| | Connecticut Department o | | | | | 0 | | | |
|---------------|--|------------------------|-----------|-------|-----------|--------------|----------------|-------------|--------------|
| | Water Quality Moni | toring an | a con | | | | | | |
| PWS ID | PWS Name | | | Cid | | n PC | - | | rimary Sourc |
| CT0180342 | BROOKFIELD OFFICE PARK ASSOCIATION | <u> </u> | D 11 | | NTNC | | 35 | P | GW |
| | (where applicable) | Service Connections | | tial | Comme | rcial | Industrial | Combined | Agricultura |
| 304 FEDERAL R | | connections | 1 | | | | | | |
| Towns Served: | | • - | • | _ | | | | | |
| | | toring Requ | lireme | nts | 5 | | | | |
| | n Facility: DISTRIBUTION SYSTEM (WSF | ID: 00600) | | | | | 4 | | |
| Asbestos (10 | • | | | | Devied | Call | | | r nine years |
| | Point (Sampling Point ID) | | Monitori | | | COII | ection Perio | ba Compi | iance Status |
| | m Inventory of Active Sampling Points | | 1/1/20 - | 12/: | 31/28 | | - | | |
| Total Colifor | | | | | | ~ " | | outine (RT) | • • |
| | Point (Sampling Point ID) | | Monitori | _ | | Coll | ection Perio | | iance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 - | | | | | | omplete |
| | | | 1/1/24 - | | | | | Co | omplete |
| | | | 4/1/24 - | - | | | | | |
| | | | 7/1/24 - | - 9/3 | 0/24 | | | / | |
| | pper (PBCU) | | | | be when d | C -11 | e ettere Dente | • | RT) per yeai |
| | Point (Sampling Point ID) | | Monitori | _ | | | ection Perio | | iance Status |
| Select from | m Inventory of Active Sampling Points | | 1/1/23 - | | | | 6/1-9/30 | C | omplete |
| | | | 1/1/24 - | | | | 6/1-9/30 | | |
| | () | | 1/1/25 - | 12/: | 31/25 | | 6/1-9/30 | | |
| - | ameters (PPS) | | | | | | | | per quarter |
| | Point (Sampling Point ID) | | Monitori | - | | COII | ection Perio | | iance Status |
| Select from | m Inventory of Active Sampling Points | | 10/1/23 - | | | | | | omplete |
| | | | 1/1/24 - | | | | | C | omplete |
| | | | 4/1/24 - | | - | | | | |
| | | 1 | 7/1/24 - | - 9/3 | 0/24 | | | | |
| | n Facility: ENTRY POINT (WSF ID: 00700 |) | | | | | | | |
| Chloride (10 | - | | | | | | | | per quarter |
| | Point (Sampling Point ID) | | Monitori | | | Coll | ection Perio | od Compl | iance Status |
| ENTRY PO | DINT (3) | | 10/1/23 - | | | | | | |
| | | | 1/1/24 - | | | | | Co | omplete |
| | | | 4/1/24 - | | | | | | |
| | | | 7/1/24 - | - 9/3 | 0/24 | | | | - |
| - | emicals (IOCS) | | | | | - ··· | | | three years |
| | Point (Sampling Point ID) | | Monitori | - | | Coll | ection Perio | od Compl | iance Status |
| ENTRY PO | DINT (3) | | 1/1/23 - | | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | |
| | Nitrite (NOX) | | | | | | | - | RT) per yeai |
| | Point (Sampling Point ID) | | Monitori | | | Coll | ection Perio | | iance Status |
| ENTRY PO | /INT (3) | | 1/1/23 - | | | | | | omplete |
| | | | 1/1/24 - | | | | | Co | omplete |
| | | | 1/1/25 - | 12/3 | 31/25 | | - · · · | 1 | |
| | erbicides and PCBs - Phase II & V (SOCS) | | | | | . | | | three years |
| | Point (Sampling Point ID) | | Monitori | _ | | Coll | ection Perio | od Compl | iance Status |
| ENTRY PO | /INT (3) | | 1/1/23 - | | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | |

| | Connecticut Dep Water Qu | | Public Health oring and Con | | U | | ction | | |
|---------------------------|---|------------------|------------------------------------|--------------------------|------------------|---------------------|---|--------|-----------------|
| PWS ID CT0180342 | PWS Name BROOKFIELD OFFICE PARI where applicable) | | Service Residen | Classificat NTNC | ion Popu 3 | lation Owr | ner Type P P Combined | G١ | |
| 304 FEDERAL R | | | Connections 1 | | | laastilai | combilieu | 1.81 | |
| Towns Served: | - | | - | | | | | | |
| | | Monit | oring Requireme | nts | | | | | |
| Water System | Facility: ENTRY POINT | | Sing Requireme | 1115 | | _ | | _ | |
| Organic Chen | nicals (VOCS) Point (Sampling Point ID) | (| Monitor | ing Dariad | Collect | 1 rou ion Period | tine (RT) <i>Compl</i> | | |
| ENTRY PO | | | | ing Period - 12/31/23 | Conecti | ion Periou | | mplet | |
| LINIKI FO | ini (5) | | | - 3/31/24 | | | | mplet | |
| | | | | - 6/30/24 | | | | mpieu | <u> </u> |
| | | | | - 9/30/24 | | | | | |
| Water System | Facility: WELL (WSF ID | : 10064) | .,_, | 0,00,21 | | | | | |
| E. Coli (3014 | , . | • | | | | 1 rou | tine (RT) | per qu | uarter |
| - | Point (Sampling Point ID) | | Monitor | ing Period | Collect | ion Period | Compl | | |
| WELL (2) | | | 10/1/23 - | - 12/31/23 | | | Co | mplet | е |
| | | | 1/1/24 - | - 3/31/24 | | | Co | mplet | е |
| | | | 4/1/24 - | 6/30/24 | | | | | |
| | | | 7/1/24 - | 9/30/24 | | | | | |
| | | Other C | ompliance Schec | lules | | | | | |
| Compliance Sch | hedule Activity | | | Due Date | | Achieved | Date | | |
| DISTRIBUTION S | SYSTEM MATERIALS EVALUA | ATION | 8 | 3/31/2019 | | | | | |
| CROSS CONNEC | CTION SURVEY REPORT | | | 3/1/2023 | | | | | |
| | CTION SURVEY REPORT | | | 3/1/2024 | | | | | |
| | ERVICE LINE INVENTORY | | | 0/16/2024 | | | | | |
| COMPLETE INIT | TAL LSL INVENTORY | | | 0/16/2024 | | | | | |
| | Water | System Facili | ity and Sampling | Point Ir | ventor | Г У | | | |
| Water | er Custom Facility | Complian Doint | Compline Doint | | Total | Lead and | | | C1 |
| System Wat Facility ID | er System Facility | ID | Sampling Point Description | <i>c.</i> . | Coliform Rule | Copper Rule Tier | Asbestos | WOP | Stage 2 DBPR |
| | RIBUTION SYSTEM | 4 | GENERIC DISTRIBUTIO | <u>Status</u> N A | Y | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | | BOP001 | GROUND FL LADIES RN | | Ŷ | 2 | Y | Y | |
| | | BOP002 | GROUND FLR LADIES R | | Ŷ | 2 | Ŷ | Ŷ | |
| | | BOP003 | 2ND FLR LADIES LEFT | А | Y | 2 | Y | | |
| | | BOP004 | 2ND FLR LADIES RIGHT | - A | Y | 2 | Y | | |
| | | BOP005 | 3RF FLR LADIES LEFT | А | Y | 2 | Y | | |
| | | BOP006 | 3RD FLR LADIES RIGHT | A | Y | 2 | Y | | |
| | | BOP007 | RR MENS RM 1F L | А | Y | 2 | Y | | |
| | | BOP008 | RR MENS RM 1F R | А | Y | 2 | Y | | |
| | | BOP009 | RR MENS RM 2F L | А | Y | 2 | Y | Y | |
| | | BOP010 | RR MENS RM 2F M | A | Y | 2 | Y | Y | |
| | | BOP011 | RR MENS RM 3F | A | Y | 2 | Y | Y | |
| | | BOP012 | RR MENS RM 3F L | A | Y | 2 | Y | Y | |
| | | BOP013 BOP014 | RR MENS RM 3F R RR LADY ROOM 1F | A A | Y Y | 2 2 | Y Y | Y Y | |
| | | BOP014 BOP015 | RR LADY ROOM 1F L | A | Y | 2 | Y | ı | |
| | | 501013 | | ~ | • | 4 | • | | |

| | | 00 | | - r - | | | - | |
|-----------------|---|---------|---------|--------------|-------------|-------------|------------|-----------------|
| PWS ID | PWS Name | | | Cla | ssification | Population | Owner Type | Primary Source |
| СТ0180342 | BROOKFIELD OFFICE PARK ASSOCIATION | | NTNC | 35 | Р | GW | | |
| Local Address (| where applicable) | Service | Residen | ntial | Commerci | al Industri | al Combin | ed Agricultural |
| 304 FEDERAL R | Connections | 1 | | | | | | |
| Towns Served: | BROOKFIELD | | | | | | · | |

| Water | | | | Total | Lead and | | |
|------------------------------|----------------|----------------------|--------|----------|-----------|----------|------------|
| System Water System Facility | Sampling Point | Sampling Point | | Coliform | Copper | | Stage |
| Facility ID | ID | Description | Status | Rule | Rule Tier | Asbestos | WQP 2 DBPF |
| | BOP016 | RR LADY ROOM 1F R | А | Y | 2 | Y | |
| | BOP017 | RR LADY RM 2F L | А | Y | 2 | Y | |
| | BOP018 | RR LADY RM 2F R | А | Y | 2 | Y | |
| | BOP019 | RR LADY RM 3F | А | Y | 2 | Y | |
| | BOP020 | RR HAIR SALON | А | Y | 2 | Y | Y |
| | BOP021 | DR OR DENTIS LAB SNK | А | Y | 2 | Y | Y |
| | BOP022 | RR DR DENT OFFICE | А | Y | 2 | Y | Y |
| | BOP023 | BKFLD HEALTH INJURY | А | Y | 2 | Y | Y |
| | DOWNSTREAM | WITHIN 5 SERVICE CON | А | | | | |
| | UPSTREAM | WITHIN 5 SERVICE CON | А | | | | |
| 00700 ENTRY POINT | 3 | ENTRY POINT | А | | | | |
| 10064 WELL | 2 | WELL | А | | | | |
| 59400 ATMOSPHERIC STORAGE | | | | | | | |

936 TREATMENT SYSTEM

Certified Operator Information

Water System Facility: TREATMENT SYSTEM (WSF ID: 936)

| Facility Classificatio | on: CLASS 1 TF | REATMENT | PLANT | | | | | | Certification |
|----------------------------|----------------|------------|---------|------------------|------------------|------------|-------------|-----------|---------------|
| Operator Name | | | Opera | tor Type | Certification(s) | | | | Expiration |
| HURLBUT, ANDREW | / | | CHIEF O | PERATOR | WATER TREATMEN | T PLANT | OPERATOR - | CLASS II | 6/30/2026 |
| | | | | Contact Inf | ormation | | | | |
| Name | | | | Organization |) | | | Job Title | |
| Mr. John J. Scarfi | | | | Brookfield O | ffice Park | | President | | |
| Mailing Address Lin | e One | | Mailing | Address Line Two | | | City | State | Zip Code |
| 304 Federal Road Suite 114 | | | | .4 | E | | | СТ | 06804 |
| Business Phone | Extension | Fax | | Mobile Phone | Emergency Phone | Email Ad | ldress | | |
| 203-775-8757 | | 203-797 | -8706 | | | | | | |
| Contact Role(s): Le | egal Contact | | · | | | | | | |
| Name | | | | Organization | 1 | | | Job Title | |
| Mr. Ben Stueck | | | | Rei Property | Mgt | | | | |
| Mailing Address Lin | e One | | Mailing | Address Line Two | | | City | State | Zip Code |
| C/O Rei Property & | Asset Manage | ement, Inc | 2A lves | Street | | Danbury CT | | СТ | 06810 |
| Business Phone | Extension | Fax | | Mobile Phone | Emergency Phone | Email Ad | ldress | | |
| 203-744-8400 | 128 | | | | | bstueck(| @rei-pm.net | | |
| Contact Role(s): A | dministrative | Contact | | | | | | | |

| PWS ID | PWS Name | | | Class | sification | Population | Owner Type | Primary Source |
|------------------|------------------------------------|-------------|---------|--------|------------|-------------|------------|-----------------|
| СТ0180342 | BROOKFIELD OFFICE PARK ASSOCIATION | Ν | NTNC | 35 | Р | GW | | |
| Local Address (v | vhere applicable) | Service | Residen | tial (| Commercia | al Industri | al Combine | ed Agricultural |
| 304 FEDERAL RO |)AD | Connections | 1 | | | | | |
| Towns Served: E | BROOKFIELD | | | | | · | ÷ | · · · |

Please note the following:

The residual disinfectant concentration must be measured at the same location and time as each total coliform sample. 1.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Department | t of Public H | lealth D | rinking | Water S | ection |
|----------------------|---------------------------------------|--------------------|---------------|-----------|----------------|--------------------------|
| | Water Quality Mo | | | 0 | | |
| PWS ID | PWS Name | | | | | wner Type Primary Source |
| СТ0181112 | WHISCONIER MIDDLE SCHOOL | | | NTNC | 950 | L GW |
| Local Address | (where applicable) | Service | Residential | Commercia | l Industrial | Combined Agricultura |
| 17 WEST WHIS | SCONIER ROAD | Connections | 1 | | | |
| Towns Served: | BROOKFIELD | | 1 | 1 | | |
| | Мо | nitoring Requ | irements | 5 | | |
| Water Syster | n Facility: DISTRIBUTION SYSTEM (W | | | | | |
| Asbestos (1 | 094) | | | | 1 rout | ine (RT) per nine years |
| Sampling | Point (Sampling Point ID) | | Monitoring F | Period Co | llection Perio | d Compliance Status |
| Select fro | m Inventory of Active Sampling Points | | 1/1/20 - 12/3 | 31/28 | | |
| Total Colifor | rm (3100) | | | | 1 ro | outine (RT) per quarte |
| Sampling | Point (Sampling Point ID) | | Monitoring F | Period Co | llection Perio | d Compliance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 - 12/ | /31/23 | | Complete |
| | | | 1/1/24 - 3/3 | 1/24 | | Complete |
| | | | 4/1/24 - 6/3 | 0/24 | | |
| | | | 7/1/24 - 9/3 | 0/24 | | |
| Lead And Co | pper (PBCU) | | | | 20 routi | ine (RT) per six months |
| Sampling | Point (Sampling Point ID) | | Monitoring F | Period Co | llection Perio | d Compliance Status |
| Select fro | m Inventory of Active Sampling Points | | 7/1/23 - 12/3 | 31/23 | | Complete |
| | | | 1/1/24 - 6/3 | 0/24 | | |
| | | | 7/1/24 - 12/3 | 31/24 | | |
| Physical Para | ameters (PPS) | | | | 1 ro | outine (RT) per quarter |
| | Point (Sampling Point ID) | | Monitoring F | | llection Perio | d Compliance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 - 12/ | | | Complete |
| | | | 1/1/24 - 3/3 | 31/24 | | Complete |
| | | | 4/1/24 - 6/3 | 0/24 | | |
| | | | 7/1/24 - 9/3 | 0/24 | | |
| | ty Parameters Orthophosphate and To | otal Alkalinity (W | (QP9) | | 2 routi | ine (RT) per six months |
| Sampling | Point (Sampling Point ID) | | Monitoring F | Period Co | llection Perio | d Compliance Status |
| Select fro | m Inventory of Active Sampling Points | | 7/1/23 - 12/3 | | | Complete |
| | | | 1/1/24 - 6/3 | | | |
| | | | 7/1/24 - 12/3 | 31/24 | | |
| Water Syster | m Facility: ENTRY POINT (WSF ID: 007 | 700) | | | | |
| Chloride (10 |)17) | | | | 1 ro | outine (RT) per quarter |
| | Point (Sampling Point ID) | | Monitoring F | Period Co | llection Perio | d Compliance Status |
| ENTRY PC | DINT (3) | | 10/1/23 - 12/ | /31/23 | | Complete |
| | | | 1/1/24 - 3/3 | 31/24 | | Complete |
| | | | 4/1/24 - 6/3 | 80/24 | | |
| | | | 7/1/24 - 9/3 | 0/24 | | |
| - | emicals (IOCS) | | | | 1 routi | ne (RT) per three years |
| | Point (Sampling Point ID) | | Monitoring F | | llection Perio | d Compliance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - 12/3 | | | |
| | | | 1/1/26 - 12/3 | 31/28 | | |
| | Nitrite (NOX) | | | | | 1 routine (RT) per year |
| | Point (Sampling Point ID) | | Monitoring F | | llection Perio | |
| ENTRY PC | DINT (3) | | 1/1/23 - 12/3 | | | Complete |
| | | | 1/1/24 - 12/3 | 31/24 | | Complete |

| Conne | ecticut Department of I | Public H | ealth Dri | inkin | g Water Se | ection |
|--|---|--|--|--|---|---|
| | Water Quality Monito | | | | 0 | |
| PWS ID PWS Nam | | | | | | ner Type Primary Source |
| | | | | NTNC | 950 | L GW |
| Local Address (where appli | | Service | Residential (| Commerc | cial Industrial | Combined Agricultural |
| 17 WEST WHISCONIER ROA | | Connections | 1 | | | |
| Towns Served: BROOKFIEL | D | | | | | |
| | Monito | ring Requi | irements | | | |
| Water System Facility: | ENTRY POINT (WSF ID: 00700) | 0 - 1- | | | | |
| Nitrate And Nitrite (NO | DX) | | | | 1 | routine (RT) per year |
| Sampling Point (Sam | oling Point ID) | / | Monitoring Pe | eriod | Collection Period | Compliance Status |
| | | | 1/1/25 - 12/31 | 1/25 | | |
| · · · · · · · · · · · · · · · · · · · | ind PCBs - Phase II & V (SOCS) | | | | | e (RT) per three years |
| Sampling Point (Sam | oling Point ID) | | Monitoring Pe | | Collection Period | Compliance Status |
| ENTRY POINT (3) | | | 1/1/23 - 12/31 | - | | |
| | 2 (2) | - | 1/1/26 - 12/31 | 1/28 | - | |
| Organic Chemicals (VO | - | | Monitoring Pe | viod | | routine (RT) per year |
| Sampling Point (Samp | bling Point ID) | | - | | Collection Period | |
| ENTRY POINT (3) | | | 1/1/23 - 12/31 1/1/24 - 12/31 | - | | Complete |
| | | | 1/1/24 - 12/31 1/1/25 - 12/31 | | | |
| | | | | | Doguiromo | to |
| | hthly Water System Facilit | Y (VVSF) L | ever woni | itoring | g Requireme | ints |
| | ENTRY POINT (WSFID: 00700) | | | | | |
| Analyte | Monitoring Requirement (Summar | v Type) | Operating | - Linnit | | Samples Req/Month |
| | | | Operating | - | - <i>'</i> | |
| Orthophosphate | Entry Point Phosphate Monitoring | (PHOS) | Minimum | : 1.0 MG | | 2 |
| Orthophosphate Start Date: 11/1/2021 | Entry Point Phosphate Monitoring | (PHOS) Compliar | Minimum nce History: | : 1.0 MG | perating Limit | 2 Monitoring |
| | Entry Point Phosphate Monitoring | (PHOS) Compliar Monitori | Minimum nce History: ng Period | : 1.0 MG 0 C | perating Limit ompliance Status | 2 Monitoring |
| | Entry Point Phosphate Monitoring | (PHOS) Compliar Monitori 11/1/202 | Minimum nce History: ng Period 3 - 11/30/202 | : 1.0 MG 0 C | perating Limit ompliance Status Y | 2 Monitoring |
| | Entry Point Phosphate Monitoring | (PHOS) Compliar Monitori 11/1/202 12/1/202 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 | : 1.0 MG 0 C | perating Limit ompliance Status Y Y | 2 Monitoring |
| | Entry Point Phosphate Monitoring | (PHOS) Complian Monitori 11/1/202 12/1/202 1/1/2024 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 | : 1.0 MG 0 C | perating Limit ompliance Status Y | 2 Monitoring |
| | Entry Point Phosphate Monitoring | (PHOS) Complian Monitorii 11/1/202 12/1/202 1/1/2024 2/1/2024 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 | : 1.0 MG 0 C | perating Limit ompliance Status Y Y Y Y | 2 Monitoring |
| | Entry Point Phosphate Monitoring | (PHOS) Complian Monitori 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 | : 1.0 MG C 23 23 | perating Limit ompliance Status Y Y Y Y | 2 Monitoring |
| Start Date: 11/1/2021 | Entry Point Phosphate Monitoring | (PHOS) Complian Monitori 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 | : 1.0 MG C 23 23 g Limit | perating Limit ompliance Status Y Y Y Y | 2 Monitoring :: Compliance Status: |
| Start Date: 11/1/2021 | Entry Point Phosphate Monitoring Monitoring Requirement (Summar <spaces> ()</spaces> | (PHOS) Complian Monitori 11/1/202 12/1/2024 2/1/2024 3/1/2024 y Type) | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 Operating | : 1.0 MG C 23 23 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | perating Limit ompliance Status Y Y Y Y G/L | 2 Monitoring Compliance Status: |
| Start Date: 11/1/2021 Analyte Orthophosphate | Entry Point Phosphate Monitoring Monitoring Requirement (Summar <spaces> ()</spaces> | (PHOS) Complian Monitori 11/1/202 12/1/2024 2/1/2024 3/1/2024 y Type) | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 Operating Maximum nce History: | : 1.0 MG C 23 23 23 23 23 23 23 23 23 23 23 23 23 | perating Limit ompliance Status Y Y Y Y | 2 Monitoring Compliance Status: Samples Req/Month 2 Monitoring |
| Start Date: 11/1/2021 Analyte Orthophosphate | Entry Point Phosphate Monitoring Monitoring Requirement (Summar <spaces> ()</spaces> | (PHOS) Complian Monitori 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitori 11/1/202 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 Operating Maximum nce History: ng Period 3 - 11/30/202 | : 1.0 MG C 23 23 23 23 23 23 23 23 23 23 | perating Limit ompliance Status Y Y Y Y G/L perating Limit | 2 Monitoring Compliance Status: Samples Req/Month 2 Monitoring |
| Start Date: 11/1/2021 Analyte Orthophosphate | Entry Point Phosphate Monitoring Monitoring Requirement (Summar <spaces> ()</spaces> | (PHOS) Complian Monitori 11/1/202 12/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitori 11/1/202 12/1/202 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 Operating Maximum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 | : 1.0 MG C 23 23 23 23 23 23 23 23 23 23 | perating Limit ompliance Status Y Y Y Y G/L perating Limit | 2 Monitoring Compliance Status: Samples Req/Month 2 Monitoring |
| Start Date: 11/1/2021 Analyte Orthophosphate | Entry Point Phosphate Monitoring Monitoring Requirement (Summar <spaces> ()</spaces> | (PHOS) Complian Monitorii 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitorii 11/1/202 12/1/202 1/1/2024 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 Operating Maximum nce History: ng Period 3 - 11/30/202 3 - 12/31/2024 | : 1.0 MG C 23 23 23 23 23 23 23 23 23 23 | perating Limit ompliance Status Y Y Y Y G/L perating Limit | 2 Monitoring Compliance Status: Samples Req/Month 2 Monitoring |
| Start Date: 11/1/2021 Analyte Orthophosphate | Entry Point Phosphate Monitoring Monitoring Requirement (Summar <spaces> ()</spaces> | (PHOS) Complian Monitori 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitori 11/1/202 12/1/2024 2/1/2024 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 Operating Maximum nce History: ng Period 3 - 11/30/202 3 - 12/31/2024 - 1/31/2024 | : 1.0 MG C 23 23 23 23 23 23 23 23 23 23 | perating Limit ompliance Status Y Y Y Y G/L perating Limit | 2 Monitoring Compliance Status: Samples Req/Month 2 Monitoring |
| Start Date: 11/1/2021 Analyte Orthophosphate Start Date: 11/1/2021 | Entry Point Phosphate Monitoring Monitoring Requirement (Summar <spaces> ()</spaces> | (PHOS) Complian Monitorii 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitorii 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 Operating Maximum nce History: ng Period 3 - 11/30/202 3 - 12/31/2024 - 2/29/2024 - 2/29/2024 | : 1.0 MG 0 23 23 23 23 23 23 23 23 | perating Limit ompliance Status Y Y Y Y G/L perating Limit | 2 Monitoring Compliance Status: Samples Req/Month 2 Monitoring :: Compliance Status: |
| Start Date: 11/1/2021 Analyte Orthophosphate Start Date: 11/1/2021 Analyte Analyte Analyte | Entry Point Phosphate Monitoring | (PHOS) Complian Monitorii 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitorii 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 Operating Maximum nce History: ng Period 3 - 11/30/202 3 - 12/31/2024 - 2/29/2024 - 3/31/2024 Operating | : 1.0 MG 0 Ca 23 23 23 23 23 23 23 23 23 23 23 23 23 | perating Limit ompliance Status Y Y Y Y G/L perating Limit | 2 Monitoring Compliance Status: Samples Req/Month 2 Monitoring Compliance Status: |
| Start Date: 11/1/2021 | Entry Point Phosphate Monitoring Monitoring Requirement (Summar <spaces> ()</spaces> | (PHOS) Complian Monitori 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitori 11/1/202 12/1/2024 2/1/2024 3/1/2024 y Type) | Minimum nce History: a3 - 11/30/202 a3 - 12/31/202 a - 1/31/2024 a - 2/29/2024 a - 3/31/2024 b - 3/31/2024 b - 3/31/2024 c - 1/30/202 a3 - 12/31/2024 c - 2/29/2024 b - 2/29/2024 c - 3/31/2024 c - 3/31/2024 b - 3/31/2024 c - 3/ | : 1.0 MG 0 Ca 23 23 23 23 23 23 23 23 23 23 23 23 23 | perating Limit ompliance Status Y Y Y G/L perating Limit ompliance Status | 2 Monitoring Compliance Status: Samples Req/Month 2 Monitoring compliance Status: Samples Req/Month 4 |
| Start Date: 11/1/2021 | Entry Point Phosphate Monitoring | (PHOS) Complian Monitorii 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitorii 11/1/202 12/1/2024 2/1/2024 3/1/2024 y Type) Complian | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 Operating Maximum nce History: ng Period 3 - 11/30/202 3 - 12/31/2024 - 2/29/2024 - 3/31/2024 Operating Minimum nce History: | : 1.0 MG 0 Ca 23 23 23 23 23 23 23 23 23 23 23 23 23 | perating Limit ompliance Status Y Y Y G/L perating Limit ompliance Status | 2 Monitoring Compliance Status: Samples Req/Month 2 Monitoring compliance Status: Samples Req/Month 4 Monitoring |
| Start Date: 11/1/2021 | Entry Point Phosphate Monitoring | (PHOS) Complian Monitorii 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitorii 11/1/2024 2/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitorii | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 Operating Maximum nce History: ng Period 3 - 11/30/202 3 - 12/31/2024 - 2/29/2024 - 3/31/2024 Operating Minimum nce History: ng Period | : 1.0 MG 0 Ca 23 23 23 23 23 23 23 23 23 23 23 23 23 | perating Limit ompliance Status Y Y Y G/L perating Limit ompliance Status | 2 Monitoring Compliance Status: Samples Req/Month 2 Monitoring compliance Status: Samples Req/Month 4 Monitoring |
| Start Date: 11/1/2021 | Entry Point Phosphate Monitoring | (PHOS) Complian Monitori 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitori 11/1/202 1/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitori 11/1/202 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 Operating Maximum nce History: ng Period 3 - 11/30/202 - 2/29/2024 - 2/29/2024 - 3/31/2024 Operating Minimum nce History: ng Period 3 - 11/30/202 | : 1.0 MG 0 Ca 23 23 23 23 23 23 23 23 23 23 23 23 23 | perating Limit ompliance Status Y Y Y G/L perating Limit ompliance Status Y | 2 Monitoring Compliance Status: Samples Req/Month 2 Monitoring compliance Status: Samples Req/Month 4 Monitoring |
| Start Date: 11/1/2021 | Entry Point Phosphate Monitoring | (PHOS) Complian Monitorii 11/1/202 12/1/202 1/1/2024 2/1/2024 3/1/2024 y Type) Complian Monitorii 11/1/202 12/1/2024 3/1/2024 y Type) Complian Monitorii 11/1/202 12/1/202 | Minimum nce History: ng Period 3 - 11/30/202 3 - 12/31/202 - 1/31/2024 - 2/29/2024 - 3/31/2024 Operating Maximum nce History: ng Period 3 - 11/30/202 3 - 12/31/2024 - 2/29/2024 - 3/31/2024 Operating Minimum nce History: ng Period | : 1.0 MG 0 Ca 23 23 23 23 23 23 23 23 23 23 23 23 23 | perating Limit ompliance Status Y Y Y G/L perating Limit ompliance Status | 2 Monitoring Compliance Status: Samples Req/Month 2 Monitoring compliance Status: Samples Req/Month 4 Monitoring |

| | | Water Qu | ality Monit | oring an | d Con | nplianc | e Scł | nedul | e | | | |
|-------------|-----------------|-----------------|----------------------------------|--------------|------------|-------------|------------|-----------|-------|------------|----------------------|---------|
| PWS ID | PWS Nam | ne | | | | Classificat | ion Pop | oulation | Owr | ner Type P | rimary | Sourc |
| СТ0181112 | WHISCOM | NIER MIDDLE SCH | IOOL | | | NTNC | | 950 | | L | GV | V |
| Local Addro | ess (where appl | icable) | | Service | Residen | tial Comm | nercial | Industri | al | Combined | Agric | cultura |
| 17 WEST W | HISCONIER RO | AD | | Connections | 1 | | | | | | | |
| Towns Serv | ed: BROOKFIEL | .D | | | | | | | | | | |
| Water Sys | stem Facility: | ENTRY POINT | (WSFID: 00700) | | | | | | | | | |
| Analyte | e | Monitoring Red | quirement (Summa | ary Type) | Оре | rating Limi | : S | | | Samples R | e <mark>q/M</mark> o | onth |
| рН | | Entry Point pH | Monitoring (PHRD) Minimum: 7.1 F | | | | | | | Z | ł | |
| Start Da | ate: 1/1/2023 | | | Complia | ance Histo | ory: | Opera | ting Limi | it | Monito | ring | |
| | | | | Monito | ring Perio | d | Compl | iance St | atus: | Complia | nce St | atus: |
| | | | | 2/1/202 | 4 - 2/29/2 | 2024 | | Y | | | | |
| | | | | 3/1/202 | 4 - 3/31/2 | 2024 | | | | | | |
| | | | Other Co | ompliance | Sched | lules | | | | | | |
| Complianc | e Schedule Acti | vity | | | | Due Date | | Achie | ved I | Date | | |
| DISTRIBUTI | ION SYSTEM MA | ATERIALS EVALUA | TION | | 7 | /31/2020 | | | | | | |
| SUBMIT LE | AD SERVICE LIN | E INVENTORY | | | | 0/16/2024 | | | | | | |
| COMPLETE | INITIAL LSL INV | /ENTORY | | | 1 | 0/16/2024 | | | | | | |
| CROSS CON | NNECTION SURV | /EY REPORT | | | | 3/1/2025 | | | | | | |
| | | Water | System Facili | ity and Sai | npling | Point Ir | nvento | ory | | | | |
| Water | | | • | • | | | Total | - | and | | | |
| System | Water System | Facility | Sampling Point | Sampling Poi | nt | | Colifor | n Cop | ber | | | Stage |
| Facility ID | | | ID | Description | | Status | Rule | Rule | Tier | Asbestos | WQP | 2 DBF |
| 00600 | DISTRIBUTION | SYSTEM | 4 | GENERIC DIST | FRIBUTIO | N A | Y | | | | | |
| | | | DOWNSTREAM | WITHIN 5 SEF | RVICE CON | N A | | | | | | |
| | | | UPSTREAM | WITHIN 5 SEF | RVICE CON | N A | | | | | | |
| | | | WMS001 | TEACHERS RC | OM SINK | A A | Y | 1 | • | Y | Y | |
| | | | WMS002 | BOYS LOCKER | RM | А | Y | 2 | - | Y | Y | |
| | | | WMS003 | B WING GIRL | S LAV | А | Y | 2 | - | Y | | |
| | | | WMS004 | CAFETERIA FO | DUNTAIN | I | Y | 2 | - | Y | | |
| | | | WMS005 | FOUNTAIN D | WING | А | Y | 2 | - | Y | | |
| | | | WMS006 | NURSE CLINIC | SINK | А | Y | 1 | | Y | Y | |
| | | | WMS007 | A WING BOYS | S LAV | А | Y | 2 | | Y | | |
| | | | WMS008 | MAIN OFFICE | | А | Y | 1 | | Y | Y | |
| | | | WMS009 | C WING FOUI | | A | Y | 2 | | Y | | |
| | | | WMS010 | KITCHEN SINH | | A | Y | 1 | | Y | Y | |
| | | | WMS011 | CAFETERIA H | | | Y | 2 | | Y | | |
| | | | WMS012 | MENS LAV CL | | | Y | 1 | | Y | | |
| | | | WMS013 | NURSE CLINIC | | A | Y | 1 | | Y | | |
| | | | WMS014 | NURSE CLINIC | | A | Y | 1 | | Y | | |
| | | | WMS015 | KITCHEN PRE | | A | Y | 1 | | Y | | |
| | | | WMS016 | KITCHEN PRE | | A | Y | 1 | | Y | | |
| | | | WMS017 | KITCHEN BAT | | A | Y | 1 | | Y | | |
| | | | WMS018 | A WING BOYS | | A | Y | 2 | | Y | | |
| | | | WMS019 | A WING GIRL | | A | Y | 2 | | Y | | |
| | | | WMS020 | A WING GIRL | | A | v | 2 | | Y | | |
| | | | WMS021 | MENS STAFF | | | Y | 2 | | Y | | |
| | | | WMS022 | LADY STAFF 1 | 208 SINK | A | Y | 2 | | Y | | |

| | | | | 0 | | 1 | | | | |
|---------------|-------------------|---------|---|-------------|---------|------|-------------|-------------|------------|-----------------|
| PWS ID | PWS Name | | | | | Cla | ssification | Population | Owner Type | Primary Source |
| СТ0181112 | WHISCONIER MIDDL | E SCHOO | L | | | | NTNC | 950 | L | GW |
| Local Address | where applicable) | | | Service | Residen | tial | Commerci | al Industri | al Combine | ed Agricultural |
| 17 WEST WHIS | CONIER ROAD | | | Connections | 1 | | | | | |
| Towns Served: | BROOKFIELD | | | | | | | | | |

| | Wate | r System Facil | ity and Samplir | ng Point Ir | vento | ry | | |
|--------------------------------|-------------------------------|---------------------|--|--------------|---------------------------|------------|-----------|--------------------|
| Water System Facility ID | Water System Facility | Sampling Point | Sampling Point Description | Status | Total Coliform Rule | | Asbestos | Stage WQP 2 DBP |
| | | WMS023 | MEN STAFF 1404 SIN | | Y | 2 | Y | |
| | | WMS024 | LADY STAFF 1404 SI | NK A | Y | 2 | Y | |
| | | WMS025 | BOYS LAV 1115 SINK | 1 A | Y | 2 | Y | |
| | | WMS026 | BOYS LAV 1115 SINK | 2 A | Y | 2 | Y | |
| | | WMS027 | GIRL LAV 1108 SINK | 1 A | Y | 2 | Y | |
| | | WMS028 | GIRL LAV 1108 SINK | 2 A | Y | 2 | Y | |
| | | WMS029 | ROOM 1524 SINK | А | Y | 2 | Y | |
| | | WMS030 | ART ROOM SINK 1 | А | Y | 2 | Y | |
| | | WMS031 | ART ROOM SINK 2 | А | Y | 2 | Y | |
| | | WMS032 | SCIENCE ROOM SINE | K A | Y | 2 | Y | |
| | | WMS033 | ROOM 1121 SINK | А | Y | 2 | Y | |
| | | WMS034 | ROOM 1123 SINK | А | Y | 2 | Y | |
| | | WMS035 | SPECIAL ED SINK 1 | А | Y | 2 | Y | |
| | | WMS036 | SPECIAL ED SINK 2 | А | Y | 2 | Y | |
| | | WMS037 | STAFF BATH 2513 SI | NK A | Y | 2 | Y | |
| | | WMS038 | SPECIAL ED SINK 3 | А | Y | 2 | Y | |
| | | WMS039 | SPECIAL ED SINK 4 | А | Y | 2 | Y | |
| | | WMS040 | MEDIA CENTER SINK | A | Y | 2 | Y | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | А | | | | |
| 10072 | WELL #1 | 2 | WELL #1 | А | | | | |
| 47597 | ATMOSPHERIC STORAGE | | | | | | | |
| 47599 | HYDROPNEUMATIC TANK | | | | | | | |
| 54093 | WELL #2 | 2 | WELL #2 | А | | | | |
| 62379 | TREATMENT PLANT | | | | | | | |
| | | Certified | Operator Infor | mation | | | | |
| Water Sy | stem Facility: TREATMENT | PLANT (WSF ID: 6 | 52379) | | | | | |
| Facility Cl | assification: CLASS 1 TREATME | NT PLANT | | | | | | Certification |
| Operator | Name | Operator Typ | e Certifica | tion(s) | | | | Expiration |
| KILBOURN | I, ERIC M. | CHIEF OPERATO | DR DISTRIBU | ITION SYSTEM | 1 OPERAT | OR - CLASS | | 12/31/2025 |
| | | | WATER T | REATMENT P | LANT OPE | RATOR - CL | ASS II | 12/31/2025 |
| | | Cor | tact Informatio | on | | | | |
| Name | | 0 | rganization | | | | Job Title | |
| Mr. Danie | el Caldwell | | okfield Public Schools Facilities Director | | | | | |

| Mr. Daniel Caldwel | I | | | Brookfield Pu | blic Schools | Facilities Director | | | | |
|-----------------------|--------------|-----|-------------|---------------|-----------------|----------------------|---------|----------|--|--|
| Mailing Address Lin | e One | | Mailing Add | ress Line Two | | City | State | Zip Code | | |
| Brookfield Town Scl | hool Offices | | 100 Pocono | Road | Brookfield CT 0 | | | | | |
| Business Phone | Extension | Fax | М | obile Phone | Emergency Phone | Email Address | | | | |
| 203-994-4281 | | | | | | caldwelld@brookfield | lps.org | | | |
| | | | | | | | | | | |

| | | | | | 0 | | | 1 | | | (| | |
|---------------------|------------------|----------------|---------------|-------|----------------|---------|-----------|--------|--------------|-------------|------|------------|----------------|
| PWS ID F | WS Name | | | | | | | Classi | fication | Population | Ow | vner Type | Primary Source |
| CT0181112 V | VHISCONIER M | IDDLE SCHO | OL | | | | | N | TNC | 950 | | L | GW |
| Local Address (wh | ere applicable) | | | | Service | R | esident | tial C | ommercia | l Industri | al | Combine | d Agricultural |
| 17 WEST WHISCO | NIER ROAD | | | | Connection | ns | 1 | | | | | | |
| Towns Served: BR | OOKFIELD | | | | | 1 | | 1 | | | | | l |
| Contact Role(s): | Administrative | Contact | | | | | | | | | | | |
| Name | | | | Or | ganization | | | | | | | Job Title | 2 |
| Ms. Tara Carr | | | | То | wn of Brook | kfield | | | | First Seleo | ctwo | oman | |
| Mailing Address L | ine One | | Mailing Add | ress | s Line Two | | | | | City | | State | Zip Code |
| Brookfield Town (| Offices | | 100 Pocono | Roa | ad | | | | Brookfi | eld | | СТ | 06804 |
| Business Phone | Extension | Fax | М | obil | le Phone | Eme | rgency | Phone | e Email A | ddress | | | |
| 203-775-7301 | | | | | | | | | FirstSel | ectwoman(| @Br | ookfieldCT | .gov |
| Contact Role(s): | Owner | | | | | | | | | | | | |
| Name | | | | Or | ganization | | | | | | - | Job Title | |
| Ms. Kasey Diotte | | | | Br | ookfield Put | blic Sc | chools | | | Dir Bus & | Ор | erations | |
| Mailing Address L | ine One | | Mailing Add | ress | s Line Two | | | | | City | | State | Zip Code |
| Brookfield Town (| Offices | | 100 Pocono | Roa | ad | | | | Brookfi | eld | | СТ | 06804 |
| Business Phone | Extension | Fax | М | obil | le Phone | Eme | rgency | Phone | e Email A | ddress | | | |
| 203-775-7700 | | | | | | | | | diottek | @brookfiel | dps. | .org | |
| Contact Role(s): | Legal Contact | | | | 1 | | | | | | | | |
| Please note the fo | ollowing: | | | | | | | | | | | | |
| 1. The residual dis | infectant concen | tration must b | e measured at | t the | e same locatio | on and | l time as | s each | total colifo | rm sample. | | | |
| | | | | | | | | | | | | | |

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Department | | | | | <u> </u> | | | ection | |
|---------------|--|---------------|-----------|-------|--------|----------|------------|-------|-------------|--------------|
| | Water Quality Mor | nitoring an | d Con | | | | | | | |
| PWS ID | PWS Name | | | Cla | | | - | n Ow | | rimary Sourc |
| СТ0181142 | BROOKFIELD HIGH SCHOOL | | | | NTN | - | 995 | | L | GW |
| | (where applicable) | Service | Residen | tial | Com | mercial | Industr | ial | Combined | Agricultura |
| | DOW HILL ROAD | Connections | 1 | | | | | | | |
| Towns Served | : BROOKFIELD | | | | | | | | | |
| | Mo | nitoring Requ | uireme | nts | S | | | | | |
| Water Syster | m Facility: DISTRIBUTION SYSTEM (W | SF ID: 00600) | | | | | | | | |
| Asbestos (1 | .094) | | | | | | 1 r | outi | ne (RT) pe | r nine years |
| Sampling | g Point (Sampling Point ID) | | Monitori | ing F | Period | l Col | lection Pe | eriod | l Compl | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/20 - | 12/ | 31/28 | } | | | | |
| Total Colifo | rm (3100) | | | | | | | 1 ro | utine (RT) | per quarte |
| Sampling | g Point (Sampling Point ID) | | Monitori | ing F | Perioa | l Col | lection Po | erioa | l Compl | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 10/1/23 - | · 12/ | /31/23 | 3 | | | Co | omplete |
| | | | 1/1/24 - | 3/3 | 31/24 | | | | Co | omplete |
| | | | 4/1/24 - | 6/3 | 30/24 | | | | | |
| | | | 7/1/24 - | 9/3 | 30/24 | | | | | |
| Lead And Co | opper (PBCU) | | | | | | | 10 |) routine (| RT) per yeai |
| Sampling | g Point (Sampling Point ID) | | Monitori | ing F | Perioa | l Col | lection Pe | eriod | l Compl | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/23 - | 12/ | 31/23 | | 6/1-9/30 |) | C | omplete |
| | | | 1/1/24 - | 12/ | 31/24 | ŀ | 6/1-9/30 |) | | |
| | | | 1/1/25 - | 12/ | 31/25 | | 6/1-9/30 |) | | |
| Physical Par | ameters (PPS) | | | | | | | 1 ro | utine (RT) | per quarter |
| Sampling | g Point (Sampling Point ID) | | Monitori | ing F | Perioa | l Col | lection Pe | eriod | l Compl | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 10/1/23 - | · 12/ | /31/23 | 3 | | | Co | omplete |
| | | | 1/1/24 - | 3/3 | 31/24 | | | | C | omplete |
| | | | 4/1/24 - | 6/3 | 30/24 | | | | | |
| | | | 7/1/24 - | 9/3 | 30/24 | | | | | |
| Water Syster | m Facility: ENTRY POINT (WSF ID: 007 | '01) | | | | | | | | |
| Inorganic Ch | nemicals (IOCS) | | | | | | 1 ro | utin | e (RT) per | three years |
| Sampling | g Point (Sampling Point ID) | | Monitori | ing F | Perioa | l Col | lection Pe | erioa | l Compl | iance Status |
| ENTRY PO | DINT (3) | | 1/1/23 - | 12/ | 31/25 | | | | | |
| | | | 1/1/26 - | 12/ | 31/28 | } | | | | |
| Nitrate And | Nitrite (NOX) | | | | | | | 1 | l routine (| RT) per yeai |
| | y Point (Sampling Point ID) | | Monitori | ing H | Period | l Col | lection Pe | | - | iance Status |
| ENTRY PO | DINT (3) | | 1/1/23 - | 12/ | 31/23 | ; | | | Co | omplete |
| | | | 1/1/24 - | 12/ | 31/24 | ŀ | | | | |
| | | | 1/1/25 - | 12/ | 31/25 | 1 | | | | |
| Pesticides, H | Herbicides and PCBs - Phase II & V (SO | CS) | | | | | 1 ro | utin | e (RT) per | three years |
| | y Point (Sampling Point ID) | | Monitori | ing H | Period | l Col | lection Pe | | | iance Status |
| ENTRY PO | DINT (3) | | 1/1/23 - | 12/ | 31/25 | | | | | |
| | | | 1/1/26 - | | | | | | | |
| Organic Che | micals (VOCS) | | | | | | | 1 | l routine (| RT) per yeai |
| • | Point (Sampling Point ID) | | Monitori | ing F | Period | t Col | lection P | | - | iance Status |
| ENTRY PO | | | 1/1/23 - | _ | | | | | - | omplete |
| | | | 1/1/24 - | | | | | | | - |
| | | | 1/1/25 - | | | | | | | |

| | Connecticut Dep | L. | | | | <i>,</i> | | | ction | |
|-------------|---------------------------|----------------|----------------------|---------|---------|----------|----------|-------|----------|--------------|
| | Water Qı | uality Monit | oring and Com | iplia | nce | Sch | edul | e | | |
| PWS ID | PWS Name | | | Classif | ication | Рори | llation | Owr | ner Type | Primary Sour |
| СТ018114 | 2 BROOKFIELD HIGH SCHOO | DL | | NT | NC | 9 | 95 | | L | GW |
| Local Add | ess (where applicable) | | Service Resident | tial Co | mmerc | ial Ir | ndustria | al | Combine | d Agricultur |
| 45 LONG N | MEADOW HILL ROAD | | Connections 1 | | | | | | | |
| Towns Ser | ved: BROOKFIELD | | | | | | | | | |
| | | Other C | ompliance Sched | ules | | | | | | |
| Compliand | e Schedule Activity | | L | Due Da | te | | Achie | ved I | Date | |
| SUBMIT LE | AD SERVICE LINE INVENTORY | | 10 | 0/16/20 |)24 | | | | | |
| COMPLET | E INITIAL LSL INVENTORY | | 10 | 0/16/20 |)24 | | | | | |
| CROSS CO | NNECTION SURVEY REPORT | | 3 | 3/1/202 | 25 | | | | | |
| | Water | System Facili | ty and Sampling | Poin | t Inve | ento | ry | | | |
| Water | | - | | | т | otal | Lead | and | | |
| System | Water System Facility | Sampling Point | Sampling Point | | Col | liform | | | | Stag |
| Facility ID | | ID | Description | Sta | itus l | Rule | Rule | Tier | Asbesto | WQP 2 DBI |
| 00600 | DISTRIBUTION SYSTEM | 4 | GENERIC DISTRIBUTION | N A | 4 | Y | | | | |
| | | BHS001 | HOME ECONOMICS RM | 1 / | 4 | Y | 2 | | | |
| | | BHS002 | SAIL ROOM SINK | / | 4 | Y | 2 | | | |
| | | BHS003 | CUSTODIAL OFFICE SN | K / | 4 | | 2 | | | |
| | | BHS004 | KITCHEN SINK | / | 4 | | 2 | | | |
| | | BHS005 | CAFE B FOUNTAIN | / | 4 | | 2 | | | |
| | | BHS006 | 600 WING GIRLS LAV | / | 4 | | 2 | | | |
| | | BHS007 | MAIN OFFICE FOUNTAI | N / | ٩ | | 2 | | | |
| | | BHS008 | 100 WING FOUNTAIN | / | ٩ | | 2 | | | |
| | | BHS009 | BOYS LOCKER RM SINK | / | 4 | | 2 | | | |
| | | BHS010 | TEACHERS ROOM SINK | / | 4 | | 2 | | Y | |
| | | BHS011 | KITCHEN HAND WASH | / | 4 | Y | 2 | | | |
| | | BHS012 | BOY BATH BY ROOM 11 | 10 / | ٩ | Y | 2 | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | | 4 | | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | | 4 | | | | | |
| 00701 | ENTRY POINT | 3 | ENTRY POINT | / | ٩ | | | | | |
| 54085 | WELL #3 | 2 | WELL #3 | / | 4 | | | | | |
| 54087 | WELL #4 | 2 | WELL #4 | 1 | ٩ | | | | | |
| 54091 | WELL #6 | 2 | WELL #6 | / | 4 | | | | | |
| 56646 | TRANSFER PUMPS | | | | | | | | | |
| 61063 | ATMOSPHERIC STORAGE | | | | | | | | | |

Certified Operator Information

| Water System Facility: DISTR | IBUTION SYSTEM (WSF ID: 00600 |)) | |
|-------------------------------------|-------------------------------|---|---------------|
| Facility Classification: CLASS 1 DI | STRIBUTION SYSTEM | | Certification |
| Operator Name | Operator Type | Certification(s) | Expiration |
| KILBOURN, ERIC M. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 12/31/2025 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2025 |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2024 |

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule PWS ID PWS Name Classification Population Owner Type Primary Source CT0181142 **BROOKFIELD HIGH SCHOOL** NTNC 995 L GW Local Address (where applicable) Service Residential Commercial Industrial Combined Agricultural Connections 45 LONG MEADOW HILL ROAD 1 Towns Served: BROOKFIELD **Contact Information** Organization Name Job Title **Brookfield Public Schools** Mr. Daniel Caldwell Facilities Director Mailing Address Line One Mailing Address Line Two City State Zip Code 100 Pocono Road 06804 Brookfield Town School Offices Brookfield CT **Business Phone** Extension **Mobile Phone Emergency Phone** Email Address Fax 203-994-4281 caldwelld@brookfieldps.org Contact Role(s): Administrative Contact Name Organization Job Title Ms. Tara Carr Town of Brookfield First Selectwoman Mailing Address Line One Mailing Address Line Two City State Zip Code 100 Pocono Road Brookfield Brookfield Town Offices CT 06804 Emergency Phone Email Address **Business Phone** Extension Fax **Mobile Phone** 203-775-7301 FirstSelectwoman@BrookfieldCT.gov Contact Role(s): Owner Name Organization Job Title **Dir Bus & Operations** Ms. Kasey Diotte **Brookfield Public Schools** Mailing Address Line One Mailing Address Line Two State Zip Code City Brookfield Town Offices 100 Pocono Road Brookfield CT 06804 **Business Phone** Emergency Phone Email Address **Mobile Phone** Extension Fax diottek@brookfieldps.org 203-775-7700 Contact Role(s): Legal Contact Please note the following: The residual disinfectant concentration must be measured at the same location and time as each total coliform sample. 1.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Department Water Quality Mor | | | | | <u> </u> | | | ection | |
|-----------------------|--|---|----------------------|------|-----------|--------------|----------------------|------|----------|-------------------------|
| PWS ID | PWS Name | all all | | | | | | | ner Type | Primary Source |
| CT0189013 | SILVERMINE ROAD WATER SYSTEM | | | | NTNC | | 50 | 0.00 | P | GW |
| | where applicable) | Service | Residen | | Commer | rcial | Industria | al | Combined | - |
| SILVERMINE RO | | Connections | Residen | tiai | 6 | Ciai | maastria | | combined | Agricultura |
| Towns Served: | | | | | U | | | | | |
| Towns Screed. | | aitoring Pogu | uiromo | ntc | | | | | | |
| Water System | n Facility: DISTRIBUTION SYSTEM (W | n <mark>itoring Req</mark> ı SF ID: 00600) | ineme | iits |) | - | | _ | | |
| Chlorine Res | • • | | Manitari | |) e vie d | Call | | | | per quarter |
| | Point (Sampling Point ID) | | Monitori | - | | Colli | ection Per | rioa | | iance Status |
| Select from | m Inventory of Active Sampling Points | | 10/1/23 - | | | | | | | omplete |
| | | | 1/1/24 - | - | | | | | C | omplete |
| | | | 4/1/24 - | | | | | | | |
| A . I | 22.4 | | 7/1/24 - | 9/3 | 0/24 | | | | | • |
| Asbestos (10 | • | | | | | ~ " | | | | r nine years |
| | Point (Sampling Point ID) | | Monitori | - | | Colle | ection Per | riod | Comp | iance Status |
| | m Inventory of Active Sampling Points | | 1/1/20 - | 12/3 | 31/28 | | | | | |
| Total Colifor | | | | | and and | C -11 | | | | per quarter |
| | Point (Sampling Point ID) | | Monitori | - | | Colli | ection Per | rioa | - | iance Status |
| Select from | m Inventory of Active Sampling Points | | 10/1/23 - | | | | | | | omplete |
| | | | 1/1/24 - | | | | | | U | omplete |
| | | | 4/1/24 - | | | | | | | |
| Disinfortant | Durana durata TTURA Q UAAE (DDD) | | 7/1/24 - | 9/3 | 0/24 | | | 1 | | |
| | Byproducts - TTHM & HAA5 (DBP) | | Monitori | |) a wind | Call | action Do | | - | RT) per year |
| | Point (Sampling Point ID) T 1 FRONT OFFICE (SLVRMINE015) | | Monitori 1/1/23 - | _ | | | ection Per | noa | | iance Status omplete |
| 559A UNI | T I FRONT OFFICE (SEVRIMINEOIS) | | | | | | 9/1-9/30 | | 0 | ompiete |
| | | | 1/1/24 - | | - | | 9/1-9/30 | | | |
| | | | 1/1/25 - | 12/3 | 31/25 | | 9/1-9/30 | | - (DT) | * |
| Lead And Co | | | Monitori | | Dariad | Coll | | | | three years |
| | Point (Sampling Point ID) m Inventory of Active Sampling Points | | Monitori | _ | | | ection Per | noa | Comp | |
| Select from | m inventory of Active Sampling Points | | 1/1/23 - | | | | 6/1-9/30 6/1-9/30 | | | |
| Dhund and Dama | | | 1/1/26 - | 12/3 | 51/28 | | · · | | | |
| • | ameters (PPS) | | Monitori | |) a wind | Call | | | • • | per quarter |
| | Point (Sampling Point ID) | | Monitori | - | | Com | ection Pei | noa | | iance Status |
| Select from | m Inventory of Active Sampling Points | | 10/1/23 - | | | | | | | omplete |
| | | | 1/1/24 - | | - | | | | U | omplete |
| | | | 4/1/24 - 7/1/24 - | | - | | | | | |
| VA/atan Custon | | 00) | //1/24 - | 9/3 | 0/24 | | | | | |
| | n Facility: ENTRY POINT (WSF ID: 007 | 00) | | | | | | | (07) | |
| - | emicals (IOCS) | | | | and and | C -11 | | | | three years |
| | Point (Sampling Point ID) | | Monitori | - | | Colle | ection Pei | riod | | iance Status |
| ENTRY PO | 11NT (3) | | 1/1/22 - | | | | | | C | omplete |
| N ¹ | | | 1/1/25 - | 12/3 | 51/27 | | | | | |
| | Nitrite (NOX) | | | | and a d | C-11 | anti-un D | | - | RT) per year |
| | Point (Sampling Point ID) | | Monitori | - | | Colle | ection Pei | riod | | iance Status |
| ENTRY PO | 11NT (3) | | 1/1/23 - | | | | | | | omplete |
| | | | 1/1/24 - | | - | | | | C | omplete |
| | | | 1/1/25 - | 12/3 | 31/25 | | | | | |

| Со | nnecticut Department o | f Public H | lealth | Dri | nking | g Water | · Se | ction | |
|----------------------|-------------------------------------|-------------|-------------------------|---------|-----------|--------------|--------|------------|----------------------|
| | Water Quality Monit | toring an | d Con | nplia | ance S | Schedu | le | | |
| PWS ID PW3 | S Name | | | Classi | ification | Population | Owr | ner Type P | rimary Source |
| CT0189013 SIL\ | /ERMINE ROAD WATER SYSTEM | | | N | TNC | 50 | | Р | GW |
| Local Address (where | e applicable) | Service | Residen | tial C | ommerci | al Industr | ial | Combined | Agricultural |
| SILVERMINE ROAD | | Connections | | | 6 | | | | |
| Towns Served: BROC | DKFIELD | | | | | | | | |
| | | oring Requ | ireme | nts | | | | | |
| Water System Faci | lity: ENTRY POINT (WSF ID: 00700) | | | | | | | | |
| - | ides and PCBs - Phase II & V (SOCS) | | | | | | | | three years |
| | (Sampling Point ID) | | Monitori | _ | | ollection Pe | riod | Compli | ance Status |
| ENTRY POINT (3 | 3) | | 1/1/23 - | | | | | | |
| | | | 1/1/26 - | 12/31, | /28 | | | | |
| Organic Chemical | | | | | | - 11 | | - | RT) per year |
| | (Sampling Point ID) | | Monitori | - | | ollection Pe | riod | | ance Status |
| ENTRY POINT (3 | | | 1/1/23 - 1/1/24 - | | | | | | mplete mplete |
| | | | 1/1/24 - | | | | | | mpiete |
| Water System Faci | lity: WELL 4 (WSF ID: 10078) | | 1/1/23- | 12/31, | /25 | | | | |
| E. Coli (3014) | ILY. WELE 4 (W31 1D. 10078) | | | | | | 1 rou | tino (PT) | per quarter |
| • • | (Sampling Point ID) | | Monitori | ina Per | riod C | ollection Pe | | | ance Status |
| WELL 4 (2) | | | 10/1/23 - | _ | | | | | mplete |
| | | | 1/1/24 - | - | - | | | | mplete |
| | | | 4/1/24 - | | | | | | |
| | | | 7/1/24 - | 9/30/ | 24 | | | | |
| Water System Faci | lity: WELL 3 (WSF ID: 10079) | | | | | | | | |
| E. Coli (3014) | | | | | | | 1 rou | tine (RT) | per quarter |
| Sampling Point | (Sampling Point ID) | | Monitori | ing Per | riod C | ollection Pe | riod | Compli | ance Status |
| WELL 3 (2) | | | 10/1/23 - | - 12/31 | L/23 | | | Co | mplete |
| | | | 1/1/24 - | - 3/31/ | 24 | | | Со | mplete |
| | | | 4/1/24 - | | | | | | |
| | | | 7/1/24 - | 9/30/ | 24 | | | | |
| Water System Faci | lity: WELL 1 (WSF ID: 10081) | | | | | | | | |
| E. Coli (3014) | | | | | | : | 1 rou | • • | per quarter |
| | (Sampling Point ID) | | Monitori | - | | ollection Pe | riod | | ance Status |
| WELL 1 (2) | | | 10/1/23 - | | - | | | | mplete |
| | | | 1/1/24 - | | | | | Co | mplete |
| | | | 4/1/24 - | | | | | | |
| | | | 7/1/24 - | | | D - · | | | |
| | Monthly Water System Faci | lity (WSF) | Level N | /loni | toring | Require | mer | nts | |
| - | lity: ENTRY POINT (WSFID: 00700) | | | | | | | | |
| Analyte | Monitoring Requirement (Summ | | - | rating | | / | | - | eq/Month |
| Chlorine | Entry Point Chlorine Residual Mo | | | | 0.2 MG, | | | Da | - |
| Start Date: 12/1 | 1/2009 | - | ince Histo ing Perio | - | - | erating Lim | | Monito | ring Ince Status: |
| | | | 23 - 11/3 | | | mpliance St | .atus: | Compila | ince Status. |
| | | 11, 1, 20 | -5 11/5 | J 2025 | | | | | |

12/1/2023 - 12/31/2023 1/1/2024 - 1/31/2024

| Facility IDIDDescriptionStatusRuleRule TierAsbestosWQP 2 DBI00600DISTRIBUTION SYSTEM4DISTRIBUTION SYSTEMAYDOWNSTREAMWITHIN 5 SERVICE CONASILMINE001100 F BATHROOM SINKIY2SILMINE002100 M BATHROOM SINKIY2SILMINE003100 BLD ACROSS PUMPIY2SILMINE004100 BLD ACROSS PUMPIY2SILVRMINE005100 KITCHEN HANDWSHIY2SILVRMINE004100 BLA CROSS PUMPY2SILVRMINE005100 KITCHEN HANDWSHY2SILVRMINE005100 KITCHEN HANDWSHAY2SILVRMINE005100 BLAK ROOM SINKAY2SILVRMINE005100 KITCHEN DISHWSHAY2SILVRMINE005100 KITCHEN DISHWSHAY2SILVRMINE006595 FEDERAL ROADAY2SILVRMINE007101 SLVRMINE LADIESAY2SILVRMINE010559A UNIT 1 MENS LOCAYNSILVRMINE011559A UNIT 1 MENS LOCAYNSILVRMINE013559A UNIT 1 LADIES LAYNSILVRMINE015559A UNIT 1 LADIES LAYNSILVRMINE015559A UNIT 1 LADIES LAYNSILVRMINE015559A UNIT 1 LADIES LAYNSILVRMINE015559A UNIT 1 MENS LOCAY <t< th=""><th></th><th>Connecticut De</th><th>*</th><th></th><th></th><th></th><th>0</th><th></th><th></th><th>ction</th><th></th><th></th></t<> | | Connecticut De | * | | | | 0 | | | ction | | |
|--|----------------|------------------------|-----------------------|-----------------|------------|-------------|----------|----------|------|-----------|-------|---------|
| CT0128013 SitVERMINE ROAD WATER SYSTEM NTNC 50 P GW Local Address (where applicable) Service Residential Commercial Industrial Combined Agricultur Structer System Facility: ENTRY POINT (WSFID: 00700) Analyte Monitoring Requirement (Summary Type) Operating Limit Samples Reg/Month Chlorine Entry Point Chlorine Residual Monitoring (CHLR) Minimum: 0.2 MG/L Daily Daily Start Date: 12/1/2009 Compliance History: Operating Limit Compliance Status: | | | Quality Monit | oring and | d Com | | | | | | | |
| Local Address (where applicable) Service Connections Residential Commercial Industrial Combined Agricultur StuvERMINE ROAD Combined Extension Servets' REOVERED Commercial Industrial Combined Agricultur Start System Facility: ENTRY POINT (WSFID: 00700) Analyte Monitoring Requirement (Summary Type) Operating Limit Compliance Servet Differed Compliance History: Operating Limit Compliance Status: Compliance Statu | | | | | | | | | Owr | | | |
| SILVERMINE ROAD Towns Served: IBROCKFIELD Water System Facility: ENTRY POINT (WSFID: 00700) Analyte Mater System Facility: ENTRY POINT Chiorine Residual Monitoring (CHLM) Minimum: 02: MG/L Chiorine Entry Point Chiorine Residual Monitoring (CHLM) Minimum: 02: MG/L Daily Start Date: 12/1/2009 Compliance Status: 2/1/2024 - 2/29/2024 3/1/2024 - 2/29/2024 3/1/2024 - 2/29/2024 3/1/2024 - 2/29/2024 3/1/2024 - 2/29/2024 3/1/2024 - 2/29/2024 3/1/2024 COMPLETE INITIAL LSL INVENTORY DI/16/2024 COMPLETE INITIAL LSL INVENTORY Mater System Facility and Sampling Point Sampling Point Sampling Point Sampling Point Sampling Point Sampling Point Colform Cooper Stag Status DOWNSTREAM WITHINS SERVICE CON A SILMINED01 100 PESCHENDSINK I Y 2 SILMINED02 100 PEATHROOM SINK I Y 2 SILMINED02 100 REAR ROOM SINK I Y 2 SILMINED03 100 BEARA ROOM SINK A Y 2 SILMINED03 100 BEARA ROOM SINK A Y 2 SILVERNINED03 100 SINVENTEM A Y 2 SILVERNINED03 500 AUT 1 HENDICC A | | | TER SYSTEM | | | - | | | | | - | |
| Analyme for an analysis of the second | | | | | Residen | | | ndustria | al | Combined | Agri | cultura |
| Water System Facility: ENTRY POINT (WSFID: 00700) Samples Req/Month Chlorine Monitoring Requirement (Summary Type) Operating Limit Samples Req/Month Daily Start Date: 12/1/2009 Compliance History: Monitoring Period Operating Limit Monitoring Compliance Status: 2/1/2024 - 2/29/2024 Compliance Schedules Compliance Schedule Actived Date Submit LEAD SERVICE LINE INVENTORY Total Achieved Date Water System Facility and Sampling Point Total Lead and Source Colspan="2">Status: Operating Water System Facility Sompling Point Sompling Point Total Lead and Source Colspan="2">Status: Source Water System Facility Sompling Point Source Colspan="2">Total Lead and Source Colspan="2">Status: Source Water System Facility Source Colspan="2">Source Colspan="2">Total Lead and Source Status: Source Water System Facility Source Status: Source Water System Facility Source Colspan="2">Source Status: | | | | Connections | | | 6 | | | | | |
| Analyte Monitoring Requirement (Summary Type) Operating Limit Samples Reg/Month Chlorine Entry Point Chlorine Residual Monitoring (CHLR) Minimum: 0.2 MG/L Daily Start Date: 12/1/2024 Operating Limit Monitoring //1/2024 2/3/1/2024 2/3/1/2024 Compliance Status: Compliance Status: 2/1/2024 3/1/2024 2/3/1/2024 2/3/1/2024 Compliance Status: Status: Status: Compliance Status: < | | | | | | | | | | | | |
| Chlorine Entry Point Chlorine Residual Monitoring (CHLR) Minimum: 0.2 MG/L Departing Limit Monitoring Compliance History: Operating Limit Compliance Status: System Water System Facility Sampling Point Sampling Point Colform Copper Stag Facility ID Description Status: Rule Rule Tier Asbestos WQP 2 DBI Down STREAM WITHIN S SERVICE CON A SILMINEO01 100 F BATHROOM SINK I Y 2 SILMINEO02 100 BATHROOM SINK I Y 2 SILMINEO03 100 BREAK ROOM SINK I Y 2 SILMINEO03 100 BREAK ROOM SINK I Y 2 SILMINEO03 100 BREAK ROOM SINK I Y 2 SILVEMINEO2 5ILVEMINEO2 100 M BATHROOM SINK A Y 2 Y SILVEMINEO2 100 M BATHROOM SINK A Y 2 Y SILVEMINEO2 100 M BATHROOM SINK A Y 2 Y SILVEMINEO2 100 M BREAK ROOM SINK A Y 2 Y SILVEMINEO2 100 M BREAK ROOM SINK A Y 2 Y SILVEMINEO3 5ILVEMINEO3 100 BREAK ROOM SINK A Y 2 Y SILVEMINEO3 5ILVEMINEO3 100 BREAK ROOM SINK A Y 2 Y SILVEMINEO3 5ILVEMINEO3 100 BREAK ROOM SINK A Y 2 Y SILVEMINEO3 5ILVEMINEO3 5ILVEMINEO3 100 SREAK ROOM SINK A Y 2 Y SILVEMINEO3 5ILVEMINEO3 | Water System | Facility: ENTRY POIN | T (WSFID: 00700) | | | | | | | | | |
| Start Date: 12/1/2009 Compliance History: Monitoring Period Operating Limit Compliance Status: Monitoring Compliance Status: 21/1/2024 - 2/29/2024 Other Compliance Schedules Compliance Schedule Activity Due Date Achieved Date Submit Leao SERVICE LINE INVENTORY Other System Facility and Sampling Point Inventory Total Lead and System Water System Facility and Sampling Point Total Lead and System Water System Facility Sampling Point Total Lead and System Water System Facility Sampling Point Total Lead and System Facility Sampling Point Total Lead and System Facility Downsystem Kater System Facility Downsystem Kater System Facility Total Lead and System Facility Downsystem Facility Downsystem Facility <td>Analyte</td> <td>Monitoring I</td> <td>Requirement (Summ</td> <td>ary Type)</td> <td>Ope</td> <td>rating Lim</td> <td>it</td> <td></td> <td></td> <td>Samples R</td> <td>eq/M</td> <td>onth</td> | Analyte | Monitoring I | Requirement (Summ | ary Type) | Ope | rating Lim | it | | | Samples R | eq/M | onth |
| Monitoring Period Compliance Status: Complian | Chlorine | Entry Point C | Chlorine Residual Mor | nitoring (CHLR) |) Mini | mum: 0.2 | MG/L | | | Da | ily | |
| Monitoring Period Compliance Status: Complian | Start Date: | 12/1/2009 | | Complia | nce Histo | ory: | Operati | ing Limi | t | Monito | ring | |
| 3/1/2024 - 3/31/2024 Other Compliance Schedules Compliance Schedules Due Date Achieved Date Supmit LEAD SERVICE LINE INVENTORY 10/15/2024 COMPLETE INITIAL LSL INVENTORY COMPLETE INITIAL LSL INVENTORY Total Lead and Construct System Facility and Sampling Point Conform Copper Stagg Vater System Facility Sampling Point Conform Copper Stagg OD600 DISTRIBUTION SYSTEM 4 DISTRIBUTION SYSTEM 4 Status Rule Tier Asbestos WQP 2 DB 00600 DISTRIBUTION SYSTEM 4 DISTRIBUTION SYSTEM 4 DISTRIBUTION SYSTEM 4 2 SUMINECOD: 100 FBATHROOM SINK 1 Y 2 SILMINECOD: 100 BATHROOM SINK 1 Y 2 SILMINECOD: 100 BATHROOM SINK Y 2 SILMINECOD: 100 BATHROOM SINK Y 2 SILMINECOD: 100 BATHROOM SINK Y 2 SILVRMINECOD: 100 BATHROOM SINK Y </td <td></td> <td></td> <td></td> <td>Monitor</td> <td>ing Perio</td> <td>d</td> <td>-</td> <td>-</td> <td></td> <td>: Complia</td> <td>nce S</td> <td>tatus:</td> | | | | Monitor | ing Perio | d | - | - | | : Complia | nce S | tatus: |
| Other Compliance Schedules Compliance Schedule Activity Due Date Achieved Date SUBMIT LEAD SERVICE LINE INVENTORY 10/16/2024 COMPLETE INITIAL LSL INVENTORY 10/16/2024 COMPLETE INITIAL LSL INVENTORY 31/12025 Water System Facility and Sampling Point Inventory 31/12025 Water System Facility Sampling Point Sampling Point Coliform Copper Stage Status Rule Rule Tier Asbestos WQP 2 DBI 00600 DISTRIBUTION SYSTEM 4 DISTRIBUTION SYSTEM A Y V 00600 DISTRIBUTION SYSTEM 4 DISTRIBUTION SYSTEM A Y 2 SILMINE001 100 FBATHROOM SINK I Y 2 31LMINE003 100 BREAK ROOM SINK I Y 2 2 SILMINE003 100 BREAK ROOM SINK A Y 2 Y 2 SLVRMINE003 100 BREAK ROOM SINK A Y 2 Y SLVRMINE003 100 BREAK ROOM SINK A Y 2 Y 2 SLVRMINE03 Y 2 SLVRMINE003 100 BREAK ROOM SINK A Y 2 Y Y 2 Y SLVRMINE004 100 KITCHEN HANDWSH A Y 2 Y Y Y Y Y | | | | 2/1/2024 | 4 - 2/29/2 | 2024 | | | | | | |
| Compliance Schedule Activity Due Date Achieved Date SUBMIT LEAD SERVICE LINE INVENTORY 10/16/2024 | | | | 3/1/2024 | 4 - 3/31/2 | 2024 | | | | | | |
| SUBMIT LEAD SERVICE LINE INVENTORY 10/16/2024 COMPLETE INITIAL LSL INVENTORY 10/16/2024 CROSS CONNECTION SURVEY REPORT 3/1/2025 Total Lead and Coliform Copper Stag Pacility ID Water System Facility Sampling Point Sampling Point ID Description Total Lead and Coliform Copper Stag Pacility ID O0600 DISTRIBUTION SYSTEM A DOWNSTREAM WITHIN 5 SERVICE CON A SILMINEO01 SILMINEO01 100 BD ACROSS PUMP Y SILMINEO02 SILMINEO03 SILMINEO04 SILVRMINEO03 SILVRMINEO03 <td></td> <td></td> <td>Other C</td> <td>ompliance</td> <td>Sched</td> <td>ules</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | Other C | ompliance | Sched | ules | | | | | | |
| COMPLETE INITIAL LSL INVENTORY 10/16/2024 Vater System Facility and Sampling Point Inventory Water Sampling Point Total Lead and System Water System Facility Sampling Point Coliform Copper Stag 00600 DISTRIBUTION SYSTEM 4 DISTRIBUTION SYSTEM A Y 00600 DISTRIBUTION SYSTEM 4 DOWNSTREAM Y 2 SILMINE001 100 F BATHROOM SINK I Y 2 SILMINE002 100 BRAK ROOM SINK Y 2 SILMINE003 100 BRAK ROOM SINK Y 2 SILMINE004 100 BLD ACROSS PUMP Y 2 SILVENINE005 100 KITCHEN HANDWSH Y 2 SILVENINE003 100 BREAK ROOM SINK Y 2 SILVENINE003 100 BREAK ROOM SINK Y 2 SILVENINE004 100 KITCHEN HANDWSH Y 2 SILVENINE005 100 KITCHEN HANDWSH Y 2 SILVENINE005 100 KITCHEN HANDWSH Y 2 SILVENINE006 100 KITCHEN HANDWSH | Compliance Sch | hedule Activity | | | I | Due Date | | Achie | ved | Date | | |
| 3/1/2025 Vater System Facility and Sampling Point Inventory Total Lead and System Water System Facility Sampling Point Inventory Total Lead and System Water System Facility Facility ID Description Total Lead and Status Rule Rule Time Pacific Package OO600 DISTRIBUTION SYSTEM A A DOWNSTREAM WITHIN 5 SERVICE CON A SILUMINE001 100 F BATHROOM SINK I Y 2 SILUMINE002 100 M BATHROOM SINK I Y 2 SILUMINE004 100 BLD ACROSS PUMP I Y 2 SURVEMINE001 100 F BATHROOM SINK Y 2 SURVEMINE002 100 M BATHROOM SINK Y 2 SURVEMINE004 100 KITCHEN HANDWSH Y 2 SURVEMINE005 100 KITCHEN DISHWSH A Y 2 SURVEMINE005 | SUBMIT LEAD S | SERVICE LINE INVENTORY | | | 10 | 0/16/2024 | | | | | | |
| Water System Facility Sampling Point Total Lead and Coliform Water System Water System Facility Sampling Point Sampling Point Total Lead and Coliform Copper Stage 00600 DISTRIBUTION SYSTEM 4 DISTRIBUTION SYSTEM A Y 00600 DISTRIBUTION SYSTEM 4 DISTRIBUTION SYSTEM A Y 00600 DISTRIBUTION SYSTEM 4 DOWNSTREAM WITHIN 5 SERVICE CON A SILMINE001 100 F BATHROOM SINK I Y 2 SILMINE002 100 BLD ACROSS PUMP I Y 2 SILMINE001 100 F BATHROOM SINK I Y 2 SILMINE002 100 BLD ACROSS PUMP I Y 2 SILVRMINE001 100 BREAK ROOM SINK A Y 2 Y SILVRMINE003 100 BREAK ROOM SINK A Y 2 SILVRMINE004 100 KITCHEN HANDWSH A Y 2 Y SILVRMINE003 SILVRMINE003 SILVRMINE003 | COMPLETE INIT | TIAL LSL INVENTORY | | | 1(| 0/16/2024 | | | | | | |
| Water System Total Lead and Coliform Copper Stag 00600 DISTRIBUTION SYSTEM 4 DISTRIBUTION SYSTEM 4 Y 00600 DISTRIBUTION SYSTEM 4 DISTRIBUTION SYSTEM Y 2 SILMINE001 100 F BATHROOM SINK I Y 2 SILMINE002 100 BLD ACROSS PUMP I Y 2 SILVRMINE001 100 BC BACK ROOM SINK A Y 2 Y SILVRMINE002 Y | CROSS CONNEC | CTION SURVEY REPORT | | | | 3/1/2025 | | | | | | |
| SystemWater System FacilitySampling Point DescriptionColiform StatusCopperStag RuleCopperStag Rule Tier Asbestos WQP 2 DBI00600DISTRIBUTION SYSTEM4DISTRIBUTION SYSTEMAYY00600DISTRIBUTION SYSTEM4DISTRIBUTION SYSTEMAYZ00600SILMINE001100 F BATHROOM SINKIYZZSILMINE001100 F BATHROOM SINKIYZZSILMINE002100 MBATHROOM SINKIYZZSILMINE003100 REAK ROOM SINKIYZZSILMINE005100 KITCHEN HANDWSHIYZZSILVRMINE001100 F BATHROOM SINKAYZYSILVRMINE005100 KITCHEN HANDWSHIYZYSILVRMINE005100 KITCHEN HANDWSHAYZYSILVRMINE005100 KITCHEN NENWSHAYZYSILVRMINE005100 KITCHEN NENWSHAYZYSILVRMINE006101 SLVRMINE LADIESAYZYSILVRMINE007101 SLVRMINE MENS RMAYZZSILVRMINE018559A UNIT 1 MENS LOCAYNYSILVRMINE013559A UNIT 1 MENS LOCAYNYSILVRMINE014559A UNIT 1 LADIES LAYNYSILVRMINE015559A UNIT 1 LADIES LAYNY | | Wate | er System Facili | ity and Sar | npling | Point I | nvento | ry | | | | |
| Facility IDIDDescriptionStatusRuleRule TierAsbestosWQP 2 DB00600DISTRIBUTION SYSTEM4DISTRIBUTION SYSTEMAYDOWNSTREAMWITHIN S SERVICE CONASILMINE001100 F BATHROOM SINKIY2SILMINE002100 M BATHROOM SINKIY2SILMINE003100 BLD ACROSS PUMPIY2SILMINE004100 BLD ACROSS PUMPIY2SILVRMINE005100 KITCHEN HANDWSHY2SILVRMINE004100 BD ARAFROOM SINKAY2SILVRMINE005100 KITCHEN HANDWSHAY2SILVRMINE005100 KITCHEN HANDWSHAY2SILVRMINE005100 KITCHEN DANDWSHAY2SILVRMINE005100 KITCHEN DISHWSHAY2SILVRMINE006100 KITCHEN DISHWSHAY2SILVRMINE007101 SILVRMINE LADIESAY2SILVRMINE009101 SILVRMINE MENS RMAY2SILVRMINE010559A UNIT 1 MENS LOCAYNSILVRMINE011559A UNIT 1 MENS LOCAYNSILVRMINE013559A UNIT 1 LADIES LAYNSILVRMINE015559A UNIT 1 LADIES LAYNSILVRMINE015559A UNIT 1 MENS LOCAYNSILVRMINE015559A UNIT 1 MENS LOCAYNSILVRMINE015559A UNIT 1 MENS LOC | Water | | - | - | | | Total | Lead | and | | | |
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| SILMINE002100 M BATHROOM SINKIY2SILMINE003100 BREAK ROOM SINKIY2SILMINE004100 BLD ACROSS PUMPIY2SILMINE005100 KITCHEN HANDWSHIY2SLVRMINE001100 F BATHROOM SINKAY2SLVRMINE002100 M BATHROOM SINKAY2SLVRMINE003100 BREAK ROOM SINKAY2SLVRMINE004100 KITCHEN HANDWSHAY2SLVRMINE005100 KITCHEN HANDWSHAY2SLVRMINE006595 FEDERAL ROADAY2SLVRMINE007101 SLVRMINE LADIESAY2SLVRMINE008101 SLVRMINE MENS RMAY2SLVRMINE009101 SLVRMINE KITCHENAY2SLVRMINE010559A UNIT 1 MENS LOCAYNSLVRMINE011559A UNIT 1 LADIES LAYNSLVRMINE013559A UNIT 1 LADIES LAYNSLVRMINE014559A UNIT 1 LADIES LAYNSLVRMINE015559A UNIT 1 FRONT OFAYNSLVRMINE015559A UNIT 1 FRONT OFAYNSLVRMINE015559A UNIT 1 FRONT OFAYNSLVRMINE015559A UNIT 1 FRONT OFAYNSLVRMINE015559A UNIT 9 BATH 2AYNSLVRMINE015559A UNIT 9 BATH 2AYNSLVRMINE016559A UNI | | | DOWNSTREAM | WITHIN 5 SER | VICE CON | A I | | | | | | |
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| SILMINE005100 KITCHEN HANDWSHIY2SLVRMINE001100 F BATHROOM SINKAY2SLVRMINE002100 M BATHROOM SINKAY2SLVRMINE003100 BREAK ROOM SINKAY2SLVRMINE004100 KITCHEN HANDWSHAY2SLVRMINE005100 KITCHEN DISHWSHAY2SLVRMINE006595 FEDERAL ROADAY2SLVRMINE007101 SLVRMINE LADIESAY2SLVRMINE009101 SLVRMINE MENS RMAY2SLVRMINE010559A UNIT 1 MENS LOCAYNSLVRMINE011559A UNIT 1 MENS LOCAYNSLVRMINE013559A UNIT 1 LADIES LAYNSLVRMINE014559A UNIT 1 LADIES LAYNSLVRMINE015559A UNIT 1 LADIES LAYNSLVRMINE016559A UNIT 1 LADIES LAYNSLVRMINE017559A UNIT 1 FRONT OFAYNSLVRMINE016559A UNIT 1 SPA UNIT 1 SAYNSLVRMINE017559A UNIT 1 SAYNYSLVRMINE016559A UNIT 1 SAYNYSLVRMINE017559A UNIT 9 BATH 1 SAYNSLVRMINE018559A UNIT 9 BATH 2 SAYNSLVRMINE018559A UNIT 9 STORE FRAYN | | | SILMINE003 | 100 BREAK RC | OM SINK | (I | Y | 2 | | | | |
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| SLVRMINE003100 BREAK ROOM SINKAY2YSLVRMINE004100 KITCHEN HANDWSHAY2SLVRMINE005100 KITCHEN DISHWSHAY2SLVRMINE006595 FEDERAL ROADAY2SLVRMINE007101 SLVRMINE LADIESAY2SLVRMINE008101 SLVRMINE MENS RMAY2SLVRMINE009101 SLVRMINE MENS RMAY2SLVRMINE009101 SLVRMINE MENS RMAY2SLVRMINE010559A UNIT 1 MENS LOCAYNSLVRMINE011559A UNIT 1 MENS LOCAYNSLVRMINE012559A UNIT 1 MENS LOCAYNSLVRMINE013559A UNIT 1 LADIES LAYNSLVRMINE014559A UNIT 1 LADIES LAYNSLVRMINE015559A UNIT 1 FRONT OFAYNSLVRMINE016559A UNIT 1 FRONT OFAYNSLVRMINE017559A UNIT 9 BATH 1 SAYNSLVRMINE018559A UNIT 9 BATH 2 SAYN | | | SLVRMINE001 | 100 F BATHRO | | K A | Y | 2 | | | | |
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| SLVRMINE005100 KITCHEN DISHWSHAY2SLVRMINE006595 FEDERAL ROADAY2SLVRMINE007101 SLVRMINE LADIESAY2SLVRMINE008101 SLVRMINE MENS RMAY2SLVRMINE009101 SLVRMINE MENS RMAY2SLVRMINE009101 SLVRMINE KITCHENAY2SLVRMINE010559A UNIT 1 MENS LOCAYNSLVRMINE011559A UNIT 1 MENS LOCAYNSLVRMINE012559A UNIT 1 LADIES LAYNSLVRMINE013559A UNIT 1 LADIES LAYNSLVRMINE014559A UNIT 1 INISEX BAYNSLVRMINE015559A UNIT 1 FRONT OFAYNSLVRMINE016559A UNIT 9 BATH 1 SAYNSLVRMINE017559A UNIT 9 BATH 2 SAYNSLVRMINE018559A UNIT 9 STORE FRAYN | | | SLVRMINE003 | 100 BREAK RC | | K A | Y | 2 | | Y | | |
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| SLVRMINE007101 SLVRMINE LADIESAY2SLVRMINE008101 SLVRMINE MENS RMAY2SLVRMINE009101 SLVRMINE KITCHENAY2SLVRMINE010559A UNIT 1 MENS LOCAYNSLVRMINE011559A UNIT 1 MENS LOCAYNSLVRMINE012559A UNIT 1 MENS LOCAYNSLVRMINE013559A UNIT 1 LADIES LAYNSLVRMINE014559A UNIT 1 LADIES LAYNSLVRMINE015559A UNIT 1 UNISEX BAYNSLVRMINE016559A UNIT 1 FRONT OFAYNSLVRMINE017559A UNIT 9 BATH 1 SAYNSLVRMINE018559A UNIT 9 BATH 2 SAYN | | | SLVRMINE005 | 100 KITCHEN | DISHWSH | I A | Y | 2 | | | | |
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| SLVRMINE012559A UNIT 1 LADIES LAYNSLVRMINE013559A UNIT 1 LADIES LAYNSLVRMINE014559A UNIT 1 UNISEX BAYNSLVRMINE015559A UNIT 1 FRONT OFAYNYSLVRMINE016559A UNIT 1 FRONT OFAYNYSLVRMINE016559A UNIT 9 BATH 1 SAYNYSLVRMINE017559A UNIT 9 BATH 2 SAYNYSLVRMINE018559A UNIT 9 STORE FRAYNY | | | SLVRMINE010 | 559A UNIT 1 M | MENS LO | C A | Y | N | | | | |
| SLVRMINE012559A UNIT 1 LADIES LAYNSLVRMINE013559A UNIT 1 LADIES LAYNSLVRMINE014559A UNIT 1 UNISEX BAYNSLVRMINE015559A UNIT 1 FRONT OFAYNYSLVRMINE016559A UNIT 1 FRONT OFAYNYSLVRMINE016559A UNIT 9 BATH 1 SAYNYSLVRMINE017559A UNIT 9 BATH 2 SAYNYSLVRMINE018559A UNIT 9 STORE FRAYNY | | | SLVRMINE011 | 559A UNIT 1 M | MENS LOO | C A | Y | | | | | |
| SLVRMINE013559A UNIT 1 LADIES LAYNSLVRMINE014559A UNIT 1 UNISEX BAYNSLVRMINE015559A UNIT 1 FRONT OFAYNYSLVRMINE016559A UNIT 1 FRONT OFAYNYSLVRMINE016559A UNIT 9 BATH 1 SAYNYSLVRMINE017559A UNIT 9 BATH 2 SAYNYSLVRMINE018559A UNIT 9 STORE FRAYNY | | | | | | | | | | | | |
| SLVRMINE014559A UNIT 1 UNISEX BAYNSLVRMINE015559A UNIT 1 FRONT OFAYNYSLVRMINE016559A UNIT 9 BATH 1 SAYNYSLVRMINE017559A UNIT 9 BATH 2 SAYNYSLVRMINE018559A UNIT 9 STORE FRAYNY | | | | | | | Y | | | | | |
| SLVRMINE015559A UNIT 1 FRONT OFAYNYSLVRMINE016559A UNIT 9 BATH 1 SAYNSLVRMINE017559A UNIT 9 BATH 2 SAYNSLVRMINE018559A UNIT 9 STORE FRAYN | | | SLVRMINE014 | 559A UNIT 1 l | JNISEX B | | Y | | | | | |
| SLVRMINE016559A UNIT 9 BATH 1 SAYNSLVRMINE017559A UNIT 9 BATH 2 SAYNSLVRMINE018559A UNIT 9 STORE FRAYNY | | | | | | | | | | | | Y |
| SLVRMINE017559A UNIT 9 BATH 2 SAYNSLVRMINE018559A UNIT 9 STORE FRAYNY | | | | | | | | | | | | |
| SLVRMINE018 559A UNIT 9 STORE FR A Y N Y | | | | | | | | | | | | |
| | | | | | | | | | | Y | | |
| | | | | | | A | Ŷ | N | | - | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations. Schedule Generation Date: 4/3/2024

| | | | | 0 | | 1 | | | | |
|---------------|--------------------|---------|--------|-------------|---------|-------|-------------|-------------|------------|-----------------|
| PWS ID | PWS Name | | | | | Cla | ssification | Population | Owner Type | Primary Source |
| СТ0189013 | SILVERMINE ROAD V | VATER S | SYSTEM | | | | NTNC | 50 | Р | GW |
| Local Address | (where applicable) | | | Service | Resider | ntial | Commerci | al Industri | al Combine | ed Agricultural |
| SILVERMINE R | OAD | | | Connections | | | 6 | | | |
| | | | | | | | | | | |

Towns Served: BROOKFIELD

| Water | | | | | Total | Lead and | | |
|-------------|-----------------------|----------------|----------------------|--------|----------|-----------|----------|------------|
| System | Water System Facility | Sampling Point | Sampling Point | | Coliform | Copper | | Stage |
| Facility ID |) | ID | Description | Status | Rule | Rule Tier | Asbestos | WQP 2 DBPR |
| | | SLVRMINE020 | 559A UNIT 9 BACK KIT | А | Y | Ν | | |
| | | SLVRMINE021 | 559B UNIT 1 BATH | А | Y | Ν | | |
| | | SLVRMINE022 | 559B UNIT 9 LADIES R | А | Y | Ν | | |
| | | SLVRMINE023 | 559B UNIT 9 MENS ROO | А | Y | Ν | | |
| | | SLVRMINE024 | 559B UNIT 9 KITCHENE | А | Y | Ν | | Y |
| | | UPSTREAM | WITHIN 5 SERVICE CON | А | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | А | | | | |
| 10078 | WELL 4 | 2 | WELL 4 | А | | | | |
| 10079 | WELL 3 | 2 | WELL 3 | А | | | | |
| 10081 | WELL 1 | 2 | WELL 1 | А | | | | |
| 48058 | ATMOSPHERIC STORAGE | | | | | | | |

56543 TREATMENT PLANT

| | | | Certifi | ed Operat | or Information | 1 | | | | | | |
|---------------------------|-------------------------|------------|-------------|----------------|---|---|-------------|-----------|---------------|--|--|--|
| Water System Fac | cility: TREA | IMENT PLA | NT (WSFI | D: 56543) | | | | | | | | |
| Facility Classificatio | on: CLASS 1 TH | REATMENT P | LANT | | | | | | Certification | | | |
| Operator Name | | | Operator | Туре | Certification(s) Expire | | | | | | | |
| BLACK, RON W. | | | CHIEF OPER | ATOR | WATER TREATMEN | WATER TREATMENT PLANT OPERATOR - CLASS II 6/30/20 | | | | | | |
| | | | | | DISTRIBUTION SYST | DISTRIBUTION SYSTEM OPERATOR - CLASS II 6/30/202 | | | | | | |
| GIORDANO, DAVID S. ASSIGN | | | | OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II 6/30/ | | | | | | | |
| | | | | | WATER TREATMEN | T PLANT | OPERATOR - | CLASS I | 6/30/2026 | | | |
| | | | C | Contact Inf | ormation | | | | | | | |
| Name | | | | Organizatior | า | | | Job Title | ! | | | |
| Mr. Roy Young | | | | Silvermine D | evelopment Corp | | | | | | | |
| Mailing Address Lin | e One | | Mailing Add | dress Line Two | | | City Sta | | Zip Code | | | |
| 88 Rosehill Avenue | 88 Rosehill Avenue P.O. | | P.O. Box 11 | 57 | | Danbury | | СТ | 06810 | | | |
| Business Phone | Extension | Fax | N | Iobile Phone | Emergency Phone | Email Address | | | | | | |
| 203-744-2090 | | | | | | royy@pc | oly-fil.com | | | | | |

Contact Role(s): Administrative Contact, Legal Contact, Owner

Please note the following:

The residual disinfectant concentration must be measured at the same location and time as each total coliform sample. 1.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related 3. correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Department Water Quality Mor | | | | <u> </u> | | | |
|--------------|---|---------------|---------------|--------|----------|---------------|--------------|-------------|
| PWS ID | PWS Name | into ing an | | | | pulation Ov | vner Tyne P | rimary Sour |
| T0189093 | FELCHRIS - 61 COMMERCE DRIVE | | Ch | NTNC | | 25 | P | GW |
| | s (where applicable) | Service | Residential | | rcial | Industrial | Combined | - |
| 51 COMMERC | | Connections | 1 | | | | | |
| | d: BROOKFIELD | | _ | | | | | |
| | | nitoring Requ | iromont | c | | | | |
| Vater Syste | m Facility: DISTRIBUTION SYSTEM (W | | mement | 3 | | | | |
| Asbestos (1 | | • | | | _ | 1 routi | ne (RT) pei | r nine vea |
| - | g Point (Sampling Point ID) | | Monitoring | Period | Coll | ection Period | | ance Statu |
| | om Inventory of Active Sampling Points | | 1/1/20 - 12/ | | | | | |
| Total Colifo | | | | - | | 1 ro | utine (RT) | per quart |
| | g Point (Sampling Point ID) | | Monitoring | Period | Coll | ection Period | | ance Statu |
| | om Inventory of Active Sampling Points | | | | | | | mplete |
| | | | 1/1/24 - 3/3 | | | | | mplete |
| | | | 4/1/24 - 6/3 | | | | | • • |
| | | | 7/1/24 - 9/3 | | | | | |
| Lead And Co | opper (PBCU) | | | | | 5 routin | e (RT) per | three yea |
| | g Point (Sampling Point ID) | | Monitoring | Period | Coll | ection Period | | ance Statu |
| | om Inventory of Active Sampling Points | | 1/1/22 - 12/ | | | 6/1-9/30 | | mplete |
| | | | 1/1/24 - 12/ | | | 6/1-9/30 | | |
| | | | 1/1/27 - 12/ | | | 6/1-9/30 | | |
| Physical Pa | rameters (PPS) | | | | | | utine (RT) | per quarte |
| • | g Point (Sampling Point ID) | | Monitoring | Period | Coll | ection Period | | ance Statu |
| | om Inventory of Active Sampling Points | | 10/1/23 - 12 | | | | | mplete |
| | | | 1/1/24 - 3/3 | | | | | mplete |
| | | | 4/1/24 - 6/3 | - | | | | |
| | | | 7/1/24 - 9/ | | | | | |
| Vater Syste | m Facility: ENTRY POINT (WSF ID: 007 | '00) | .,_,_, | | | | | |
| , | hemicals (IOCS) | | | | | 1 routin | e (RT) per | three vea |
| - | g Point (Sampling Point ID) | | Monitoring | Period | Coll | ection Period | | ance Statu |
| ENTRY P | | | 1/1/21 - 12/ | | | | | mplete |
| | | | 1/1/24 - 12/ | | | | | |
| | | | 1/1/27 - 12/ | | | | | |
| Nitrate And | Nitrite (NOX) | | ,,/ | | | 1 | L routine (F | (T) per ve |
| | g Point (Sampling Point ID) | | Monitoring | Period | Coll | ection Period | - | ance Statu |
| ENTRY P | | | 1/1/23 - 12/ | | | | | mplete |
| | · · | | 1/1/24 - 12/ | | | | | mplete |
| | | | 1/1/25 - 12/ | | | | | 1 |
| Pesticides | Herbicides and PCBs-Phase II (SOC2) | | ,,/ | | | 1 routin | e (RT) per | three vea |
| | g Point (Sampling Point ID) | | Monitoring | Period | Coll | ection Period | | ance Statu |
| ENTRY P | | | 1/1/23 - 12/ | | | | | |
| | 、 / | | 1/1/26 - 12/ | | | | | |
| Pesticides | Herbicides and PCBs-Phase V (SOC5) | | , , / | , == | | 1 routin | e (RT) per | three vea |
| - | g Point (Sampling Point ID) | | Monitoring | Period | Coll | ection Period | | ance Statu |
| ENTRY P | | - | 1/1/23 - 12/ | | 5511 | | | |
| 2.0.1011 | | | 1/1/26 - 12/ | | | | | |

| PWS ID PWS Name CT0189093 FELCHRIS - 61 COMMERC | E DRIVE | | Cla | ssification NTNC | on Popu 2 | | ner Type P P | rimary Source GW |
|---|-----------------|----------------|-------------|---------------------|-------------------|---------------------|-----------------|---------------------|
| Local Address (where applicable) | | Service F | Residential | Comm | ercial In | dustrial | Combined | Agricultura |
| 61 COMMERCE DRIVE | | Connections | 1 | | | | | |
| Towns Served: BROOKFIELD | | | | 1 | | L. | | |
| | Monit | oring Requi | rements | 5 | | | | |
| Water System Facility: ENTRY POINT | (WSF ID: 00700) | | | | | | | |
| Organic Chemicals (VOCS) | | | | | | 1 | - | RT) per year |
| Sampling Point (Sampling Point ID) | | | onitoring | | Collecti | ion Period | Compl | iance Status |
| ENTRY POINT (3) | | | /1/23 - 12/ | | | | | |
| | | | /1/24 - 12/ | | | | | |
| Water System Facility: WELL (WCF IF | . 10086) | 1, | /1/25 - 12/ | 31/25 | | | | |
| Water System Facility: WELL (WSF IE E. Coli (3014) |): 10086) | | | | | 1 rou | itine (RT) | per quarter |
| Sampling Point (Sampling Point ID) | | Μ | onitoring | Period | Collecti | ion Period | | iance Status |
| WELL (2) | | 10 | /1/23 - 12, | /31/23 | | | | omplete |
| | | 1 | /1/24 - 3/3 | 31/24 | | | Co | omplete |
| | | 4 | /1/24 - 6/3 | 30/24 | | | | |
| | | 7 | /1/24 - 9/3 | 80/24 | | | | |
| | Other C | ompliance S | Schedul | es | | | | |
| Compliance Schedule Activity | | | Due | Date | | Achieved | Date | |
| SUBMIT LEAD SERVICE LINE INVENTORY | | | 10/1 | 5/2024 | | | | |
| COMPLETE INITIAL LSL INVENTORY | | | | 5/2024 | | | | |
| CROSS CONNECTION EXEMPTION | | | | /2026 | | | | |
| | System Facili | ity and Sam | pling Po | pint In | | - | | |
| Water System Water System Facility | Sampling Point | Sampling Point | | | Total Coliform | Lead and | | Staao |
| System Water System Facility Facility ID | ID | Description | | Status | | Copper Rule Tier | Asbestos | Stage WQP 2 DBPI |
| 00600 DISTRIBUTION SYSTEM | 4 | DISTRIBUTION | SYSTEM | A | Y | | | |
| | DOWNSTREAM | WITHIN 5 SERV | | А | | | | |
| | L001 | AB ELECT KITCH | EN | А | Y | Ν | | |
| | L002 | AB ELECT LADIE | S RM L | А | Y | Ν | | |
| | L003 | AB ELECT LADIE | S RM R | А | Y | Ν | | |
| | L004 | AB ELECT LADIE | S RM M | А | Y | Ν | | |
| | L005 | AB ELECT MENS | RM L | А | Y | Ν | | |
| | L006 | AB ELECT MENS | | А | Y | Ν | | |
| | L007 | LINCARE KIT SN | K | A | Y | N | | |
| | L008 | | CF CO1: | A | Y | Ν | | |
| | UPSTREAM | WITHIN 5 SERV | LE CON | A | | | | |
| 00700 ENTRY POINT | 3 | ENTRY POINT | | A | | | | |
| 10086 WELL 45013 TREATMENT PLANT | 2 | WELL | | A | | | | |
| | Contified | Onerator | format | ion | | | | |
| | | Operator In | normat | ion | | | | |
| Water System Facility: DISTRIBUTION | • | D: 00600) | | | | | | |
| Facility Classification: SMALL WATER SYST | LIVI | | | | | | | Certification |

Schedule Generation Date: 4/3/2024

| | Connectic | ut Depa | rtm | ent of Public | Health | n Dri | nking | g Wate | r S | ection | |
|----------------------|-------------------|----------------|-------------|-------------------------|-------------|---------|-------------|------------|--------|-----------|-----------------|
| | Wa | ter Qua | lity I | Monitoring a | nd Cor | nplia | ance S | Schedu | lle | | |
| PWS ID | PWS Name | | | 0 | | | | | | wner Type | Primary Source |
| СТ0189093 | FELCHRIS - 61 C | OMMERCE D | RIVE | | | N | TNC | 25 | | Р | GW |
| Local Address (w | here applicable) | | | Service | Resider | ntial C | ommerci | al Indust | rial | Combine | ed Agricultural |
| 61 COMMERCE D | RIVE | | | Connectio | ns 1 | | | | | | |
| Towns Served: BI | ROOKFIELD | | | | I | | | | | 1 | |
| | | | Ce | rtified Operato | or Inforn | natio | n | | | | |
| Water System F | acility: DISTR | | STEM | (WSF ID: 00600) | | | | | | | |
| Facility Classifica | tion: SMALL W | ATER SYSTEM | | | | | | | | | Certification |
| Operator Name | | | Oper | ator Type | Certificati | on(s) | | | | | Expiration |
| HURLBUT, PAUL | | | CHIEF | OPERATOR | WATER TR | EATME | NT PLAN | T OPERATO |)R - (| CLASS II | 12/31/2025 |
| | | | | Contact Info | ormatio | า | | | | | |
| Name | | | | Organization | | | | | | Job Title | 9 |
| Mr. Armando Be | rnardo | | | Felchris | | | | Owner | | | |
| Mailing Address I | Line One | | Mailin | g Address Line Two | | | | City | | State | Zip Code |
| 61 Commerce Dr | ive | | | | | | Brookf | ield | | СТ | 06804 |
| Business Phone | e Extension | Fax | | Mobile Phone | Emergenc | y Phon | e Email A | Address | | | |
| 203-740-2793 | 100 | 203-775-4 | 4886 | | 203-241 | -6944 | ab@Al | BELECTRON | IICSI | NC.com | |
| Contact Role(s): | Legal Contact, | Owner | | | | | | | | | |
| Name | | | | Organization | | | | | | Job Title | e |
| Mr. Akash Moup | ara | | | Ab Electronics | s LLC | | | Presider | t | | |
| Mailing Address I | Line One | | Mailin | g Address Line Two | | | | City | | State | Zip Code |
| 61 Commerce Dr | ive | | | | | | Brookf | ield | | СТ | 06804 |
| Business Phone | e Extension | Fax | | Mobile Phone | Emergenc | y Phon | e Email / | Address | | | |
| 412-805-8436 | | | | | | | akash@ | abelectro | nicsl | llc.com | |
| Contact Role(s): | Administrative | Contact | | | | | | | | | |
| Please note the f | following: | | | | | | | | | | |
| 1. The residual di | sinfectant concen | tration must b | e measi | ured at the same locati | on and time | as each | total colif | orm sample | | | |

- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Department | of Public H | Iealth | D | rinki | ng V | Water | · Se | ection | |
|----------------------|--|---------------|----------------|-------|--------|--------|------------|-------|------------|--------------------------------------|
| | Water Quality Mo | | | | | 0 | | | | |
| PWS ID | PWS Name | 0 | | | | | | | ner Type | Primary Source |
| СТ0189353 | BROOKFIELD REGIONAL YMCA | | | | NTNC | | 100 | | Р | GW |
| Local Address (| where applicable) | Service | Resider | ntial | Comm | ercial | Industr | ial | Combined | d Agricultura |
| 2 HUCKLEBERR | Y HILL ROAD | Connections | 1 | | | | | | | |
| Towns Served: | BROOKFIELD | | | | | | | | | |
| | Мо | nitoring Requ | uireme | nts | 5 | | | | | |
| Water System | Facility: DISTRIBUTION SYSTEM (W | SF ID: 00600) | | | | | | | | |
| Asbestos (10 |)94) | | | | | | 1 rc | outi | ne (RT) pe | er nine years |
| Sampling | Point (Sampling Point ID) | | Monitor | ing F | Period | Col | lection Pe | riod | l Comp | liance Status |
| Select from | m Inventory of Active Sampling Points | | 1/1/20 - | 12/3 | 31/28 | | | | C | omplete |
| Total Colifor | m (3100) | | | | | | : | 1 ro | utine (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitor | ing F | Period | Col | lection Pe | riod | Comp | liance Status |
| Select from | m Inventory of Active Sampling Points | | 10/1/23 | - 12/ | /31/23 | | | | | omplete |
| | | | 1/1/24 | - 3/3 | 31/24 | | | | C | omplete |
| | | | 4/1/24 | | | | | | | |
| | | | 7/1/24 | - 9/3 | 80/24 | | | | | |
| Lead And Co | | | | | | | | | | three years |
| | Point (Sampling Point ID) | | Monitor | _ | | Coll | lection Pe | | Comp | liance Status |
| Select from | m Inventory of Active Sampling Points | | 1/1/23 - | | - | | 6/1-9/30 | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | 6/1-9/30 | | | |
| • | ameters (PPS) | | | | | | | | | per quarter |
| | Point (Sampling Point ID) | | Monitor | _ | | Coll | lection Pe | eriod | - | liance Status |
| Select from | m Inventory of Active Sampling Points | | 10/1/23 | | - | | | | | omplete |
| | | | 1/1/24 | | | | | | C | omplete |
| | | | 4/1/24 | | | | | | | |
| | | | 7/1/24 | - 9/3 | 80/24 | | | | | |
| | n Facility: ENTRY POINT (WSF ID: 007 | (00) | | | | | - | | (07) | |
| - | emicals (IOCS) | | 0.4 a w it a w | | Devied | Call | | | | three years |
| | Point (Sampling Point ID) | | Monitor | - | | Con | lection Pe | rioa | Comp | liance Status |
| ENTRY PO | INT (3) | | 1/1/23 - | | | | | | | |
| Niturata Anal I | | | 1/1/26 - | 12/: | 51/28 | | | 1 | | |
| | Nitrite (NOX) Point (Sampling Point ID) | | Monitor | ina E | Deriod | Col | lection Pe | | - | RT) per year <i>liance Status</i> |
| ENTRY PO | | | 1/1/23 - | _ | | Con | | nou | - | omplete |
| ENTITIO | int (5) | | 1/1/24 - | | | | | | | omplete |
| | | | 1/1/25 - | | | | | | C | ompiete |
| Pesticidae H | erbicides and PCBs-Phase II (SOC2) | | -1 -1 -2 - | 12/、 | 51/25 | | 1 ro | utin | e (RT) ner | three years |
| | Point (Sampling Point ID) | | Monitor | ina F | Period | Col | lection Pe | | | liance Status |
| ENTRY PO | | | 1/1/23 - | _ | | | | | p | |
| 0 | \-/ | | 1/1/26 - | | | | | | | |
| Pesticides. H | erbicides and PCBs-Phase V (SOC5) | | -, -, =0 | , | , -0 | | 1 ro | utin | e (RT) per | three years |
| - | Point (Sampling Point ID) | | Monitor | ing F | Period | Col | lection Pe | | | liance Status |
| ENTRY PO | | | 1/1/23 - | - | | | | | | |
| | · · | | 1/1/26 - | | | | | | | |
| Organic Cher | nicals (VOCS) | | | | | | | 1 | routine (| RT) per year |
| • | Point (Sampling Point ID) | | Monitor | ing F | Period | Col | lection Pe | | - | liance Status |
| ENTRY PO | | | 1/1/23 - | _ | | | | | | omplete |
| | | | - | • | | | | | | |

| | Connecticut Dep Water Ou | artment of ality Monit | | | | 0 | | ection | |
|-----------------------|--|---------------------------|------------------------------|---------------|---------------|-----------|-----------------|-------------|---------------------------|
| PWS ID | PWS Name | | or mg and | | | | | ner Type Pr | imary Sour |
| CT0189353 | | MCA | | Ciù | NTNC | - | 00 | P | GW |
| | ess (where applicable) | | Service | Residential | Comm | | ndustrial | Combined | Agricultur |
| | BERRY HILL ROAD | | Connections | 1 | comm | | laastilai | combined | Agricultur |
| | ved: BROOKFIELD | | | - | | | | | |
| | | Monit | oring Requ | iromonto | • | | | | |
| Water Sys | stem Facility: ENTRY POINT | | • • | in ements |) | _ | | | |
| - | Chemicals (VOCS) ling Point (Sampling Point ID) | | | Monitoring F | Deriod | Collect | 1 ion Period | routine (R | T) per yea ance Status |
| Jump | | | | 1/1/24 - 12/3 | | concer | | | mplete |
| | | | | 1/1/25 - 12/3 | | | | | inpiece |
| | | Othor C | | · · · | • | | | | |
| - <i>"</i> | | Other C | ompliance | | | | | | |
| - | e Schedule Activity | A.T.C. | | | Date | | Achieved | Date | |
| | AD CONSUMER NOTICE CERTIFIC | AIE | | | 9/2012 | | | | |
| | | | | | 5/2024 | | | | |
| | | | | | 5/2024 | | | | |
| | NNECTION SURVEY REPORT | . . – | | | /2025 | | | | |
| | Water | System Facil | ity and Sar | npling Po | oint In | vento | r y | | |
| Water | | | | | | Total | Lead and | | _ |
| System Facility ID | Water System Facility | Sampling Point ID | Sampling Poil Description | | | Coliform | | Asbestos | Stag |
| - | | 4 | GENERIC DIST | | <u>Status</u> | Rule Y | N | ASDESIUS | WQF 2 DD |
| 00600 | DISTRIBUTION SYSTEM | 4 BYMCA001 | GIRLS BATHR | | A A | Y Y | N | | |
| | | BYMCA001 | BOYS BATHRO | | A | Ŷ | N | | |
| | | BYMCA002 | I/T ROOM SIN | | A | Y | N | | |
| | | BYMCA004 | TWOS ROOM | | A | Y | N | | |
| | | BYMCA005 | THREES ROOM | | A | Y | N | | |
| | | BYMCA006 | KITCHEN SINK | | A | Ŷ | N | | |
| | | BYMCA006 - | GENERATED B | | A | Ŷ | | | |
| | | BYMCA007 | MENS LOCKER | | A | Ŷ | Ν | | |
| | | | GENERATED B | - | A | Ŷ | | | |
| | | BYMCA008 | WOMENS LOC | _ | A | Ŷ | N | | |
| | | BYMCA008 - | | | A | Ŷ | | | |
| | | BYMCA009 | WOMENS HE | _ | A | Ŷ | Ν | | |
| | | BYMCA009 - | | | A | Ŷ | | | |
| | | BYMCA010 | MENS HEALTH | - | A | Ŷ | Ν | | |
| | | BYMCA010 - | GENERATED B | У ВАТСН | А | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SER | VICE CON | А | | | | |
| | | UPSTREAM | WITHIN 5 SER | VICE CON | А | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | | А | | | | |
| 10101 | WELL #2 | 2 | WELL #2 | | А | | | | |
| 10102 | WELL #1 | 2 | WELL #1 | | А | | | | |
| 45039 | TREATMENT PLANT | | | | | | | | |
| 60864 | ATMOSPHERIC STORAGE OLD | | | | | | | | |
| | ATMOSPHERIC STORAGE TANK | | | | | | | | |
| 61767 | | | | | | | | | |
| 01/0/ | BOOSTER PUMPS | | | | | | | | |

| С | | t Departme er Quality M | | | | | 0 | | ection | |
|--|------------------|----------------------------|-----------|----------------------------|--------------|----------|----------------------------|--------------|-------------|-----------------------------|
| PWS ID PV | VS Name | Quality 1 | | | | | | I | wner Type P | rimary Source |
| | ROOKFIELD REGI | ONAL YMCA | | | | NT | | 100 | P | GW |
| Local Address (whe | ere applicable) | | | Service | Resident | tial Co | mmercial | Industrial | Combined | Agricultura |
| 2 HUCKLEBERRY HI | | | | Connection | IS 1 | | | | | |
| Towns Served: BRC | OKFIELD | | | | | | I | | | |
| | V | Vater System | Facili | ity and Sa | ampling | Point | t Invent | tory | | |
| Water System Water S Facility ID | ystem Facility | Sampling IE | - | Sampling Pa Description | | Sta | Tota Colifo tus Rule | rm Copper | • | Stage WQP 2 DBPI |
| | | Cert | tified | Operato | r Inform | ation | 1 | | | |
| Water System Fa | cility: TREATN | IENT PLANT (WS | 6F ID: 4 | 5039) | | | | | | |
| Facility Classificati Operator Name | on: CLASS 1 TRE | | tor Typ | ρ | Certificatio | n(s) | | | | Certification Expiration |
| TOMASCAK, THOM | AS S. | CHIEF O | | | - | | TEM OPER | ATOR - CLAS | S I | 12/31/2024 |
| | | 0 | | | | | | PERATOR - | | 6/30/2025 |
| | | | Con | tact Info | rmation | | | | | |
| Name | | | | rganization | | | | | Job Title | |
| Regional YMCA of | Western Connec | cticut | | 0 | | | | | | |
| Mailing Address Lir | | | Addres | s Line Two | | | | City | State | Zip Code |
| 2A Huckleberry Hil | Rd | | | | | | Brookfiel | d | СТ | 06804 |
| Business Phone | Extension | Fax | Mobi | ile Phone | Emergency | Phone | Email Ado | dress | | |
| Contact Role(s): | egal Contact, Ov | vner | | | | | | | | |
| Name | | | | rganization | | | | | Job Title | |
| Ms. Gail Null | | | | egional YMCA | A of Wester | n Ct | 1 | Vip of Opera | tions | |
| Mailing Address Lir | | Mailing | Addres | s Line Two | | | | City | State | Zip Code |
| 2 Huckleberry Hill I | ۶d | | | | | | Brookfied | | СТ | 06804 |
| Business Phone | Extension | Fax | Mobi | ile Phone | Emergency | Phone | | | | |
| 203-775-4444 | 119 | | | | | | gnull@re | gionalymca. | org | |
| Contact Role(s): A | | ontact | | | | | | | | |
| Please note the for 1. The residual disin | - | ition must be measur | ed at the | e same locatio | n and time a | s each t | otal coliforr | n sample. | | |

If a Collection Period is specified, all water quality samples must be collected during the specified period. 2.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

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http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Department | | | | | <u> </u> | | | ection | |
|------------------------------|--|------------------------|-------------|------|--------|----------|-----------|-------|-----------|-------------|
| | Water Quality Mo | nitoring an | | | | | | | - | |
| PWS ID | PWS Name | | | | | on Po | - | Ow | | Primary Sou |
| CT0189483 | CANDLEWOOD LAKE SHOPPING PLAZA | - · | | | NTNC | | 25 | | P | GW |
| | (where applicable) | Service Connections | Resident | iai | | | Industri | iai | Combine | d Agricult |
| | | connections | | | 11 | | | | | |
| Towns Served: | | | | | | | | | | |
| | | nitoring Requ | uiremer | าts | | | | | | |
| Water System Chlorine Res | n Facility: DISTRIBUTION SYSTEM (W idual (1012) | SF ID: 00600) | | | | | | 1 roi | utine (RT |) per quar |
| | Point (Sampling Point ID) | | Monitorin | na P | eriod | Coll | ection Pe | | - | liance Stat |
| | m Inventory of Active Sampling Points | | 10/1/23 - 1 | - | | | | | | Complete |
| | | | 1/1/24 - 3 | | | | | | | omplete |
| | | | 4/1/24 - 0 | | | | | | | |
| | | | 7/1/24 - 9 | | | | | | | |
| Asbestos (10 | 094) | | , ,= | , - | | | 1 ro | outir | ne (RT) p | er nine yea |
| - | Point (Sampling Point ID) | | Monitorin | ng P | eriod | Coll | ection Pe | | | liance Stat |
| | m Inventory of Active Sampling Points | | 1/1/20 - 1 | - | | | | | | |
| Total Colifor | | | | , | | | 1 | 1 roı | utine (RT |) per quar |
| | Point (Sampling Point ID) | | Monitorin | ng P | eriod | Coll | ection Pe | | - | liance Stat |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 - 1 | 12/3 | 31/23 | | | | (| omplete |
| | | | 1/1/24 - 3 | 3/3 | 1/24 | | | | (| omplete |
| | | | 4/1/24 - 6 | 6/30 | 0/24 | | | | | |
| | | | 7/1/24 - 9 | 9/30 | 0/24 | | | | | |
| Disinfectant | Byproducts - TTHM & HAA5 (DBP) | | | | | | | 1 | routine | (RT) per ye |
| | Point (Sampling Point ID) | | Monitorin | - | | | ection Pe | | | liance Stat |
| JOY HALLI | MARK BATH (CWPLAZA009) | | 1/1/23 - 1 | | | | 9/1-9/30 | | (| omplete |
| | | | 1/1/24 - 1 | | | | 9/1-9/30 | | | |
| | | | 1/1/25 - 1 | 12/3 | 81/25 | | 9/1-9/30 | | | |
| Lead And Co | ••••• | | | _ | | | | | | r three yea |
| | Point (Sampling Point ID) | | Monitorin | - | | | ection Pe | | | liance Stat |
| Select from | m Inventory of Active Sampling Points | | 1/1/21 - 1 | | | | 6/1-9/30 | | (| omplete |
| | | | 1/1/24 - 1 | | | | 6/1-9/30 | | | |
| | . (777) | | 1/1/27 - 1 | 12/3 | 31/29 | | 6/1-9/30 | | | |
| - | ameters (PPS) | | Manifest | | auto d | C-!! | | | - |) per quar |
| | Point (Sampling Point ID) | | Monitorin | - | | Coll | ection Pe | riod | | liance Stat |
| Select from | m Inventory of Active Sampling Points | | 10/1/23 - 1 | | | | | | | complete |
| | | | 1/1/24 - 3 | | | | | | (| omplete |
| | | | 4/1/24 - 6 | | | | | | | |
| Water System | n Facility: ENTRY POINT (WSF ID: 007 | 700) | 7/1/24 - 9 | J/31 | 0/24 | | | | | |
| | emicals (IOCS) | | | | | | 1 ro | utine | e (RT) pe | r three yea |
| Sampling | Point (Sampling Point ID) | | Monitorin | ng P | eriod | Coll | ection Pe | riod | Comp | liance Stat |
| ENTRY PO | DINT (3) | | 1/1/23 - 1 | 12/3 | 31/25 | | | | | |
| | | | 1/1/26 - 1 | 12/3 | 31/28 | | | | | |
| Nitrate And | Nitrite (NOX) | | | | | | | 1 | routine | (RT) per ye |
| | Point (Sampling Point ID) | | Monitorin | ng P | eriod | Coll | ection Pe | | | liance Stat |
| ENTRY PO | DINT (3) | | 1/1/23 - 1 | 12/3 | 31/23 | | | | (| omplete |
| | | | 1/1/24 - 1 | 12/3 | 31/24 | | | | (| omplete |

| PWS ID | PWS Name | | | Clas | sification I | | 0 | wner Type Pr | imary Sourc |
|--------------|------------------------------------|---------------|-----------------------|------|--------------|-------------|------|---------------|-------------|
| СТ0189483 | CANDLEWOOD LAKE SHOPPING PLA | | | | NTNC | 25 | | Р | GW |
| | (where applicable) | Service | Residen | tial | Commercia | l Industr | ial | Combined | Agricultur |
| | DOD LAKE LANE | Connectio | ns | | 11 | | | | |
| Fowns Served | BROOKFIELD | | | | | | | | |
| | | Monitoring Re | quireme | nts | | | | | |
| Nater Syster | m Facility: ENTRY POINT (WSF ID: | 00700) | | | | | | | |
| | Nitrite (NOX) | | | | | | | 1 routine (R | |
| Sampling | Point (Sampling Point ID) | | Monitori | - | | llection Pe | erio | d Complie | ance Status |
| | | | 1/1/25 - | 12/3 | 1/25 | | | | |
| | Ierbicides and PCBs - Phase II & V | (SOCS) | | | | | | ne (RT) per t | • |
| | Point (Sampling Point ID) | | Monitori | - | | llection Po | erio | d Complie | ance Status |
| ENTRY PO | DINT (3) | | 1/1/23 - | | | | | | |
| | | | 1/1/26 - | 12/3 | 1/28 | | | | |
| - | micals (VOCS) | | | - | | | | outine (RT) p | - |
| | Point (Sampling Point ID) | | Monitori | - | | llection Pe | erio | - | ance Status |
| ENTRY PO | JINT (3) | | 10/1/23 - 1/1/24 - | | - | | | | mplete |
| | | | 4/1/24 - | | | | | CO | mplete |
| | | | 7/1/24 - | - | - | | | | |
| Water Syster | m Facility: WELL #1 (WSF ID: 1080 |)4) | //1/24- | 5/50 | J/ Z4 | | | | |
| E. Coli (301 | | · · / | | - | | | 1 ra | outine (RT) p | per quarte |
| - | - , Point (Sampling Point ID) | | Monitori | ng P | eriod Co | llection Pe | | • • • | ance Status |
| WELL #1 | | | 10/1/23 - | - | | | | | mplete |
| | · · · | | 1/1/24 - | | | | | | mplete |
| | | | 4/1/24 - | 6/30 |)/24 | | | | |
| | | | 7/1/24 - | 9/30 |)/24 | | | | |
| Water Syster | m Facility: WELL #2 (WSF ID: 1080 |)5) | | | | | | | |
| E. Coli (301 | 4) | | | | | | 1 ro | outine (RT) p | oer quarte |
| Sampling | Point (Sampling Point ID) | | Monitori | ng P | eriod Co | llection Pe | erio | d Complie | ance Status |
| WELL #2 | (2) | | 10/1/23 - | 12/3 | 31/23 | | | Co | mplete |
| | | | 1/1/24 - | 3/31 | L/24 | | | Со | mplete |
| | | | 4/1/24 - | 6/30 |)/24 | | | | |
| | | | 7/1/24 - | 9/30 | 0/24 | | | | |
| Water Syster | m Facility: WELL #5 (WSF ID: 1080 |)8) | | | | | | | |
| E. Coli (301 | 4) | | | | | | 1 ro | outine (RT) p | per quarte |
| Sampling | Point (Sampling Point ID) | | Monitori | ng P | eriod Co | llection Pe | erio | d Complie | ance Status |
| WELL #5 | (2) | | 10/1/23 - | | | | | Co | mplete |
| | | | 1/1/24 - | | - | | | Co | mplete |
| | | | 4/1/24 - | - | - | | | | |
| | | | 7/1/24 - | 9/30 |)/24 | | | | |

Connecticut Department of Public Health Drinking Water Section

| | | Water Qua | ality Monit | oring an | d Con | ıpl | iance | Sch | edul | е | | | |
|---------------|---------------|------------------|------------------|----------------|------------|-------|---------------|---------|----------|-------|-----------|-------|------------|
| PWS ID | PWS Nam | e | | | | Clas | ssificatio | n Pop | ulation | Own | er Type | Prima | ry Source |
| СТ0189483 | CANDLEW | OOD LAKE SHOP | PING PLAZA | | | | NTNC | | 25 | | Р | | GW |
| Local Address | (where appli | cable) | | Service | Residen | tial | Comme | rcial I | ndustria | al | Combine | d Ag | ricultural |
| 14 CANDLEWO | DOD LAKE LA | NE | | Connections | | | 11 | | | | | | |
| Towns Served | : BROOKFIELI | D | | | | | | | | | | | |
| Water Syster | m Facility: | ENTRY POINT (\ | NSFID: 00700) | | | | | | | | | | |
| Analyte | | Monitoring Req | uirement (Summ | ary Type) | Оре | ratin | ng Limit | | | 9 | Samples I | Req/N | Nonth |
| Chlorine | | Entry Point Chlo | rine Residual Mo | nitoring (CHLR |) Mini | imun | n: 0.2 M | G/L | | | D | aily | |
| Start Date | : 1/1/2005 | | | Complia | nce Histo | ory: | C | Operati | ing Limi | it | Monito | oring | |
| | | | | | ing Perio | | | Complia | ance Sta | atus: | Compl | iance | Status: |
| | | | | 11/1/20 | 23 - 11/3 | 0/20 | 23 | | | | | | |
| | | | | | 23 - 12/3 | | | | | | | | |
| | | | | | 4 - 1/31/2 | | | | | | | | |
| | | | | | 4 - 2/29/2 | | | | | | | | |
| | | | | 3/1/202 | 4 - 3/31/2 | 2024 | • | | | | | | |
| | | | Other C | ompliance | Sched | lule | es | | | | | | |
| Compliance So | chedule Activ | vity | | | 1 | Due | Date | | Achie | ved L | Date | | |
| SUBMIT LEAD | SERVICE LINE | E INVENTORY | | | 10 | 0/16 | 6/2024 | | | | | | |
| COMPLETE IN | ITIAL LSL INV | ENTORY | | | 10 | 0/16 | 6/2024 | | | | | | |
| CROSS CONNE | CTION SURV | EY REPORT | | | : | 3/1/ | 2025 | | | | | | |
| | | Water S | System Facil | ity and Sar | npling | Ро | int Inv | vento | ry | | | | |
| Water | | | | | | | | Total | Lead | and | | | |
| - | iter System F | Facility | Sampling Point | | nt | | С | oliform | | | | | Stage |
| Facility ID | | | ID | Description | | | <u>Status</u> | Rule | Rule | Tier | Asbesto | s WQ | P 2 DBPR |
| 00600 DIS | TRIBUTION S | SYSTEM | 4 | GENERIC DIST | | | A | Y | | | | | |
| | | | CWPLAZA001 | | | N | A | Y | 2 | | | | |
| | | | CWPLAZA002 | | | | A | Y | 2 | | | | |
| | | | CWPLAZA003 | NAIL&SPA KIT | | | A | Y | 2 | | | | |
| | | | CWPLAZA004 | RESTAURANT | | NK | A | Y | 2 | | | | |
| | | | CWPLAZA005 | | | | I | Y | 2 | | | | |
| | | | CWPLAZA006 | GNC BATHRO | | | A | Y | 2 | | | | |
| | | | CWPLAZA007 | BAGELMAN S | | | A | Y | 2 | | | | |
| | | | CWPLAZA008 | BAGELMAN S | | | A | Y | 2 | | | | |
| | | | CWPLAZA009 | JOY HALLMAF | | | А | Y | 2 | | | | Y |
| | | | CWPLAZA010 | CVS CUSTODI | - | | I | Y | 2 | | | | |
| | | | CWPLAZA011 | TJ MAXX CUS | | | I | Y | 2 | | | | |
| | | | CWPLAZA012 | MICHAELS KIT | | ΤE | А | Y | 2 | | | | |
| | | | CWPLAZA013 | MICHAELS CL | ASS SINK | | А | Y | 2 | | | | Y |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations. Schedule Generation Date: 4/3/2024

CWPLAZA014 RAY & FLAN LADIES RM

CWPLAZA015 RAY & FLAN MENS RM

DOWNSTREAM WITHIN 5 SERVICE CON

3

2

2

2

00700

10804

10805

10808 45029 ENTRY POINT

WELL #1

WELL #2

WELL #5

TREATMENT PLANT

UPSTREAM WITHIN 5 SERVICE CON

WELL #1

WELL #2

WELL #5

ENTRY POINT

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Υ

2

2

Υ

| PWS ID | PWS Name | cor gua | lity Monit | | | <u> </u> | | | | Primary Source |
|------------------------------------|------------------|-------------|----------------------|---------------------------|---------------|----------|---------|---------------|-----------|--------------------|
| | | | | | | NTNC | | 25 | P | GW |
| | | AKE SHUPPI | NG PLAZA | Service | Residentia | | nercial | Industrial | Combined | |
| Local Address (wi 14 CANDLEWOOI | | | | Connectio | | | | muustnai | Combined | l Agricultura |
| | | | | connectio | | - | 1 | | | |
| Towns Served: BF | OUKFIELD | Water S | /stem Facil | ity and S | amnling P | Point I | nven | tory | | |
| Water | | water 5 | stemrach | ity and 5 | | oniti | Toto | - | d | |
| | System Facility | 2 | Sampling Point ID | Sampling F Description | | Statu | Colifo | rm Copper | • | Stage WQP 2 DBP |
| 52779 ATMO | SPHERIC STORA | GE | | | | | - | | | |
| 52788 HYDR0 | DPNEUMATIC TA | NK | | | | | | | | |
| | | | Certified | Operato | r Informa | tion | | | | |
| Water System F | acility: TREAT | | | • | | | | | | |
| Facility Classifica | tion: CLASS 1 TF | REATMENT PI | LANT | | | | | | | Certification |
| Operator Name | | | Operator Typ | e | Certification | (s) | | | | Expiration |
| BLACK, RON W. | | | CHIEF OPERATO | OR | WATER TREA | TMENT | LANT C | PERATOR - | CLASS II | 6/30/2026 |
| | | | | | DISTRIBUTIO | N SYSTE | и oper | ATOR - CLAS | S II | 6/30/2026 |
| CROWNSHAW, N | IICHAEL L | | ASSIGNED OPE | RATOR | SMALL WATE | R SYSTE | M OPER | ATOR | | 3/31/2025 |
| | | | Cor | tact Info | rmation | | | | | |
| Name | | | 0 | rganization | | | | | Job Title | |
| Mr. Neil Rube | | | | &F Danbury, | LLC | | | Vice Preside | nt | |
| Mailing Address I | ine One | | Mailing Addres | s Line Two | | | | City | State | Zip Code |
| 7248 Morgan Roa | ad | | | | | Li | verpool | | NY | 13088 |
| Business Phone | e Extension | Fax | Mob | ile Phone | Emergency P | hone Er | nail Ad | dress | | |
| 315-453-2500 | | 315-453-2 | 2570 | | | | | | | |
| Contact Role(s): | Legal Contact, C | Dwner | | | | | | | | |
| Name | | | 0 | rganization | | | | | Job Title | |
| Mr. Sonny Rouse | 11 | | R | aymour & Fl | anigan | | | Sr Vp Real Es | state | |
| Mailing Address I | ine One | | Mailing Addres | s Line Two | | | | City | State | Zip Code |
| 7248 Morgan Roa | ad | | | | | Li | verpool | | NY | 13088 |
| Business Phone | Extension | Fax | Mob | ile Phone | Emergency P | hone Er | nail Ad | dress | | |
| 603-339-1338 | | | | | | sr | ousell@ | raymourflar | nigan.com | |
| Contact Role(s): | Administrative | Contact | | | | | | | | |
| Please note the f | ollowing: | | | | | | | | | |

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| | Connecticut Departmen | | | | | <u> </u> | | | ection | |
|---------------|---------------------------------------|------------------------|-----------|------|----------------|----------|------------|------|------------|--------------|
| | Water Quality Mo | onitoring an | a com | - | | | | | | |
| PWS ID | PWS Name | | | Cla | | | - | Ow | | rimary Sourc |
| CT0189493 | | Comileo | Desider | +:-1 | NTNC Commer | -il | 167 | | P | GW |
| | (where applicable) | Service Connections | Residen | tiai | Commer | ciai | Industria | ai | Combined | Agricultur |
| 107 OLD STATE | | connections | 1 | | | | | | | |
| Towns Served: | | | | | | | | | | |
| Matan Costan | | onitoring Requ | lireme | nts | 5 | | | | | |
| | n Facility: DISTRIBUTION SYSTEM (W | VSF ID: 00600) | | | | | - | | () | • |
| Asbestos (10 | - | | | | | ~ " | | | | r nine year |
| | Point (Sampling Point ID) | | Monitori | - | | Colle | ection Per | rioa | l Compli | ance Status |
| | m Inventory of Active Sampling Points | | 1/1/20 - | 12/3 | 31/28 | | | | | |
| Total Colifor | | | | | | | | | utine (RT) | |
| | Point (Sampling Point ID) | | Monitori | | | Colle | ection Pe | rioa | | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 - | | | | | | | mplete |
| | | | 1/1/24 - | | | | | | Co | mplete |
| | | | 4/1/24 - | | | | | | | |
| | | | 7/1/24 - | 9/3 | 0/24 | | | | | |
| | pper (PBCU) | | | | | | | | e (RT) per | - |
| | Point (Sampling Point ID) | | Monitori | _ | | | ection Per | rioa | l Compli | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 1/1/23 - | | | | 6/1-9/30 | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | 6/1-9/30 | | | |
| • | ameters (PPS) | | | | | | | | utine (RT) | |
| Sampling | Point (Sampling Point ID) | | Monitori | _ | | Colle | ection Pei | rioa | l Compli | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 - | | | | | | | mplete |
| | | | 1/1/24 - | | | | | | Co | mplete |
| | | | 4/1/24 - | 6/3 | 0/24 | | | | | |
| | | | 7/1/24 - | 9/3 | 0/24 | | | | | |
| Water System | n Facility: ENTRY POINT (WSF ID: 00 | 700) | | | | | | | | |
| Chloride (10 | 17) | | | | | | 1 | . ro | utine (RT) | per quarte |
| Sampling | Point (Sampling Point ID) | | Monitori | ng F | Period | Colle | ection Per | rioa | l Compli | ance Status |
| ENTRY PO | DINT (3) | | 10/1/23 - | 12/ | /31/23 | | | | Co | mplete |
| | | | 1/1/24 - | 3/3 | 1/24 | | | | Co | mplete |
| | | | 4/1/24 - | 6/3 | 0/24 | | | | | |
| | | | 7/1/24 - | 9/3 | 0/24 | | | | | |
| Inorganic Ch | emicals (IOCS) | | | | | | 1 rou | itin | e (RT) per | three year |
| Sampling | Point (Sampling Point ID) | | Monitori | ng F | Period | Colle | ection Per | rioa | l Compli | ance Status |
| ENTRY PO | DINT (3) | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | _ | | |
| Nitrate And | Nitrite (NOX) | | | | | | | 1 | routine (F | RT) per yea |
| Sampling | Point (Sampling Point ID) | | Monitori | ng F | Period | Colle | ection Per | rioa | l Compli | ance Status |
| ENTRY PO | DINT (3) | | 1/1/23 - | 12/3 | 31/23 | | | | Co | mplete |
| | | | 1/1/24 - | 12/3 | 31/24 | | | | Co | mplete |
| | | | 1/1/25 - | 12/3 | 31/25 | | | | | |
| Pesticides, H | erbicides and PCBs-Phase II (SOC2) | | | | | | 1 rou | ıtin | e (RT) per | three year |
| - | Point (Sampling Point ID) | | Monitori | ng F | Period | Colle | ection Per | | | ance Status |
| ENTRY PO | | | 1/1/23 - | - | | | | | | |
| | | | 1/1/26 - | | | | | | | |

| | Connectiout D | onartmont of | Dublic | laalth | Dri | inlin | | ator | Soction | |
|-------------|-----------------------------------|-------------------|-------------------|-------------|--------|------------|---------|---------------|--------------|---------------|
| | Connecticut De | * | | | | | 0 | | | |
| | Water Q | uality Monit | oring an | | | | | | | |
| PWS ID | PWS Name | | | | | ificatio | | | Wner Type | rimary Source |
| СТ0189493 | COUNTRY KIDS PLAY FA | RM | | | | ITNC | 1 | .67 | Р | GW |
| Local Addr | ess (where applicable) | | Service | Resident | tial C | Comme | rcial I | ndustrial | Combined | Agricultural |
| 107 OLD ST | TATE ROAD | | Connections | 1 | | | | | | |
| Towns Serv | ved: BROOKFIELD | | | | | | | | | |
| | | Monite | oring Requ | liremei | nts | | | | | |
| Water Sys | tem Facility: ENTRY POIN | T (WSF ID: 00700) | | | | | | | | |
| Pesticide | s, Herbicides and PCBs-Pha | ase V (SOC5) | | | | | | 1 rout | ine (RT) per | three years |
| Samp | ling Point (Sampling Point ID) |) | | Monitorii | ng Pe | riod | Collect | tion Perio | | iance Status |
| ENTR | Y POINT (3) | | | 1/1/23 - 2 | 12/31 | /25 | | | | |
| | | | | 1/1/26 - 2 | 12/31 | /28 | | | | |
| Organic (| Chemicals (VOCS) | | | | | | | 11 | outine (RT) | per quarter |
| _ | ling Point (Sampling Point ID) | | | Monitorii | ng Pe | riod | Collect | tion Peri | | iance Status |
| | Y POINT (3) | | | 10/1/23 - | - | | | | | omplete |
| | | | | 1/1/24 - | 3/31/ | /24 | | | Co | omplete |
| | | | | 4/1/24 - | | | | | | |
| | | | | 7/1/24 - | | | | | | |
| | | Other C | ompliance | Sched | ules | 5 | | | | |
| Complianc | e Schedule Activity | | • • • • • | | Due D | | | Achiev | ed Date | |
| | AD SERVICE LINE INVENTORY | | | |)/16/2 | | | | | |
| | INITIAL LSL INVENTORY | | | |)/16/2 | | | | | |
| | NECTION SURVEY REPORT | | | | 3/1/20 | | | | | |
| | | er System Facili | ity and Sau | | | | ento | rv | | |
| Water | vac | ci system i dem | ity and Jai | | 1 011 | | Total | • • Lead a | nd | |
| | Water System Facility | Sampling Point | Sampling Poi | nt | | С | oliform | | | Stage |
| Facility ID | | ID | Description | | St | - tatus | Rule | | | WQP 2 DBPF |
| - | DISTRIBUTION SYSTEM | 4 | DISTRIBUTIO | N SYSTEM | | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SEF | VICE CON | J | А | | | | |
| | | KIDFARM001 | | | | А | Y | Ν | Y | |
| | | KIDFARM002 | ROOM #2 | | | А | Y | Ν | | |
| | | KIDFARM003 | | UPSTAIRS | | А | Y | Ν | | |
| | | KIDFARM004 | UPSATIRS SIN | к | | А | Y | Ν | | |
| | | KIDFARM005 | ROOM #3 | | | А | Y | Ν | | |
| | | UPSTREAM | WITHIN 5 SEF | VICE CON | J | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | | | A | | | | |
| | WELL | 2 | WELL | | | A | | | | |
| | | | Operator | Inform | atio | | | | | |
| Mator Sur | stem Facility: DISTRIBUTIC | | - | monn | atio | | | | | |
| | | • | D . 00000) | | | | | | | |
| - | ssification: SMALL WATER SY | | o • | ortificatio | n(c) | | | | | Certification |
| | | | | ertificatio | | | | | | Expiration |
| BLACK, RO | IN VV. | CHIEF OPERATO | | | | | | | | 6/30/2026 |
| | | | | | | | | | 32 II | 6/30/2026 |
| CKOWNSH | AW, MICHAEL L | ASSIGNED OPER | KATUK SN | ALL WAT | EKSY | ISIEM (| JPERAT | UK | | 3/31/2025 |

| С | onnectic | ut Depa | rtment o | of Publi | c Health | n Drir | nking V | Water S | Sectio | n | |
|-----------------------|-----------------|---------------|---------------|---------------|---------------|-----------|--------------|-------------|-----------|-------|---------------|
| | Wat | ter Qua | lity Mon | itoring | and Cor | nplia | nce So | chedule | | | |
| PWS ID PV | VS Name | | <u> </u> | 0 | | | | | | oe Pr | rimary Source |
| СТ0189493 СС | DUNTRY KIDS F | PLAY FARM | | | | NT | NC | 167 | Р | | GW |
| Local Address (whe | re applicable) | | | Service | Resider | ntial Co | mmercial | Industrial | Comb | ined | Agricultural |
| 107 OLD STATE RO | AD | | | Connect | ions 1 | | | | | | |
| Towns Served: BRC | OKFIELD | | | | | | | | | | |
| | | | Co | ontact In | formatio | า | | | | | |
| Name | | | | Organizatio | n | | | | Job T | ïtle | |
| Ms. Camille Sage | | | | Country Kid | s Play Farm | | | Administrat | or | | |
| Mailing Address Lir | ne One | | Mailing Addr | ess Line Two |) | | | City | Stat | e | Zip Code |
| 107 Old State Rd | | | | | | | Brookfiel | d | СТ | • | 06804 |
| Business Phone | Extension | Fax | Mo | bile Phone | Emergenc | y Phone | Email Ad | dress | | | |
| 203-775-2126 | | 203-740-2 | 1551 | | | | camille@ | countrykids | childcare | e.com | า |
| Contact Role(s): A | dministrative | Contact, Leg | al Contact, O | wner | | | | | | | |
| Name | | | | Organizatio | n | | | | Job T | itle | |
| Camille | | | | | | | | | | | |
| Mailing Address Lir | ne One | | Mailing Addr | ess Line Two |) | | | City | Stat | e | Zip Code |
| Att Camille | | | 107 Old State | e Rd | | | Brookfiel | d | СТ | - | 06804 |
| Business Phone | Extension | Fax | Mc | bile Phone | Emergenc | y Phone | Email Ad | dress | | | |
| Contact Role(s): L | egal Contact, C | Owner | | | | | | | | | |
| Name | - | | | Organizatio | n | | | | Job T | ïtle | |
| Whisconier View II | าด | | | | | | | | | | |
| Mailing Address Lir | ie One | | Mailing Addr | ess Line Two |) | | | City | Stat | e | Zip Code |
| 107 State Road | | | | | | | Brookfiel | d | СТ | • | 06804 |
| Business Phone | Extension | Fax | Mc | bile Phone | Emergenc | y Phone | Email Ad | dress | | | |
| Contact Role(s): L | egal Contact. (|)wner | | | | | | | | | |
| Please note the fol | - | | | | | | | | | | |
| 1. The residual disir | • | ration must b | e measured at | the same loca | tion and time | as each t | otal colifor | m sample. | | | |

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Department | | | | 0 | | | ection | |
|---|--|---------------|--------------------|--------|-------|-----------------|------|------------|--------------|
| | Water Quality Mo | nitoring a | 1 | | | | | | |
| PWS ID | PWS Name | | Cla | | n Po | | Ow | | rimary Sour |
| СТ0189513 | PRINCE OF PEACE LUTHERAN CHURCH | | | NTNC | | 58 | | P | GW |
| | (where applicable) | Service | Residential | Commer | cial | Industria | al | Combined | Agricultur |
| 119 JUNCTION | | Connectio | ns 1 | | | | | | |
| Towns Served | BROOKFIELD | | | | | | | | |
| | Мо | nitoring Re | quirements | 5 | | | | | |
| Water Syster | m Facility: DISTRIBUTION SYSTEM (W | SF ID: 00600) | | | | | | | |
| Asbestos (1 | .094) | | | | | 1 ro | utiı | ne (RT) pe | r nine year |
| Sampling | g Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Per | riod | Compl | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/20 - 12/ | 31/28 | | | | | |
| Total Colifo | rm (3100) | | | | | 1 | ro | utine (RT) | per quarte |
| Sampling | g Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Per | riod | Compl | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 1/1/24 - 3/3 | 31/24 | | | | Co | omplete |
| | | | 4/1/24 - 6/3 | 30/24 | | | | | |
| | | | 7/1/24 - 9/3 | 30/24 | | | | | |
| Lead And Co | opper (PBCU) | | | | | 5 rou | ıtin | e (RT) per | three years |
| Sampling | g Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Per | riod | Compl | iance Status |
| Select from Inventory of Active Sampling Points | | | 1/1/22 - 12/31/24 | | | 6/1-9/30 | | | |
| | | | 1/1/25 - 12/ | 31/27 | | 6/1-9/30 | | | |
| Physical Par | ameters (PPS) | | | | | 1 | ro | utine (RT) | per quarte |
| Sampling | g Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Per | riod | Compl | iance Status |
| Select fro | om Inventory of Active Sampling Points | | 10/1/23 - 12/31/23 | | | | | Co | omplete |
| | | | 1/1/24 - 3/31/24 | | | | | Co | omplete |
| | | | 4/1/24 - 6/3 | 30/24 | | | | | |
| | | | 7/1/24 - 9/3 | 30/24 | | | | | |
| Water Syster | m Facility: ENTRY POINT (WSF ID: 007 | /00) | | | | | | | |
| Chloride (10 | 017) | | | | | 1 | ro | utine (RT) | per quarte |
| - | g Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Per | | | iance Status |
| ENTRY PO | | | 10/1/23 - 12 | /31/23 | | | | Co | omplete |
| | | | 1/1/24 - 3/3 | | | | | | mplete |
| | | | 4/1/24 - 6/3 | | | | | | • |
| | | | 7/1/24 - 9/3 | | | | | | |
| Inorganic Ch | nemicals (IOCS) | | | | | 1 rou | ıtin | e (RT) per | three years |
| - | g Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Per | | • • • | iance Status |
| ENTRY PO | | | 1/1/22 - 12/ | | | | | | |
| | • • | | 1/1/25 - 12/ | | | | | | |
| Nitrate And | Nitrite (NOX) | | | | | 1 | ro | utine (RT) | per quarte |
| | g Point (Sampling Point ID) | | Monitoring | Period | Colle | - ection Per | | | iance Status |
| ENTRY PO | | | 10/1/23 - 12, | | | | | | omplete |
| | . , | | 1/1/24 - 3/31/24 | | | | | | omplete |
| | | | 4/1/24 - 6/3 | | | | | | |
| | | | 7/1/24 - 9/3 | | | | | | |
| Pesticides. H | Herbicides and PCBs-Phase II (SOC2) | | . , -,- | | | 1 rou | Itin | e (RT) per | three years |
| - | g Point (Sampling Point ID) | | Monitoring | Period | Colle | ection Per | | | iance Status |
| ENTRY PO | | | 1/1/23 - 12/ | | | | | | |
| | / | | 1/1/26 - 12/ | | | | | | |

| | Connecticut De | • | | | | 0 | | | |
|---------------------|--|-----------------|----------------|------------------|-------------------------|-------------------|------------------|------------------|-------------------|
| | | uality Monit | coring and | | olianco lassificatio | | | | rino o m · C - · |
| PWS ID CT0189513 | PWS Name | | | CI | | | iation 0 | wner Type P P | |
| | PRINCE OF PEACE LUTHER (where applicable) | | Service | Residentia | NTNC | | ndustrial | Combined | GW Agricultu |
| 119 JUNCTION | | | Connections | 1 | | | luustilai | Combined | Agricultu |
| Towns Served: | | | | T | | | | | |
| Towns Served. | | Monit | oring Requ | iromont | te | | | | |
| Water Syster | m Facility: ENTRY POINT | (WSF ID: 00700) | | nemeni | .5 | _ | _ | | _ |
| | Herbicides and PCBs-Phas | | | | | | 1 routi | ne (RT) per | three year |
| - | g Point (Sampling Point ID) | . , | | Monitoring | Period | Collect | ion Peric | | ance Status |
| ENTRY PC | DINT (3) | | | 1/1/23 - 12 | /31/25 | | | | |
| | | | | 1/1/26 - 12 | /31/28 | | | | |
| Organic Che | emicals (VOCS) | | | | | | | 1 routine (I | RT) per yea |
| Sampling | g Point (Sampling Point ID) | | | Monitoring | Period | Collect | ion Peric | od Compl | ance Status |
| ENTRY PC | OINT (3) | | | 1/1/23 - 12 | /31/23 | | | Co | omplete |
| | | | | 1/1/24 - 12 | /31/24 | | | Co | omplete |
| | | | | 1/1/25 - 12 | /31/25 | | | | |
| | | Other C | ompliance | Schedu | les | | | | |
| Compliance Sc | chedule Activity | | | Du | e Date | | Achieve | ed Date | |
| SUBMIT LEAD | SERVICE LINE INVENTORY | | | 10/1 | 16/2024 | | | | |
| COMPLETE INI | ITIAL LSL INVENTORY | | | 10/1 | 16/2024 | | | | |
| CROSS CONNE | ECTION EXEMPTION | | | 3/1 | 1/2026 | | | | |
| | | Public Not | tification R | equirem | nents | | | | |
| | | (| Compliance | Notice | <u>Publi</u> | c Notifica | ation | <u>PN Cer</u> | <u>tification</u> |
| Violation/Situ | | | Period | Tier | | | formed | Due to DPH | Received |
| Chloride MCL | | | /22 - 12/31/22 | 2 | 2/26/20 | | | 3/8/2023 | |
| Chloride MCL | | | /23 - 9/30/23 | 2 | 12/13/2 | | | 12/23/2023 | |
| REVISED TOTA | AL COLIFORM RULE (RTCR) | | 10/17/23 - | 3 | 1/26/20 | | | 1/26/2025 | |
| | Water | System Facil | ity and San | npling P | oint In | | - | | |
| Water System Wa | ater System Facility | Sampling Point | Sampling Poir | ,+ | | Total Coliform | Lead ar | | Star |
| Facility ID | iter System Facility | ID | Description | n. | | Rule | Coppe Rule Ti | er Asbestos | Stag |
| | STRIBUTION SYSTEM | 4 | GENERIC DIST | RIBUTION | <u>Status</u> A | Y | | | |
| 00000 010 | | A | GREEN LOUNG | | A | Ŷ | 1 | Y | Y |
| | | В | LADIES ROOM | | A | Ŷ | - | Ŷ | Ŷ |
| | | B - LADIES | GENERATED B | | А | Y | | | |
| | | С | LADIES ROOM | - CHURCH | А | Y | 1 | Y | Y |
| | | C - LADIES | GENERATED B | | А | Y | | | |
| | | D | KITCHEN SINK | | А | Y | 2 | Y | Y |
| | | D - KITCHEN | GENERATED B | | А | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SER | VICE CON | А | | | | |
| | | E | MENS ROOM | - SCHOOL | А | Y | 2 | | |
| | | | | | А | Y | | Y | Y |
| | | F | CLASSROOM 1 | - | A | | | | |
| | | F G | GIRLS ROOM - | | A | Y | | Ŷ | Y |
| | | | | SCHOOL | | Y Y | 2 | | |
| | | G | GIRLS ROOM - | SCHOOL SCHOOL | А | | 2 | Y | Y |

| | | | | - P | | | • | |
|----------------------------------|---------------------------------|-------------|---------|-------|------------|-------------|------------|-----------------|
| PWS ID | PWS Name | | | Clas | sification | Population | Owner Type | Primary Source |
| СТ0189513 | PRINCE OF PEACE LUTHERAN CHURCH | | NTNC | 58 | Р | GW | | |
| Local Address (where applicable) | | Service | Resider | ntial | Commerci | al Industri | al Combine | ed Agricultural |
| 119 JUNCTION ROAD | | Connections | 1 | | | | | |
| Towns Served: I | BROOKFIELD | | | · | | | · | |

| | W | ater Syste | m Facili | ity and S | Sampling P | oint | Invent | ory | | | |
|--|------------------|--------------|-----------------------|------------------------|----------------|-----------|-----------------------------------|----------|-----------|-------|-------------------|
| Water System Water S Facility ID | ystem Facility | Samp | ling Point ID | Sampling Descriptio | | Stat | Total Colifori us Rule | m Copper | Asbestos | WQP | Stage 2 DBPI |
| | | | J | CLASSROC | 0M 3 | Α | Y | | Y | Y | |
| | | | К | CLASSROC | DM 4 | Α | Y | | Y | Y | |
| | | K - C | CLASSRO | GENERAT | ED BY BATCH | Α | Y | | | | |
| | | | L | CLASSROC | DM 5 | Α | Y | | Y | Y | |
| | | | M SACRISTY | | | Α | Y | | Y | Y | |
| | | | Ν | FRONT OF | FICE | Α | Y | | Y | Y | |
| | | | P MENS ROOM - CHURCH | | | Α | Y | | Y | Y | |
| | | | Q LADIES ROOM - LOWER | | | А | Y | | Y | Y | |
| | | | R | MENS RO | OM - LOWER | Α | Y | | Y | Y | |
| UPSTREA | | | STREAM | WITHIN 5 | SERVICE CON | А | | | | | |
| 00700 ENTRY F | POINT | | 3 | ENTRY PO | INT | А | | | | | |
| 10111 WELL | | | 2 | WELL | | А | | | | | |
| | | Ce | ertified | Operat | or Informa | tion | | | | | |
| Water System Fa | cility: DISTRIBU | JTION SYSTEM | и (WSF I | D: 00600) | | | | | | | |
| Facility Classificati Operator Name | on: SMALL WATE | | erator Typ | е | Certification(| 's) | | | | - | ication ration |
| HURLBUT, PAUL | | | OPERATO | | WATER TREAT | r Ment | MENT PLANT OPERATOR - CLASS II 12 | | | | |
| · | | | Con | tact Inf | ormation | | | | | · | |
| Name | | | 0 | rganization | | | | | Job Title | | |
| Ms. Debra A. Nobe | 2S | | | 0 | | | D | irector | | | |
| Mailing Address Lir | ne One | Maili | ng Addres | s Line Two | | | I | City | State | Zip C | Code |
| PO Box 5184 | | Route | e 133 | | | | Brookfield | | СТ | 068 | 304 |
| Business Phone | Extension | Fax | Mobi | ile Phone | Emergency P | hone | Email Add | ress | I | | |
| 203-775-0140 | | 203-775-9573 | | | | | | | | | |
| Contact Role(s): | egal Contact | | | | | | | | | | |
| Name | | | 0 | rganization | | | | | Job Title | | |
| Prince of Peace Lut | theran Church | | | | | | | | | | |
| Mailing Address Lir | ne One | Maili | ng Addres | s Line Two | | | | City | State | Zip C | Code |
| 119 Junction Rd, P. | O. Box 5184 | | | | | | Brookfield | | СТ | 068 | 304 |
| Business Phone | Extension | Fax | Mobi | ile Phone | Emergency P | hone | Email Add | ress | | | |
| Contact Role(s): | agal Contact Our | nor | | | | | | | | | |
| | Contact, OW | | | | | | | | | | |

| | | ~ | | | 0 | | 1 | | | | | | |
|-------------------|-------------------|------------|--------------|---------------------------------------|--------|----------------|---------|-----------|--------------|---------------|-----------------|--|--|
| PWS ID | PWS Name | | | | | | Class | ification | Population | Owner Type | Primary Source | | |
| СТ0189513 | PRINCE OF PEAC | E LUTHERAI | N CHURCH | | | N | TNC | 58 | Р | GW | | | |
| Local Address (w | here applicable) | | | Service | е | Resider | ntial C | ommerc | ial Industri | al Combine | ed Agricultural | | |
| 119 JUNCTION R | 119 JUNCTION ROAD | | | | ctions | ⁵ 1 | | | | | | | |
| Towns Served: Bl | ROOKFIELD | | | II | | | | | | | | | |
| Name | | | | Organization | | | | | Job Title | | | | |
| Reverend Paul L | ıtz | | | Prince of Peace Lutheran Churc Pastor | | | | | | | | | |
| Mailing Address | ine One | | Mailing Addr | ress Line Two | | | | City | State | Zip Code | | | |
| 119 Junction Rd | | | | | | | | Brookf | ield | СТ | 06804 | | |
| Business Phone | e Extension | Fax | M | obile Phon | e Er | mergency | y Phon | e Email | Address | ddress | | | |
| 203-775-9070 | | | | | | 609-578 | -7921 | poplut | heranchurch | n@sbcglobal.i | net | | |
| Contact Role(s): | Administrative | Contact | I | | | | | I | | | | | |
| Please note the f | ollowing: | | | | | | | | | | | | |

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related 3. correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

| Connecticut Department of | | 0 | ection |
|---|--------------------------------------|----------------------------|--|
| | coring and Compliance | | |
| PWS ID PWS Name | Classificatio | · · | ner Type Primary Source |
| CT0189563 LANDMARK OFFICE CONDO ASSOCIATION | NTNC | 35 | P GW |
| Local Address (where applicable) | Service Residential Comme | ercial Industrial | Combined Agricultural |
| 2 OLD NEW MILFORD ROAD | Connections 1 | | |
| Towns Served: BROOKFIELD | | | |
| | oring Requirements | | |
| Water System Facility: DISTRIBUTION SYSTEM (WSF I | D: 00600) | | |
| Asbestos (1094) | | | ne (RT) per nine years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | |
| Total Coliform (3100) | | | outine (RT) per month |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23 | | Complete |
| | 12/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 1/31/24 | | Complete |
| | 2/1/24 - 2/29/24 3/1/24 - 3/31/24 | | Complete Complete |
| | 4/1/24 - 4/30/24 | | complete |
| | 5/1/24 - 5/31/24 | | |
| | 6/1/24 - 6/30/24 | | |
| | 7/1/24 - 7/31/24 | | |
| | 8/1/24 - 8/31/24 | | |
| | 9/1/24 - 9/30/24 | | |
| | 10/1/24 - 10/31/24 | | <u> </u> |
| Lead And Copper (PBCU) | | 5 routine | e (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/24 | 6/1-9/30 | |
| | 1/1/25 - 12/31/27 | 6/1-9/30 | |
| Physical Parameters (PPS) | | 1 ro | outine (RT) per month |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23 | | Complete |
| | 12/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 1/31/24 | | Complete |
| | 2/1/24 - 2/29/24 | | Complete |
| | 3/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 4/30/24 | | |
| | 5/1/24 - 5/31/24 | | |
| | 6/1/24 - 6/30/24 | | |
| | 7/1/24 - 7/31/24 | | |
| | 8/1/24 - 8/31/24 | | |
| | 9/1/24 - 9/30/24 | | |
| Water System Facility: ENTRY DOINT (WCC ID: 00700) | 10/1/24 - 10/31/24 | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700) | | 1 | tine (PT) ner suerter |
| Chloride (1017) Sampling Point (Sampling Point ID) | Monitoring Period | 1 rou Collection Period | tine (RT) per quarter Compliance Status |
| ENTRY POINT (3) | 10/1/23 - 12/31/23 | conection Period | |
| | 1/1/24 - 3/31/24 | | Complete |
| | 1/1/24 - 3/31/24 | | complete |

| | Connecticut Depa | artment of | Public H | ealth | Drin | king | Water | : Se | ction | |
|-----------------|---------------------------|----------------|--------------|------------|-------------------------|-----------|-----------|-------|------------|----------------|
| | Water Qua | ality Monit | oring and | d Com | plia | nce Sc | hedu | le | | |
| PWS ID | PWS Name | | | | Classifi | cation Po | opulation | Ow | ner Type | Primary Source |
| СТ0189563 | LANDMARK OFFICE CONDO | ASSOCIATION | | | NTI | NC | 35 | | Р | GW |
| Local Address (| where applicable) | | Service | Resident | ial Cor | mmercial | Industr | ial | Combined | Agricultural |
| 2 OLD NEW MI | LFORD ROAD | | Connections | 1 | | | | | | |
| Towns Served: | BROOKFIELD | | | | | | | | | |
| | | Monite | oring Requ | iremer | nts | | | | | |
| Water System | Facility: ENTRY POINT (| WSF ID: 00700) | | | | | | | | |
| Chloride (10 | 17) | | | | | | | 1 roı | utine (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | | Monitorin | n <mark>g Per</mark> io | od Coll | ection Pe | eriod | Comp | liance Status |
| | | | | 4/1/24 - | 6/30/24 | 4 | | | | |
| | | | | 7/1/24 - | 9/30/24 | 4 | | | | |
| Inorganic Ch | emicals (IOCS) | | | | | | 1 ro | utine | e (RT) per | three years |
| Sampling | Point (Sampling Point ID) | | | Monitorin | n <mark>g Perio</mark> | od Coll | ection Pe | eriod | Comp | liance Status |
| ENTRY PO | INT (3) | | | 1/1/23 - 1 | 12/31/2 | 25 | | | | |
| | | | | 1/1/26 - 1 | 12/31/2 | .8 | | | | |
| | Nitrite (NOX) | | | | | | | 1 | - | RT) per year |
| | Point (Sampling Point ID) | | | Monitorin | n <mark>g Perio</mark> | od Coll | ection Pe | eriod | Comp | liance Status |
| ENTRY PO | INT (3) | | | 1/1/23 - 1 | | | | | | omplete |
| | | | | 1/1/24 - 1 | | | | | C | omplete |
| | | | | 1/1/25 - 1 | 12/31/2 | 25 | | | | |
| | erbicides and PCBs-Phase | II (SOC2) | | | | | 1 ro | utine | | three years |
| Sampling | Point (Sampling Point ID) | | | Monitorin | n <mark>g Perio</mark> | od Coll | ection Pe | eriod | Comp | liance Status |
| ENTRY PO | INT (3) | | | 1/1/23 - 1 | 12/31/2 | .5 | | | | |
| | | | | 1/1/26 - 1 | 12/31/2 | .8 | | | | |
| | erbicides and PCBs-Phase | V (SOC5) | | | | | 1 ro | utine | | three years |
| | Point (Sampling Point ID) | | | Monitorin | - | | ection Pe | eriod | Comp | liance Status |
| ENTRY PO | INT (3) | | | 1/1/23 - 1 | | | | | | |
| | | | | 1/1/26 - 1 | 12/31/2 | .8 | | | | |
| - | nicals (VOCS) | | | | | | | | - | RT) per year |
| | Point (Sampling Point ID) | | | Monitorin | - | | ection Pe | eriod | | liance Status |
| ENTRY PO | INT (3) | | | 1/1/23 - 1 | | | | | C | omplete |
| | | | | 1/1/24 - 1 | | | | | | |
| | | | | 1/1/25 - 1 | | 25 | | | | |
| | | Other C | ompliance | Sched | ules | | | | | |
| Compliance Scl | | | | | Due Dat | - | Achie | eved | Date | |
| | CONSUMER NOTICE CERTIFICA | TE | | | /29/20 | | | | | |
| SAMPLING SITE | | | | | /15/202 | | | | | |
| | CTION SURVEY REPORT | | | | 8/1/202 | | | | | |
| | CTION SURVEY REPORT | | | | /1/202 | | | | | |
| | SERVICE LINE INVENTORY | | | |)/16/20 | | | | | |
| COMPLETE INIT | TIAL LSL INVENTORY | | | |)/16/20 | | | | | |
| | Water S | ystem Facili | ty and Sar | npling | Point | Inven | tory | | | |
| Water | | | | | | Toto | | l and | | |
| | er System Facility | Sampling Point | | nt | | Colifo | | per | Artest | Stage |
| Facility ID | | ID | Description | | Stat | tus Rul | e Kulé | : Her | Aspestos | WQP 2 DBPF |
| 00600 DIST | RIBUTION SYSTEM | 4 | DISTRIBUTION | | A | | | | | |

| | | | | | | | - | |
|------------------------|--|-------------|----------------|------|------------|-------------|----------------|-----------------|
| PWS ID PWS Name C | | | Classification | | Population | Owner Type | Primary Source | |
| CT0189563 | 2563 LANDMARK OFFICE CONDO ASSOCIATION | | | | | 35 | Р | GW |
| Local Address (| Local Address (where applicable) | | Residen | tial | Commerci | al Industri | al Combine | ed Agricultural |
| 2 OLD NEW MILFORD ROAD | | Connections | 1 | | | | | |
| Towns Served: | BROOKFIELD | · | | | | · | | |

| W | ater System Facil | ity and Sampling P | oint In | vento | r y | | |
|--|------------------------------|---------------------------------|------------|---------------------------|---------------|---------------|--------------------|
| Water System Water System Facility Facility ID | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | | Asbestos | Stage WQP 2 DBP |
| | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | - |
| | FIRST FLOOR | GENERATED BY BATCH | А | Y | | | |
| | LCOA-007 | CHRIST COUNSEL CTR | А | | Ν | | |
| | LOCA-001 | S. SINGER DENTIST | А | | Ν | | |
| | LOCA-002 | RAMEY CPA | А | | Ν | | |
| | LOCA-003 | LENTINI CHIROPRACTIC | А | | Ν | | |
| | LOCA-004 | DOUG SCARTH, PSY | А | | Ν | | |
| | LOCA-005 | LEED CORP SERVICES | А | | Ν | | |
| | LOCA-006 | COUNSEL ASS DANBURY | А | | Ν | | |
| | LOCA-008 | COACTIV MEDICAL | А | | Ν | | |
| | LOCA-009 | CLAIRE FREE MD | А | | Ν | | |
| | LOCA-010 | BROOK CHILD PHYS | А | | Ν | | |
| | LOCA-011 | HOWARD LEVITT DDS | А | | Ν | | |
| | LOCA-012 | REVIVE BEAUTY&WELL | А | | Ν | | |
| | LOCA-013 | LAMBER DMD | А | | Ν | | |
| | LOCA-014 | CONTRACT ADV GROUP | А | | Ν | | |
| | LOCA-015 | DISTRIBUTION SYSTEM | А | | Ν | | |
| | LOCA-016 | UNI-SPLENDOR | А | | Ν | | |
| | LOCA-017 | ADV FINANCE ADV | А | | Ν | | |
| | SUITE 1C - | GENERATED BY BATCH | А | Y | | | |
| | SUITE 2A - | GENERATED BY BATCH | А | Y | | | |
| | SUITE 2C - | GENERATED BY BATCH | A | Ŷ | | | |
| | SUITE 3A - | GENERATED BY BATCH | А | Y | | | |
| | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 ENTRY POINT | 3 | ENTRY POINT | А | | | | |
| 10113 WELL | 2 | WELL | A | | | | |
| 10110 1111 | | Operator Informa | | | | | |
| Water System Facility: DISTRIBU | | • | | | | | |
| Facility Classification: SMALL WATEF | | | | | | | Certification |
| Operator Name | Operator Typ | e Certification(| (s) | | | | Expiration |
| HURLBUT, ANDREW | CHIEF OPERATO | OR WATER TREAT | TMENT PI | LANT OPE | RATOR - CL | ASS II | 6/30/2026 |
| | Con | tact Information | | | | | |
| Name | 0 | rganization | | | | Job Title | |
| Mr. Craig L. Froehlich | Cf | f Realty, LLC | | Ow | ner | | |
| Mailing Address Line One | Mailing Addres | s Line Two | | Ci | ity | State | Zip Code |
| 14 Aragon Circle | | | Bro | Brookfield CT 0680 | | | 06804 |
| Business Phone Extension | Fax Mobi | le Phone Emergency P | hone Em | ail Addres | ss | · · · · | |
| 203-775-6644 | | | Fro | balls@ao | l.com | | |
| NOTE: This information has been provided to | help owners and operators of | public water systems maintain a | compliance | with drinki | na water aual | itv monitorin | a reauirements |

| | e v | 0 | | _ | | | | | / |
|------------------|-----------------------------------|-------------|---------|-------|----------------|-----------|------------|---------|----------|
| PWS ID | PWS Name | | | Cla | ssification Po | opulation | Owner Type | Primary | Source |
| СТ0189563 | LANDMARK OFFICE CONDO ASSOCIATION | | | | NTNC | 35 | Р | G۱ | N |
| Local Address (w | vhere applicable) | Service | Residen | ntial | Commercial | Industri | al Combine | ed Agri | cultural |
| 2 OLD NEW MIL | FORD ROAD | Connections | 1 | | | | | | |
| Towns Served: E | ROOKFIELD | | | | | | | | |

Contact Role(s): Administrative Contact, Legal Contact, Owner

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

| Connecticut Department of Pul | | 0 | ction |
|--|--------------------------|--------------------------|--------------------------|
| Water Quality Monitorir | ig and Compliance | e Schedule | |
| PWS ID PWS Name | Classificatio | on Population Ow | ner Type Primary Source |
| CT0180384 GREEN TREE TOYOTA | NTNC | 55 | P GW |
| Local Address (where applicable) Servi | ce Residential Comme | ercial Industrial | Combined Agricultural |
| 45 COMMERCE ROAD Conr | ections 1 | | |
| Towns Served: BROOKFIELD | | | |
| Monitoring | g Requirements | | |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00 | 500) | | |
| Asbestos (1094) | | 1 routin | e (RT) per nine years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | Complete |
| Total Coliform (3100) | | 1 ro | utine (RT) per month |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23 | | Complete |
| | 12/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 1/31/24 | | Complete |
| | 2/1/24 - 2/29/24 | | Complete |
| | 3/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 4/30/24 | | |
| | 5/1/24 - 5/31/24 | | |
| | 6/1/24 - 6/30/24 | | |
| | 7/1/24 - 7/31/24 | | |
| | 8/1/24 - 8/31/24 | | |
| | 9/1/24 - 9/30/24 | | |
| | 10/1/24 - 10/31/24 | | |
| Lead And Copper (PBCU) | | 5 routin | e (RT) per six months |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 7/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 6/30/24 | | |
| | 7/1/24 - 12/31/24 | | |
| Physical Parameters (PPS) | | | utine (RT) per month |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 11/1/23 - 11/30/23 | | Complete |
| | 12/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 1/31/24 | | Complete |
| | 2/1/24 - 2/29/24 | | Complete |
| | 3/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 4/30/24 | | |
| | 5/1/24 - 5/31/24 | | |
| | 6/1/24 - 6/30/24 | | |
| | 7/1/24 - 7/31/24 | | |
| | 8/1/24 - 8/31/24 | | |
| | 9/1/24 - 9/30/24 | | |
| Water System Facility (INTRY POINT (INCLID: 00700) | 10/1/24 - 10/31/24 | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700) | | 4 | |
| Chloride (1017) | Monitoving Devis I | | itine (RT) per quarter |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 10/1/23 - 12/31/23 | | Complete |

| | Connecticut Departme Water Quality M | | | | <u> </u> | | |
|----------------|---|--------------------|-------------|-----------|-------------------------|----------------|--------------------|
| PWS ID | PWS Name | nonntor mg and | | | Population C | | imany Sourco |
| CT0180384 | GREEN TREE TOYOTA | | C | NTNC | 55 | P | |
| | (where applicable) | Service | Residentia | | | Combined | GW Agricultural |
| 45 COMMERCE | | Connections | Residentia | 1 | | Combined | Agricultural |
| Towns Served: | | | | T | | | |
| Towns Served. | | | | ha la | | | |
| | | Monitoring Requ | iremen | ts | | | |
| | n Facility: ENTRY POINT (WSF ID: | 00700) | | | | | |
| Chloride (10 | • | | | | | outine (RT) p | - |
| Sampling | Point (Sampling Point ID) | | Monitoring | | Collection Perio | | ince Status |
| | | | 1/1/24 - 3, | | | Сог | nplete |
| | | | 4/1/24 - 6, | - | | | |
| | | | 7/1/24 - 9, | /30/24 | | | |
| - | emicals (IOCS) | | | | | ine (RT) per t | - |
| | Point (Sampling Point ID) | | Monitoring | | Collection Perio | od Complia | ince Status |
| ENTRY PC | DINT (3) | | 1/1/23 - 12 | | | | |
| | | | 1/1/26 - 12 | 2/31/28 | | | |
| | Nitrite (NOX) | | | | | 1 routine (R | |
| | Point (Sampling Point ID) | | Monitoring | | Collection Perio | | ince Status |
| ENTRY PC | DINT (3) | | 1/1/23 - 12 | | | Со | nplete |
| | | | 1/1/24 - 12 | | | | |
| | | | 1/1/25 - 12 | 2/31/25 | | | |
| | lerbicides and PCBs-Phase II (SOC2 | - | | | | ine (RT) per t | - |
| | Point (Sampling Point ID) | | Monitoring | | Collection Perio | od Complia | ince Status |
| ENTRY PC | DINT (3) | | 1/1/23 - 12 | | | | |
| | | | 1/1/26 - 12 | 2/31/28 | | ·• | - |
| - | lerbicides and PCBs-Phase V (SOC | • | | | | ine (RT) per t | - |
| | Point (Sampling Point ID) | | Monitoring | , | Collection Perio | od Compli | ince Status |
| ENTRY PC | DINT (3) | | 1/1/23 - 12 | | | | |
| | | | 1/1/26 - 12 | 2/31/28 | | | |
| - | micals (VOCS) | | | | | outine (RT) p | • |
| | Point (Sampling Point ID) | | Monitoring | | Collection Perio | | ince Status |
| ENTRY PC | JINT (3) | | 1/1/23 - 1 | | | Col | nplete |
| | | | 1/1/24 - 3 | | | | |
| | | | 4/1/24 - 6 | | | | |
| | | | 7/1/24 - 9, | | | | |
| | Of | ther Compliance | Schedu | les | | | |
| Compliance Sc | hedule Activity | | Du | ie Date | Achieve | ed Date | |
| DISTRIBUTION | SYSTEM MATERIALS EVALUATION | | 8/3 | 81/2019 | | | |
| SUBMIT LEAD | CONSUMER NOTICE CERTIFICATE | | 3/3 | 80/2024 | | | |
| SUBMIT LEAD | SERVICE LINE INVENTORY | | 10/ | 16/2024 | 11/7/ | /2023 | |
| | TIAL LSL INVENTORY | | 10/ | 16/2024 | | | |
| CROSS CONNE | CTION SURVEY REPORT | | 3/ | 1/2025 | | | |
| | Pub | lic Notification R | equiren | nents | | | |
| | | Compliance | Notice | | Notification | PN Cert | fication |
| Violation/Situ | ation | Period | Tier | Required | | Due to DPH | Received |
| Total Coliform | M&R Violation | 11/1/22 - 11/30/22 | 3 | 6/20/2024 | | 6/30/2024 | |
| | | | | | | | - |

| | | | 0 | | _ | | | | | (|
|------------------|-------------------|--|-------------|---------|------|-------------|-------------|------------|-------------|------|
| PWS ID | PWS Name | | | | Cla | ssification | Population | Owner Type | Primary Sou | urce |
| CT0180384 | GREEN TREE TOYOTA | | | | | NTNC | 55 | Р | GW | |
| Local Address (w | /here applicable) | | Service | Residen | tial | Commerci | al Industri | al Combine | ed Agricult | ural |
| 45 COMMERCE I | ROAD | | Connections | | | 1 | | | | |
| Towns Served: B | ROOKFIELD | | | | | | | | | |

| | | Water Sy | /stem Facili | ity and S | ampling Po | oint l | nvent | ory | | | |
|--|-----------------|------------------|---------------------|--------------|------------------|--------|-----------|---------------|-----------|--------|----------|
| Water | | | | | | | Total | Lead and | | | |
| System Water S | ystem Facility | | Sampling Point | Sampling I | Point | | Colifor | m Copper | | | Stage |
| Facility ID | | | ID | Description | n | Statu | s Rule | Rule Tier | Asbestos | WQP | 2 DBP |
| 00600 DISTRIB | JTION SYSTEM | 1 | 4 | DISTRIBUT | ION SYSTEM | Α | Y | | | | |
| | | | DOWNSTREAM | WITHIN 5 S | SERVICE CON | А | | | | | |
| | | | GTT001 | MENS BAT | HROOM 1ST FL | Р | Y | 3 | | | |
| | | | GTT002 | LADIES RM | 1ST FL | Р | Y | 3 | | | |
| | | | GTT003 | UPSTAIRS I | LADIES RM | Р | Y | 3 | | | |
| | | | GTT004 | UPSTAIRS I | MENS RM | Р | Y | 3 | | | |
| | | | GTT005 | SHOP SINK | | Р | Y | 3 | | | |
| | | | UPSTREAM | WITHIN 5 S | SERVICE CON | Α | | | | | |
| 00700 ENTRY P | OINT | | 3 | ENTRY POI | NT | А | | | | | |
| 10066 WELL1 | | | 2 | WELL1 | | А | | | | | |
| | | | Certified | Operato | or Informati | ion | | | | | |
| Water System Fac | cility: DISTR | IBUTION SY | | - | | | | | | | |
| Facility Classificatio | | | - | | | | | | | Cortif | fication |
| Operator Name | _ | | Operator Typ | e | Certification(s) |) | | | | - | iration |
| LEMKE, BRIAN | | | CHIEF OPERATO | | WATER TREAT | | PLANT O | PERATOR - C | ASS I | | 1/2024 |
| | | | | | ormation | | | | | | , |
| Name | | | | rganization | | | | | Job Title | | |
| Mr. Harold Tananb | aum | | | 8 | | | C | wner | | | |
| Mailing Address Lin | | | Mailing Address | s Line Two | | | | City | State | Zip C | `ode |
| 21 Baldwin Farm Ro | | | | 5 Line 100 | | G | reenwich | , | CT | 068 | |
| Business Phone | Extension | Fax | Mohi | ile Phone | Emergency Pho | | | | 0. | | |
| 203-775-6221 | Excension | T GA | | | Lineigeney | | | | | | |
| Contact Role(s): Le | egal Contact, (| Owner | | | | | | | | | |
| Name | <u> </u> | | OI | rganization | | | | | Job Title | | |
| Mr. Mark Tigner | | | Gi | reen Tree To | oyota | | S | ervice Direct | or | | |
| Mailing Address Lin | e One | | Mailing Addres | s Line Two | • | | | City | State | Zip C | Code |
| | | | | | | В | rookfield | | СТ | 068 | |
| 45 Commerce Dr | | | I | | Emorgonov Dh | ono E | bbA licm | rocc | I I | | |
| 45 Commerce Dr Business Phone | Extension | Fax | Mobi | ile Phone | Emergency Prio | | man Auu | 633 | | | |
| 45 Commerce Dr Business Phone 203-775-6221 | Extension 114 | Fax 203-740-9 | | le Phone | Emergency Pho | | | | ota.com | | |
| Business Phone | 114 | 203-740-9 | | lle Phone | Emergency Pho | | | greentreetoy | ota.com | | |

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related 3. correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| Connecticut Department of P | ublic Health Drinki | ng Water Se | ction |
|---|---|----------------------------|-------------------------------|
| Water Quality Monitor | ring and Compliance | e Schedule | |
| PWS ID PWS Name | Classificatio | on Population Owr | ner Type Primary Source |
| CT0180694 MCMULLIN MANUFACTURING CORPORATION | NTNC | 33 | P GW |
| | ervice Residential Comme | ercial Industrial | Combined Agricultural |
| | onnections 1 | | |
| Towns Served: BROOKFIELD | | | |
| | ng Requirements | | |
| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 0 | 00600) | | |
| Asbestos (1094) | | | e (RT) per nine years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | 4 | |
| Total Coliform (3100) Sampling Point (Sampling Point ID) | Monitoring Dariad | 1 rou Collection Period | tine (RT) per quarter |
| Select from Inventory of Active Sampling Points | Monitoring Period 10/1/23 - 12/31/23 | conection Period | Compliance Status Complete |
| Select nom inventory of Active Sampling Points | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | compiete |
| | 7/1/24 - 9/30/24 | | |
| Lead And Copper (PBCU) | | 5 routine | (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/25 | 6/1-9/30 | |
| | 1/1/26 - 12/31/28 | 6/1-9/30 | |
| Physical Parameters (PPS) | | 1 rou | tine (RT) per quarter |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | 1/1/24 - 3/31/24 | | Complete |
| | 4/1/24 - 6/30/24 | | |
| | 7/1/24 - 9/30/24 | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700) | | | () |
| Inorganic Chemicals (IOCS) | Monitorium Devied | | e (RT) per three years |
| Sampling Point (Sampling Point ID) ENTRY POINT (3) | Monitoring Period 1/1/21 - 12/31/23 | Collection Period | Compliance Status |
| | 1/1/24 - 12/31/26 | | |
| | 1/1/27 - 12/31/29 | | |
| Nitrate And Nitrite (NOX) | 1/1/2/ 12/51/25 | 1 | routine (RT) per year |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/23 | | |
| | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | · |
| Pesticides, Herbicides and PCBs-Phase II (SOC2) | | 1 routine | e (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Pesticides, Herbicides and PCBs-Phase V (SOC5) | | | e (RT) per three years |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | _ | |
| | 1/1/26 - 12/31/28 | | |
| Organic Chemicals (VOCS) | Residentian Deute I | | routine (RT) per year |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |

| Connecticut Departmer Water Quality M | | | | <u> </u> | | | |
|--|----------------------|----------------|---------------------|-----------------------|--------------------------------|--------------|-------------------------------|
| PWS ID PWS Name | | | 1 | | | Owner Type P | rimary Source |
| CT0180694 MCMULLIN MANUFACTURING CORPO | DRATION | | NTNC | | 33 | P | GW |
| Local Address (where applicable) | Service | Residen | tial Comn | nercial | Industrial | Combined | Agricultura |
| 70 POCONO ROAD | Connections | | | L | | | |
| Towns Served: BROOKFIELD | | | | | | | |
| Μ | onitoring Requ | ireme | nts | | | | |
| Water System Facility: ENTRY POINT (WSF ID: 0 | ••• | | | | | | |
| Organic Chemicals (VOCS) Sampling Point (Sampling Point ID) | | Monitorii | ng Period | Coll | ection Perio | - | RT) per year iance Status |
| ENTRY POINT (3) | | | 12/31/23 | | | | |
| | | 1/1/24 - | 12/31/24 | | | Co | omplete |
| | | 1/1/25 - | 12/31/25 | | | | |
| Water System Facility: WELL (WSF ID: 10988) | | | | | | | |
| E. Coli (3014) | | | | | 1 r | outine (RT) | per quarter |
| Sampling Point (Sampling Point ID) | 1 | Monitori | ng Period | Coll | ection Perio | od Compl | iance Status |
| WELL (2) | 1 | .0/1/23 - | 12/31/23 | | | Cc | omplete |
| | | 1/1/24 - | 3/31/24 | | | Co | omplete |
| | | 4/1/24 - | 6/30/24 | | | | |
| | | 7/1/24 - | 9/30/24 | | | | |
| Oth | ner Compliance | Sched | ules | | | | |
| Compliance Schedule Activity | | L | Due Date | | Achieve | ed Date | |
| SUBMIT LEAD SERVICE LINE INVENTORY | | 10 | 0/16/2024 | | | | |
| COMPLETE INITIAL LSL INVENTORY | | 10 | 0/16/2024 | | | | |
| CROSS CONNECTION EXEMPTION | | 3 | 3/1/2026 | | | | |
| Public | Notification R | equire | ments | | | | |
| Violation/Situation | Compliance Period | Notice Tier | <u>Pub</u> Requi | | i <u>fication</u> Performed | | <u>tification</u> Received |
| Physical Parameters M&R Violation | 4/1/22 - 6/30/22 | 3 | 6/20/2 | | | 6/30/2024 | |
| Lead and Copper M&R Violation | 10/1/22 - | 3 | 6/20/2 | | | 6/30/2024 | |
| E. Coli M&R Violation | 7/1/22 - 9/30/22 | 3 | 6/20/2 | 024 | | 6/30/2024 | |
| Physical Parameters M&R Violation | 7/1/22 - 9/30/22 | 3 | 6/20/2 | 024 | | 6/30/2024 | |
| Total Coliform M&R Violation | 7/1/22 - 9/30/22 | 3 | 6/20/2 | 024 | | 6/30/2024 | |
| Pesticides, Herbicides and PCBs-Phase II M&R Violation | 1/1/20 - 12/31/22 | 3 | 6/20/2 | 024 | | 6/30/2024 | _ |
| Pesticides, Herbicides and PCBs-Phase V M&R Violation | 1/1/20 - 12/31/22 | 3 | 6/20/2 | 024 | | 6/30/2024 | |
| Physical Parameters M&R Violation | 10/1/22 - 12/31/22 | 3 | 6/20/2 | 024 | | 6/30/2024 | |
| Total Coliform M&R Violation | 10/1/22 - 12/31/22 | 3 | 6/20/2 | 024 | | 6/30/2024 | |
| E. Coli M&R Violation | 10/1/22 - 12/31/22 | 3 | 6/20/2 | 024 | | 6/30/2024 | |
| Physical Parameters M&R Violation | 1/1/23 - 3/31/23 | 3 | 6/20/2 | 024 | | 6/30/2024 | |
| Total Coliform M&R Violation | 1/1/23 - 3/31/23 | 3 | 6/20/2 | 024 | | 6/30/2024 | |
| E. Coli M&R Violation | 1/1/23 - 3/31/23 | 3 | 6/20/2 | 024 | | 6/30/2024 | |
| Water System | Facility and San | npling | Point li | ivent | tory | | |
| Facility ID ID | | | Status | Toto Colifo Rul | rm Coppe | er | Stage WQP 2 DBPI |
| 00600 DISTRIBUTION SYSTEM 4 DOWNST | DISTRIBUTION | | | Y | | | |

| | <u> </u> | 0 | | 1 | | | | |
|-------------------|----------------------------------|-------------|------|-------|------------|-----------|------------|-----------------|
| PWS ID PWS Name C | | | | | | opulation | Owner Type | Primary Source |
| CT0180694 | MCMULLIN MANUFACTURING COF | | NTNC | 33 | Р | GW | | |
| Local Address (| Local Address (where applicable) | | | ntial | Commercial | Industria | al Combine | ed Agricultural |
| 70 POCONO ROAD | | Connections | | | 1 | | | |
| | | | | | | | | |

Towns Served: BROOKFIELD

Water System Facility and Sampling Point Inventory

| Water System W Facility ID | ater System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stag WQP 2 DBI |
|----------------------------------|----------------------|----------------------|-------------------------------|--------|---------------------------|---------------------------------|----------|-------------------|
| | | TT001 | LADIES ROOM 1ST FLR | А | Y | 2 | Y | Y |
| | | TT002 | MENS ROOM 1ST FLR | А | Y | 2 | Y | Y |
| | | TT003 | CAFETERIA 1ST FLR | А | Y | 2 | Y | Y |
| | | TT004 | LADIES ROOM 2ND FLR | А | Y | 2 | Y | Y |
| | | TT005 | MENS ROOM 2ND FLR | А | Y | 2 | Y | Y |
| | | TT006 | CAFETERIA 2ND FLR | А | Y | 2 | Y | Y |
| | | UPSTREAM | WITHIN 5 SERVICE CON | А | | | | |
| 00700 EN | NTRY POINT | 3 | ENTRY POINT | А | | | | |
| 10988 W | 'ELL | 2 | WELL | А | | | | |
| 57389 TR | REATMENT PLANT | | | | | | | |

57391 PRESSURE STORAGE

Certified Operator Information

Water System Facility: TREATMENT PLANT (WSF ID: 57389) Facility Classification: CLASS 1 TREATMENT PLANT Certification **Operator Name** Certification(s) **Operator Type** Expiration HURLBUT, ANDREW WATER TREATMENT PLANT OPERATOR - CLASS II CHIEF OPERATOR 6/30/2026 **Contact Information** Name Organization Job Title Mr. Ted R. Anson McMullin Manufacturing Corp Dir Risk Mangt Mailing Address Line One Mailing Address Line Two City State Zip Code P.O. Box 780 Brookfield СТ 06804 **Business Phone** Extension Fax **Mobile Phone** Emergency Phone Email Address 203-775-7953 203-740-3366 203-733-0200 tanson@mcmullinmfg.com Contact Role(s): Administrative Contact, Legal Contact, Owner

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<u>http://www.ct.gov/dph/publicdrinkingwater</u>

End of schedule

| | Connecticut Department | | 0 | ection |
|----------------------|---|---------------------------|--------------------------|-------------------------|
| | | itoring and Compliance | | |
| PWS ID | PWS Name | Classificatio | on Population Ow | ner Type Primary Source |
| CT0180914 | ELMBROOK PLAZA | NTNC | 30 | P GW |
| Local Address (| (where applicable) | Service Residential Comme | ercial Industrial | Combined Agricultural |
| 632-640 FEDEF | RAL RD | Connections 1 | | |
| Towns Served: | BROOKFIELD | | | |
| | Mon | itoring Requirements | | |
| Water System | n Facility: DISTRIBUTION SYSTEM (WS | F ID: 00600) | | |
| Asbestos (10 | • | | 1 routi | ne (RT) per nine years |
| Sampling | Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select fro | m Inventory of Active Sampling Points | 1/1/16 - 12/31/24 | | Complete |
| | | 1/1/25 - 12/31/33 | | |
| Total Colifor | m (3100) | | 1 ro | utine (RT) per quarter |
| | Point (Sampling Point ID) | Monitoring Period | Collection Period | |
| Select fro | m Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | | 1/1/24 - 3/31/24 | | Complete |
| | | 4/1/24 - 6/30/24 | | |
| | | 7/1/24 - 9/30/24 | | |
| Lead And Co | ••••• | | | routine (RT) per year |
| | Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select fro | m Inventory of Active Sampling Points | 1/1/23 - 12/31/23 | 6/1-9/30 | Complete |
| | | 1/1/24 - 12/31/24 | 6/1-9/30 | |
| | | 1/1/25 - 12/31/25 | 6/1-9/30 | |
| - | ameters (PPS) | | | utine (RT) per quarter |
| | Point (Sampling Point ID) | Monitoring Period | Collection Period | |
| Select fro | m Inventory of Active Sampling Points | 10/1/23 - 12/31/23 | | Complete |
| | | 1/1/24 - 3/31/24 | | Complete |
| | | 4/1/24 - 6/30/24 | | |
| | | 7/1/24 - 9/30/24 | | |
| | n Facility: ENTRY POINT (WSF ID: 0070 | 0) | | |
| - | emicals (IOCS) | | | e (RT) per three years |
| | Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY PO | DINT (3) | 1/1/22 - 12/31/24 | | |
| | | 1/1/25 - 12/31/27 | | |
| | Nitrite (NOX) | | | routine (RT) per year |
| | Point (Sampling Point ID) | Monitoring Period | Collection Period | |
| ENTRY PO | 91NT (3) | 1/1/23 - 12/31/23 | | Complete |
| | | 1/1/24 - 12/31/24 | | |
| D | | 1/1/25 - 12/31/25 | | |
| | erbicides and PCBs - Phase II & V (SOCS | - | | e (RT) per three years |
| | Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY PO | /INT (3) | 1/1/23 - 12/31/25 | | |
| | | 1/1/26 - 12/31/28 | - | |
| - | micals (VOCS) | | | routine (RT) per year |
| | Point (Sampling Point ID) | Monitoring Period | Collection Period | |
| ENTRY PO | JINT (3) | 1/1/23 - 12/31/23 | | Complete |
| | | 1/1/24 - 12/31/24 | | Complete |
| | | 1/1/25 - 12/31/25 | | |

| PWS ID | PWS Name | uality Monit | 0 | | | ssificatio | | | wner Type P | rimary Sourc |
|-------------|-------------------------------|---------------------|--------------|-------------|-------|------------|----------|------------|-------------|--------------|
| СТ0180914 | 4 ELMBROOK PLAZA | | | | | NTNC | | 30 | P | GW |
| ocal Addr | ess (where applicable) | | Service | Residen | tial | Comme | ercial | Industrial | Combined | Agricultur |
| 532-640 FI | EDERAL RD | | Connections | | | 1 | | | | |
| Fowns Ser | ved: BROOKFIELD | | | 1 | | 1 | | | | |
| | | Other C | ompliance | Sched | lule | es | | | | |
| Compliand | e Schedule Activity | | | | | Date | | Achieve | d Date | |
| SUBMIT LE | AD SERVICE LINE INVENTORY | | | 1 | 0/16 | 5/2024 | | | | |
| COMPLETE | E INITIAL LSL INVENTORY | | | 1 | 0/16 | 5/2024 | | | | |
| CROSS CO | NNECTION SURVEY REPORT | | | | 3/1/ | 2025 | | | | |
| | Water | r System Facili | ity and Sa | npling | Ро | int In | vento | ory | | |
| Water | | | | | | | Total | Lead an | d | |
| System | Water System Facility | Sampling Point | | nt | | | Coliforn | | | Stag |
| Facility ID | | ID | Description | | | Status | Rule | Rule Ti | er Asbestos | WQP 2 DBI |
| 00600 | DISTRIBUTION SYSTEM | 4 | GENERIC DIS | FRIBUTIO | N | А | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SEE | RVICE CON | N | А | | | | |
| | | EP001 | PULCINELLA | VI REST RI | Μ | А | Y | 2 | Y | |
| | | EP002 | PULCINELLA | REST RIV | 1 | А | Y | 2 | Y | |
| | | EP003 | PULCINELLA | BAR SINK | | А | Y | 2 | Y | |
| | | EP004 | PULCINELLA | BAR H SIN | I | А | Y | 2 | Y | |
| | | EP005 | PULCINELLA | K H SINK | | А | Y | 2 | Y | |
| | | EP006 | PULCINELLA | TRPL SI | | А | Y | 2 | Y | |
| | | EP007 | PULCINELLA | K H SINK | | А | Y | 2 | Y | |
| | | EP008 | PULCINELLA | K PREP SI | | А | Y | 2 | Y | |
| | | EP009 | PULCINELLA | EMP H SIN | N | А | Y | 2 | Y | |
| | | EP010 | PULCINELLA | JTIL SINK | | А | Y | 2 | Y | |
| | | EP011 | PULCINELLA | REST RM S | S | А | Y | 2 | Y | |
| | | EP012 | PULCINELLA | BAR SINK | | А | Y | 2 | Y | |
| | | EP013 | CREDIT WOR | KS RESTR | | А | Y | 2 | Y | |
| | | EP014 | PAPERBACK F | REST RM | | А | Y | 2 | Y | |
| | | EP015 | SCOTT LIMO | REST RM | | А | Y | 2 | Y | |
| | | EP016 | KUMON REST | RM | | А | Y | 2 | Y | |
| | | EP017 | AIG REST RM | | | А | Y | 2 | Y | |
| | | EP018 | AIG KITHCHE | N SINK | | А | Y | 2 | Y | |
| | | EP019 | 2ND FLR L RE | ST RM | | А | Y | 2 | Y | |
| | | EP020 | 2ND FLR M R | EST RM | | А | Y | 2 | Y | |
| | | UPSTREAM | WITHIN 5 SEE | | N | А | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | | | А | | | | |
| | WELL | 2 | WELL | | | А | | | | |
| | | Certified | Operator | Inform | nati | ion | | | | |
| Nater Sys | stem Facility: DISTRIBUTION | | - | | | | | | | |
| | assification: SMALL WATER SYS | | | | | | | | | Certificatio |
| Operator I | Name | Operator Typ | e C | ertificatio | on(s) | | | | | Expiration |
| EMKE, BR | | CHIEF OPERATO | NR W | ATER TRE | | ΛΕΝΤ ΡΙ | | ERATOR - | | 3/31/202 |

| | | C C | 0 | | | | | | |
|-----------------|-------------------|-----|-------------|---------|------|-------------|-------------|------------|-----------------|
| PWS ID | PWS Name | | | | Cla | ssification | Population | Owner Type | Primary Source |
| СТ0180914 | ELMBROOK PLAZA | | | | | NTNC | 30 | Р | GW |
| Local Address (| where applicable) | | Service | Residen | tial | Commerci | al Industri | al Combine | ed Agricultural |
| 632-640 FEDER | AL RD | | Connections | | | 1 | | | |
| Towns Served: | BROOKFIELD | | | | | | | | |

| | | | C | ontact Inf | ormation | | | | | |
|---------------------------------------|-----------|-----|--------------|----------------|-----------------|-----------------------|-----------|----------|----------|--|
| Name | | | | Organization | 1 | | Job Title | | | |
| llir Dedukaj | | | Lakeshore Re | ealty | | Managing Partner | | | | |
| Mailing Address Line One Mailing Addr | | | | lress Line Two | | | City | State | Zip Code | |
| 1385 Broadway | | | 16Th Floor | | | New Yor | k | NY | 10018 | |
| Business Phone | Extension | Fax | N | Iobile Phone | Emergency Phone | Email Ad | dress | <u> </u> | | |
| 203-914-5895 | | | | | 203-546-8536 | ilir@lsrealtyteam.com | | | | |

Contact Role(s): Administrative Contact, Legal Contact, Owner

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Department | | | 0 | | ection |
|---------------|--|-----------------|------------------------------|-----------|----------------------------|---|
| | Water Quality Mo | nitoring and | | | | |
| PWS ID | PWS Name | | | | | ner Type Primary Source |
| СТ0189763 | COUNTRY KIDS CLUB | | | NTNC | 55 | P GW |
| | (where applicable) | | Residential | Commercia | l Industrial | Combined Agricultura |
| 94 OLD STATE | | Connections | | 1 | | |
| Towns Served: | | | | | | |
| | | onitoring Requi | rements | | | |
| | m Facility: DISTRIBUTION SYSTEM (W | /SF ID: 00600) | | | 4 | |
| Asbestos (1 | • | | onitoring D | artiad Ca | 1 routi Ilection Period | ne (RT) per nine years |
| | Point (Sampling Point ID) | | onitoring Po /1/20 - 12/3 | | liection Period | Compliance Status |
| | om Inventory of Active Sampling Points | L, | 1/20 - 12/3 | 1/28 | 1 | |
| Total Colifor | Point (Sampling Point ID) | | onitoring P | ariad Ca | I ro Ilection Period | utine (RT) per quarter Compliance Status |
| | om Inventory of Active Sampling Points | | /1/23 - 12/3 | | nection Period | Complete |
| JEIECUITO | an inventory of Active Sampling Founts | | /1/23 - 12/3 | | | Complete |
| | | | /1/24 - 3/31 | - | | complete |
| | | | /1/24 - 0/30 | • | | |
| Lead And Co | opper (PBCU) | , | /1/24 5/50 | 5/24 | 5 routin | e (RT) per three years |
| | Point (Sampling Point ID) | M | onitoring P | eriod Co | llection Period | |
| | om Inventory of Active Sampling Points | | /1/23 - 12/3 | | 6/1-9/30 | |
| | | | /1/26 - 12/3 | | 6/1-9/30 | |
| Physical Para | ameters (PPS) | | | | 1 ro | utine (RT) per quarter |
| - | Point (Sampling Point ID) | M | onitoring P | eriod Co | llection Period | |
| Select fro | om Inventory of Active Sampling Points | 10 | /1/23 - 12/3 | 31/23 | | Complete |
| | | 1 | /1/24 - 3/31 | 1/24 | | Complete |
| | | 4 | /1/24 - 6/30 | 0/24 | | |
| | | 7 | /1/24 - 9/30 | 0/24 | | |
| Water System | m Facility: TREATMENT PLANT (WSF | ID: 00700) | | | | |
| Chloride (10 | 017) | | | | 1 ro | utine (RT) per quarter |
| | Point (Sampling Point ID) | | onitoring P | | llection Period | |
| ENTRY PC | DINT (3) | | /1/23 - 12/3 | - | | Complete |
| | | | /1/24 - 3/31 | • | | Complete |
| | | | /1/24 - 6/30 | - | | |
| | | 7 | /1/24 - 9/30 | 0/24 | | |
| Nitrate (104 | - | | | | | utine (RT) per quarter |
| | Point (Sampling Point ID) | | onitoring P | | llection Period | |
| ENTRY PC | ואוע (3) | | /1/23 - 12/3 | | | Complete |
| | | | /1/24 - 3/31 | | | Complete |
| | | | /1/24 - 6/30 /1/24 - 9/30 | | | |
| Nitrite (104 | 1) | / | / 1/ 24 - 9/ 30 | 5/24 | 1 | routine (RT) per year |
| - | ے۔ Point (Sampling Point ID) | • | onitoring P | eriod Co | llection Period | |
| ENTRY PC | | | /1/23 - 12/3 | | | Complete |
| | | | /1/24 - 12/3 | | | Complete |
| | | | /1/25 - 12/3 | | | |
| Inorganic Ch | nemicals (IOCS) | | ,,• | | 1 routin | e (RT) per three years |
| - | Point (Sampling Point ID) | M | onitoring P | eriod Co | llection Period | |
| ENTRY PC | | | /1/23 - 12/3 | | | |
| | | | | | | |

| Connecticut D | enartment | of Public I | Jealth D | rinki | ng W | ater S | ection | |
|---|--|--|--|--|---|--|---|--------------------------------|
| | Quality Mor | | | | Ŭ | | cetton | |
| PWS ID PWS Name | | and an and an | | | | | wher Type P | rimary Source |
| CT0189763 COUNTRY KIDS CLUB | | | | NTNC | | 5 | P | GW |
| Local Address (where applicable) | | Service | Residentia | | | dustrial | Combined | - |
| 94 OLD STATE ROAD | | Connections | | 1 | | | | |
| Towns Served: BROOKFIELD | | | | | | | | |
| | Μοι | nitoring Req | uirement | s | | | | |
| Water System Facility: TREATMEN | | | | | | | | |
| Inorganic Chemicals (IOCS) | | | | | | 1 routi | ne (RT) per | three years |
| Sampling Point (Sampling Point ID |) | | Monitoring | Period | Collect | ion Perio | | ance Status |
| | - | | 1/1/26 - 12, | /31/28 | | | | |
| Pesticides, Herbicides and PCBs - P | hase II & V (SOC | CS) | | | | 1 routi | ne (RT) per | three years |
| Sampling Point (Sampling Point ID |) | | Monitoring | Period | Collect | ion Perio | d Compli | ance Status |
| ENTRY POINT (3) | | | 1/1/23 - 12, | /31/25 | | | | |
| | | | 1/1/26 - 12, | /31/28 | | | | |
| Organic Chemicals (VOCS) | | | | | | 1 rc | outine (RT) | per quarter |
| Sampling Point (Sampling Point ID |) | | Monitoring | Period | Collect | ion Perio | d Compli | ance Status |
| ENTRY POINT (3) | | | 10/1/23 - 12 | /31/23 | | | Co | mplete |
| | | | 1/1/24 - 3/ | 31/24 | | | Co | mplete |
| | | | 4/1/24 - 6/ | 30/24 | | | | |
| | | | 7/1/24 - 9/ | 30/24 | | | | |
| | Othe | r Complianco | e Schedul | es | | | | |
| Compliance Schedule Activity | | | Due | e Date | | Achieve | d Date | |
| SUBMIT LEAD SERVICE LINE INVENTORY | , | | 10/1 | .6/2024 | | | | |
| COMPLETE INITIAL LSL INVENTORY | | | 10/1 | .6/2024 | | | | |
| CROSS CONNECTION SURVEY REPORT | | | 3/1 | /2029 | | | | |
| | Dublia N | | | onts | | | | |
| | Public r | Notification I | kequirem | ients | | | | |
| | Public r | Compliance | Notice | | c Notifica | ition | <u>PN Cer</u> | tification |
| Violation/Situation | | Compliance Period | Notice Tier | <u>Publi</u> Requir | ed Pei | | Due to DPH | t <u>ification</u> Received |
| Chloride MCL Violation | 1 | Compliance Period 0/1/23 - 12/31/23 | NoticeTier3 | <u>Publi</u> Requir 4/7/20 | ed Pe 24 | formed | | - |
| Chloride MCL Violation | | Compliance Period 0/1/23 - 12/31/23 | NoticeTier3 | <u>Publi</u> Requir 4/7/20 | ed Pe 24 | formed | Due to DPH | - |
| Chloride MCL Violation Wat Water | 1 er System Fa | Compliance Period 0/1/23 - 12/31/23 cility and Sa | Notice Tier 3 2 mpling Po | <u>Publi</u> Requir 4/7/20 oint In | ed Per 24 vento Total | formed ° Y Lead an | Due to DPH 4/17/2024 d | Received |
| Chloride MCL Violation Wat Water System Water System Facility | 1 er System Fa Sampling Po | Compliance Period 0/1/23 - 12/31/23 cility and Sa pint Sampling Po | Notice Tier 3 2 mpling Po | <u>Publi</u> Requir 4/7/20 oint In | ed Per 24 vento Total Coliform | formed `Y Lead an Copper | Due to DPH 4/17/2024 d | Received |
| Chloride MCL Violation Water System Water System Facility Facility ID | 1 er System Fa Sampling Po ID | Compliance Period 0/1/23 - 12/31/23 cility and Sa pint Sampling Pa Description | Notice Tier 3 2 mpling Po int | Publi Requir 4/7/20 oint In Status | ed Per 24 vento Total Coliform Rule | formed `Y Lead an Copper | Due to DPH 4/17/2024 d | Received |
| Chloride MCL Violation Wat Water System Water System Facility | 1 er System Fa Sampling Pa ID 4 | Compliance Period 0/1/23 - 12/31/23 cility and Sa pint Sampling Pa Description DISTRIBUTIC | Notice Tier 3 2 mpling Po int | Publi Requir 4/7/20 oint In Status A | ed Per 24 vento Total Coliform | formed `Y Lead an Copper | Due to DPH 4/17/2024 d | Received |
| Chloride MCL Violation Water System Water System Facility Facility ID | 1 er System Fa Sampling Pa ID 4 DOWNSTRE | Compliance Period 0/1/23 - 12/31/23 acility and Sa point Sampling Po Description DISTRIBUTIC AM WITHIN 5 SE | Notice Tier 3 2 mpling Po int N SYSTEM RVICE CON | Publi Requir 4/7/20 oint In Status A A | ed Per 24 vento Total Coliform <u>Rule</u> Y | formed `Y Lead an Copper Rule Tie | Due to DPH 4/17/2024 d | Received |
| Chloride MCL Violation Water System Water System Facility Facility ID | 1 er System Fa Sampling Pa ID 4 DOWNSTRE KIDCLUBO | Compliance Period 0/1/23 - 12/31/23 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Notice Tier 3 2 mpling Po int N SYSTEM RVICE CON K | Publi Requir 4/7/20 oint In Status A A A | ed Per 24 vento Total Coliform Rule Y Y | formed Y Lead an Copper Rule Tie | Due to DPH 4/17/2024 d | Received |
| Chloride MCL Violation Water System Water System Facility Facility ID | 1 er System Fa Sampling Po ID 4 DOWNSTRE KIDCLUB00 KIDCLUB00 | Compliance Period 0/1/23 - 12/31/23 cility and Sa Dint Sampling Pa Description DISTRIBUTIC CAM WITHIN 5 SE 01 KITCHEN SIN 02 WOMANS B/ | Notice Tier 3 2 mpling Po int N SYSTEM RVICE CON K | Publi Requir 4/7/20 oint In Status A A A A A | ed Per 24 Vento Total Coliform <u>Rule</u> Y Y Y Y | formed 'Y Lead an Copper Rule Tie N N | Due to DPH 4/17/2024 d | Received |
| Chloride MCL Violation Water System Water System Facility Facility ID | 1 er System Fa Sampling Po ID 4 DOWNSTRE KIDCLUB00 KIDCLUB00 KIDCLUB00 | Compliance Period 0/1/23 - 12/31/23 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Notice Tier 3 2 mpling Po int N SYSTEM RVICE CON K ATH UPSTRS | Publi Requir 4/7/20 oint In Status A A A A A A | ed Per 24 vento Total Coliform Rule Y Y Y Y Y | formed Y Lead an Copper Rule Tie N N N | Due to DPH 4/17/2024 d | Received |
| Chloride MCL Violation Water System Water System Facility Facility ID | 1 er System Fa Sampling Po ID 4 DOWNSTRE KIDCLUBO KIDCLUBO KIDCLUBO | Compliance Period 0/1/23 - 12/31/23 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Notice Tier 3 2 mpling Po int N SYSTEM RVICE CON K ATH UPSTRS | Publi Requir 4/7/20 oint In Status A A A A A A A A A | ed Per 24 vento Total Coliform Rule Y Y Y Y Y Y | formed Y Lead an Copper Rule Tie N N N N N | Due to DPH 4/17/2024 d er Asbestos | Received |
| Chloride MCL Violation Water System Water System Facility Facility ID | 1 er System Fa Sampling Po ID 4 DOWNSTRE KIDCLUB00 KIDCLUB00 KIDCLUB00 KIDCLUB00 KIDCLUB00 | Compliance Period 0/1/23 - 12/31/23 acility and Sa Distribution DISTRIBUTIO AM WITHIN 5 SE 01 KITCHEN SIN 02 WOMANS B/ 03 ROOM #2 04 MENS RM DO 05 DWNSTRS CI | Notice Tier 3 2 mpling Po int N SYSTEM RVICE CON K ATH UPSTRS OWNSTAIRS ASS SINK | Publi Requir 4/7/20 oint In Status A A A A A A | ed Per 24 vento Total Coliform Rule Y Y Y Y Y | formed Y Lead an Copper Rule Tie N N N | Due to DPH 4/17/2024 d | Received |
| Chloride MCL Violation Water System Water System Facility Facility ID 00600 DISTRIBUTION SYSTEM | 1 er System Fa Sampling Po ID 4 DOWNSTRE KIDCLUB00 KIDCLUB00 KIDCLUB00 KIDCLUB00 KIDCLUB00 UPSTREAT | Compliance Period 0/1/23 - 12/31/23 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Notice Tier 3 2 mpling Po int N SYSTEM RVICE CON K ATH UPSTRS OWNSTAIRS ASS SINK RVICE CON | Publi Requir 4/7/20 oint In Status A A A A A A A A A A A A A A | ed Per 24 Vento Total Coliform Rule Y Y Y Y Y Y | formed Y Lead an Copper Rule Tie N N N N N | Due to DPH 4/17/2024 d er Asbestos | Received |
| Chloride MCL Violation Water System Water System Facility Facility ID | 1 er System Fa Sampling Po ID 4 DOWNSTRE KIDCLUB00 KIDCLUB00 KIDCLUB00 KIDCLUB00 KIDCLUB00 | Compliance Period 0/1/23 - 12/31/23 acility and Sa Distribution DISTRIBUTIO AM WITHIN 5 SE 01 KITCHEN SIN 02 WOMANS B/ 03 ROOM #2 04 MENS RM DO 05 DWNSTRS CI | Notice Tier 3 2 mpling Po int N SYSTEM RVICE CON K ATH UPSTRS OWNSTAIRS ASS SINK RVICE CON T | Publi Requir 4/7/20 oint In Status A A A A A A A A A A A | ed Per 24 Vento Total Coliform Rule Y Y Y Y Y Y | formed Y Lead an Copper Rule Tie N N N N N | Due to DPH 4/17/2024 d er Asbestos | Received |

| PWS ID PV | VS Name | | | | Classifi | cation F | Population (| Owner Type | Primary Sour | | |
|-------------------------|-------------------------|----------------------|---------------|--|----------|----------|--------------|---------------|--------------|--|--|
| сто189763 со | OUNTRY KIDS CLUB | | | | NTI | NC | 55 | Р | GW | | |
| Local Address (whe | re applicable) | | Service | Residen | itial Co | mmercia | l Industria | Combined | Agricultur | | |
| 94 OLD STATE ROA | D | | Connection | tions 1 | | | | | | | |
| Towns Served: BRC | OKFIELD | | | | | | | | | | |
| | | Certified | Operato | r Inform | nation | | | | | | |
| Water System Fa | cility: DISTRIBUTION SY | STEM (WSF IE | D: 00600) | | | | | | | | |
| Facility Classification | on: SMALL WATER SYSTEM | | | | | | | | Certificatio | | |
| Operator Name | | Operator Type | e (| Certificatio | on(s) | | | | Expiration | | |
| BLACK, RON W. | | CHIEF OPERATO | R ۱ | WATER TREATMENT PLANT OPERATOR - CLASS | | | | | 6/30/202 | | |
| | | | [| DISTRIBUTI | ON SYST | EM OPE | RATOR - CLA | SS II | 6/30/202 | | |
| CROWNSHAW, MIC | CHAEL L | ASSIGNED OPER | ATOR S | SMALL WA | TER SYS | ΓΕΜ ΟΡΕ | RATOR | | 3/31/202 | | |
| | | Con | tact Info | rmation | 1 | | | | | | |
| Name | | Or | ganization | | | | | Job Title | | | |
| Ms. Camille Sage | | Co | untry Kids Pl | ds Play Farm Administrator | | | | | | | |
| Mailing Address Lir | ne One | Mailing Address | Line Two | | | | City | State | Zip Code | | |
| 107 Old State Rd | | | | | | Brookfie | ld | СТ | 06804 | | |
| Business Phone | Extension Fax | Mobil | e Phone | Emergency | / Phone | Email Ac | ddress | | | | |
| 203-775-2126 | 203-740-2 | 1551 | | | | camille@ | @countrykid | schildcare.co | m | | |
| Contact Role(s): A | dministrative Contact | | | | | | | | | | |
| Name | | | ganization | | | | | Job Title | | | |
| Ms. Rosanne Kelle | | 1 | ds View LLC | | | | President | | | | |
| Mailing Address Lir | Mailing Address | Line Two | | | | City | State | Zip Code | | | |
| 8 Sulky Drive | | | | | | Brookfie | | СТ | 06804 | | |
| Business Phone | Extension Fax | Mobil | e Phone | Emergency | / Phone | Email Ac | ddress | | | | |

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related 3. correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Departme Water Quality M | | | | | <u> </u> | | | ection | |
|----------------------|---|-----------------|-----------|--------|--------|----------|------------|------|------------|---------------|
| PWS ID | PWS Name | Monitor ing and | | | | | I | | ner Type P | rimary Source |
| CT0189923 | 125 COMMERCE DRIVE | | | | NTNC | | 37 | 0 ** | P | GW |
| | (where applicable) | Service | Residen | | | rcial | Industria | | Combined | - |
| 2000171001000 | | Connections | | | 1 | l crai | maastria | | combined | , Briodicard |
| Towns Served: | BROOKFIELD | | | | _ | | | | | |
| | | Monitoring Requ | iireme | nts | ; | | | | | |
| Water Syster | n Facility: DISTRIBUTION SYSTEM | | | | | | | | | |
| Asbestos (1 | 094) | | | | | | 1 roi | utiı | ne (RT) pe | r nine years |
| • | Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | | | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 1/1/20 - | 12/3 | 31/28 | | | | | |
| Total Colifor | m (3100) | | | | | | 1 | ro | utine (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | | | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 - | - 12/3 | 31/23 | | | | Co | mplete |
| | | | 1/1/24 - | - 3/3 | 1/24 | | | | Co | mplete |
| | | | 4/1/24 - | - 6/3 | 0/24 | | | | | |
| | | | 7/1/24 - | - 9/3 | 0/24 | | | | | |
| Lead And Co | pper (PBCU) | | | | | | 5 rou | ıtin | e (RT) per | six months |
| Sampling | Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | iod | Compl | iance Status |
| Select fro | Select from Inventory of Active Sampling Points | | 7/1/23 - | 12/3 | 31/23 | | | | Co | mplete |
| | | | 1/1/24 - | - 6/3 | 0/24 | | | | | |
| | | | 7/1/24 - | 12/3 | 31/24 | | | | | |
| Physical Para | ameters (PPS) | | | | | | 1 | ro | utine (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | iod | Compl | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 - | - 12/3 | 31/23 | | | | Co | omplete |
| | | | 1/1/24 - | - 3/3 | 1/24 | | | | Сс | omplete |
| | | | 4/1/24 - | - 6/3 | 0/24 | | | | | |
| | | | 7/1/24 - | - 9/3 | 0/24 | | | | | |
| Water Syster | n Facility: ENTRY POINT (WSF ID: | : 00700) | | | | | | | | |
| Inorganic Ch | emicals (IOCS) | | | | | | 1 rou | tin | e (RT) per | three years |
| Sampling | Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | iod | Compl | ance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - | 12/3 | 31/25 | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | | |
| Nitrate And | Nitrite (NOX) | | | | | | | 1 | routine (F | RT) per year |
| | Point (Sampling Point ID) | | Monitori | _ | | Coll | ection Per | iod | | ance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - | 12/3 | 31/23 | | | | Co | omplete |
| | | | 1/1/24 - | 12/3 | 31/24 | | | | | |
| | | | 1/1/25 - | 12/3 | 31/25 | | | | | |
| | lerbicides and PCBs - Phase II & V | (SOCS) | | | | | 1 rou | tin | | three years |
| Sampling | Point (Sampling Point ID) | | Monitori | ing P | Period | Coll | ection Per | iod | Compl | ance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - | | | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | | |
| - | micals (VOCS) | | | | | | | | - | RT) per year |
| | Point (Sampling Point ID) | | Monitori | _ | | Coll | ection Per | iod | | ance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - | | | | | | Cc | mplete |
| | | | 1/1/24 - | | | | | | | |
| | | | 1/1/25 - | 12/3 | 31/25 | | | | | |

| | Connectio | cut Departme | ont of | ^F Public F | lealth | Drin | iking ' | Water | Se | ction | |
|-----------------------|-----------------------------|------------------------|---------------|----------------------------|--------------|------------|--|---------|--------|-----------|---------------------|
| | | ater Quality M | | | | | U | | | cuon | |
| PWS ID | PWS Name | ater Quality N | 101110 | or mg an | | 1 | | | - | or Type P | rimary Source |
| CT0189923 | | | | | | NTI | | 37 | Owi | P | GW |
| | ess (where applicable | | | Service | Resident | | mmercial | | ial | Combined | Agricultural |
| | (| / | | Connections | | | 1 | | | | |
| Towns Serv | ed: BROOKFIELD | | | | | | | 1 | | | |
| | | Ot | her C | ompliance | e Schedu | ules | | | | | |
| Complianc | e Schedule Activity | | | | D | ue Dat | te | Achie | eved I | Date | |
| CROSS CON | INECTION SURVEY RE | PORT | | | 3, | /1/202 | .4 | | | | |
| SUBMIT LE | AD SERVICE LINE INVI | ENTORY | | | | /16/20 | | | | | |
| COMPLETE | INITIAL LSL INVENTO | RY | | | 10, | /16/20 | 24 | | | | |
| | | Water System | Facili | ity and Sa | mpling I | Point | t Inven | tory | | | |
| Water | | | | c // D | | | Tot | | | | |
| System Facility ID | Water System Facilit | | ig Point D | Sampling Po Description | int | _ | Colifo tus Ru | | | Ashastas | Stage WQP 2 DBPR |
| | DISTRIBUTION SYSTEI | | | 1ST FLOOR L | | <u>Sta</u> | <i>cus</i> | | N | ASDESIUS | WQI Z DDFN |
| 00000 | | | 0M001 | 1ST FLOOR N | - | , А | | - | N | | |
| | | | 0M003 | 1ST FLOOR J | | A | | | N | | |
| | | | 0M004 | 2ND FLOOR I | | , A | | - | N | | |
| | | |)M005 | 2ND FLOOR I | | A | | | N | | |
| | | 12500 | 000M | 2ND FLOOR J | | A | A Y | ١ | N | | |
| | | 125CC | 0M007 | PETRO KITCH | EN | A | A Y | | | | |
| | | 125CC | 800M | PETRO BRK R | M RR SNK | A | A Y | 1 | N | | |
| | | 12500 | 0M009 | UNIT 5 REST | RM | A | A Y | ٦ | N | | |
| | | 125CC | 0M010 | UNIT 6 REST | RM | A | A Y | ١ | N | | |
| | | 12500 | 0M011 | BROTHERS O | UTDOOR R | R A | A Y | ١ | N | | |
| | | | 1 | DISTRIBUTIO | | A | 4 | | | | |
| | | DOWNS | STREAM | WITHIN 5 SE | RVICE CON | A | A Contraction of the second se | | | | |
| | | | REAM | WITHIN 5 SE | | A | | | | | |
| | ENTRY POINT | | 3 | ENTRY POIN | - | A | | | | | |
| 54631 | WELL | | 2 | WELL | | A | - | | | | |
| | | | | Operator | Informa | ation | | | | | |
| | | RIBUTION SYSTEM | (WSF II | D: 00600) | | | | | | | |
| - | <i>ssification:</i> SMALL W | | . – | | | | | | | | Certification |
| Operator N | | | ator Typ | | ertification | | | | | | Expiration |
| LEMKE, BR | IAN | CHIEF C | OPERATC | | ATER TREA | ATMEN | T PLANT | OPERATO | R - CL | ASS I | 3/31/2024 |
| | | | Con | tact Infor | mation | | | | | | |
| Name | | | 0 | rganization | | | | | | Job Title | |
| Mr. Don F. | - | 1 | | ecor Propertie | s LLC | | 1 | | | - I - I | |
| | dress Line One | | | s Line Two | | | | City | | State | Zip Code |
| 3 Productio | | Unit #1 | | | | | Brookfie | | | СТ | 06804 |
| Business | | Fax | | | mergency I | Phone | Email Ad | dress | | | |
| 203-938 | | 203-775-0624 | | 948-2357 | | | | | | | |
| Contact Ro | Ie(s): Administrative | e Contact, Legal Conta | act, Owr | ner | | | | | | | |

| | | U | | | | | | |
|-----------------|--------------------|-------------|---------|---------|-------------|-------------|------------|-----------------------|
| PWS ID | PWS Name | | | Classi | ification F | Population | Owner Type | Primary Source |
| СТ0189923 | 125 COMMERCE DRIVE | | | N | TNC | 37 | Р | GW |
| Local Address (| where applicable) | Service | Residen | ntial C | ommercia | l Industria | al Combine | ed Agricultural |
| | | Connections | | | 1 | | | |
| | | | | | | | | |

Towns Served: BROOKFIELD

Please note the following:

The residual disinfectant concentration must be measured at the same location and time as each total coliform sample. 1.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Department | of Public I | Health | D | rinkin | ıg V | Nater | Secti | on | |
|---|---|--------------|-------------------|-------|------------|--------------------------|-------------|----------|------------------|-------------|
| | Water Quality Mon | nitoring an | ld Con | npl | liance | Sc | hedule | è | | |
| PWS ID | PWS Name | | | Cla | ssificatio | n Po | opulation (| Dwner T | ype Pr | imary Sourc |
| СТ0189973 | PHOTRONICS, INC. BUILDING 1 | | | | NTNC | | 110 | Р | | GW |
| Local Address | (where applicable) | Service | Resider | ntial | Commer | cial | Industria | Com | bined | Agricultura |
| 15 SECOR ROA | D | Connections | 5 | | 1 | | | | | |
| Towns Served: | BROOKFIELD | | | | | | | | | |
| | Mo | nitoring Req | uireme | ents | ; | | | | | |
| Water Systen | n Facility: DISTRIBUTION (WSF ID: 00 | 600) | | | | | | | | |
| Asbestos (1 | 094) | | | | | | 1 rou | itine (R | T) per | nine years |
| Sampling | Point (Sampling Point ID) | | Monitor | ing F | Period | Coll | ection Peri | od (| Complie | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 1/1/20 - | 12/3 | 31/28 | | | | | |
| Total Colifor | m (3100) | | | | | | 1 | routine | (RT) p | per quartei |
| Sampling | Point (Sampling Point ID) | | Monitor | ing F | Period | Coll | ection Peri | od (| Complie | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 | - 12/ | /31/23 | | | | Со | mplete |
| | | | 1/1/24 | - 3/3 | 1/24 | | | | Со | mplete |
| | | | 4/1/24 | - 6/3 | 0/24 | | | | | |
| | | | 7/1/24 | - 9/3 | 0/24 | | | | | |
| Lead And Co | pper (PBCU) | | | | | | 5 rout | ine (RT |) per t | hree years |
| Sampling | Sampling Point (Sampling Point ID) | | Monitoring Period | | | Collection Period | | | Compliance Statu | |
| Select from Inventory of Active Sampling Points | | | 1/1/22 - | 12/3 | 31/24 | | 6/1-9/30 | | | |
| | | | 1/1/25 - | 12/3 | 31/27 | | 6/1-9/30 | | | |
| Physical Para | ameters (PPS) | | | | | | 1 | routine | (RT) p | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitoring Period | | | Coll | ection Peri | od (| Complie | ance Status |
| Select fro | m Inventory of Active Sampling Points | | 10/1/23 | - 12/ | /31/23 | | | | Co | mplete |
| | | | 1/1/24 | - 3/3 | 1/24 | | | | Co | mplete |
| | | | 4/1/24 | | - | | | | | |
| | | | 7/1/24 | - 9/3 | 0/24 | | | | | |
| Water Systen | n Facility: ENTRY POINT (WSF ID: 007 | 700) | | | | | | | | |
| Inorganic Ch | emicals (IOCS) | | | | | | 1 rout | ine (RT |) per t | hree years |
| Sampling | Point (Sampling Point ID) | | Monitor | ing F | Period | Coll | ection Peri | od (| Complie | ance Status |
| ENTRY PC | DINT (3) | | 1/1/21 - | 12/3 | 31/23 | | | | Co | mplete |
| | | | 1/1/24 - | 12/3 | 31/26 | | | | | |
| | | | 1/1/27 - | 12/3 | 31/29 | | | | | |
| Nitrate And | Nitrite (NOX) | | | | | | | 1 rout | ine (R | T) per yeai |
| Sampling | Point (Sampling Point ID) | | Monitor | _ | | Coll | ection Peri | od (| Complie | ance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - | 12/3 | 31/23 | | | | Со | mplete |
| | | | 1/1/24 - | | | | | | | |
| | | | 1/1/25 - | 12/3 | 31/25 | | | | | |
| | Ierbicides and PCBs - Phase II & V (SOG | CS) | | | | | | - | | hree years |
| | Point (Sampling Point ID) | | Monitor | | | Coll | ection Peri | od (| omplie | ance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - | | | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | | |
| - | micals (VOCS) | | | | | | | - | | hree years |
| | Point (Sampling Point ID) | | Monitor | | | Coll | ection Peri | od (| .omplie | ance Status |
| ENTRY PC | DINT (3) | | 1/1/23 - | | | | | | | |
| | | | 1/1/26 - | 12/3 | 31/28 | | | | | |

| | | uality Monit | of flig all | | | | | | |
|-------------|------------------------------|---------------------|--------------|----------------|-----------|----------|-----------|----------|---------------|
| PWS ID | PWS Name | | | Cla | assificat | | | | rimary Source |
| ст0189973 | , | DING 1 | | | NTNC | | 10 | Р | GW |
| | ess (where applicable) | | Service | Residential | | | ndustrial | Combined | Agricultura |
| 5 SECOR F | | | Connections | | 1 | | | | |
| owns Ser | ved: BROOKFIELD | | | | | | | | |
| | | Other C | ompliance | Schedul | es | | | | |
| omplianc | e Schedule Activity | | | Due | e Date | | Achieved | Date | |
| UBMIT LE | AD SERVICE LINE INVENTORY | | | 10/1 | 6/2024 | | | | |
| OMPLETE | INITIAL LSL INVENTORY | | | 10/1 | 6/2024 | | | | |
| ROSS CON | NECTION SURVEY REPORT | | | 3/1 | /2025 | | | | |
| | Wate | r System Facili | ity and Sai | mpling Po | oint Ir | vento | ry | | |
| Water | | | | | | Total | Lead and | 1 | |
| | Water System Facility | Sampling Point | | nt | | Coliform | | | Stage |
| Facility ID | | ID | Description | • | Status | Rule | Rule Liel | Aspestos | WQP 2 DBP |
| 00600 | DISTRIBUTION | 4 | | | A | | | | |
| | | DOWNSTREAM | | | A | | N | V | |
| | | PHOTRB1001 | | ORY | A | | N | Y | |
| | | PHOTRB1002 | KITCHEN | | A | Y | N | | |
| | | PHOTRB1003 | 1ST FLOOR M | | A | Y | N | | |
| | | PHOTRB1004 | 1ST FLOOR M | | A | Y | N | | |
| | | PHOTRB1005 | 1ST FLOOR LA | | A | Y | N | | |
| | | PHOTRB1006 | 1ST FLOOR LA | | A | Y | Ν | | |
| | | PHOTRB1007 | 1ST FLOOR JA | | A | Y | Ν | | |
| | | PHOTRB1008 | 2ND FLOOR N | | A | Y | Ν | | |
| | | PHOTRB1009 | 2ND FLOOR N | IENS ROOM | А | Y | Ν | | |
| | | PHOTRB1010 | 2ND FLOOR L | ADIES ROO | А | Y | Ν | | |
| | | PHOTRB1011 | 2ND FLOOR L | ADIES ROO | А | Y | Ν | | |
| | | PHOTRB1012 | CONFERENCE | ROOM SINK | A | Y | Ν | | |
| | | PHOTRB1013 | 2ND FLOOR N | IENS ROOM | А | Y | Ν | | |
| | | PHOTRB1014 | 2ND FLOOR N | IENS ROOM | А | Y | Ν | | |
| | | PHOTRB1015 | 2ND FLOOR L | ADIES ROO | А | Y | Ν | | |
| | | PHOTRB1016 | 2ND FLOOR L | ADIES ROO | А | Y | Ν | | |
| | | PHOTRB1017 | 2ND FLOOR J | ANITOR CL | А | Y | Ν | | |
| | | UPSTREAM | WITHIN 5 SEF | VICE CON | А | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | | А | | | | |
| 57906 | WELL | 2 | WELL | | А | | | | |
| 60836 | ATMOSPHERIC STORAGE TANK | · | | | | | | | |
| | | Certified | Operator | Informat | ion | | | | |
| Vater Sys | tem Facility: DISTRIBUTIO | N (WSF ID: 00600 |) | | | | | | |
| acility Cla | ssification: SMALL WATER SYS | TEM | | | | | | | Certificatio |
| Operator N | lame | Operator Typ | e C | ertification(s |) | | | | Expiration |
| | | | | - | | LANT OPE | | | 6/30/2026 |

DISTRIBUTION SYSTEM OPERATOR - CLASS II

SMALL WATER SYSTEM OPERATOR

ASSIGNED OPERATOR

CROWNSHAW, MICHAEL L

6/30/2026

3/31/2025

| | C 7 | 0 | | 1 | | | |
|------------------|-----------------------------|-------------|---------|----------------|---------------|------------|-----------------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| СТ0189973 | PHOTRONICS, INC. BUILDING 1 | | | NTNC | 110 | Р | GW |
| Local Address (v | where applicable) | Service | Resider | ntial Commer | cial Industri | al Combine | ed Agricultural |
| 15 SECOR ROAD |) | Connections | | 1 | | | |
| T C I | | | | | | | |

Towns Served: BROOKFIELD

| | | | | Contact Inf | ormation | | | |
|----------------------|---------------|-------------|--------|--------------------|-----------------|-----------------------|-----------|----------|
| Name | | | | Organization | | | Job Title | |
| Ms. Richelle E. Burr | | | | Photronics, I | nc | Vice Presibent | | |
| Mailing Address Lin | e One | | Mailin | g Address Line Two | | City | State | Zip Code |
| 15 Secor Road | | | | | | Brookfield | СТ | 06804 |
| Business Phone | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 203-740-5285 | 5285 | 203-775- | 5601 | | 203-482-1323 | rburr@photronics.com | | |
| Contact Role(s): Le | gal Contact | | | • | | | | |
| Name | | | | Organization | l | | Job Title | |
| Mr. John Gedney | | | | Photronics Ir | IC | | | |
| Mailing Address Lin | e One | | Mailin | g Address Line Two | | City | State | Zip Code |
| 15 Secor Road | | | | | | Brookfield | СТ | 06804 |
| Business Phone | Extension | Fax | · | Mobile Phone | Emergency Phone | Email Address | | |
| 203-740-5346 | | | | | 203-948-9526 | jgedney@photronics.co | m | |
| Contact Role(s): A | dministrative | Contact, Ow | ner | | | | | |
| | | | | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

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http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Department | of Public H | lealth | D | rinkin | g V | Vater S | Section | on | |
|----------------------|---------------------------------------|---------------|-----------|------|-------------|-------|-------------|------------|-----------|--------------|
| | Water Quality Mo | nitoring an | d Com | ıpl | liance | Sc | hedule | è | | |
| PWS ID | PWS Name | | | - | ssificatior | | | | ype Pr | imary Source |
| СТ0189983 | PHOTRONICS, INC. BUILDING 2 | | | | NTNC | | 110 | Р | | GW |
| Local Address (| where applicable) | Service | Residen | tial | Commer | cial | Industrial | Com | bined | Agricultural |
| 15 SECOR ROA | D | Connections | | | 1 | | | | | |
| Towns Served: | BROOKFIELD | | | | | | | | | 1 |
| | Мо | nitoring Requ | lireme | nts | 5 | | | | | |
| Water System | n Facility: DISTRIBUTION SYSTEM (W | | | _ | | | | | | |
| Asbestos (10 | 094) | | | | | | 1 rou | itine (R | T) per | nine years |
| Sampling | Point (Sampling Point ID) | | Monitori | ng F | Period | Colle | ection Peri | od C | Compli | ance Status |
| Select from | m Inventory of Active Sampling Points | | 1/1/20 - | 12/3 | 31/28 | | | | | |
| Total Colifor | m (3100) | | | | | | 1 | routine | (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitori | ng F | Period | Colle | ection Peri | od C | Compli | ance Status |
| Select from | m Inventory of Active Sampling Points | | 10/1/23 - | 12/ | /31/23 | | | | Со | mplete |
| | | | 1/1/24 - | 3/3 | 1/24 | | | | Со | mplete |
| | | | 4/1/24 - | 6/3 | 0/24 | | | | | |
| | | | 7/1/24 - | 9/3 | 0/24 | | | | | |
| Lead And Co | pper (PBCU) | | | | | | 5 rout | ine (RT |) per t | three years |
| Sampling | Point (Sampling Point ID) | | Monitori | ng F | Period | Colle | ection Peri | od C | Compli | ance Status |
| Select from | m Inventory of Active Sampling Points | | 1/1/22 - | 12/3 | 31/24 | | 6/1-9/30 | | | |
| | | | 1/1/25 - | 12/3 | 31/27 | | 6/1-9/30 | | | |
| Physical Para | ameters (PPS) | | | | | | 1 | routine | (RT) | per quarter |
| Sampling | Point (Sampling Point ID) | | Monitori | _ | | Colle | ection Peri | od C | Compli | ance Status |
| Select from | m Inventory of Active Sampling Points | | 10/1/23 - | | | | | | Со | mplete |
| | | | 1/1/24 - | | | | | | Со | mplete |
| | | | 4/1/24 - | | | | | | | |
| | | | 7/1/24 - | 9/3 | 0/24 | | | | | |
| Water System | n Facility: ENTRY POINT (WSF ID: 007 | /00) | | | | | | | | |
| Inorganic Ch | emicals (IOCS) | | | | | | | | | three years |
| | Point (Sampling Point ID) | | Monitori | - | | Colle | ection Peri | od C | | ance Status |
| ENTRY PO | DINT (3) | | 1/1/21 - | | | | | | Со | mplete |
| | | | 1/1/24 - | | | | | | | |
| | | | 1/1/27 - | 12/3 | 31/29 | | | | | |
| | Nitrite (NOX) | | | | | | | | - | T) per year |
| | Point (Sampling Point ID) | | Monitori | - | | Colle | ection Peri | od C | | ance Status |
| ENTRY PO | VINT (3) | | 1/1/23 - | | | | | | Со | mplete |
| | | | 1/1/24 - | | | | | | | |
| _ | | | 1/1/25 - | 12/3 | 31/25 | | | | | |
| | erbicides and PCBs - Phase II & V (SO | US) | Manita | | Devie d | Cell | | - | | three years |
| | Point (Sampling Point ID) | | Monitori | - | | Colle | ection Peri | oa C | .ompli | ance Status |
| ENTRY PO | (3) | | 1/1/23 - | | | | | | | |
| 0 | | | 1/1/26 - | 12/: | 51/28 | | 4 | ··· · / D= | • • • • • | |
| - | micals (VOCS) | | Monitori | | Doried | Call | | - | | three years |
| | Point (Sampling Point ID) | | Monitori | _ | | COIle | ection Peri | ua C | .ompii | ance Status |
| ENTRY PO | (כ) | | 1/1/23 - | | | | | | | |
| | | | 1/1/26 - | 12/: | 51/28 | | | | | |

| (| | ut Departm | | | | | 0 | | | 1 | |
|-----------------------|------------------|----------------|-----------|------------------------|-----------------|--------------|------------|----------|-----------------|------|--------------|
| | | ter Quality | vionit | oring an | I | | | | | - D | |
| | PWS Name | | | | CI | assin NTI | | 110 | Owner Type P | e Pr | GW |
| | PHOTRONICS, IN | IC. BUILDING Z | | Correigo | Residentia | | mmercial | - | | | - |
| ocal Address (wi | here applicable) | | | Service Connections | | | | Industri | al Combin | ied | Agricultur |
| 15 SECOR ROAD | | | | connections | | | 1 | | | | |
| Towns Served: BF | ROOKFIELD | | | •• | | - | | | | | |
| | | 0 | ther C | omplianc | e Schedu | les | | | | | |
| Compliance Sche | dule Activity | | | | Du | e Dat | е | Achie | ved Date | | |
| SUBMIT LEAD SE | RVICE LINE INVE | NTORY | | | 10/1 | 16/20 | 24 | | | | |
| COMPLETE INITIA | L LSL INVENTOR | Y | | | 10/1 | 16/20 | 24 | | | | |
| CROSS CONNECT | ION SURVEY REP | ORT | | | 3/1 | L/202 | 9 | | | | |
| | | Water Syster | n Facili | ity and Sa | mnling P | oint | Invent | orv | | | |
| Mator | | Water Syster | | ity and Su | י פיייקייי | 0 | Tota | - | and | | |
| Water System Water | System Facility | Sampli | na Point | Sampling Po | int | | Colifor | | | | Stag |
| Facility ID | ,, | - | ID | Description | | Sta | 0.1 | | Tier Asbes | tos | |
| - | BUTION SYSTEM | | 4 | DISTRIBUTIC | N | A | ius | | | | - |
| | | | • | WITHIN 5 SE | | , Α | | | | | |
| | | | | LOBBY LAVA | | A | | Ν | | | |
| | | | RB2001 | KITCHENETT | | A | | N | | | |
| | | | RB2002 | 1ST FLOOR L | | A | | N | | | |
| | | | RB2003 | | | μ Α | | | | | |
| | | | | | | - | | N | | | |
| | | | RB2005 | 1ST FLOOR N | | A | | N | | | |
| | | | RB2006 | 1ST FLOOR N | | A | | N | | | |
| | | | RB2007 | CUSTODIAN | | Д | | N | | | |
| | | | RB2008 | 2ND FLOOR | | Д | | N | | | |
| | | | RB2009 | 2ND FLOOR | | А | | N | | | |
| | | | RB2010 | 2ND FLOOR | | | | N | | | |
| | | | RB2011 | 2ND FLOOR | | | | Ν | l | | |
| | | UPS | rream | WITHIN 5 SE | | Δ | ١ | | | | |
| 00700 ENTRY | POINT | | 3 | ENTRY POIN | Γ | А | ۱. | | | | |
| 57935 WELL | | | 2 | WELL | | А | 1 | | | | |
| | | Ce | rtified | Operator | Informat | tion | | | | | |
| Water System F | acility: DISTR | IBUTION SYSTEM | | | | | | | | | |
| Facility Classifica | | | (| | | | | | | | Certificatio |
| Operator Name | | | rator Typ | | Certification(s | c) | | | | | Expiration |
| BLACK, RON W. | | | OPERATO | | VATER TREAT | - | | | | | 6/30/202 |
| BLACK, KOIN W. | | CHIEF | OPERAIC | | | | | | | | |
| | | | | | | | | | ASS II | | 6/30/202 |
| CROWNSHAW, N | IICHAEL L | ASSIG | NED OPEI | | MALL WATEF | < 5Y5 | IEM OPER | ATOR | | | 3/31/202 |
| | | | Con | tact Infor | mation | | | | | | |
| lame | | | 0 | rganization | | | | | Job Tit | tle | |
| As. Richelle E. Bu | urr | hotronics, Inc | | | N | | | | | | |
| Aailing Address I | ine One | Mailin | g Addres | s Line Two | | | | City | State | è | Zip Code |
| .5 Secor Road | | | | | | | Brookfield | 4 | СТ | | 06804 |
| Business Phone | e Extension | Fax | Mobi | ile Phone | Emergency Pł | none | | | | | |
| 203-740-5285 | 5285 | 203-775-5601 | | | 203-482-13 | | rburr@ph | | com | | |
| | | | 1 | | | - | | | | | |

| | | VI Zuu | | | | - P | | Junear | C | | | | |
|-------------------|------------------|-------------|--------------|----------------|-----------|---------|-----------|--------------|-----------------|-----------------|--|--|--|
| PWS ID | PWS Name | | | | | Class | ification | Population | Owner Type | Primary Source | | | |
| СТ0189983 | PHOTRONICS, IN | C. BUILDING | <u>5</u> 2 | | | Ν | ITNC | 110 | Р | GW | | | |
| Local Address (w | here applicable) | | | Service | Resider | ntial (| Commerci | ial Industri | al Combin | ed Agricultural | | | |
| 15 SECOR ROAD | | | | Connection | S | | 1 | | | | | | |
| Towns Served: B | ROOKFIELD | | | · | | | | | 1 | | | | |
| Name | | | Organization | | | | Job Title | | | | | | |
| Mr. John Gedney | 1 | | | Photronics Inc | | | | | | | | | |
| Mailing Address I | ine One | | Mailing Addr | ress Line Two | | | | City | State | Zip Code | | | |
| 15 Secor Road | | | | | | | Brookf | field | СТ | 06804 | | | |
| Business Phone | e Extension | Fax | Mc | obile Phone | Emergency | y Phon | e Email / | Address | | | | | |
| 203-740-5346 | | | | | 203-948 | -9526 | jgedne | y@photron | @photronics.com | | | | |
| Contact Role(s): | Administrative | Contact, Ow | ner | I | | | | | | | | | |
| | | | | | | | | | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

2. If a Collection Period is specified, all water quality samples must be collected during the specified period.

3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

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http://www.ct.gov/dph/publicdrinkingwater

| | Connecticut Department | | | | <u> </u> | | ı |
|---------------|--|--------------|---------------|-------------|-------------------------|-------------|---|
| | Water Quality Mor | nitoring ar | | | | 1 | _ |
| PWS ID | PWS Name | | Cla | ssification | Population | Owner Type | e Primary Source |
| СТ0189993 | 31 OLD ROUTE SEVEN | | | NTNC | 50 | Р | GW |
| | where applicable) | Service | Residential | Commer | cial Industri | al Combir | ned Agricultural |
| 31 OLD ROUTE | | Connections | 5 | 1 | | | |
| Towns Served: | BROOKFIELD | | | | | | |
| | Mon | nitoring Req | uirements | ; | | | |
| Water System | n Facility: DISTRIBUTION SYSTEM (WS | F ID: 00600) | | | | | |
| Asbestos (10 | • | | Manitarian |) a win d | | | per nine years |
| | Point (Sampling Point ID) | | Monitoring F | | Collection Pe | rioa Con | npliance Status |
| | m Inventory of Active Sampling Points | | 1/1/20 - 12/3 | 31/28 | | 4 | |
| Total Colifor | m (3100) Point (Sampling Point ID) | | Monitoring P | Period | Collection Pe | - | RT) per month <i>ppliance Status</i> |
| Select from | m Inventory of Active Sampling Points | | 11/1/23 - 11/ | 30/23 | | | Complete |
| | | | 12/1/23 - 12/ | 31/23 | | | Complete |
| | | | 1/1/24 - 1/3 | 1/24 | | | Complete |
| | | | 2/1/24 - 2/2 | 9/24 | | | Complete |
| | | | 3/1/24 - 3/3 | 1/24 | | | Complete |
| | | | 4/1/24 - 4/3 | - | | | |
| | | | 5/1/24 - 5/3 | | | | |
| | | | 6/1/24 - 6/3 | | | | |
| | | | 7/1/24 - 7/3 | | | | |
| | | | 8/1/24 - 8/3 | | | | |
| | | | 9/1/24 - 9/3 | | | | |
| | | | 10/1/24 - 10/ | 31/24 | F | | |
| Lead And Co | pper (PBCO) Point (Sampling Point ID) | | Monitoring P | Dariad | 5 roi Collection Pel | | per six months |
| | m Inventory of Active Sampling Points | | 7/1/23 - 12/3 | | | nou con | n pliance Status Complete |
| Select II of | in inventory of Active Sampling Points | | 1/1/24 - 6/3 | - | | | Complete |
| | | | 7/1/24 - 12/3 | | | | complete |
| Physical Para | ameters (PPS) | | ,,_,_, | , , , , , | | 1 routine (| RT) per month |
| - | Point (Sampling Point ID) | | Monitoring P | Period | Collection Pe | - | npliance Status |
| | m Inventory of Active Sampling Points | | 11/1/23 - 11/ | 30/23 | | | Complete |
| | | | 12/1/23 - 12/ | 31/23 | | | Complete |
| | | | 1/1/24 - 1/3 | 1/24 | | | Complete |
| | | | 2/1/24 - 2/2 | 9/24 | | | Complete |
| | | | 3/1/24 - 3/3 | 1/24 | | | Complete |
| | | | 4/1/24 - 4/3 | 0/24 | | | |
| | | | 5/1/24 - 5/3 | - | | | |
| | | | 6/1/24 - 6/3 | 0/24 | | | |
| | | | 7/1/24 - 7/3 | | | | |
| | | | 8/1/24 - 8/3 | - | | | |
| | | | 9/1/24 - 9/3 | | | | |
| | | | 10/1/24 - 10/ | 31/24 | | | |
| | n Facility: ENTRY POINT (WSF ID: 0070 | 00) | | | | | _ |
| Nitrate (104 | - | | | | | - | T) per quarter |
| | Point (Sampling Point ID) | | Monitoring P | | Collection Pe | riod Con | npliance Status |
| ENTRY PO | IINT (3) | | 10/1/23 - 12/ | 31/23 | | | Complete |

| PWS ID PWS Name CT0189993 31 OLD ROUTE SEVEN | | Cla | Assification NTNC | Population C 50 | Wher Type Pi P | GW |
|--|------------------------------------|---|-------------------------|-------------------------|-------------------|-----------------------|
| Local Address (where applicable) | Service | Residential | | | Combined | Agricultura |
| 31 OLD ROUTE 7 | Connections | Residentia | 1 | | combined | Agriculture |
| Towns Served: BROOKFIELD | | | - | | | |
| | Monitoring Requ | irement | s | | | |
| Water System Facility: ENTRY POINT (WSF ID | | | | | | |
| Nitrate (1040) | | | | 1 r | outine (RT) | per quarte |
| Sampling Point (Sampling Point ID) | | Monitoring | Period | Collection Perio | od Compli | ance Status |
| | | 1/1/24 - 3/3 | 31/24 | | Со | mplete |
| | | 4/1/24 - 6/3 | 30/24 | | | |
| | | 7/1/24 - 9/3 | 30/24 | | | |
| Inorganic Chemicals (IOCS) | | | | | ine (RT) per | - |
| Sampling Point (Sampling Point ID) | | Monitoring | | Collection Perio | od Compli | ance Status |
| ENTRY POINT (3) | | 1/1/22 - 12/ | | | | |
| | | 1/1/25 - 12/ | /31/27 | | | _1 |
| Nitrate And Nitrite (NOX) | | | Devie | | 1 routine (R | |
| Sampling Point (Sampling Point ID) ENTRY POINT (3) | Monitoring Peri 1/1/23 - 12/31/ | | | Collection Perio | - | ance Status mplete |
| | | 1/1/23 - 12/ 1/1/24 - 12/ | | | | mplete |
| | | 1/1/25 - 12/ | | | | inpiete |
| Pesticides, Herbicides and PCBs - Phase II & V | | 1,1,23 12, | 51/25 | 1 rout | ine (RT) per | three vear |
| Sampling Point (Sampling Point ID) | | Collection Perio | | ance Status | | |
| ENTRY POINT (3) | | Monitoring Period Collecti 1/1/23 - 12/31/25 | | | | |
| | | 1/1/26 - 12/ | | | | |
| Organic Chemicals (VOCS) | | | | | 1 routine (R | T) per yea |
| Sampling Point (Sampling Point ID) | | Monitoring | Collection Perio | od Compli | ance Status | |
| ENTRY POINT (3) | | 1/1/23 - 12/ | /31/23 | | Со | mplete |
| | | 1/1/24 - 12/ | /31/24 | | Со | mplete |
| | | 1/1/25 - 12/ | | | | |
| | ther Compliance | | | | | |
| Compliance Schedule Activity | | | e Date | Achieve | ed Date | |
| DISTRIBUTION SYSTEM MATERIALS EVALUATION | | | L/2019 | | | |
| UBMIT LEAD CONSUMER NOTICE CERTIFICATE | | | 0/2024 | | | |
| UBMIT LEAD CONSUMER NOTICE CERTIFICATE | | • | 3/2024 | | | |
| | | | 6/2024 6/2024 | | | |
| CROSS CONNECTION SURVEY REPORT | | | /2025 | | | |
| | lic Notification R | - | · | | | |
| 1 00 | Compliance | Notice | | Notification | PN Cert | ification |
| /iolation/Situation | Period | Tier | Required | | | Received |
| ead and Copper M&R Violation | 7/1/22 - | 3 | 6/28/202 | | 7/8/2024 | |
| otal Coliform M&R Violation | 8/1/22 - 8/31/22 | 3 | 6/28/202 | 4 | 7/8/2024 | - |
| Physical Parameters M&R Violation | 8/1/22 - 8/31/22 | 3 | 6/28/202 | 4 | 7/8/2024 | |
| Water System | n Facility and San | npling Po | oint Inv | entory | | |
| Water | | - | | - Total Lead a | nd | |

Schedule Generation Date: 4/3/2024

| | | VVal | er Qua | ality Monit | or ing a | | ιрп | ance | 201 | neuui | e | | |
|------------------|---------|---------------|---------|----------------------|-------------|--------------|--------|-----------|--------|-----------|------|-------------|--------------|
| PWS ID | PW | S Name | | | | | Class | ificatior | ר Po | pulation | Owr | ner Type Pi | rimary Sourc |
| СТ0189993 | 31 (| OLD ROUTE SE | VEN | | | | Ν | ITNC | | 50 | | Р | GW |
| ocal Addres | s (wher | e applicable) | | | Service | Resident | tial C | Commer | cial | Industria | al | Combined | Agricultura |
| 1 OLD ROU | TE 7 | | | | Connection | ns | | 1 | | | | | |
| owns Serve | d: BROC | OKFIELD | | | | I | | | I | | | | |
| Facility ID | , | , | | ID | Description | 1 | c | tatus | Rule | Rule | Tier | Asbestos | WQP 2 DBP |
| | ISTRIBU | TION SYSTEM | | 4 | - | ON SYSTEM | | A | Y | | _ | | - |
| | | | | AHCS-BR | AHCS-BATH | | | A | Ŷ | | | | |
| | | | | AHCS-K | AHCS-KITCI | | | A | Ŷ | N | | | |
| | | | | APC-HB | | BATHROOM | | A | Ŷ | | | | |
| | | | | АРС-К | APC-KITHEI | | | A | Ŷ | N | | | |
| | | | | APC-SBR | | BATHROOM | 1 | A | Ŷ | | | | |
| | | | | APC-SW | APC SINK V | | | A | Ŷ | | | | |
| | | | | APWC-BKRM | APWC-BRE | | | A | Ŷ | N | | | |
| | | | | APWC-EBR | AWPC-EMF | | | A | Ŷ | | | | |
| | | | | APWC-EX4 | | M ROOM 4 | | A | Y | | | | |
| | | | | APWC-EX5 | AWPC-EXA | | | A | Y | | | | |
| | | | | APWC-PBR | AWPC-PAT | | | A | Ŷ | | | | |
| | | | | DOWNSTREAM | | | ı | A | ' | | | | |
| | | | | PTA-BR | PTA BATHR | | | A | Y | | | | |
| | | | | PTA-BR | | Y ENTRANCE | = | A | Y | N | | | |
| | | | | PTA-SE | PTA SINK B | | - | A | Y | N | | | |
| | | | | SA-HS | SA-HALL SI | | | | Y | | | | |
| | | | | SA-IIS SA-K | SA-HALL SI | | | A A | r Y | N | | | |
| | | | | SA-K SA-LBR | SA-LEFT BA | | | | Y | | | | |
| | | | | SA-LBR SA-RBR | | BATHROOM | | A | Y | | | | |
| | | | | | | | 4 | A | r Y | | | | |
| | | | | UC-BBR | | | | A | ř | | | | |
| | | | | UC-DSR | UC-EMPLO | CREEN ROO | IVI | A | v | | | | |
| | | | | UC-EBR | | | | A | Y | N | | | |
| | | | | UC-EK | | YEE KITCHEN | | A | Y Y | N | | | |
| | | | | UC-PRR | | | | A | Ŷ | | | | |
| | | | | UPSTREAM | | SERVICE CON | 1 | A | | | | | |
| | NTRY PC | DINT | | 3 | ENTRY POI | NT | | A | | | | | |
| | 'ELL #1 | | | 2 | WELL #1 | | | A | | | | | |
| 61424 TH | REATME | NT PLANT | | | | | | | | | | | |
| | | | | Certified | Operato | or Inform | atio | n | | | | | |
| Vater Syste | em Faci | lity: TREAT | MENT PL | ANT (WSF ID: 6 | 1424) | | | | | | | | |
| | | n: CLASS 1 TR | | • | • | | | | | | | | Certificatio |
| , Dperator Na | - | | | Operator Type | е | Certificatio | n(s) | | | | | | Expiration |
| IURLBUT, AI | | | | CHIEF OPERATO | | WATER TRE | | NT PLA | NT O | PFRATOR | - Cl | ASS II | 6/30/2026 |
| | | | | | | | | | | | | | 0,00,2020 |
| | | | | | | ormation | | | Í | | | | |
| lame | | | | | ganization | | | | | | | Job Title | |
| /ls. Andrea | | | | | | ty Managem | ent | | | | | | |
| /lailing Addr | | one | | Mailing Address | s Line Two | | | | | City | | State | Zip Code |
| Stony Hill F | | | | Suite 201 | | | | Bethe | - | | | СТ | 06801 |
| Business P | hone | Extension | Fa | x Mohi | le Phone | Emergency | Dhon | Empi | hhA I | rocc | | | |

| | | | 0 | | _ | | | | · · · · · · · · · · · · · · · · · · · | / |
|----------------------------------|---------------------------|---------|-------------|-------|----------|-------------|------------|------------|---------------------------------------|-------------|
| PWS ID | PWS Name | | | | Cla | ssification | Population | Owner Type | Prir | nary Source |
| СТ0189993 | 31 OLD ROUTE SEVEN | I | | | | NTNC | 50 | Р | | GW |
| Local Address (where applicable) | | Service | Residen | itial | Commerci | al Industri | al Combin | ed | Agricultural | |
| 31 OLD ROUTE | 7 | | Connections | | | 1 | | | | |
| Towns Served: | BROOKFIELD | | | | | | | | | |

Contact Role(s): Administrative Contact, Legal Contact

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