliance Sch SEASONAL STAI SUBMIT CCR TC SUBMIT CCR CE SUBMIT LEAD S COMPLETE INIT CROSS CONNEC | RT UP COMF D THE DEPAF ERTIFICATIOI SERVICE LINE TIAL LSL INVE | ity PLETION RTMENT N FORM INVENTORY ENTORY EY REPORT | 2/1/20 3/1/20 | 224 - 2/29/2024 224 - 3/31/2024 e Schedule Due 4/1/ 6/30 8/9/ 10/16 10/16 3/1/ | 4 4 2 2 2 2 2 2 2 2 2 2 2 2 2 | Achie | eved Dat | 'e | | | |
| SEASONAL STAI SUBMIT CCR TC SUBMIT CCR CE SUBMIT LEAD S COMPLETE INIT | RT UP COMP D THE DEPAP ERTIFICATION SERVICE LINE TIAL LSL INVE CTION SURVE | ity PLETION RTMENT N FORM INVENTORY ENTORY EY REPORT | 2/1/20 3/1/20 her Compliand | 224 - 2/29/2024 224 - 3/31/2024 e Schedule Due 4/1/ 6/30 8/9/ 10/16 10/16 3/1/ | Image: state | Notification | | | ification Received | | |

| | Wa | ter Qual | ity Mor | nitoring | and (| Comr | | | - | | | ction | |
|------------------|--------------------|-------------|-------------|----------------|--------|-----------|--------|---------|--------|----------|--------|------------|--------------|
| PWS ID | PWS Name | ter qua | | ntoring | | 1 | | | | | | ner Type P | rimary Sourc |
| СТ0920281 | WEST HILL LAKE | WATER ASSO | DC. | | | | С | | | 312 | | P | GW |
| Local Address (w | vhere applicable) | | | Service | Re | esidentia | al Cor | nmerci | al I | ndustria | al | Combined | Agricultur |
| | , | | | Connecti | ons | 78 | | | | | | | |
| Fowns Served: N | NEW HARTFORD | | | | | | | | | | | | |
| | | | Public N | lotificatio | n Req | uiren | nent | s | | | | | |
| | | | | Compliance | | Votice | 1 | ublic N | otific | ation | | PN Cert | ification |
| Violation/Situat | tion | | | Period Tier | | | Rec | quired | Ре | rforme | d D | ue to DPH | Received |
| Total Coliform N | 1&R Violation | | | 7/1/20 - 7/31/ | 20 | 3 | 11/1 | 2/2021 | L | | 1 | 1/22/2021 | |
| | | Water Sy | stem Fa | cility and | Samp | ling P | oint | Inve | nto | ry | | | |
| Water | | | | | | | | | otal | Lead | | | |
| | er System Facility | 9 | | int Sampling | | | | | iform | | | | Stag |
| Facility ID | | | ID | Descriptio | | | Stat | us | Rule | Rule | Tier | Asbestos | WQP 2 DBI |
| 00600 DISTR | RIBUTION SYSTEM | | 4 | GENERIC | - | | A | | Y | | | | |
| | | | | AM WITHIN 5 | | | A | | | | | | |
| | | | UPSTREAM | - | | E CON | A | | | | | | |
| | | | | 01 #60 DAVI | | | A | | Y | 1 | | Y | |
| | | | | 02 #67 DAVI | | | A | | Y | 1 | | Y | |
| | | | | 03 #28 CIRCL | | | A | | Y | 1 | | Y | |
| | | | | 04 #88 HELE | | Y | A | | Y | 1 | | Y | |
| | | | | 05 #9 HILLTC | | _ | A | | Y | 1 | | Y | |
| | | | WESTHILLO | 06 #24 DILLI | | D | A | | Y | 1 | • | Y | |
| | Y POINT | | 3 | ENTRY PC | DINT | | A | | | | | | |
| 1935 WELL | | | 2 | WELL #2 | | | A | | | | | | |
| | ROPNEUMATIC TA | NK | | | | | | | | | | | |
| 556 WELL | # 2 TREATMENT | STATION | | | | | | | _ | | _ | | |
| | | | Certifi | ed Operat | or Inf | orma | tion | | | | | | |
| | Facility: WELL | | | ION (WSF ID | : 556) | | | | | | | | |
| | ation: CLASS 1 TH | REATMENT PI | | | | _ | | | | | | | Certificatio |
| Operator Name | | | Operator | | | fication(| | | | | | | Expiration |
| KILBOURN, ERIC | M. | | CHIEF OPER | ATOR | | IBUTION | | | | | | | 12/31/202 |
| | | | | | WATE | R TREA | TMEN | T PLAN | Τ ΟΡΙ | ERATOF | ? - CL | ASS II | 12/31/202 |
| KILBOURN, JORE | DAN H | | ASSIGNED C | PERATOR | | R TREA | | | | | | | 6/30/2026 |
| | | | | | DISTR | IBUTION | N SYST | EM OP | ERAT | OR - CL | ASS | | 9/30/2024 |
| | | | C | ontact Inf | orma | tion | | | | | | | |
| Name | | | | Organizatior |) | | | | | | | Job Title | |
| West Hill Lake V | Vater Assoc. | | | | | | | | | | | | |
| Mailing Address | Line One | | Mailing Add | ress Line Two | | | | | C | City | | State | Zip Code |
| Emergency Cont | | | | | | | | Emerg | ency | Contact | t | СТ | 06000 |
| Business Phon | e Extension | Fax | N | lobile Phone | Emer | gency P | hone | Email A | Addre | ess | | | |
| 877-282-5532 | 1 | | | | | | | | | | | | |
| Contact Role(s): | Owner | | | | | | | | | | | | |

| PWS ID | PWS Name | | | | | Cla | assificatio | n Pop | oulation | Owner Type | e Prin | nary Sourc | |
|------------------|------------------|-------------|---------------|-----------------------------|---------------|---------------|-------------|------------------|----------|------------|--------|-------------|--|
| СТ0920281 | WEST HILL LAKE | WATER AS | SOC. | | | | C | | 312 | Р | | GW | |
| Local Address (w | here applicable) | | | Service | Resid | Residential C | | cial | Industri | al Combir | ned . | Agricultura | |
| | | | | Connectio | onnections 78 | | | | | | | | |
| Towns Served: N | EW HARTFORD | | | I | | | | | | | | | |
| Name | Organization | | | | | Job Title | | | | | | | |
| Ms. Jacqueline 🛛 | 'arcy-Lemelin | | ١ | West Hill Lake Water Assoc. | | | | | | | | | |
| Mailing Address | Line One | | Mailing Addre | ess Line Two | | | | | City | State | e Z | Zip Code | |
| 26 Cemetery Roa | d | | | | | | Cant | on | | СТ | | 06019 | |
| Business Phon | e Extension | Fax | Mo | bile Phone | Emerger | ncy Ph | one Emai | l Addr | ress | | | | |
| 860-666-0911 | | | | | | | jdaro | rcy111@gmail.com | | | | | |
| Contact Role(s): | Administrative | Contact, Le | gal Contact | | -1 | | | | | | | | |
| Please note the | following: | | | | | | | | | | | | |

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End of schedule