| (| Connectic Wa | * | | | : Health I and Com | | - | | | | ction | |
|-----------------------|------------------|--------------|----------------|--------------|-----------------------|--------|------------|-----------|---------|-------|-----------|----------------|
| PWS ID | PWS Name | - C | 5 | 0 | | L | | | | | er Type | Primary Source |
| СТ0240014 | BACH DOR CAFE | | | | | Ν | С | 32 | 1 | | Р | GW |
| Local Address (wh | here applicable) | | | Service | Residentia | al Co | mmerc | ial Ind | dustria | al (| Combine | d Agricultural |
| 9 WILLIMANTIC R | RD (ROUTE 6) | | | Connectio | ons | | 1 | | | | | |
| Towns Served: CH | HAPLIN | | | | | | | | | | | |
| | | | Moni | toring Re | quiremen | ts | | | | | | |
| Water System F | acility: DISTR | IBUTION SY | STEM (WSF | ID: 00600) | | | | | | | | |
| Total Coliform | (3100) | | | | | | | | 1 | rout | tine (RT) | per quarter |
| | oint (Sampling P | | | | Monitoring | - | | Collectio | on Per | iod | Сотр | liance Status |
| Select from | Inventory of Act | ive Sampling | Points | | 10/1/23 - 1 | | | | | | C | omplete |
| | | | | | 1/1/24 - 3 | | | | | | | |
| | | | | | 4/1/24 - 6 | | | | | | | |
| | | | | | 7/1/24 - 9 | /30/2 | 4 | | | | | |
| Physical Param | | | | | | | | | | | | per quarter |
| | oint (Sampling P | - | | | Monitoring | - | | Collectio | on Per | iod | | liance Status |
| Select from | Inventory of Act | ive Sampling | Points | | 10/1/23 - 1 | | | | | | C | omplete |
| | | | | | 1/1/24 - 3 | | | | | | | |
| | | | | | 4/1/24 - 6 | | | | | | | |
| | | | | | 7/1/24 - 9 | /30/2 | 4 | | | | | |
| Water System F | | y point (w | /SF ID: 00700 |) | | | | | | | | 1 |
| Nitrate And Nit | • • | | | | | | | | _ | | - | RT) per year |
| | oint (Sampling P | oint ID) | | | Monitoring | | | Collectio | on Per | iod | | liance Status |
| ENTRY POIN | T (3) | | | | 1/1/23 - 12 | | | | | | C | omplete |
| | | | | | 1/1/24 - 12 | | | | | _ | | |
| | | | | | 1/1/25 - 12 | | 25 | | | | | |
| | | | Other | Complian | ice Schedu | lles | | | | | | |
| Compliance Sche | | | | | - | ue Dat | | | Achie | ved D | Date | |
| RESPOND TO SAN | NITARY SURVEY | | | | 2/2 | 10/20 | 23 | | | | | |
| | | Water Sy | /stem Faci | lity and S | Sampling P | Point | t Inve | entor | у | | | |
| Water | | | | | | | | | Lead o | and | | |
| | System Facility | | Sampling Poin | | | | | iform | Сорр | | | Stage |
| Facility ID | | | ID | Descriptio | | Sta | <i>lus</i> | Rule | Rule | Tier | Asbesto | s WQP 2 DBPF |
| 00600 DISTRI | BUTION SYSTEM | | 4 | | TON SYSTEM | A | | Y | | | | |
| | | | DOWNSTREAM | | | A | _ | | | | | |
| 00700 | | | UPSTREAM | | SERVICE CON | 4 | | | | | | |
| | ' POINT | | 3 | ENTRY PO | INI | 4 | | | | | | |
| 20492 WELL | | | 2 | WELL | | 4 | 4 | | | | | |
| | | | Со | ntact Inf | ormation | | | | | | | |
| Name | | | | Organization | | | | | | | Job Title | |
| Mr. Michael Had | | | | Bach Dor Caf | e | | - | | | | | |
| Mailing Address L | ine One | | Mailing Addre | | | | | Cit | :y | | State | Zip Code |
| P.O. Box 646 | | | 9 Willimantic | | | | Willim | | | | СТ | 06226 |
| Business Phone | e Extension | Fax | Mo | bile Phone | Emergency P | | Email / | Addres | S | | | |
| 860-455-9893 | | | | | 860-423-00 | 019 | | | | | | |
| Contact Role(s): | Administrative | Contact, Leg | al Contact, Ov | vner | | | | | | | | |
| | | | | | | | | | | | | |

| | - | | -) - | 0 | | I ⁻ | | | - | | |
|------------------|------------------|-----|--------------|--------------|----------|-----------------------|------------|--------------|----------|-------|----------------|
| PWS ID | PWS Name | | | | | Clas | sification | Population | Owner Ty | pe F | Primary Source |
| СТ0240014 | BACH DOR CAFE | | | | | | NC | 31 | Р | | GW |
| Local Address (w | here applicable) | | | Service | Resider | ntial | Commerc | ial Industri | al Com | oined | d Agricultural |
| 9 WILLIMANTIC F | RD (ROUTE 6) | | | Connectio | ns | | 1 | | | | |
| Towns Served: C | HAPLIN | | | | | | | | | | |
| Name | | | | Organization | | | | | Job | Title | |
| Bdc Properties L | LC | | | | | | | | | | |
| Mailing Address | Line One | | Mailing Addr | ess Line Two | | | | City | Sta | te | Zip Code |
| 75 Bridge Street | | | | | | | Willim | antic | C | Т | 06226 |
| Business Phone | e Extension | Fax | Mo | obile Phone | Emergenc | y Pho | ne Email | Address | i | | |
| | | | | | | | | | | | |
| Contact Role(s): | Owner | | I | | | | | | | | |
| Contact Role(s): | Owner | | | | | | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

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http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut De | partment o uality Mon | | | | | 0 | | | ction | |
|---------------------|-----------------------------|--------------------------|----------------------|-------------|--------|----------|--------------|-----------|-------|-----------|--------------------|
| | | | itoring a | | | | | | | T D | |
| PWS ID CT0240024 | PWS Name CHA-WI-MA CO-OP | | | | | NC | 1 Рор | 25 | Own | P | rimary Sourc GW |
| | | | Correico | Deciden | | | | | | - | - |
| | where applicable) | | Service Connectio | Residen | tial C | ommer | ciai | Industria | ai | Combined | Agricultura |
| 94 NATCHAUG | - | | connectic | 5115 | | 1 | | | | | |
| Towns Served: | CHAPLIN | _ | | • | - | | | | | | |
| Water System | Facility: DISTRIBUTIO | | | - | nts | | | _ | - | _ | _ |
| Total Coliforn | | | 12.000007 | | | | | 1 | rout | ino (PT) | per quartei |
| | Point (Sampling Point ID) | | | Monitori | ina Pe | riod | Collec | tion Per | | | ance Status |
| | n Inventory of Active Samp | ling Points | | 10/1/23 - | _ | | conet | | 100 | | mplete |
| Select II OI | In inventory of Active Samp | | | 4/1/24 - | | | | | | | inpiete |
| | | | | 7/1/24 - | | | | | | | |
| Physical Dara | meters (PPS) | | | ,, 1, 24 - | 5,50 | <u>-</u> | | 1 | rout | ine (PT) | per quarte |
| - | Point (Sampling Point ID) | | | Monitori | ina Pe | riod | Coller | tion Per | | | ance Status |
| | m Inventory of Active Samp | ling Points | | 10/1/23 - | - | | conet | | .00 | | mplete |
| Sciect ii Ol | in inventory of Active Jamp | | | 4/1/24 - | | | | | | | inpicte |
| | | | | 7/1/24 - | | | | | | | |
| Water System | Facility: ENTRY POINT | (W/SE ID: 0070 | 0) | 771724 | 5/ 50/ | 27 | | | | | |
| • | Nitrite (NOX) | (1051 10.0070 | 0) | | | | | | 1 - | outino (E | RT) per yeai |
| | Point (Sampling Point ID) | | | Monitori | ina Do | riod | Coller | tion Per | | - | ance Status |
| ENTRY PO | | | | 1/1/23 - | - | | | 1-12/31 | | | mplete |
| LINIKI FO | ini (5) | | | 1/1/23 - | | - | | 1-12/31 | | | inpiete |
| | | | | 1/1/24 - | | | | 1-12/31 | | | |
| | | Other | Complian | | - | | - - , | 1 12/51 | | | |
| Compliance Scl | hedule Activity | | | | Due D | | | Achie | ved D | ate | |
| | RT UP COMPLETION | | | | 4/1/20 |)24 | | | | | |
| | Water | r System Fac | ility and S | | | | ento | ory | | | |
| Water | | - | - | | | | Total | Lead | and | | |
| System Wat | er System Facility | Sampling Poi | | | | С | oliforn | n Copp | per | | Stage |
| Facility ID | | ID | Descriptio | n | St | tatus | Rule | Rule | Tier | Asbestos | WQP 2 DBP |
| 00600 DIST | RIBUTION SYSTEM | 4 | DISTRIBUT | FION SYSTEM | 1 | А | Y | | | | |
| | | DOWNSTREA | M WITHIN 5 | SERVICE CO | N | А | | | | | |
| | | UPSTREAM | WITHIN 5 | SERVICE CO | N | А | | | | | |
| 00700 ENT | RY POINT | 3 | ENTRY PO | INT | | А | | | | | |
| 20493 WEL | L | 2 | WELL | | | А | | | | | |
| | | Co | ontact Info | ormation | | | | | | | |
| Name | | | Organization | | | | | | | Job Title | |
| Cha-Wi-Ma Co- | Op Campground | | | | | | | | | | |
| Mailing Addres | s Line One | Mailing Addr | ess Line Two | | | | | City | | State | Zip Code |
| 536 North Stree | et | | | | | Willir | mantic | : | | СТ | 06226 |
| Business Pho | ne Extension | Fax Mo | bile Phone | Emergency | Phon | e Emai | l Addr | ess | | | |
| Contact Role(s) | : Owner | | | | | | | | | | |
| | 1 | | | | | | | | | | |

| | | | | | | r | | | | | <u> </u> |
|------------------|------------------|--------------|--------------|--------------|-----------|----------|-----------|--------------|-------|----------|-----------------|
| PWS ID | PWS Name | | | | | Class | ification | Population | Owner | • Туре | Primary Source |
| СТ0240024 | CHA-WI-MA CO- | OP | | | | | NC | 25 | Р | , | GW |
| Local Address (w | here applicable) | | | Service | Resider | ntial (| Commerc | ial Industri | al Co | ombine | ed Agricultural |
| 94 NATCHAUG S | TREET | | | Connection | าร | | 1 | | | | |
| Towns Served: C | HAPLIN | | | | | | | | | | · · · · |
| Name | | | | Organization | | | | | Jo | ob Title | e |
| Mr. Randy Vince | lette | | | | | | | | | | |
| Mailing Address | Line One | | Mailing Addr | ess Line Two | | | | City | | State | Zip Code |
| 129 Mack Road | | | | | | | Leban | on | | СТ | 06249 |
| Business Phone | e Extension | Fax | Mo | bile Phone | Emergency | y Phon | e Email | Address | | | |
| 860-642-6953 | | | | | | | Irvince | elette@snet. | net | | |
| Contact Role(s): | Administrative | Contact, Leg | al Contact | | | | | | | | |
| | | | | | | | | | | | |

Please note the following:

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http://www.ct.gov/dph/publicdrinkingwater

| (| Connecticu Wat | - | rtment of lity Monit | | | | - | - | | | ction | | |
|--|-----------------------------|-----------------|-------------------------|----------------|---|------------------|-----------|----------------|-------------|---------|--------------|---|----------|
| PWS ID | PWS Name | | | | C | Classific | cation | Ρορι | ulation | Owr | ner Type | Primary | Source |
| СТ0240044 | CHAPLIN PARK | | | | | N | С | | 25 | | L | GV | N |
| Local Address (wh | nere applicable) | | | Service | Residentia | al Cor | mmerci | ial II | ndustri | ial | Combine | d Agric | cultural |
| ROUTE 198 | | | | Connectio | ns | | 1 | | | | | | |
| Towns Served: CH | HAPLIN | | | | | | | | | | | | |
| | | | Monit | oring Re | quiremen | ts | | | | | | | |
| Water System F | acility: DISTR | IBUTION SY | STEM (WSF | D: 00600) | | | | | | | | | |
| Total Coliform | (3100) Dint (Sampling Po | nint ID) | | | Monitoring | n Perio | od C | ollect | tion Pe | | utine (RT | ⁻) per n <i>liance S</i> | |
| | Inventory of Acti | | Points | | 5/1/24 - 5 | - | | Uneci | | nou | comp | nunce J | tutus |
| Select nonn | inventory of Acti | ve Jamping | 101113 | | 6/1/24 - 6 | | | | | | | | |
| | | | | | 7/1/24 - 7 | | | | | | | | |
| | | | | | 8/1/24 - 8 | | | | | | | | |
| | | | | | 9/1/24 - 9 | | | | | | | | |
| Physical Param | eters (PPS) | | | | 5/ 1/27 3 | , 30/2 | • | | | 1 ro | utine (R1 |) ner n | nonth |
| • | oint (Sampling Po | oint ID) | | | Monitoring | a Perio | od C | Collect | tion Pe | | - | liance S | |
| | Inventory of Acti | - | Points | | 5/1/24 - 5 | - | | | | | | | |
| | , | | | | 6/1/24 - 6 | | | | | | | | |
| | | | | | 7/1/24 - 7 | | | | | | | | |
| | | | | | 8/1/24 - 8 | | | | | | | | |
| | | | | | 9/1/24 - 9 | /30/24 | 4 | | | | | | |
| Water System F | acility: ENTRY | POINT (W | /SF ID: 00700) | | | | | | | | | | |
| Nitrate And Nit Sampling Po ENTRY POIN | oint (Sampling Po | oint ID) | | | Monitoring 1/1/23 - 12 1/1/24 - 12 1/1/25 - 12 | 2/31/2 2/31/2 | 23 24 | Collect | tion Pe | | | RT) pe <i>liance S</i> omplete | status |
| | | | Other C | omnlian | ce Schedu | | | | | | | | |
| Compliance Sche | dulo Activity | | othere | omphan | | ue Dat | ·0 | | Achie | wod | Data | | |
| SEASONAL START | | N | | | | 1/202 | | | Acme | veu | Dule | | |
| SEASONAL START | | | | the sead C | - | | | | | | | | |
| | System Facility | | ystem Facil | Sampling I | Point | oint | To Col | otal liform | Lead Cop | per | | | Stage |
| Facility ID | | | ID | Descriptio | | Stat | lus | Rule | Rule | Tier | Asbesto | s WQP | 2 DBPR |
| 00600 DISTRI | BUTION SYSTEM | | 4 | | ION SYSTEM | A | | Y | | | | | |
| | | | DOWNSTREAM | | | A | | | | | | | |
| 00700 | | | UPSTREAM | | SERVICE CON | A | | | | | | | |
| | POINT | | 3 | ENTRY POI | | A | | | | | | | |
| 20495 WELL | | | 2 | DUG WELL | | A | ۱ | | | | | | |
| | | | Cor | ntact Info | ormation | | | | | | | | |
| Name | | | 0 | rganization | | | | | | | Job Title | | |
| Chaplin | | | | | | | | | | | | | |
| Mailing Address L | ine One | | Mailing Addres | s Line Two | | | | C | ity | | State | Zip C | ode |
| Business Phone | | Fax | | ile Phone | Emergency P | | | | | | | | |
| NOTE: This information | on has been provided | d to help owner | s and operators of | public water s | ystems maintain | complia | ince with | n drinki | ing wate | er qual | ity monitori | ng requir | ements. |

| | | | | | | | P- | | | Ŭ | |
|-------------------|------------------|--------------|------------|--------|------------|----------|--------|-------------|-------------|-------------|-----------------|
| PWS ID | PWS Name | | | | | | Cla | ssification | Population | Owner Type | Primary Source |
| СТ0240044 | CHAPLIN PARK | | | | | | | NC | 25 | L | GW |
| Local Address (w | here applicable) | | | | Service | Reside | ntial | Commerc | ial Industr | al Combin | ed Agricultural |
| ROUTE 198 | | | | | Connection | is | | 1 | | | |
| Towns Served: Cl | HAPLIN | | | | | | | | | 1 | |
| Contact Role(s): | Owner | | | | | | | | | | |
| Name | | | | Org | anization | | | | | Job Titl | e |
| Mr. Matthew Cu | nningham | | | Cha | plin | | | | First Sele | ctman | |
| Mailing Address I | Line One | | Mailing Ad | dress | Line Two | | | | City | State | Zip Code |
| 495 Phoenixville | Road | | P.O. Box 2 | 86 | | | | Chapli | n | СТ | 06235 |
| Business Phone | e Extension | Fax | | Mobile | Phone | Emergend | cy Pho | ne Email | Address | i | |
| 860-455-0073 | | 860-455- | 0027 | | | | | firstse | lectman@ch | aplinct.org | |
| Contact Role(s): | Administrative | Contact, Leg | al Contact | | | | | | | | |
| Please note the f | ollowing: | | | | | | | | | | |

The residual disinfectant concentration must be measured at the same location and time as each total coliform sample. 1

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http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Depa | | | | | 0 | | | |
|-----------------------------|---|----------------------|-------------------|-------------|-------------|-----------|--------------|-------------|---------------------|
| | Water Qua | lity Monit | coring a | | A | | | | |
| _ | PWS Name | | | | Classific | | - | | Primary Source |
| | CHAPLIN TOWN HALL | | | | NC | | 25 | L | GW |
| Local Address (w | here applicable) | | Service | Resident | ial Con | nmercial | Industrial | Combined | d Agricultural |
| ROUTE 198 | | | Connection | ns | | 1 | | | |
| Towns Served: C | HAPLIN | | | | | | | | |
| Water System P | Facility: DISTRIBUTION S | | • | quiremer | nts | _ | | | |
| Total Coliform | | | <i>D</i> . 000007 | | | | 1 r | outine (RT) | per quarter |
| | oint (Sampling Point ID) | | | Monitorin | a Perio | d Coll | ection Perio | | liance Status |
| | Inventory of Active Sampling | Points | | 10/1/23 - 1 | - | | | - | omplete |
| Sciect ironi | | | | 1/1/24 - 3 | | | | | omplete |
| | | | | 4/1/24 - 0 | | | | | |
| | | | | 7/1/24 - 9 | | | | | |
| Physical Paran | neters (PPS) | | | .,_, | .,, | • | 1 r | outine (RT) | per quarter |
| - | oint (Sampling Point ID) | | | Monitorin | g Perio | d Coll | ection Perio | | liance Status |
| | Inventory of Active Sampling | Points | | 10/1/23 - 1 | - | | | | omplete |
| | , | | | 1/1/24 - 3 | | | | | omplete |
| | | | | 4/1/24 - | 6/30/24 | 1 | | | - |
| | | | | 7/1/24 - 9 | 9/30/24 | 1 | | | |
| Water System F | acility: ENTRY POINT (V | VSF ID: 00700) | 1 | | | | | | |
| Nitrate And Ni | trite (NOX) | | | | | | | 1 routine (| RT) per year |
| Sampling Po | oint (Sampling Point ID) | | | Monitorin | g Perio | d Coll | ection Perio | d Comp | liance Status |
| ENTRY POIN | IT (3) | | | 1/1/23 - 1 | 2/31/2 | 3 | | C | omplete |
| | | | | 1/1/24 - 1 | 2/31/2 | 4 | | | |
| | | | | 1/1/25 - 1 | 2/31/2 | 5 | | | |
| | Water Sy | ystem Facil | ity and S | ampling | Point | Invent | tory | | |
| Water | | | c (; ; | | | Toto | | | |
| System Water Facility ID | r System Facility | Sampling Point ID | Description | | | Colifo | | | Stage WQP 2 DBPR |
| | IBUTION SYSTEM | 4 | | ON SYSTEM | <u>Stat</u> | us | e nuie II | er Aspestos | WQF 2 DDFN |
| UUUUU DISTR | | 4 DOWNSTREAM | | | A A | | | | |
| | | UPSTREAM | | SERVICE CON | | | | | |
| 00700 ENTR | POINT | 3 | ENTRY POI | | A | | | | |
| 20496 WELL | | 2 | WELL | | A | | | | |
| 20450 WELL | | | | | | | | | |
| | | ľ | itact Info | rmation | | | | | |
| Name | | 0 | rganization | | | | | Job Title | |
| Chaplin | | | | | | | | | |
| Mailing Address | Line One | Mailing Addres | s Line Two | | | | City | State | Zip Code |
| Business Phone | e Extension Fax | Mobi | ile Phone | Emergency | Phone | Email Ado | dress | | |
| Contact Role(s): | Owner | | | | | | | | |

| | - | V V V | -) - | 0 | | I ⁻ | | | - | | |
|------------------|------------------|--------------|-------------|---------------|----------|-----------------------|------------|--------------|-------------|------|---------------|
| PWS ID | PWS Name | | | | | Clas | sification | Population | Owner Typ | pe P | rimary Source |
| СТ0240054 | CHAPLIN TOWN | HALL | | | | | NC | 25 | L | | GW |
| Local Address (w | here applicable) | | | Service | Reside | ntial | Commerc | ial Industri | al Comb | ined | Agricultural |
| ROUTE 198 | | | | Connectio | ons | | 1 | | | | |
| Towns Served: C | HAPLIN | | | | | | | | | | |
| Name | | | | Organization | | | | | Job T | itle | |
| Mr. Juan Roman | , III | | | The Town of | Chaplin | | | | | | |
| Mailing Address | Line One | | Mailing Add | ress Line Two | | | | City | Stat | e | Zip Code |
| 495 Phoenixville | Road | | | | | | Chapli | n | СТ | • | 06235 |
| Business Phone | e Extension | Fax | М | obile Phone | Emergend | y Pho | ne Email / | Address | | | |
| 860-455-0073 | 310 | 860-455- | 0027 | | 860-776 | 5-3344 | firstse | ectman@ch | aplinct.org | | |
| Contact Role(s): | Administrative | Contact, Leg | al Contact | | | | | | | | |
| | | | | | | | | | | | |

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| | Water Qua | lity Monit | oring an | d Comr | liano | e Scl | hedule | | |
|-----------------|-------------------------------|----------------|--------------|--------------|------------|----------|--------------|------------|--------------|
| PWS ID | PWS Name | | Jung an | | lassificat | | pulation Owi | per Type P | rimary Sourc |
| CT0240064 | CHAPLIN CONGREGATIONA | | | | NC | | 25 | P | GW |
| | vhere applicable) | | Service | Residentia | | nercial | | Combined | - |
| 43 CHAPLIN STR | | | Connections | Residentia | | 1 | maastriar | combined | Agricultur |
| Fowns Served: C | | | | | | - | | | |
| | | Monit | oring Requ | irement | ts. | | | | |
| Nater System | Facility: DISTRIBUTION S | | • • | | | | | | |
| Total Coliform | | | 2.00000, | | | | 1 rou | itine (RT) | per quarte |
| | Point (Sampling Point ID) | | | Monitoring | Period | Colle | ction Period | | iance Status |
| | Inventory of Active Samplin | g Points | | 10/1/23 - 12 | | | | | omplete |
| | , , | 0 | | 1/1/24 - 3/ | | | | | mplete |
| | | | | 4/1/24 - 6/ | | | | | • |
| | | | | 7/1/24 - 9/ | | | | | |
| Physical Para | meters (PPS) | | | | | | 1 rou | itine (RT) | per quarte |
| • | Point (Sampling Point ID) | | | Monitoring | Period | Colle | ction Period | | iance Status |
| Select from | n Inventory of Active Samplin | g Points | | 10/1/23 - 12 | 2/31/23 | | | Co | omplete |
| | | | | 1/1/24 - 3, | /31/24 | | | Co | omplete |
| | | | | 4/1/24 - 6, | /30/24 | | | | |
| | | | | 7/1/24 - 9, | /30/24 | | | | |
| Water System | Facility: ENTRY POINT (| WSF ID: 00700) | 1 | | | | | | |
| Nitrate And N | litrite (NOX) | | | | | | 1 | routine (| RT) per yea |
| Sampling F | Point (Sampling Point ID) | | | Monitoring | Period | Colle | ction Period | Compl | iance Status |
| ENTRY POI | NT (3) | | | 1/1/23 - 12 | /31/23 | | | Co | omplete |
| | | | | 1/1/24 - 12 | /31/24 | | | | |
| | | | | 1/1/25 - 12 | /31/25 | | | | |
| | Water S | ystem Facil | ity and Sa | mpling P | oint lı | nvent | ory | | |
| Water | | | | | | | Lead and | | |
| - | er System Facility | Sampling Point | | nt | | 0.1. | m Copper | A - 4 4 | Stag |
| Facility ID | | ID | Description | | Status | | Rule Lier | Asbestos | WQP 2 DBI |
| 00600 DIST | RIBUTION SYSTEM | 4 | | | A | Y | | | |
| | | DOWNSTREAM | | | A | | | | |
| 00700 ENTE | | UPSTREAM | WITHIN 5 SEP | | A | | | | |
| | RY POINT | 3 | ENTRY POINT | | A | | | | |
| 20497 WELI | - | 2 | WELL | | A | | | | |
| | | | ntact Infor | mation | | | | | |
| Name | | 0 | rganization | | | | | Job Title | |
| | gational Church | | | | | | | | |
| Mailing Address | Line One | Mailing Addres | s Line Two | | | | City | State | Zip Code |
| 13 Chaplin St | | | | | | aplin | | СТ | 06235 |
| Business Phor | e Extension Fax | (Mob | ile Phone E | mergency P | hone En | nail Add | ress | | |

| | | ~ | | 0 | | | 1 | | | | |
|-------------------|------------------|------------|--------------|---------------|-----------|--------|-------|------------|--------------|------------|-----------------|
| PWS ID | PWS Name | | | | | | Clas | sification | Population | Owner Type | Primary Source |
| СТ0240064 | CHAPLIN CONG | REGATIONAI | CHURCH | | | | | NC | 25 | Р | GW |
| Local Address (w | here applicable) | | | Service | Re | siden | tial | Commerc | ial Industri | al Combin | ed Agricultural |
| 43 CHAPLIN STRE | ET | | | Connect | ions | | | 1 | | | |
| Towns Served: Cl | HAPLIN | | | | | | | | | | ÷ |
| Name | | | | Organizatio | n | | | | | Job Titl | e |
| Pastor Roger A. E | Bolduk | | | Chaplin Cor | ngregatio | nal Cł | hurch | | Pastor | | |
| Mailing Address I | ine One | | Mailing Addr | ress Line Two | D | | | | City | State | Zip Code |
| 43 Chaplin Street | | | | | | | | Chapli | n | СТ | 06235 |
| Business Phone | e Extension | Fax | Mo | obile Phone | Emer | gency | Pho | ne Email | Address | | |
| 860-455-9708 | | | | | 959 |)-444- | 3300 | pastor | bolduk@gm | ail.com | |
| Contact Role(s): | Administrative | Contact | | | | | | | | | |
| Please note the f | ollowing: | | | | | | | | | | |

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

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http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut I |)onartmon | t of Dublic | Hoalth I | rinki | ησ Μ | ator S | oction | |
|--------------------------------|----------------------------|---------------------|--------------------------------|--------------|---------------|----------|------------|-------------|-------------------|
| | | • | | | | 0 | | ection | |
| | | Quality Mo | nitoring a | | | | | | |
| PWS ID | PWS Name | | | C | | | | | rimary Source |
| CT0240094 | 237 WILLIMANTIC RO | AD | | | NC | | 66 | P | GW |
| | (where applicable) | | Service | Residentia | | | ndustrial | Combined | Agricultural |
| | NTIC ROAD - ROUTE 6 | | Connection | 15 | 1 | | | | |
| Towns Served | : CHAPLIN | | | | | | | | |
| Water Syster | n Facility: DISTRIBUT | | nitoring Red /SF ID: 00600) | quirement | ts | _ | _ | _ | _ |
| Total Colifor | | · · | | | | | 1 rc | outine (RT) | per quarter |
| | Point (Sampling Point II | D) | | Monitoring | Period | Collect | tion Perio | | iance Status |
| Select fro | om Inventory of Active Sa | mpling Points | | 10/1/23 - 12 | 2/31/23 | | | Out | of Service |
| | | | | 1/1/24 - 3, | | | | | |
| | | | | 4/1/24 - 6, | /30/24 | | | | |
| | | | | 7/1/24 - 9, | /30/24 | | | | |
| Physical Par | ameters (PPS) | | | | | | 1 rc | outine (RT) | per quarter |
| Sampling | y Point (Sampling Point II | 0) | | Monitoring | Period | Collect | tion Perio | d Compl | iance Status |
| Select fro | om Inventory of Active Sa | mpling Points | | 10/1/23 - 12 | 2/31/23 | | | Out | of Service |
| | | | | 1/1/24 - 3, | /31/24 | | | | |
| | | | | 4/1/24 - 6, | | | | | |
| | | | | 7/1/24 - 9, | /30/24 | | | | |
| Water Syster | m Facility: ENTRY POI | NT (WSF ID: 00) | 700) | | | | | | |
| | Nitrite (NOX) | | | | | | | - | RT) per year |
| | Point (Sampling Point II | ס) | | Monitoring | | Collect | tion Perio | | iance Status |
| ENTRY PO | DINT (3) | | | 1/1/23 - 12 | | | | Out | of Service |
| | | | | 1/1/24 - 12 | | | | | |
| | | | | 1/1/25 - 12 | | | | | |
| | Wat | ter System Fa | acility and S | ampling P | oint In | vento | ry | | |
| Water | | | | | | Total | Lead an | | |
| | iter System Facility | Sampling P ID | Point Sampling P | | | - | Copper | | Stage |
| Facility ID | | | Description | | <u>Status</u> | Rule | Rule He | ASDESIOS | WQP 2 DBPR |
| 00600 DIS | TRIBUTION SYSTEM | | EAM WITHIN 5 S | ON SYSTEM | A | Y | | | |
| | | DOWINSTR | DISTRIBUTI | | A A | Y | | | |
| | | UPSTREA | | ERVICE CON | A | T | | | |
| 00700 EN | TRY POINT | 3 | ENTRY POI | | A | | | | |
| 20500 WE | | 2 | WELL | | A | | | | |
| 20300 VVL | | | Contact Info | rmation | A | | | | |
| | | | | | | | | 1.1.7711 | |
| Name | v Dotol | | Organization | | | <u> </u> | mor | Job Title | |
| Mr. Jigarkuma | | Mailing Ad | dress Line Two | | | | vner | Stata | 7in Codo |
| Mailing Addre 237 Willimant | | | ULESS LINE IWO | | Chr | aplin | City | State CT | Zip Code 06235 |
| Business Ph | | Fax I | Mobile Phone | Emergency P | | | 200 | LI | 00255 |
| 860-455-91 | | | | Energency P | | | | | |
| | 6): Administrative Conta | nct Legal Contact | Owner | | | | | | |
| | | ict, Legal Contact, | C WIICI | | | | | | |

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|------------------|----------------------|-------------|---------|----------------|--------------|------------|-----------------|
| СТ0240094 | 237 WILLIMANTIC ROAD | | | NC | 66 | Р | GW |
| Local Address (v | where applicable) | Service | Residen | tial Commerci | ial Industri | al Combine | ed Agricultural |
| 237 WILLIMANT | TIC ROAD - ROUTE 6 | Connections | | 1 | | | |
| Towns Served: | CHAPLIN | L. | | | | | <u> </u> |

Please note the following:

The residual disinfectant concentration must be measured at the same location and time as each total coliform sample. 1.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

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http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Dep Water Qua | artment of ality Monit | | | | | 0 | | | ction | | |
|----------------------|----------------------------------|---------------------------|---------------|--------------------------|--------|---------|---------|----------|---------|--------------------------|--------------|--|
| PWS ID | PWS Name | | | | Classi | ficatio | n Pop | ulation | Owr | ner Type P | rimary Sour | |
| СТ0240154 | BLONDIE'S COUNTRY DINE | R | | | 1 | NC | | 70 | | Р | GW | |
| | (where applicable) | | Service | Resident | tial C | ommei | rcial | Industri | al | Combined | Agricultur | |
| 260 WILLIMAN | | | Connection | ns 1 | | 1 | | | | | | |
| Towns Served: | CHAPLIN | | | | | | | | _ | | | |
| | | Monit | oring Red | quireme | nts | | | | | | | |
| Water Systen | n Facility: DISTRIBUTION | SYSTEM (WSFI | D: 00600) | | | | | | | | | |
| Total Colifor | m (3100) | | | | | | | 1 | . rou | tine (RT) | per quarte | |
| Sampling | Point (Sampling Point ID) | | | Monitoriı | ng Per | riod | Collec | tion Pe | riod | Compl | iance Status | |
| Select fro | m Inventory of Active Samplir | ng Points | | 10/1/23 - | 12/31 | /23 | | | | Co | omplete | |
| | | | | 1/1/24 - | 3/31/ | 24 | | | | Co | omplete | |
| | | | 4/1/24 - | 6/30/ | 24 | | | | | | | |
| | | | | 7/1/24 - | 9/30/ | 24 | | | | | | |
| - | ameters (PPS) | | | | | | | | | | per quarte | |
| Sampling | Point (Sampling Point ID) | | | Monitoriı | - | | Collec | tion Pe | riod | Compliance Status | | |
| Select fro | m Inventory of Active Samplir | ng Points | | 10/1/23 - | | - | | | | | Complete | |
| | | | | 1/1/24 - | | | | | | Co | omplete | |
| | | | | 4/1/24 - | | | | | | | | |
| | | | | 7/1/24 - | 9/30/ | 24 | | | | | | |
| | m Facility: ENTRY POINT | WSF ID: 00700) | | | | | | | | | | |
| | Nitrite (NOX) | | | | | | | | | - | RT) per yea | |
| | Point (Sampling Point ID) | | | Monitorii | - | | Collec | tion Pe | riod | | iance Status | |
| ENTRY PC | | 1/1/23 - 1 | | | | | | Co | omplete | | | |
| | | | | 1/1/24 - 1 1/1/25 - 1 | | | | | | | | |
| | Water | System Facil | ity and S | | | | vento | ory | | | | |
| Water | | | | | | | Total | Lead | and | | | |
| | ter System Facility | Sampling Point | | | | C | oliforn | | | | Stag | |
| Facility ID | | ID | Description | | St | atus | Rule | Rule | Tier | Asbestos | WQP 2 DBI | |
| 00600 DIS | TRIBUTION SYSTEM | 4 | | ON SYSTEM | | A | Y | | | | | |
| | | DOWNSTREAM | | | | A | | | | | | |
| 00700 5117 | | UPSTREAM | | ERVICE CON | | A | | | | | | |
| | | 3 | ENTRY POIL | NI | | A | | | | | | |
| 20506 WE | | 2 | WELL | | | A | | | | | | |
| 62599 TRE | ATMENT PLANT | | _ | | | | | | | | | |
| | | Con | tact Info | rmation | | | | | | | | |
| Name | | 0 | rganization | | | | | | | Job Title | | |
| Mr. Curtis Coo | | | ar Partners L | LC | | | | dmin | | | | |
| Mailing Addres | ss Line One | Mailing Addres | s Line Two | | | _ | | City | | State | Zip Code | |
| 11 Daria Dr. | | | | | | Bolto | | | | СТ | 06043 | |
| Business Pho | | x Mob | ile Phone | Emergency | Phone | | | | | | | |
| 860-965-38 | 57 (): Administrative Contact | | | | | jrbeg | gin@ya | hoo.co | n | | | |
| o | | | | | | | | | | | | |

| | | | | 0 | | 1 | | | | | | | |
|------------------|------------------|------------|-----------------|---------------|-----------|-------|------------|--------------|------------|-----------------|--|--|--|
| PWS ID | PWS Name | | | | | Clas | sification | Population | Owner Type | Primary Source | | | |
| СТ0240154 | BLONDIE'S COUN | ITRY DINER | | | | | NC | 70 | Р | GW | | | |
| Local Address (w | here applicable) | | | Service | Resider | ntial | Commerc | ial Industri | al Combine | ed Agricultural | | | |
| 260 WILLIMANTI | C RD | | | Connection | s 1 | | 1 | | | | | | |
| Towns Served: C | HAPLIN | | | | | | | 1 | | | | | |
| Name | | | Or | ganization | | | | Job Title | | | | | |
| Ms. Julie Begin | | | Zai | r Partners LL | С | | | Admin | | | | | |
| Mailing Address | Line One | | Mailing Address | Line Two | | | | City | State | Zip Code | | | |
| 11 Daria Drive | | | | | | | Bolton | | СТ | 06043 | | | |
| Business Phone | e Extension | Fax | Mobil | e Phone | Emergency | y Pho | ne Email | Address | | | | | |
| 860-965-3815 | | | | | | | jrbegir | n@yahoo.co | m | | | | |
| Contact Role(s): | Legal Contact, C | wner | L | I | | | | | | | | | |
| Please note the | following: | | | | | | | | | | | | |

The residual disinfectant concentration must be measured at the same location and time as each total coliform sample. 1

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

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http://www.ct.gov/dph/publicdrinkingwater

| | | | - | | | - | 1. | | 6 | | |
|------------------------|---------------------------|------------|---------|-------------|----------------------------|----------|------------|-------------|--------|------------|---------------|
| C | onnecticut Dep | | | | | | Ŭ | | | ction | |
| | Water Qua | ality M | lonito | oring a | nd Con | nplia | ance S | chedu | le | | |
| PWS ID PV | VS Name | | | | | Classi | fication F | Populatior | n Owr | ner Type P | rimary Source |
| CT0248014 ZL | OTNICKS GARAGE LLC | | | | | 1 | NC | 25 | | Р | GW |
| Local Address (whe | re applicable) | | | Service | Residen | itial Co | ommercia | l Industr | rial | Combined | Agricultural |
| 187 WILLIMANTIC | ROAD | | | Connection | ns | | 2 | | | | |
| Towns Served: CHA | PLIN | | | | | | | · | | | |
| | | N | 1onito | oring Red | quireme | nts | | | | | |
| Water System Fa | cility: DISTRIBUTION | (WSF ID: | 00600) | | | | | | | | |
| Total Coliform (| 3100) | | | | | | | | 1 rou | tine (RT) | per quarter |
| Sampling Poir | nt (Sampling Point ID) | | | | Monitori | ing Per | iod Co | llection Pe | eriod | Compl | iance Status |
| Select from In | ventory of Active Samplin | ng Points | | | 10/1/23 - | - 12/31 | /23 | | | Co | omplete |
| | | | | | 1/1/24 · | - 3/31/2 | 24 | | | | |
| | | | | | 4/1/24 - | 6/30/2 | 24 | | | | |
| | | | | | 7/1/24 - | - 9/30/2 | 24 | | | | |
| Physical Parame | ters (PPS) | | | | | | | | 1 rou | tine (RT) | per quarter |
| Sampling Poir | nt (Sampling Point ID) | | | | Monitor | ing Per | iod Co | llection Pe | eriod | Compl | iance Status |
| Select from In | ventory of Active Samplin | ng Points | | | | | | | | Co | omplete |
| | | | | | 1/1/24 · | - 3/31/2 | 24 | | | | |
| | | | | | 4/1/24 · | 6/30/2 | 24 | | | | |
| | | | | | 7/1/24 · | 9/30/2 | 24 | | | | |
| Water System Fa | cility: ENTRY POINT (| WSF ID: (| 00700) | | | | | | | | |
| Nitrate And Nitr | ite (NOX) | | | | | | | | 1 | routine (F | RT) per year |
| | nt (Sampling Point ID) | | | | Monitori | ing Per | iod Co | llection Pe | | - | iance Status |
| ENTRY POINT | (3) | | | | 1/1/23 - 12/31/23 Complete | | | | | | |
| | | | | | 1/1/24 - | 12/31/ | /24 | | | | |
| | | | | | 1/1/25 - | 12/31/ | /25 | | | | |
| | Water S | System | Facilit | ty and S | ampling | | | ntory | | | |
| Water | | | | | | | Tot | tal Lead | d and | | |
| | ystem Facility | | | Sampling P | | | Colif | orm Cop | - | | Stage |
| Facility ID | | ID |) | Description | า | Ste | atus Ru | ile Rule | e Tier | Asbestos | WQP 2 DBPR |
| 00600 DISTRIB | JTION | 4 | | DISTRIBUTI | ON | | A | | | | |
| | | DOWNS | TREAM | WITHIN 5 S | SERVICE COI | N | A | | | | |
| | | UPSTR | EAM | WITHIN 5 S | SERVICE COI | N | A | | | | |
| 00700 ENTRY P | OINT | 3 | | ENTRY POII | NT | | A | | | | |
| 53167 WELL | | 2 | | WELL | | | A | | | | |
| | | | Cont | tact Info | rmatior |) | | | | | |
| Name | | | Or | ganization | | | | | | Job Title | |
| Mr. Paul Zlotnick | | | Zlo | tnicks Gara | ge LLC | | | Owner | | | |
| Mailing Address Lir | ie One | Mailing | Address | Line Two | | | | City | | State | Zip Code |
| 187 Willimantic Ro | ad | | | | | | Chaplin | | | СТ | 06235 |
| Business Phone | Extension Fax | x | Mobil | e Phone | Emergency | / Phone | e Email Ad | ddress | | -+ | |
| 860-455-9160 | 860-455 | 5-0172 | | | 860-428- | | | @zlotnick | .net | | |
| Contact Role(s): A | dministrative Contact, Le | egal Conta | ct, Own | er | | | | | | | |
| | | | - | | | | | | | | |

| PWS ID | PWS Name | | Classification | Population | Owner Type | Primary Source | |
|------------------|----------------------|-------------|----------------|--------------|--------------|----------------|-----------------|
| СТ0248014 | ZLOTNICKS GARAGE LLC | | | NC | 25 | Р | GW |
| Local Address (v | where applicable) | Service | Residen | tial Commerc | ial Industri | al Combine | ed Agricultural |
| 187 WILLIMAN | FIC ROAD | Connections | | 2 | | | |
| Towns Served: | CHAPLIN | L. | | · · | | | |

Please note the following:

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http://www.ct.gov/dph/publicdrinkingwater

| | | | | TT 1.1 | D | 1. | | 0 | |
|-----------------------|------------------------------|---------------|--------------|------------|----------|------------|--------------|--------------|-----------------|
| | Connecticut Depa | | | | | 0 | | | |
| | Water Qua | lity Mon | itoring a | nd Con | nplia | nce S | chedul | е | |
| PWS ID | PWS Name | | | | Classif | fication F | opulation | Owner Type | Primary Source |
| СТ0248044 | CHAPLIN SENIOR CENTER | | | | N | IC | 25 | L | GW |
| Local Address (w | here applicable) | | Service | Resider | ntial Co | ommercia | l Industria | al Combine | ed Agricultural |
| 132 CHAPLIN STR | REET | | Connectio | ns | | 1 | | | |
| Towns Served: C | HAPLIN | | I | | | | | | |
| | | Mon | itoring Re | quireme | ents | | | | |
| Water System F | acility: DISTRIBUTION S | YSTEM (WSF | F ID: 00600) | | | | | | |
| Total Coliform | (3100) | | | | | | 1 | routine (RT |) per quarter |
| Sampling Po | oint (Sampling Point ID) | | | Monitor | ing Peri | iod Co | llection Per | iod Com | oliance Status |
| Select from | Inventory of Active Sampling | g Points | | 10/1/23 | - 12/31, | /23 | | | Complete |
| | | | | 1/1/24 | - 3/31/2 | 24 | | | Complete |
| | | | | 4/1/24 | - 6/30/2 | 24 | | | |
| | | | | 7/1/24 | - 9/30/2 | 24 | | | |
| Physical Param | neters (PPS) | | | | | | 1 | routine (RT |) per quarter |
| Sampling Po | oint (Sampling Point ID) | | | Monitor | ing Peri | iod Co | llection Per | iod Com | oliance Status |
| Select from | Inventory of Active Sampling | g Points | | 10/1/23 | - 12/31, | /23 | | | Complete |
| | | | | 1/1/24 | - 3/31/2 | 24 | | (| Complete |
| | | | | 4/1/24 | - 6/30/2 | 24 | | | |
| | | | | 7/1/24 | - 9/30/2 | 24 | | | |
| Water System F | acility: ENTRY POINT (| VSF ID: 0070 | 0) | | | | | | |
| Nitrate And Ni | trite (NOX) | | | | | | | 1 routine | (RT) per year |
| | oint (Sampling Point ID) | | | Monitor | ing Peri | iod Co | llection Per | | oliance Status |
| ENTRY POIN | IT (3) | | | 1/1/23 - | 12/31/ | 23 | | (| Complete |
| | | | | 1/1/24 - | 12/31/ | 24 | | | |
| | | | | 1/1/25 - | | | | | |
| | Water S | ystem Fac | ility and S | | | | ntory | | |
| Water | | | | | | Tot | al Lead | and | |
| | r System Facility | Sampling Poir | | | | - | orm Copp | | Stage |
| Facility ID | | ID | Description | | | atus Ru | | Tier Asbesto | os WQP 2 DBPR |
| 00600 DISTR | IBUTION SYSTEM | 4 | | ION SYSTEM | | A Y | / | | |
| | | | M WITHIN 5 S | | | A | | | |
| | | UPSTREAM | WITHIN 5 S | SERVICE CO | N . | A | | | |
| 00700 ENTR | (POINT | 3 | ENTRY POI | NT | | A | | | |
| 61246 WELL | #2 | 2 | WELL #2 | | | A | | | |
| | | | ontact Info | ormation | ו | | | | |
| Name | | | Organization | | | | | Job Title | 9 |
| Town of Chaplin | | | | | | | | | |
| Mailing Address | Line One | Mailing Addr | ess Line Two | | | | City | State | Zip Code |
| 132 Chaplin St | | <u> </u> | | 1 | | Chaplin | | СТ | 06235 |
| Business Phone | e Extension Fax | Mc | bile Phone | Emergency | y Phone | Email Ac | ddress | | |
| | | | | | | | | | |
| Contact Role(s): | Owner | | | | | | | | |

| | | | | | 0 | | 1 | | | | | | |
|----------------------------------|-------------------|--------------|-------------|------------|---------|----------|------------------|------------|--------------|-------------|-----------------|--|--|
| PWS ID | PWS Name | | | | | | Clas | sification | Population | Owner Type | Primary Source | | |
| СТ0248044 | CHAPLIN SENIOF | R CENTER | | | | | | NC | 25 | L | GW | | |
| Local Address (where applicable) | | | | Servi | ce | Resider | Residential Comm | | ial Industri | al Combine | ed Agricultural | | |
| 132 CHAPLIN STF | REET | | | Conn | ections | | | 1 | | | | | |
| Towns Served: C | HAPLIN | | | | | 1 | | | | | | | |
| Name | | | | Organiza | ation | | | | Job Title | | | | |
| Mr. Matthew Cu | nningham | | | Town of | Chaplin | | | | First Seleo | ctman | | | |
| Mailing Address | Line One | | Mailing Add | ress Line | Two | | | | City | State | Zip Code | | |
| 495 Phoenixville | Road | | | | | | | Chapli | n | СТ | 06235 | | |
| Business Phone | e Extension | Fax | N | 1obile Pho | ne Er | mergency | y Pho | ne Email / | Address | Address | | | |
| 860-455-0057 | | 860-455- | 0027 | | | 860-455 | -0073 | 3 firstsel | ectman@ch | aplinct.org | | | |
| Contact Role(s): | Administrative | Contact, Leg | gal Contact | | | | | | | | | | |
| | ta II a contra ac | | | | | | | | | | | | |

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http://www.ct.gov/dph/publicdrinkingwater