

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |  |                     |             |            |                |          |              |
|----------------------------------|--|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                                       | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0310011</b>                 | <b>AQUARION WATER CO OF CT-CORNWALL SYSTEM</b> | C                   | 98          | P          | GW             |          |              |
| Local Address (where applicable) |  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |  |                     | 42          | 8          |                | 11       |              |

Towns Served: CORNWALL

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

#### Chlorine Residual (1012) 1 routine (RT) per month

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23       |                          | Complete                 |
|   | 12/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 1/31/24         |                          | Complete                 |
|   | 2/1/24 - 2/29/24         |                          | Complete                 |

#### Asbestos (1094) 1 routine (RT) per nine years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| CORNWALL TWN CLK (00680)                  | 1/1/21 - 12/31/29        |                          |                          |

#### Total Coliform (3100) 1 routine (RT) per month

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23       |                          | Complete                 |
|   | 12/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 1/31/24         |                          | Complete                 |
|   | 2/1/24 - 2/29/24         |                          | Complete                 |
|   | 3/1/24 - 3/31/24         |                          |                          |
|   | 4/1/24 - 4/30/24         |                          |                          |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

#### Disinfectant Byproducts - TTHM & HAA5 (DBP) 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| CORNWALL POST OFC (00682)                 | 1/1/23 - 12/31/23        | 8/10-8/16                | Complete                 |
|   | 1/1/24 - 12/31/24        | 8/10-8/16                |                          |
|   | 1/1/25 - 12/31/25        | 8/10-8/16                |                          |

#### Lead And Copper (PBCU) 5 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/21 - 12/31/23        | 6/1-9/30                 | Complete                 |
|   | 1/1/24 - 12/31/26        | 6/1-9/30                 |                          |
|   | 1/1/27 - 12/31/29        | 6/1-9/30                 |                          |

#### Physical Parameters (PPS) 1 routine (RT) per month

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23       |                          | Complete                 |
|   | 12/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 1/31/24         |                          | Complete                 |
|   | 2/1/24 - 2/29/24         |                          | Complete                 |
|   | 3/1/24 - 3/31/24         |                          |                          |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |   |                     |             |            |                |          |              |
|----------------------------------|---|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                                | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT0310011                        | AQUARION WATER CO OF CT-CORNWALL SYSTEM | C                   | 98          | P          | GW             |          |              |
| Local Address (where applicable) |   | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |   |                     | 42          | 8          |                | 11       |              |

Towns Served: CORNWALL

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS)                 | 1 routine (RT) per month |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 4/1/24 - 4/30/24         |                          |                          |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Net Gross Alpha (4000)                    | 1 routine (RT) per six years |                          |                          |
|---|------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>     | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/20 - 12/31/25            |                          |                          |

| Uranium (4006)                            | 1 routine (RT) per six years |                          |                          |
|---|------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>     | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/20 - 12/31/25            |                          |                          |

| Combined Radium-226/228 (4010)            | 1 routine (RT) per six years |                          |                          |
|---|------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>     | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/20 - 12/31/25            |                          |                          |

| Inorganic Chemicals (IOCS)                | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/22 - 12/31/24              |                          | Complete                 |
|   | 1/1/25 - 12/31/27              |                          |                          |

| Nitrate And Nitrite (NOX)                 | 1 routine (RT) per year  |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/23        |                          | Complete                 |
|   | 1/1/24 - 12/31/24        |                          | Complete                 |
|   | 1/1/25 - 12/31/25        |                          |                          |

| Pesticides, Herbicides and PCBs-Phase II (SOC2) | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                                 | 1/1/23 - 12/31/25              |                          |                          |
|   | 1/1/26 - 12/31/28              |                          |                          |

| Pesticides, Herbicides and PCBs-Phase V (SOC5) | 1 routine (RT) per three years |                          |                          |
|--|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>      | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                                | 1/1/23 - 12/31/25              |                          |                          |
|  | 1/1/26 - 12/31/28              |                          |                          |

| Organic Chemicals (VOCS)                  | 1 routine (RT) per three years |                          |                          |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>       | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/22 - 12/31/24              |                          | Complete                 |
|   | 1/1/25 - 12/31/27              |                          |                          |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                                | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|---|---------------------|-------------|------------|----------------|----------|--------------|
| CT0310011                        | AQUARION WATER CO OF CT-CORNWALL SYSTEM | C                   | 98          | P          | GW             |          |              |
| Local Address (where applicable) |   | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |   |                     | 42          | 8          |                | 11       |              |

Towns Served: CORNWALL

## Monitoring Requirements

Water System Facility: COLTSFOOT WELL #1 (WSF ID: 1546)

| E. Coli (3014)                            | 1 routine (RT) per quarter |                          |                          |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>   | <i>Collection Period</i> | <i>Compliance Status</i> |
| COLTSFOOT WELL #1 (2)                     | 10/1/23 - 12/31/23         |                          | Complete                 |
|   | 1/1/24 - 3/31/24           |                          | Complete                 |
|   | 4/1/24 - 6/30/24           |                          |                          |
|   | 7/1/24 - 9/30/24           |                          |                          |

Water System Facility: COLTSFOOT WELL #2 (WSF ID: 1547)

| E. Coli (3014)                            | 1 routine (RT) per quarter |                          |                          |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i>   | <i>Collection Period</i> | <i>Compliance Status</i> |
| COLTSFOOT WELL #2 (2)                     | 10/1/23 - 12/31/23         |                          | Complete                 |
|   | 1/1/24 - 3/31/24           |                          | Complete                 |
|   | 4/1/24 - 6/30/24           |                          |                          |
|   | 7/1/24 - 9/30/24           |                          |                          |

## Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT (WSFID: 00700)

| Analyte                     | Monitoring Requirement (Summary Type)           | Operating Limit           | Samples Req/Month         |
|-----------------------------|---|---------------------------|---------------------------|
| Chlorine                    | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L         | Daily                     |
| <b>Start Date:</b> 1/1/2002 | <b>Compliance History:</b>                      | <b>Operating Limit</b>    | <b>Monitoring</b>         |
|                             | <b>Monitoring Period</b>                        | <b>Compliance Status:</b> | <b>Compliance Status:</b> |
|                             | 11/1/2023 - 11/30/2023                          |                           |                           |
|                             | 12/1/2023 - 12/31/2023                          |                           |                           |
|                             | 1/1/2024 - 1/31/2024                            |                           |                           |
|                             | 2/1/2024 - 2/29/2024                            |                           |                           |
|                             | 3/1/2024 - 3/31/2024                            |                           |                           |

## Other Compliance Schedules

| Compliance Schedule Activity       | Due Date   | Achieved Date |
|------------------------------------|------------|---------------|
| SUBMIT CCR TO THE DEPARTMENT       | 6/30/2024  |               |
| SUBMIT CCR CERTIFICATION FORM      | 8/9/2024   |               |
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 |               |
| COMPLETE INITIAL LSL INVENTORY     | 10/16/2024 |               |
| CROSS CONNECTION SURVEY REPORT     | 3/1/2025   |               |

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description      | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|---------------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 00680             | CORNWALL TWN CLK                | A      | Y                   |                           | Y        |                  |
|                          |                       | 00682             | CORNWALL POST OFC               | A      | Y                   |                           |          | Y                |
|                          |                       | 4                 | GENERIC DISTRIBUTION            | A      | Y                   |                           |          |                  |
|                          |                       |                   | DOWNSTREAM WITHIN 5 SERVICE CON | A      |                     |                           |          |                  |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                                       | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|--|---------------------|-------------|------------|----------------|----------|--------------|
| <b>CT0310011</b>                 | <b>AQUARION WATER CO OF CT-CORNWALL SYSTEM</b> | C                   | 98          | P          | GW             |          |              |
| Local Address (where applicable) |  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |  | 42                  | 8           |            | 11             |          |              |

Towns Served: CORNWALL

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | PB5506            | 3 PINE ST                  | A      | Y                   | N                         |          |                  |
|                          |                       | PB5508            | 6 VALLEY RD                | A      |                     | 3                         |          |                  |
|                          |                       | PB5512            | 9 BOLTON HILL RD           | A      | Y                   | 3                         |          |                  |
|                          |                       | PB5517            | 1 SCHOOL ST                | A      | Y                   | 3                         |          |                  |
|                          |                       | PB5518            | 5 SCHOOL ST                | A      | Y                   | 3                         |          |                  |
|                          |                       | PB5519            | 12 PINE ST                 | A      | Y                   | 3                         |          |                  |
|                          |                       | PB5522            | 8 SCHOOL ST                | A      | Y                   | 3                         |          |                  |
|                          |                       | PB5526            | 5 RUMSEY CIRCLE            | A      | Y                   | 3                         |          |                  |
|                          |                       | PB5541            | 14 BOLTON HILL RD          | A      | Y                   | 3                         |          |                  |
|                          |                       | PB6840            | 48 JEWEL ST                | A      | Y                   | 3                         |          |                  |
|                          |                       | PB6842            | 34 FURNACE BROOK RD        | A      | Y                   | 3                         |          |                  |
|                          |                       | PB6843            | 42 JEWEL ST                | A      | Y                   | 3                         |          |                  |
|                          |                       | PB8090            | 22 PINE ST                 | A      | Y                   | 1                         |          |                  |
|                          |                       | PB9223            | PB9223 - 31 PINE ST        | A      | Y                   |                           |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 1546                     | COLTSFOOT WELL #1     | 2                 | COLTSFOOT WELL #1          | A      |                     |                           |          |                  |
| 1547                     | COLTSFOOT WELL #2     | 2                 | COLTSFOOT WELL #2          | A      |                     |                           |          |                  |
| 36250                    | TREATMENT PLANT       |                   |                            |        |                     |                           |          |                  |
| 54685                    | CLEARWELLS (2)        |                   |                            |        |                     |                           |          |                  |
| 54687                    | HYDROPNEUMATIC TANK   |                   |                            |        |                     |                           |          |                  |

## Certified Operator Information

Water System Facility: **TREATMENT PLANT (WSF ID: 36250)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name   | Operator Type     | Certification(s)                           | Certification Expiration |
|-----------------|-------------------|--|--------------------------|
| PASSECK, PETER  | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 9/30/2025                |
|                 |                   | WATER TREATMENT PLANT OPERATOR - CLASS IV  | 6/30/2024                |
| HUMES, DANIEL   | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS I   | 6/30/2025                |
|                 |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I     | 6/30/2025                |
| GAGNON, MATTHEW | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III   | 3/31/2024                |
|                 |                   | WATER TREATMENT PLANT OPERATOR - CLASS III | 3/31/2024                |
| GEDDES, HOLLY   | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS III | 6/30/2024                |

## Contact Information

|                              |           |                              |              |                     |               |          |
|------------------------------|-----------|------------------------------|--------------|---------------------|---------------|----------|
| Name                         |           | Organization                 |              | Job Title           |               |          |
| <b>Mr. Robert J. Ulrich</b>  |           | Aquarion Water Company of Ct |              | Vp-Supply & Utility |               |          |
| Mailing Address Line One     |           | Mailing Address Line Two     |              | City                | State         | Zip Code |
| Aquarion Water Company of Ct |           | 505 Huntington St.           |              | Shelton             | CT            | 06484    |
| Business Phone               | Extension | Fax                          | Mobile Phone | Emergency Phone     | Email Address |          |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |  |  |              |                 |                           |          |              |
|----------------------------------|--|--|--------------|-----------------|---------------------------|----------|--------------|
| PWS ID                           | PWS Name                                       | Classification                               | Population   | Owner Type      | Primary Source            |          |              |
| <b>CT0310011</b>                 | <b>AQUARION WATER CO OF CT-CORNWALL SYSTEM</b> | <b>C</b>                                     | <b>98</b>    | <b>P</b>        | <b>GW</b>                 |          |              |
| Local Address (where applicable) |  | Service Connections                          | Residential  | Commercial      | Industrial                | Combined | Agricultural |
|                                  |  |  | 42           | 8               |                           | 11       |              |
| Towns Served: CORNWALL           |  |  |              |                 |                           |          |              |
| Business Phone                   | Extension                                      | Fax  | Mobile Phone | Emergency Phone | Email Address             |          |              |
| 203-926-4320                     |  | 203-929-5297                                 |              | 203-395-3205    | rulrich@aquarionwater.com |          |              |
| Contact Role(s):                 |  | <b>Administrative Contact, Legal Contact</b> |              |                 |                           |          |              |

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

***End of schedule***

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                               |                     |             |            |                |          |              |
|----------------------------------|-------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                      | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0311011</b>                 | <b>CORNWALL WATER COMPANY</b> | C                   | 48          | P          | GW             |          |              |
| Local Address (where applicable) |                               | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                               |                     | 11          |            |                |          |              |

Towns Served: CORNWALL

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

### Asbestos (1094) 1 routine (RT) per nine years

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30        |                          |                          |

### Total Coliform (3100) 1 routine (RT) per month

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23       |                          | Complete                 |
|   | 12/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 1/31/24         |                          | Complete                 |
|   | 2/1/24 - 2/29/24         |                          | Complete                 |
|   | 3/1/24 - 3/31/24         |                          | Complete                 |
|   | 4/1/24 - 4/30/24         |                          |                          |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

### Lead And Copper (PBCU) 5 routine (RT) per six months

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/23 - 12/31/23        |                          | Complete                 |
|   | 1/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 12/31/24        |                          |                          |

### Physical Parameters (PPS) 1 routine (RT) per month

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23       |                          | Complete                 |
|   | 12/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 1/31/24         |                          | Complete                 |
|   | 2/1/24 - 2/29/24         |                          | Complete                 |
|   | 3/1/24 - 3/31/24         |                          | Complete                 |
|   | 4/1/24 - 4/30/24         |                          |                          |
|   | 5/1/24 - 5/31/24         |                          |                          |
|   | 6/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 7/31/24         |                          |                          |
|   | 8/1/24 - 8/31/24         |                          |                          |
|   | 9/1/24 - 9/30/24         |                          |                          |
|   | 10/1/24 - 10/31/24       |                          |                          |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

### Net Gross Alpha (4000) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                               |                     |             |            |                |          |              |
|----------------------------------|-------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                      | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0311011</b>                 | <b>CORNWALL WATER COMPANY</b> | C                   | 48          | P          | GW             |          |              |
| Local Address (where applicable) |                               | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                               | 11                  |             |            |                |          |              |

Towns Served: CORNWALL

### Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| <b>Net Gross Alpha (4000)</b>                                    | <b>1 routine (RT) per three years</b> |                          |                          |
|--|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
|  | 1/1/26 - 12/31/28                     |                          |                          |
| <b>Uranium (4006)</b>  | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25                     |                          |                          |
|  | 1/1/26 - 12/31/28                     |                          |                          |
| <b>Combined Radium-226/228 (4010)</b>                            | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25                     |                          |                          |
|  | 1/1/26 - 12/31/28                     |                          |                          |
| <b>Inorganic Chemicals (IOCS)</b>                                | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/22 - 12/31/24                     |                          | Complete                 |
|  | 1/1/25 - 12/31/27                     |                          |                          |
| <b>Nitrate And Nitrite (NOX)</b>                                 | <b>1 routine (RT) per year</b>        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/23                     |                          | Complete                 |
|  | 1/1/24 - 12/31/24                     |                          |                          |
|  | 1/1/25 - 12/31/25                     |                          |                          |
| <b>Pesticides, Herbicides and PCBs - Phase II &amp; V (SOCS)</b> | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/21 - 12/31/23                     |                          |                          |
|  | 1/1/24 - 12/31/26                     |                          |                          |
|  | 1/1/27 - 12/31/29                     |                          |                          |
| <b>Organic Chemicals (VOCS)</b>                                  | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25                     |                          |                          |
|  | 1/1/26 - 12/31/28                     |                          |                          |

### Other Compliance Schedules

| <i>Compliance Schedule Activity</i>      | <i>Due Date</i> | <i>Achieved Date</i> |
|--|-----------------|----------------------|
| DISTRIBUTION SYSTEM MATERIALS EVALUATION | 8/31/2019       |                      |
| RESPOND TO SANITARY SURVEY               | 11/15/2019      |                      |
| SUBMIT FISCAL AND ASSET MANAGEMENT CERT  | 1/1/2021        |                      |
| CAP - ADDRESS DEFICIENCY                 | 12/31/2021      |                      |
| CAP - ADDRESS DEFICIENCY                 | 12/31/2021      |                      |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE  | 3/30/2024       |                      |
| SUBMIT CCR TO THE DEPARTMENT             | 6/30/2024       |                      |
| SUBMIT CCR CERTIFICATION FORM            | 8/9/2024        |                      |
| CROSS CONNECTION EXEMPTION               | 3/1/2025        |                      |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*



# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                      | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|-------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| <b>CT0311011</b>                 | <b>CORNWALL WATER COMPANY</b> | C                   | 48          | P          | GW             |          |              |
| Local Address (where applicable) |                               | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                               | 11                  |             |            |                |          |              |

Towns Served: CORNWALL

## Public Notification Requirements

| Violation/Situation                   | Compliance Period  | Notice Tier | Public Notification |           | PN Certification |          |
|---------------------------------------|--------------------|-------------|---------------------|-----------|------------------|----------|
|                                       |                    |             | Required            | Performed | Due to DPH       | Received |
| Total Coliform M&R Violation          | 8/1/19 - 8/31/19   | 3           | 12/9/2020           |           | 12/19/2020       |          |
| Physical Parameters M&R Violation     | 8/1/19 - 8/31/19   | 3           | 12/9/2020           |           | 12/19/2020       |          |
| Nitrate And Nitrite M&R Violation     | 1/1/20 - 12/31/20  | 3           | 3/22/2022           |           | 4/1/2022         |          |
| Lead and Copper M&R Violation         | 10/1/21 - 12/27/21 | 3           | 1/19/2023           |           | 1/29/2023        |          |
| Cyanide M&R Violation                 | 1/1/19 - 12/31/21  | 3           | 4/7/2023            |           | 4/17/2023        |          |
| Asbestos M&R Violation                | 1/1/13 - 12/31/21  | 3           | 4/7/2023            |           | 4/17/2023        |          |
| Silver M&R Violation                  | 1/1/19 - 12/31/21  | 3           | 4/7/2023            |           | 4/17/2023        |          |
| Mercury M&R Violation                 | 1/1/19 - 12/31/21  | 3           | 4/7/2023            |           | 4/17/2023        |          |
| Total Coliform M&R Violation          | 4/1/22 - 4/30/22   | 3           | 12/1/2023           |           | 12/11/2023       |          |
| Physical Parameters M&R Violation     | 4/1/22 - 4/30/22   | 3           | 12/1/2023           |           | 12/11/2023       |          |
| Lead and Copper M&R Violation         | 4/23/22 -          | 3           | 12/1/2023           |           | 12/11/2023       |          |
| Lead and Copper M&R Violation         | 1/1/23 -           | 3           | 4/13/2024           |           | 4/23/2024        |          |
| Combined Radium-226/228 M&R Violation | 1/1/20 - 12/31/22  | 3           | 5/15/2024           |           | 5/25/2024        |          |
| Uranium M&R Violation                 | 1/1/20 - 12/31/22  | 3           | 5/15/2024           |           | 5/25/2024        |          |
| Net Gross Alpha M&R Violation         | 1/1/20 - 12/31/22  | 3           | 5/15/2024           |           | 5/25/2024        |          |
| Organic Chemicals M&R Violation       | 1/1/20 - 12/31/22  | 3           | 5/15/2024           |           | 5/25/2024        |          |
| Lead and Copper M&R Violation         | 7/1/23 -           | 3           | 11/30/2024          |           | 12/10/2024       |          |

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility      | Sampling Point ID | Sampling Point Description | Status              | Total Coliform Rule  | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|----------------------------|-------------------|----------------------------|---------------------|----------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM        | 1                 | OLD BROOK                  | GENERATED BY BATCH  | A                    | Y                         |          |                  |
|                          |                            | 147               | POPPLE                     | GENERATED BY BATCH  | A                    | Y                         |          |                  |
|                          |                            | 16                | BROOK RD                   | GENERATED BY BATCH  | A                    | Y                         |          |                  |
|                          |                            | 26                | BROOK RD                   | GENERATED BY BATCH  | A                    | Y                         |          |                  |
|                          |                            | 4                 |                            | DISTRIBUTION SYSTEM | A                    | Y                         |          |                  |
|                          |                            | CWC001            | 17 BROOK RD                |                     | A                    |                           |          |                  |
|                          |                            | CWC002            | 20 BROOK RD                |                     | A                    | Y                         |          |                  |
|                          |                            | CWC003            | 13 BROOK RD                |                     | A                    |                           |          |                  |
|                          |                            |                   | DOWNSTREAM                 |                     | WITHIN 5 SERVICE CON | A                         |          |                  |
|                          | UPSTREAM                   |                   | WITHIN 5 SERVICE CON       | A                   |                      |                           |          |                  |
| 00700                    | ENTRY POINT                | 3                 | ENTRY POINT                | A                   |                      |                           |          |                  |
| 1466                     | SPRING SOURCE              | 2                 | SPRING                     | A                   |                      |                           |          |                  |
| 45891                    | ATMOSPHERIC TANK           |                   |                            |                     |                      |                           |          |                  |
| 53585                    | BOOSTER PUMPING FACILITIES |                   |                            |                     |                      |                           |          |                  |

## Certified Operator Information

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*



# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                               |                     |             |            |                |          |              |
|----------------------------------|-------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                      | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0311011</b>                 | <b>CORNWALL WATER COMPANY</b> | C                   | 48          | P          | GW             |          |              |
| Local Address (where applicable) |                               | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
|                                  |                               |                     | 11          |            |                |          |              |

Towns Served: CORNWALL

## Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name  | Operator Type  | Certification(s)            | Certification Expiration |
|----------------|----------------|-----------------------------|--------------------------|
| STONE, RICHARD | CHIEF OPERATOR | SMALL WATER SYSTEM OPERATOR | 3/31/2025                |

## Contact Information

|                          |           |     |                          |                 |                           |                 |       |            |
|--------------------------|-----------|-----|--------------------------|-----------------|---------------------------|-----------------|-------|------------|
| Name                     |           |     | Organization             |                 |                           | Job Title       |       |            |
| <b>Mr. Richard Stone</b> |           |     | Cornwall Water Company   |                 |                           | Owner/Operator  |       |            |
| Mailing Address Line One |           |     | Mailing Address Line Two |                 |                           | City            | State | Zip Code   |
| River Road South         |           |     | P.O. Box 75              |                 |                           | Cornwall Bridge | CT    | 06754-0075 |
| Business Phone           | Extension | Fax | Mobile Phone             | Emergency Phone | Email Address             |                 |       |            |
| 860-480-4284             |           |     | 860-480-4284             | 860-480-4284    | cornwallwater@comcast.net |                 |       |            |

Contact Role(s): **Administrative Contact, Owner**

|                            |           |     |                          |                 |               |               |       |          |
|----------------------------|-----------|-----|--------------------------|-----------------|---------------|---------------|-------|----------|
| Name                       |           |     | Organization             |                 |               | Job Title     |       |          |
| <b>Mr. Howard L. Stone</b> |           |     | Cornwall Water Company   |                 |               | Operations    |       |          |
| Mailing Address Line One   |           |     | Mailing Address Line Two |                 |               | City          | State | Zip Code |
| 9 Baleyhack Rd.            |           |     |                          |                 |               | West Cornwall | CT    | 06796    |
| Business Phone             | Extension | Fax | Mobile Phone             | Emergency Phone | Email Address |               |       |          |
| 860-491-5064               |           |     |                          | 860-491-5064    |               |               |       |          |

Contact Role(s): **Legal Contact**

**Please note the following:**

- The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- If a Collection Period is specified, all water quality samples must be collected during the specified period.
- Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

*If you have any questions, please contact the Drinking Water Section at (860) 509-7333.*

<http://www.ct.gov/dph/publicdrinkingwater>

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                        |                     |             |            |                |          |              |
|----------------------------------|------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name               | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0311021</b>                 | <b>KUGEMAN VILLAGE</b> | C                   | 54          | P          | GW             |          |              |
| Local Address (where applicable) |                        | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 256 KENT RD SOUTH                |                        |                     | 18          |            |                |          |              |

Towns Served: CORNWALL

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Asbestos (1094) 1 routine (RT) per nine years**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30        |                          |                          |

**Total Coliform (3100) 1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 3/31/24         |                          | Complete                 |
|   | 4/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 9/30/24         |                          |                          |

**Lead And Copper (PBCU) 5 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/24        | 6/1-9/30                 |                          |
|   | 1/1/25 - 12/31/27        | 6/1-9/30                 |                          |

**Physical Parameters (PPS) 1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23       |                          | Complete                 |
|   | 1/1/24 - 3/31/24         |                          | Complete                 |
|   | 4/1/24 - 6/30/24         |                          |                          |
|   | 7/1/24 - 9/30/24         |                          |                          |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Net Gross Alpha (4000) 1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |
|   | 1/1/26 - 12/31/28        |                          |                          |

**Uranium (4006) 1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |
|   | 1/1/26 - 12/31/28        |                          |                          |

**Combined Radium-226/228 (4010) 1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |
|   | 1/1/26 - 12/31/28        |                          |                          |

**Gross Beta Particle Activity (4100) 1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |
|   | 1/1/26 - 12/31/28        |                          |                          |

**Man-Made Beta Particle & Photon Emitters (4101) 1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          |                          |
|   | 1/1/26 - 12/31/28        |                          |                          |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                        |                     |             |            |                |          |              |
|----------------------------------|------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name               | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0311021</b>                 | <b>KUGEMAN VILLAGE</b> | C                   | 54          | P          | GW             |          |              |
| Local Address (where applicable) |                        | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 256 KENT RD SOUTH                |                        |                     | 18          |            |                |          |              |
| Towns Served: CORNWALL           |                        |                     |             |            |                |          |              |

## Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| <b>Tritium (4102)</b>  | <b>1 routine (RT) per three years</b> |                          |                          |
|--|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25                     |                          |                          |
|  | 1/1/26 - 12/31/28                     |                          |                          |
| <b>Strontium-90 (4174)</b>                                       | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25                     |                          |                          |
|  | 1/1/26 - 12/31/28                     |                          |                          |
| <b>Inorganic Chemicals (IOCS)</b>                                | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/22 - 12/31/24                     |                          |                          |
|  | 1/1/25 - 12/31/27                     |                          |                          |
| <b>Nitrate And Nitrite (NOX)</b>                                 | <b>1 routine (RT) per year</b>        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/23                     |                          | Complete                 |
|  | 1/1/24 - 12/31/24                     |                          |                          |
|  | 1/1/25 - 12/31/25                     |                          |                          |
| <b>Pesticides, Herbicides and PCBs - Phase II &amp; V (SOCS)</b> | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25                     |                          |                          |
|  | 1/1/26 - 12/31/28                     |                          |                          |
| <b>Organic Chemicals (VOCS)</b>                                  | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/22 - 12/31/24                     |                          |                          |
|  | 1/1/25 - 12/31/27                     |                          |                          |

## Other Compliance Schedules

| <i>Compliance Schedule Activity</i>     | <i>Due Date</i> | <i>Achieved Date</i> |
|---|-----------------|----------------------|
| SUBMIT FISCAL AND ASSET MANAGEMENT CERT | 1/1/2021        |                      |
| SUBMIT CCR TO THE DEPARTMENT            | 6/30/2024       |                      |
| SUBMIT CCR CERTIFICATION FORM           | 8/9/2024        |                      |
| SUBMIT LEAD SERVICE LINE INVENTORY      | 10/16/2024      |                      |
| COMPLETE INITIAL LSL INVENTORY          | 10/16/2024      |                      |
| CROSS CONNECTION SURVEY REPORT          | 3/1/2029        |                      |

## Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Total Coliform Status</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|------------------------------|----------------------------------|-----------------|-------------------------|
| 00600                           | DISTRIBUTION SYSTEM          | 4                        | DISTRIBUTION SYSTEM               | A                            | Y                                |                 |                         |
|                                 |                              | DOWNSTREAM               | WITHIN 5 SERVICE CON              | A                            |                                  |                 |                         |
|                                 |                              | KUGVIL001                | UNIT #12                          | A                            | Y                                | 2               | Y                       |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                        |                     |             |            |                |          |              |
|----------------------------------|------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name               | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0311021</b>                 | <b>KUGEMAN VILLAGE</b> | C                   | 54          | P          | GW             |          |              |
| Local Address (where applicable) |                        | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 256 KENT RD SOUTH                |                        | 18                  |             |            |                |          |              |
| Towns Served: CORNWALL           |                        |                     |             |            |                |          |              |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | KUGVIL002         | UNIT #16                   | A      |                     | 2                         | Y        |                  |
|                          |                       | KUGVIL003         | UNIT #13                   | A      |                     | 2                         | Y        |                  |
|                          |                       | KUGVIL004         | UNIT #4                    | A      |                     | 2                         | Y        |                  |
|                          |                       | KUGVIL005         | UNIT #15                   | A      |                     | 2                         | Y        |                  |
|                          |                       | KUGVIL006         | UNIT #1                    | A      |                     | 2                         | Y        |                  |
|                          |                       | KUGVIL007         | OFFICE BATHROOM SINK       | A      |                     |                           |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 1477                     | WELL 2                | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 37113                    | ATMOSPHERIC STORAGE   |                   |                            |        |                     |                           |          |                  |
| 37114                    | PRESSURE TANK 1       |                   |                            |        |                     |                           |          |                  |
| 37116                    | PRESSURE TANK 2       |                   |                            |        |                     |                           |          |                  |
| 37118                    | PRESSURE TANK 3       |                   |                            |        |                     |                           |          |                  |
| 57002                    | WELL #3               | 2                 | WELL #3                    | A      |                     |                           |          |                  |

### Certified Operator Information

**Water System Facility:** DISTRIBUTION SYSTEM (WSF ID: 00600)

**Facility Classification:** SMALL WATER SYSTEM

| Operator Name      | Operator Type     | Certification(s)                          | Certification Expiration |
|--------------------|-------------------|---|--------------------------|
| KILBOURN, ERIC M.  | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 12/31/2025               |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2025               |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2024                |

### Contact Information

|                            |           |                                |              |                 |                                       |       |          |
|----------------------------|-----------|--------------------------------|--------------|-----------------|---------------------------------------|-------|----------|
| Name                       |           | Organization                   |              |                 | Job Title                             |       |          |
| <b>Ms. Tammy Broderick</b> |           | CT Real Estate Management LLC. |              |                 | Site Manager                          |       |          |
| Mailing Address Line One   |           | Mailing Address Line Two       |              |                 | City                                  | State | Zip Code |
| 12-E Sharon Ridge Road     |           |                                |              |                 | Sharon                                | CT    | 06069    |
| Business Phone             | Extension | Fax                            | Mobile Phone | Emergency Phone | Email Address                         |       |          |
| 203-233-5941               |           |                                |              |                 | tbroderick@ctrealestatemanagement.com |       |          |

**Contact Role(s):** Administrative Contact

|                              |           |                          |              |                 |                         |       |          |
|------------------------------|-----------|--------------------------|--------------|-----------------|-------------------------|-------|----------|
| Name                         |           | Organization             |              |                 | Job Title               |       |          |
| <b>Ms. Maggie Cooley</b>     |           | Kugeman Village          |              |                 | Chairman of Board       |       |          |
| Mailing Address Line One     |           | Mailing Address Line Two |              |                 | City                    | State | Zip Code |
| Cornwall Housing Corporation |           | P.O. Box 174             |              |                 | Cornwall                | CT    | 06753    |
| Business Phone               | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address           |       |          |
|                              |           |                          |              |                 | magcooley@optonline.net |       |          |

**Contact Role(s):** Legal Contact

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name               | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| <b>CT0311021</b>                 | <b>KUGEMAN VILLAGE</b> | C                   | 54          | P          | GW             |          |              |
| Local Address (where applicable) |                        | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 256 KENT RD SOUTH                |                        |                     | 18          |            |                |          |              |

Towns Served: CORNWALL

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

**End of schedule**