| PWS ID PWS Name CI | | | | | ssification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------------|-------------|-------------|--|-------------|-------------|------------|-----------------|
| CT0220102 | CANTERBURY ELEMENTARY SCHOOL | | | | NTNC | 350 | L | GW |
| Local Address (where applicable) | | Service | Residential | | Commercia | al Industri | al Combine | ed Agricultural |
| 67 KITT ROAD | | Connections | 1 | | | | | |

| Towns Served: CANTERBURY | | | |
|---|--------------------------|--------------------------|--------------------------|
| Monitoring | Requirements | | |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 006 | 00) | | |
| Asbestos (1094) | | 1 routine | (RT) per nine years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | |
| Total Coliform (3100) | | 1 rou | tine (RT) per month |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23 | | Complete |
| | 12/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 1/31/24 | | Complete |
| | 2/1/24 - 2/29/24 | | Complete |
| | 3/1/24 - 3/31/24 | | |
| | 4/1/24 - 4/30/24 | | |
| | 5/1/24 - 5/31/24 | | |
| | 6/1/24 - 6/30/24 | | |
| | 7/1/24 - 7/31/24 | | |
| | 8/1/24 - 8/31/24 | | |
| | 9/1/24 - 9/30/24 | | |
| | 10/1/24 - 10/31/24 | | |
| Lead And Copper (PBCU) | | 5 routine | (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/21 - 12/31/23 | 6/1-9/30 | Complete |
| | 1/1/24 - 12/31/26 | 6/1-9/30 | |
| | 1/1/27 - 12/31/29 | 6/1-9/30 | |
| Physical Parameters (PPS) | | 1 rou | tine (RT) per month |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23 | | Complete |
| | 12/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 1/31/24 | | Complete |
| | 2/1/24 - 2/29/24 | | Complete |
| | 3/1/24 - 3/31/24 | | |
| | 4/1/24 - 4/30/24 | | |
| | 5/1/24 - 5/31/24 | | |
| | 6/1/24 - 6/30/24 | | |
| | 7/1/24 - 7/31/24 | | |
| | 8/1/24 - 8/31/24 | | |
| | 9/1/24 - 9/30/24 | | |
| | 10/1/24 - 10/31/24 | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700) | | | |
| Inorganic Chemicals (IOCS) | | 1 routine | (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

| | | D 111 1 | r LL D | | TAT | | 2 | | |
|---------------------------|----------------------------------|-------------|-------------------------------------|------------|------------|-----------|----------|---------|--------------|
| Conne | ecticut Department of | | | | _ | | | on | |
| | Water Quality Monitor | oring an | | | | | | | |
| PWS ID PWS Nam | ne | | Clas | ssificatio | - | | Dwner Ty | /pe Pr | imary Source |
| | BURY ELEMENTARY SCHOOL | | | NTNC | 3 | 50 | L | | GW |
| Local Address (where appl | icable) | Service | Residential | Comme | rcial Ir | ndustrial | l Com | bined | Agricultura |
| 67 KITT ROAD | | Connections | 1 | | | | | | |
| Towns Served: CANTERBU | ••• | | | | | | | | |
| | | oring Requ | uirements | ; | | | | | |
| Water System Facility: | ENTRY POINT (WSF ID: 00700) | | | | | | | | |
| Inorganic Chemicals (I | | | | | | 1 rout | - | | hree years |
| Sampling Point (Sam | pling Point ID) | | Monitoring P | Period | Collect | ion Peri | od C | ompli | ince Status |
| | | | 1/1/26 - 12/3 | 31/28 | | | | | |
| Nitrate And Nitrite (N | | | | | | | | - | T) per year |
| Sampling Point (Sam | pling Point ID) | | Monitoring P | Period | Collect | ion Peri | od C | omplic | ince Status |
| ENTRY POINT (3) | | | 1/1/23 - 12/3 | 31/23 | | | | Cor | nplete |
| | | | 1/1/24 - 12/3 | 31/24 | | | | Cor | nplete |
| | | | 1/1/25 - 12/3 | 31/25 | | | | | |
| Pesticides, Herbicides | and PCBs - Phase II & V (SOCS) | | | | | | 1 (RT |) per t | hree years |
| Sampling Point (Sam | pling Point ID) | | Monitoring P | Period | Collect | ion Peri | od C | omplic | ince Status |
| ENTRY POINT (3) | | | 1/1/23 - 12/31/25 | | | -12/31 | | W | 'aiver |
| Pesticides, Herbicides | and PCBs - Phase II & V (SOCS) | | | | | 1 rout | ine (RT |) per t | hree years |
| Sampling Point (Sam | pling Point ID) | | Monitoring P | Period | Collect | ion Perio | od C | ompli | ince Status |
| ENTRY POINT (3) | | | 1/1/26 - 12/3 | 31/28 | | | | | |
| Organic Chemicals (VC | OCS) | | | | | | 1 rout | ine (R | T) per year |
| Sampling Point (Sam | pling Point ID) | | Monitoring P | Period | Collect | ion Peri | od C | ompli | ince Status |
| ENTRY POINT (3) | | | 1/1/23 - 12/3 | 31/23 | | | | Cor | nplete |
| | | | 1/1/24 - 12/3 | 31/24 | | | | Cor | nplete |
| Organic Chemicals (VC | OCS) | | | | | 1 rout | ine (RT |) per t | hree years |
| Sampling Point (Sam | pling Point ID) | | Monitoring Period Collection Period | | | | | omplic | ince Status |
| ENTRY POINT (3) | | | 1/1/25 - 12/3 | 31/27 | | | | | |
| Мо | nthly Water System Facili | ty (WSF) | Level Mor | nitorin | g Req | uiren | nents | | |
| Water System Facility: | ENTRY POINT (WSFID: 00700) | | | | | | | | |
| Analyte | Monitoring Requirement (Summa | ry Type) | Operatir | ng Limit | | | Samı | oles Re | q/Month |
| рH | Entry Point pH Monitoring (PHRD) |) | Minimur | _ | | | | Dai | - |
| Start Date: 1/1/2002 | , , , | | ance History: | | Onerati | ng Limit | М | onitori | • |
| . , | | | ring Period | | - | nce Stat | | | nce Status: |
| | | | 23 - 11/30/20 | | | | | - | |
| | | | 23 - 12/31/20 | | | | | | |
| | | | 4 - 1/31/2024 | | | | | | |
| | | | 4 - 2/29/2024 | | | | | | |
| | | | 4 - 3/31/2024 | | | | | | |
| | Other Co | | Schedule | | | | | | |
| | other co | mphanice | . Juliedule | .5 | | | 15. | | |

Compliance Schedule Activity

CROSS CONNECTION SURVEY REPORT

CROSS CONNECTION SURVEY REPORT

RESPOND TO SANITARY SURVEY

CROSS CONNECTION SURVEY REPORT

ROSS CONNECTION SURVEY REPORT

CROSS CONNECTION SURVEY REPORT

CROSS CONNECTION SURVEY REPORT

3/1/2023

CROSS CONNECTION SURVEY REPORT

3/1/2024

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

| PWS ID | PWS Name | | | Cla | ssification | Population | Owner Type | Primary Source |
|-----------------|------------------------------|-------------|---------|-------|-------------|-------------|------------|-----------------|
| CT0220102 | CANTERBURY ELEMENTARY SCHOOL | | | | NTNC | 350 | L | GW |
| Local Address (| where applicable) | Service | Resider | ntial | Commerci | al Industri | al Combine | ed Agricultural |
| 67 KITT ROAD | | Connections | 1 | | | | | |

Towns Served: CANTERBURY

| Other Compliance Schedules | | | | | | | | |
|------------------------------------|------------|---------------|--|--|--|--|--|--|
| Compliance Schedule Activity | Due Date | Achieved Date | | | | | | |
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 | | | | | | | |
| COMPLETE INITIAL LSL INVENTORY | 10/16/2024 | | | | | | | |

| | Wat | ter System Facili | ity and Sampling P | oint Ir | nventor | У | | | |
|--------------------------------|-----------------------|----------------------|----------------------------|---------|---------------------------|---------------------------------|----------|-----|-----------------|
| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | WQP | Stage 2 DBPF |
| 00600 | DISTRIBUTION SYSTEM | 000 | TAP AT METER | A | Υ | | | | |
| | | 001 | KITCHEN LAV | Α | Υ | | | | |
| | | 002 | MAIN SINK, CAFE KIT | Α | Υ | 1 | | | |
| | | 003 | TEACHERS LOUNGE | Α | Υ | N | Υ | Υ | |
| | | 004 | NURSES OFFICE | Α | Υ | 1 | | | |
| | | 005 | LIBRARY OFFICE | Α | Υ | | | | |
| | | 006 | ROOM 101 | Α | Υ | 1 | | | |
| | | 007 | ROOM 102 | Α | Υ | | | | |
| | | 008 | ROOM 103 | Α | Υ | | | | |
| | | 009 | ROOM 104 | Α | Υ | | | | |
| | | 010 | ROOM 105 | Α | Υ | | | | |
| | | 011 | ROOM 106 | Α | Υ | 1 | | | |
| | | 012 | ROOM 107 | Α | Υ | | | | |
| | | 013 | ROOM 108 | Α | Υ | | | | |
| | | 014 | ROOM 109 | Α | Υ | 1 | | | |
| | | 015 | ROOM 110 | Α | Υ | | | | |
| | | 016 | ROOM 111 | Α | Υ | | | | |
| | | 017 | ROOM 112 | Α | Υ | 1 | | | |
| | | 018 | ROOM 204 | Α | Υ | | | | |
| | | 019 | ROOM 206 | Α | Υ | | | | |
| | | 020 | ROOM 207 | Α | Υ | 1 | | | |
| | | 021 | ROOM 208 | Α | Υ | 1 | | | |
| | | 022 | ROOM 209 | Α | Υ | | | | |
| | | 023 | ROOM 210 | Α | Υ | | | | |
| | | 024 | ROOM 211 | Α | Υ | | | | |
| | | 025 | ROOM 212 | Α | Υ | | | | |
| | | 026 | ROOM 213 | Α | Υ | 1 | | | |
| | | 4 | DISTRIBUTION SYSTEM | Α | Υ | | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | Α | | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | Α | | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | А | | | | | |
| 10135 | WELL 1 | 2 | WELL | Α | | | | | |
| | WELL 2 | 2 | WELL 2 | Α | | | | | |
| | ATMOSPHERIC TANK | | | | | | | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

| 0220102 | CANTERBURY ELEMENTARY SCHOOL | NTNC | 350 | L | GW | | | | | | |
|---------|--|----------------|------------|------------|----------------|--|--|--|--|--|--|
| /S ID | PWS Name | Classification | Population | Owner Type | Primary Source | | | | | | |
| | Water Quality Monitoring and Con | npliance S | Schedul | e | | | | | | | |
| | Connecticut Department of Public Health Drinking Water Section | | | | | | | | | | |

Connections

Residential Commercial

1

Industrial

Combined

Agricultural

Service

Towns Served: CANTERBURY

Local Address (where applicable)

PW⁹

СТО

67 KITT ROAD

| | Water System Facility and Sampling Point Inventory | | | | | | | | | | |
|--------------------------------|--|----------------------|-------------------------------|--------|------|---------------------------------|----------|--|-----------------|--|--|
| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | 0.4- | Lead and Copper Rule Tier | Asbestos | | Stage ? DBPR | | |
| 991 | CANTERBURY ELEMENTARY SCHOOL TP | | | | | | | | | | |

Certified Operator Information

Water System Facility: CANTERBURY ELEMENTARY SCHOOL TP (WSF ID: 991)

| Facility Classification: CLASS 1 TRI | EATMENT PLANT | | Certification |
|--------------------------------------|----------------|---|---------------|
| Operator Name | Operator Type | Certification(s) | Expiration |
| LAFRAMBOISE, PAUL F. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2024 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2024 |

| | | | Co | ontact Inf | ormation | | | | | |
|-------------------------------------|-----------|-----|--------------|--------------|-----------------|----------------|------------|---------------|----------|--|
| Name | Name | | | | l | | Job Title | | | |
| Dr. Christopher L. Bitgood | | | | Canterbury F | Public Schools | Superintendent | | | | |
| Mailing Address Line One Mailing Ad | | | Mailing Addr | ess Line Two | | | City | State | Zip Code | |
| 45 Westminster Roa | ad | | | | | Canterb | ury | СТ | 06331 | |
| Business Phone | Extension | Fax | Mo | bile Phone | Emergency Phone | Email Address | | | | |
| 860-546-9421 | | | | | 860-778-7424 | cbitgood | l@canterbu | rypublicschoo | ols.org | |

Contact Role(s): Administrative Contact, Legal Contact

Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| Connecticut Department of Public Health Drinking Water Section |
|--|
| Water Quality Monitoring and Compliance Schedule |

| PWS ID PWS Name C | | | | Cla | ssification | Population | Owner Ty | pe P | rimary Source |
|----------------------------------|---------------------------------|-------------|------------|-----|-------------|-------------|----------|------|---------------|
| CT0221112 | BETTER VAL-U SUPERMARKETS, INC. | | | | NTNC | 50 | Р | | GW |
| Local Address (where applicable) | | Service | Residentia | | Commerci | al Industri | al Comb | ined | Agricultural |
| 4 NORTH CANTI | ERBURY ROAD | Connections | | | 2 | | | | |

| THORIT CHITERBORN ROAD | | • | |
|--|--------------------------|--------------------------|-----------------------|
| Towns Served: CANTERBURY | | | |
| Monitoring Re | equirements | | |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600) | • | | |
| Asbestos (1094) | | 1 routing | e (RT) per nine years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | · |
| Total Coliform (3100) | | 1 rou | tine (RT) per quarter |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |
| Lead And Copper (PBCU) | | 5 routine | (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/24 | 6/1-9/30 | |
| | 1/1/25 - 12/31/27 | 6/1-9/30 | |
| Physical Parameters (PPS) | | 1 rou | tine (RT) per quarter |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700) | | | |
| Inorganic Chemicals (IOCS) | | 1 routine | (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Nitrate And Nitrite (NOX) | | 1 1 | outine (RT) per year |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 12/31/24 | | |
| | 1/1/25 - 12/31/25 | | |
| Pesticides, Herbicides and PCBs-Phase II (SOC2) | | 1 routine | (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Pesticides, Herbicides and PCBs-Phase V (SOC5) | | 1 routine | (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Organic Chemicals (VOCS) | | 1 rou | tine (RT) per quarter |
| | | | · · · · |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |

| | Connecticut Department of Public Health Drinking Water Section | | | | | | | | | | |
|-----------------|--|---------|---------|-----------------|-------------|-------------|------------|-----|--------------|--|--|
| | Water Quality Monitoring and Compliance Schedule | | | | | | | | | | |
| PWS ID | WS ID PWS Name | | | | ssification | Population | Owner Type | Pri | mary Source | | |
| CT0221112 | BETTER VAL-U SUPERMARKETS, INC. | | | | NTNC | 50 | Р | | GW | | |
| Local Address (| where applicable) | Service | Residen | ntial Commercia | | al Industri | al Combine | | Agricultural | | |
| 4 NORTH CANT | Connections | | | 2 | | | | | | | |

| Towns Served: | CANTERBURY |
|---------------|------------|
|---------------|------------|

CROSS CONNECTION SURVEY REPORT

| Monitoring Requirements | | | | | | | | | | | |
|--|-----------------------------|--------------------------|--------------------------|--|--|--|--|--|--|--|--|
| Water System Facility: ENTRY POINT (WSF ID: 0070 | 00) | | | | | | | | | | |
| Organic Chemicals (VOCS) | | 1 rout | ine (RT) per quarter | | | | | | | | |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status | | | | | | | | |
| | 1/1/24 - 3/31/24 | | | | | | | | | | |
| | 4/1/24 - 6/30/24 | | | | | | | | | | |
| | 7/1/24 - 9/30/24 | | | | | | | | | | |
| Other | Compliance Schedules | | | | | | | | | | |
| Compliance Schedule Activity | Due Date | Achieved D | ate | | | | | | | | |
| SUBMIT LEAD SERVICE LINE INVENTORY | 10/16/2024 | | | | | | | | | | |
| COMPLETE INITIAL LSL INVENTORY | 10/16/2024 | | | | | | | | | | |

3/1/2025

| | Wat | ter System Facili | ity and Sampling Po | oint Ir | nvento | ry | | |
|--------------------------------|-----------------------|----------------------|-------------------------------|---------|---------------------------|---------------------------------|----------|--------------------|
| Water System Facility IL | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBP |
| 00600 | DISTRIBUTION SYSTEM | 01-CAN | DELI PREP SINK | Α | Υ | 1 | | |
| | | 02-CAN | DELI DISH SINK | Α | | 1 | | |
| | | 03-CAN | DELI HAND SINK | Α | Υ | 1 | | |
| | | 04-CAN | MEAT PREP SINK | Α | | 1 | | |
| | | 05-CAN | MEAT DEPT HAND SINK | Α | | 1 | | |
| | | 06-CAN | LADIES BATHROOM SINK | Α | | 1 | | |
| | | 07-CAN | MENS BATHROOM SINK | Α | | 1 | | |
| | | 08-CAN | PRODUCE PREP SINK | Α | | 1 | | |
| | | 09-CAN | PRODUCE HAND SINK | Α | | 1 | | |
| | | 4 | DISTRIBUTION SYSTEM | Α | Υ | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | Α | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | Α | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | Α | | | | |
| 10137 | WELL | 2 | WELL | Α | | | | |
| 46736 | TREATMENT PLANT | | | | | | | |

| 40730 INEATIVIENT LANT | | | |
|------------------------------------|-----------------------------|---|---------------|
| | Certified Oper | ator Information | |
| Water System Facility: TREA | TMENT PLANT (WSF ID: 46736) | | |
| Facility Classification: CLASS 1 T | REATMENT PLANT | | Certification |
| Operator Name | Operator Type | Certification(s) | Expiration |
| COSSETTE, EVAN J | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2024 |
| | | DISTRIBUTION SYSTEM OPERATOR IN TRAINING | 6/30/2024 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 9/30/2024 |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

| | Connecticut Do | epartment (| of Public H | lealth | \mathbf{D} | rınkıng | g Water | Section | |
|------------------|--|--------------------|--------------|---------|------------------|-----------|--------------|------------|-----------------|
| | Water Q | Quality Mon | itoring an | d Con | npl | liance S | Schedul | e | |
| PWS ID | PWS Name | | | | Classification P | | Population | Owner Type | Primary Source |
| CT0221112 | TO221112 BETTER VAL-U SUPERMARKETS, INC. | | | | | NTNC | 50 | Р | GW |
| Local Address (w | vhere applicable) | | Service | Resider | ntial | Commerc | ial Industri | al Combine | ed Agricultural |
| 4 NORTH CANTE | RBURY ROAD | | Connections | | 2 | | | | |
| Towns Served: C | CANTERBURY | | | | | | | | |
| | | Co | ntact Inform | natior | 1 | | | | |
| Name | | | Organization | | | Job Title | | | |
| Ms. Georgette F | Pappas | | | | | | | | |
| Mailing Address | Mailing Address Line One Mailing Add | | | | | | City | State | Zip Code |

Danielson

Emergency Phone Email Address

Contact Role(s): Legal Contact, Owner

Extension

| Contact Role(s): Le | gai Contact, C | wner | | | | | | | |
|---------------------|----------------|----------|--------------|-----------------|-------------------|---------------------|---------------|----------|-------|
| Name | | | Organization | | | Job Title | | | |
| Mr. Stan Love | | | | Better Val-U | Supermarkets, Inc | Director of Devlpmt | | | |
| Mailing Address Lin | e One | | Mailing A | ddress Line Two | | City | State | Zip Code | |
| 271 Schoolhouse Ro | oad | | | | | Cheshire | re CT (| | 06410 |
| Business Phone | Extension | Fax | | Mobile Phone | Emergency Phone | Email Ad | Email Address | | |
| 203-525-7645 | | 203-250- | 2870 | | | slove@b | ozzutos.com | | |

Mobile Phone

Contact Role(s): Administrative Contact

Please note the following:

7 Bonneville Street
Business Phone

860-608-3150

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

Fax

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

CT

06239

| PWS ID | PWS Name | | | Cla | ssification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|-------------|---------|---------------|-------------|-------------|------------|-----------------|
| CT0221122 | DR. HELEN BALDWIN SCHOOL | | | | NTNC | 310 | L | GW |
| Local Address (where applicable) | | Service | Residen | ntial Commerc | | al Industri | al Combine | ed Agricultural |
| 45 WESTMINST | ER ROAD | Connections | 1 | | | | | |

| 43 WESTIVIINSTER ROAD | 1 | | |
|---|--------------------------|--------------------------|---------------------|
| Towns Served: CANTERBURY | | | |
| Monitor | ing Requirements | | |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: | 00600) | | |
| Orthophosphate (1044) | | 2 routine | (RT) per six months |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 7/1/23 - 12/31/23 | | Complete |
| Asbestos (1094) | | 1 routine | (RT) per nine years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/31 | | |
| Total Alkalinity (1927) | | 2 routine | (RT) per six months |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 7/1/23 - 12/31/23 | | Complete |
| Total Coliform (3100) | | 1 rou | tine (RT) per month |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23 | | Complete |
| | 12/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 1/31/24 | | Complete |
| | 2/1/24 - 2/29/24 | | Complete |
| | 3/1/24 - 3/31/24 | | |
| | 4/1/24 - 4/30/24 | | |
| | 5/1/24 - 5/31/24 | | |
| | 6/1/24 - 6/30/24 | | |
| | 7/1/24 - 7/31/24 | | |
| | 8/1/24 - 8/31/24 | | |
| | 9/1/24 - 9/30/24 | | |
| | 10/1/24 - 10/31/24 | | |
| Lead And Copper (PBCU) | | 10 routine | (RT) per six months |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 7/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 6/30/24 | | |
| | 7/1/24 - 12/31/24 | | |
| Physical Parameters (PPS) | | 1 rou | tine (RT) per month |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23 | | Complete |
| | 12/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 1/31/24 | | Complete |
| | 2/1/24 - 2/29/24 | | Complete |
| | 3/1/24 - 3/31/24 | | |
| | 4/1/24 - 4/30/24 | | |
| | 5/1/24 - 5/31/24 | | |
| | 6/1/24 - 6/30/24 | | |
| | 7/1/24 - 7/31/24 | | |
| | 8/1/24 - 8/31/24 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Schedule Generation Date: 4/3/2024

| Conne | ecticut Department of | Public H | ealth Di | inkir | ng V | Vater : | Sect | ion | | | |
|-------------------------------|----------------------------------|--|---------------|----------|-------|--------------------------|----------|-----------------|----------------------------------|--|--|
| | Water Quality Monito | oring and | d Compl | iance | Sch | nedule | 9 | | | | |
| PWS ID PWS Nam | | Classification Population Owner Type Primary S | | | | | | | | | |
| CT0221122 DR. HELEI | N BALDWIN SCHOOL | | | NTNC | | 310 | L | | GW | | |
| Local Address (where appl | icable) | Service | Residential | Comme | rcial | Industria | l Co | mbined | Agricultura | | |
| 45 WESTMINSTER ROAD | | Connections | 1 | | | | | | | | |
| Towns Served: CANTERBU | RY | | | | | | | | | | |
| | Monito | oring Requ | irements | | | | | | | | |
| Water System Facility: | DISTRIBUTION SYSTEM (WSF IE | D: 00600) | | | | | | | | | |
| Physical Parameters (F | PPS) | | | | | 1 | routi | ne (RT) | per month | | |
| Sampling Point (Sam | pling Point ID) | | Monitoring P | eriod | Colle | ction Peri | od | Complia | ince Status | | |
| | | | 9/1/24 - 9/3 | | | | | | | | |
| | | : | 10/1/24 - 10/ | 31/24 | | | | | | | |
| Water System Facility: | ENTRY POINT (WSF ID: 00700) | | | | | | | | | | |
| Di(2-Ethylhexyl) - Phtha | • | | | | | | | _ | Γ) per year | | |
| Sampling Point (Sam | pling Point ID) | | Monitoring P | eriod | Colle | ction Peri | od | Complia | ince Status | | |
| ENTRY POINT (3) | | | 1/1/23 - 12/3 | 31/23 | | | | | nplete | | |
| Inorganic Chemicals (I | • | | | | | | - | | hree years | | |
| Sampling Point (Sam | pling Point ID) | | Monitoring P | | Colle | ction Peri | od | | ince Status | | |
| ENTRY POINT (3) | | | 1/1/22 - 12/3 | | | | | Cor | nplete | | |
| | | | 1/1/25 - 12/3 | 31/27 | | | | | - | | |
| Nitrate And Nitrite (NO | - | | | | | | | = | Γ) per year | | |
| Sampling Point (Sam | pling Point ID) | | Monitoring P | | Colle | ction Peri | od | | ince Status | | |
| ENTRY POINT (3) | | | 1/1/23 - 12/3 | | | | | | nplete | | |
| | | | 1/1/24 - 12/3 | | | | | Cor | nplete | | |
| Barriera de deserva | - 1 DOD - DI 11 G N/ (COCS) | | 1/1/25 - 12/3 | 31/25 | | | 4 /5 | - \ | 1 | | |
| Sampling Point (Sam | and PCBs - Phase II & V (SOCS) | | Monitorina D | laviad | Calla | stion Dovi | • | • • | hree years | | |
| | ping Point ID) | | Monitoring P | | | ction Peri | ou | | ince Status | | |
| ENTRY POINT (3) | and DCDs Dhoss II 9 V (SOCS) | | 1/1/23 - 12/3 | 31/25 | 1, | /1-12/31 | ina /D | | aiver | | |
| Sampling Point (Sam | and PCBs - Phase II & V (SOCS) | | Monitoring P | Pariod | Colle | t rout ction Peri | _ | | hree years <i>ince Status</i> | | |
| ENTRY POINT (3) | ping Foint iDj | | 1/1/26 - 12/3 | | Cone | Clion Pen | ou | Compile | ince Status | | |
| Organic Chemicals (VC | oce) | | 1/1/20-12/3 | 1/20 | | | 1 | ıtina /D | T) mar vaar | | |
| Sampling Point (Sam | • | | Monitoring P | Pariod | Colle | ction Peri | | = | Γ) per year Ince Status | | |
| ENTRY POINT (3) | pinig Foint ibj | | 1/1/23 - 12/3 | | Cone | CHOII FEIT | ou | | nplete | | |
| LIVINI FOINT (3) | | | 1/1/24 - 12/3 | | | | | | nplete | | |
| Organic Chemicals (VC | nce) | | -/ -/ 12/3 | , 1, 4 | | 1 rout | ine (D | | hree years | | |
| Sampling Point (Sam | | | Monitoring P | eriod | Colle | ction Peri | _ | | ince Status | | |
| ENTRY POINT (3) | 5g . 5 12, | | 1/1/26 - 12/3 | | Conc | ction i cii | <u> </u> | Compile | Thee Status | | |
| · , | nthly Water System Facili | | | | σRe | auiren | nanto | • | | | |
| | ENTRY POINT (WSFID: 00700) | cy (vv3i / t | .cvci ivioi | | 5 116 | quii eli | ient: | | | | |
| Analyte | Monitoring Requirement (Summa | rv Tyne) | Operatir | ng Limit | | | Sar | nnles Ro | q/Month | | |
| Orthophosphate | <pre><spaces> ()</spaces></pre> | 1 . 1001 | Maximu | _ | 1G/I | | Jai | ripies ite 2 | ۹/ ۱۰۱۰۱۱۱۱۱ | | |
| Start Date: 3/1/2023 | opuces () | Compliance History: | | | - | Ain a Lineit | | ے Monitori | ng | | |
| 3,1,2023 | | _ | ing Period | | - | ting Limit liance Sta | | | ng nce Status: | | |
| | | | 23 - 11/30/20 | | comp | nance sta | tus. | | | | |

12/1/2023 - 12/31/2023 1/1/2024 - 1/31/2024

| | | | | | | | | _ | | | | |
|-----------------|--------------|-----------------------|----------------------|-----------------------------|----------------------------|---------------|---------|-----------|-------|-----------------|-------------------|---------|
| | Conne | • | oartment o | | | | _ | | | ction | | |
| | | Water Qu | iality Moni | toring and | d Compl | iance | Sch | redul | e | | | |
| PWS ID | PWS Nam | e | | | Cla | ssification | Pop | ulation | Own | er Type | Primary | Source |
| CT0221122 | DR. HELEN | N BALDWIN SCH | OOL | | | NTNC | | 310 | | L | G۱ | W |
| Local Address (| where appli | cable) | | Service | Residential | Commer | cial | Industria | al (| Combine | d Agri | cultura |
| 45 WESTMINST | ER ROAD | | | Connections | 1 | | | | | | | |
| Towns Served: | | | | | | | | | | | | |
| Water System | Facility: I | ENTRY POINT | (WSFID: 00700) | | | | | | | | | |
| Analyte | | _ | quirement (Sumn | nary Type) | Operatii | _ | | | | Samples | Req/Mo | onth |
| Orthophosp | | <spaces> ()</spaces> | | | | m: 3.0 M | G/L | | | | 2 | |
| Start Date: | 3/1/2023 | | | - | nce History: ing Period | | | ting Limi | | Monite Compl | oring iance St | tatus: |
| | | | | 2/1/202 | 4 - 2/29/2024 | ļ | | | | | | |
| | | | | 3/1/202 | 4 - 3/31/2024 | ļ | | | | | | |
| Analyte | | Monitoring Re | quirement (Sumn | nary Type) | Operatio | ng Limit | | | 9 | Samples | Req/Mo | onth |
| Orthophosp | hate | Entry Point Pho | osphate Monitorir | ng (PHOS) | Minimu | m: 1.0 M | G/L | | | | 2 | |
| Start Date: | 3/1/2023 | | | - | nce History: ing Period | | | ting Limi | | Monit Compl | oring iance St | tatus: |
| | | | | | 23 - 11/30/20 | | | N | | | | |
| | | | | | 23 - 12/31/20 | | | Υ | | | | |
| | | | | 1/1/202 | 4 - 1/31/2024 | ļ. | | Υ | | | | |
| | | | | 2/1/2024 - 2/29/2024 Y | | | | | | | | |
| | | | | 3/1/202 | 4 - 3/31/2024 | ļ | | | | | | |
| Analyte | | Monitoring Re | quirement (Sumn | nary Type) | Operatio | ng Limit | | | 9 | Samples | Req/M | onth |
| рН | | Entry Point pH | Monitoring (PHR | D) | Minimu | m: 7.0 PH | l | | | | 2 | |
| Start Date: | 3/1/2023 | | | Complia | nce History: | C | perat | ting Limi | t | Monitoring | | |
| | | | | | ing Period | | Compli | iance Sta | itus: | Compl | iance St | tatus: |
| | | | | | 23 - 11/30/20 | | | Υ | | | | |
| | | | | | 23 - 12/31/20 | | | Υ | | | | |
| | | | | | 4 - 1/31/2024 | | | Υ | | | | |
| | | | | | 4 - 2/29/2024 | | | Υ | | | | |
| | | | | | 4 - 3/31/2024 | | | | | | | |
| | | | Other (| Compliance | Schedule | es | | | | | | |
| Compliance Sch | nedule Activ | vity | | | Due | Date | | Achie | ved L | Date | | |
| CROSS CONNEC | CTION SURV | EY REPORT | | | 3/1/ | 2021 | | | | | | |
| CROSS CONNEC | CTION SURV | EY REPORT | | | | 2022 | | | | | | |
| CROSS CONNEC | | | | | | 2023 | | | | | | |
| CROSS CONNEC | | | | | | 2024 | | | | | | |
| SUBMIT LEAD S | | | | | | 5/2024 | | | | | | |
| COMPLETE INIT | TAL LSL INV | | | | • | 5/2024 | | | | | | |
| | | Water | System Faci | lity and Sar | npling Po | int Inv | ento | ory | | | | |
| Water | | | | | | | Total | | | | | |
| • | er System F | acility | Sampling Point ID | t Sampling Poil Description | | | oliforn | | | Aabaat - | . 14/00 | Stage |
| Facility ID | DIDLITION | VCTEN 4 | 003 | TEACHERS LO | | <u>Status</u> | Rule | Kuie | iier | Asbesto | s WQP | שטע צ |

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | WQP | Stage 2 DBPR |
|--------------------------------|-----------------------|----------------------|-------------------------------|--------|---------------------------|---------------------------------|----------|-----|-----------------|
| 00600 | DISTRIBUTION SYSTEM | 003 | TEACHERS LOUNGE | Α | Υ | 2 | Υ | Υ | |
| | | 004 | ART ROOM | Α | | | | | |
| | | 005 | OLD INDUST ARTS | Α | | | | | |
| | | 006 | HOME EC | Α | | 2 | | | |
| | | 007 | NURSES OFFICE | Α | | 2 | | | |

| PWS ID | PWS Name | | | Cla | ssification | Population | Owner Type | Primary Source |
|---------------------|--------------------------|-------------|---|----------|-------------|------------|-----------------|----------------|
| CT0221122 | DR. HELEN BALDWIN SCHOOL | | | | NTNC | 310 | L | GW |
| Local Address | Service | Residentia | | Commerci | al Industri | al Combine | ed Agricultural | |
| 45 WESTMINSTER ROAD | | Connections | 1 | | | | | |

Towns Served: CANTERBURY

| | | Water System Facili | ry and sampling re | JIIIC III | | | | | |
|-----------------------|-----------------------|----------------------|-------------------------|-------------|-------------------|----------|----------|--------|-------------|
| Water | Water System Facility | Sampling Point | Sampling Point | | Total Coliform | Lead and | Sta | | |
| System Facility IL | | Sumpling Point ID | Description Description | | Rule | | Asbestos | | _ |
| r denity it | | 008 | ROOM 227 | Status A | narc | 2 | ASDESTOS | WQI ZD | <i>DI</i> 1 |
| | | 009 | ROOM 226 | A | | ۷ | | | |
| | | 010 | ROOM 229 | A | | | | | |
| | | 201 | ROOM 101 | A | | 2 | | | |
| | | 203 | MENS WASHROOM | A | Υ | 2 | | | |
| | | 204 | ROOM 104 | A | | 2 | | | |
| | | 206 | ROOM 106 | Α | Υ | 2 | | | |
| | | 207 | ROOM 107 | Α | | 2 | | | |
| | | 209 | SPECIAL ED OFFICE | Α | | 2 | | | |
| | | 230 | ROOM230 WINDOW SINK | | Υ | 1 | | | |
| | | 231 | ROOM 231 | Α | | 1 | | | |
| | | 232 | ROOM 232 | Α | | | | | |
| | | 233 | ROOM 233 | Α | | 1 | | | |
| | | 234 | ROOM 234 | Α | | | | | |
| | | 235 | ROOM 235 | Α | | 1 | | | |
| | | 237 | MUSIC ROOM OFFICE | Α | Υ | 1 | | | |
| | | 299 | OLD TOWN HALL | Α | | | | | |
| | | 325 | BOYS LOCKER ROOM | Α | | | | | |
| | | 350 | KITCHEN HAND SINK | Α | Υ | 2 | | | |
| | | 4 | DISTRIBUTION SYSTEM | Α | Υ | | | | |
| | | 4-2 | SCIENCE ROOM SINK | Α | Υ | | | | |
| | | 4-4 | CAFETERIA SINK | Α | Υ | 2 | Υ | Υ | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | Α | | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | Α | | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | Α | | | | | |
| 49531 | WELL 1 | 2 | WELL 1 | Α | | | | | |
| 49533 | WELL 2 | 2 | WELL 2 | Α | | | | | |
| 49535 | ATMOSPHERIC TANK | | | | | | | | |
| 49541 | PUMP STATION | | | | | | | | |
| 62650 | TREATMENT | | | | | | | | |

| Certified Operator Information |
|--------------------------------|
|--------------------------------|

Water System Facility: TREATMENT (WSF ID: 62650)

| | • | | |
|---------------------------------------|----------------|--|---------------|
| Facility Classification: CLASS 1 TREA | TMENT PLANT | | Certification |
| Operator Name | Operator Type | Certification(s) | Expiration |
| LAFRAMBOISE, PAUL F. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2024 |

WATER TREATMENT PLANT OPERATOR - CLASS II

9/30/2024

| (| Connectic | • | | | | | U | | | ction | | |
|---------------------------------------|---------------------|-----------|--------------|--------------------------|------------------------------|-----------|---------------------|---------------|----------|--------------|---------------|--|
| | Wa | ter Qual | lity Mon | itoring a | ind Con | nplia | ance So | chedul | le | | | |
| PWS ID | PWS Name | | | | | Classi | fication P | opulation | Owne | er Type P | rimary Source | |
| CT0221122 | DR. HELEN BALD | WIN SCHOO | L | | | N. | TNC | 310 | | L | GW | |
| Local Address (w | here applicable) | | | Service Residential Comm | | ommercial | mmercial Industrial | | Combined | Agricultural | | |
| 45 WESTMINSTE | 45 WESTMINSTER ROAD | | | | | | | | | | | |
| Towns Served: Ca | ANTERBURY | | | | | | | 1 | | | | |
| | | | Co | ntact Info | ormation | 1 | | | | | | |
| Name | | | | Organization | | | | | | Job Title | | |
| Town of Canterb | ury | | | | | | | | | | | |
| Mailing Address | Line One | | Mailing Addr | ess Line Two | | | | City | | State | Zip Code | |
| Business Phone | e Extension | Fax | Mo | bile Phone | bile Phone Emergency Phone E | | | Email Address | | | | |
| Contact Role(s): | Owner | | | | | | | ı | | | | |
| Name | | | | Organization | | | | | | Job Title | | |
| Dr. Christopher I | Bitgood | | | Canterbury P | ublic School | S | | Superinte | endent | ; | | |
| Mailing Address Line One Mailing Addr | | | | ess Line Two | | | City | | | State | Zip Code | |
| 45 Westminster | Road | | | | | | Canterbu | ıry | | СТ | 06331 | |
| Business Phone | e Extension | Fax | Mo | bile Phone | Emergency | / Phone | e Email Ad | dress | | | | |

Contact Role(s): Administrative Contact, Legal Contact

Please note the following:

860-546-9421

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

860-778-7424

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

cbitgood@canterburypublicschools.org

| | Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule | | | | | | | | |
|-----------------|---|---------|------|----------|-------------|-----------|-----------------|----------------|--|
| PWS ID PWS Name | | | | | | | T | Primary Source | |
| CT0229013 | CANTERBURY CHILDRENS ACADEMY | | | NTNC | 59 | Р | GW | | |
| Local Address (| Service | Residen | tial | Commerci | al Industri | al Combin | ed Agricultural | | |
| 102 KITT ROAD | Connections | 1 | | | | | | | |

| Towns Served: CANTERBURY | | 1 | |
|--|--------------------------|--------------------------|--------------------------|
| Monitoring I | Requirements | | |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 0060 | 0) | | |
| Asbestos (1094) | | 1 routine | (RT) per nine years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| DISTRIBUTION SYSTEM (4) | 1/1/23 - 12/31/31 | | |
| Total Coliform (3100) | | 1 rout | ine (RT) per quarter |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |
| Lead And Copper (PBCU) | | 5 routine | (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/21 - 12/31/23 | 6/1-9/30 | Complete |
| | 1/1/24 - 12/31/26 | 6/1-9/30 | |
| | 1/1/27 - 12/31/29 | 6/1-9/30 | |
| Physical Parameters (PPS) | | 1 rout | ine (RT) per quarter |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700) | | | |
| Inorganic Chemicals (IOCS) | | 1 routine | (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | · |
| | 1/1/26 - 12/31/28 | | |
| Nitrate And Nitrite (NOX) | | 1 re | outine (RT) per year |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 12/31/24 | | · |
| | 1/1/25 - 12/31/25 | | |
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) | | 1 | (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver |
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) | <u> </u> | | (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/26 - 12/31/28 | | <u> </u> |
| Organic Chemicals (VOCS) | | 1 routine | (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | • |
| · , | , ,, -, -9 | | |

| | | Department of | | | | | | | |
|--------------------|----------------------------|----------------------|----------------------------|-------------|--------------------|------------------|-----------|--------------|-----------------------|
| | | r Quality Monit | coring an | a Com | | | | | |
| PWS ID | PWS Name | | | | | ion Pop | | | Primary Source |
| CT022901 | | DRENS ACADEMY | Camataa | Danida | NTNC | | 59 | P | GW |
| | ress (where applicable) | | Service Connections | Residen | tial Comm | ierciai | Industria | Combine | d Agricultural |
| 102 KITT I | | | Connections | 1 | | | | | |
| Towns Se | rved: CANTERBURY | 011 0 | | 6 1 1 | | | | | |
| | | Other C | ompliance | | | | | | |
| | ce Schedule Activity | | | | Due Date | | Achiev | ed Date | |
| SUBMIT L | EAD SERVICE LINE INVENTO | DRY | | | 0/16/2024 | | | | |
| | E INITIAL LSL INVENTORY | | | | 0/16/2024 | | | | |
| CROSS CC | NNECTION EXEMPTION | | | 3 | 3/1/2026 | | | | |
| | W | ater System Facil | ity and Sa | mpling | Point Ir | rvento | ory | | |
| Water | | | | | | Total | Lead a | nd | |
| System Facility IL | Water System Facility | Sampling Point ID | Sampling Po Description | int | Chartera | Coliforn Rule | | | Stage s WQP 2 DBPR |
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTIO | N SYSTEM | <u>Status</u> A | Y | naic i | 101 7.550500 | Judi Eppin |
| 00000 | DISTRIBUTION STSTEM | DOWNSTREAM | | | | • | | | |
| | | MW001 | TANK TEE | WICE COI | • A | Υ | | | |
| | | MW003 | KITCHEN | | A | Y | N | Υ | Υ |
| | | MW004 | STAFF BATHF | ROOM | A | Y | ., | • | · |
| | | MW005 | PINK ROOM | | Α | Y | N | | |
| | | MW006 | BLUE ROOM | | Α | Y | N | | |
| | | MW007 | BLUE BATHR | OOM | Α | Y | N | | |
| | | MW008 | GREEN ROOM | | Α | Y | N | | |
| | | UPSTREAM | WITHIN 5 SE | | | - | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | | Α | | | | |
| 10139 | WELL | 2 | WELL | | Α | | | | |
| | | Certified | Operator | Inform | ation | | | | |
| Water Sy | stem Facility: DISTRIBU | JTION SYSTEM (WSF I | D: 00600) | | | | | | |
| | lassification: SMALL WATER | <u>•</u> | • | | | | | | Certification |
| Operator | = | Operator Typ | e C | ertificatio | n(s) | | | | Expiration |
| LAFRAME | OISE, PAUL F. | CHIEF OPERATO | OR D | ISTRIBUTION | ON SYSTEM | 1 OPERA | TOR - CLA | SS I | 9/30/2024 |
| | | | | | ATMENT P | | | | 9/30/2024 |
| | | Con | ntact Infor | mation | | | | | |
| Name | | 0 | rganization | | | | | Job Title | |
| Cca Inves | tment Group. LLC | | | | | | | | |

| | | | Co | ontact Inf | ormation | | | | | |
|--------------------------------------|-------------|-----|----|--------------|-----------------|---------------|-----------|----------|--|--|
| Name | | | | Organization | 1 | | Job Title | | | |
| Cca Investment Gro | oup, LLC | | | | | | | | | |
| Mailing Address Line One Mailing Add | | | | ess Line Two | | City | State | Zip Code | | |
| 102 Kitt Road | | | | | | Canterbury | СТ | 06331 | | |
| Business Phone | Extension | Fax | Mo | bile Phone | Emergency Phone | Email Address | | | | |
| 860-546-1222 | | | | | | | | | | |
| Contact Role(s): Le | gal Contact | | · | | | | | | | |

| C | Connectic | ut Depa | rtment | of Public | Health | Drir | ıking | Water | Section | | | |
|--------------------|------------------|---------------------|--------------|---------------|--------------------|---------|----------------|-----------------|------------|----------------|--|--|
| | Wat | ter Qua | lity Mon | itoring a | nd Con | nplia | nce S | Schedul | e | | | |
| PWS ID P | WS Name | | | | | Classif | ication | Population | Owner Type | Primary Source | | |
| СТ0229013 | ANTERBURY CH | IILDRENS AC | ADEMY | | | NT | NC | 59 | Р | GW | | |
| Local Address (wh | | Service Residential | | ntial Co | ommercial Industri | | al Combin | ed Agricultural | | | | |
| 102 KITT ROAD | | | | Connections | | | | | | | | |
| Towns Served: CA | NTERBURY | | | | | | | | | | | |
| Name | | | | Organization | | | | Job Title | | | | |
| Ms. Bonny Young | | | | Canterbury Ch | nildrens Aca | demy | Director/Owner | | | | | |
| Mailing Address Li | ne One | | Mailing Addr | ress Line Two | | | City | | State | Zip Code | | |
| 102 Kitt Road | | | | | Ca | | | Canterbury | | 06331 | | |
| Business Phone | Extension | Fax | Mo | obile Phone | Emergency | / Phone | Email Address | | | | | |
| 860-546-1222 | | | | | 860-377 | -7974 | canter | ourychildrer | sacademy@ | gmail.com | | |
| Contact Role(s): | Administrative (| Contact, Ow | ner | " | | | 1 | | | | | |

Contact Role(s): Administrative Contact, Owner

Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule