



Coordinated Water System Plan
Part I: Final Water Supply Assessment
Eastern Connecticut Public Water Supply Management Area
December 14, 2016

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December 14, 2016



Prepared for:

EASTERN REGION WATER UTILITY
COORDINATING COMMITTEE
c/o the Elected Recording Secretary
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[http://www.ct.gov/dph/cwp/view.asp?a=3139
&q=576502](http://www.ct.gov/dph/cwp/view.asp?a=3139&q=576502)

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NOTICE TO READERS

This document was prepared under a grant from the United States Environmental Protection Agency (EPA) administered by the Connecticut Department of Public Health. Points of view or opinions expressed in this document are those of the Eastern Water Utility Coordinating Committee and do not necessarily represent the official position or policies of the EPA or the Connecticut Department of Public Health.

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| Colchester Water & Sewer Commission | Norwich Public Utilities |
| Connecticut Department of Energy & Environmental Protection | Putnam Water Pollution Control Authority |
| Connecticut Rivers Council of the Boy Scouts of America | Rogers Corporation |
| Connecticut Water Company | Southeastern Connecticut Council of Governments |
| Countryside Drive Association | Southeastern Connecticut Water Authority |
| East Lyme Water & Sewer Department | Town of Franklin |
| Groton Utilities | Town of Hampton |
| Hideaway Cove Family Campground | Town of Lisbon |
| Jewett City Water Company | Town of Pomfret |
| Laurel Loch Campground | Town of Preston |
| Ledyard Water Pollution Control Authority | Town of Scotland |
| Mohegan Tribal Utility Authority | Town of Sterling |
| Montville Water Pollution Control Authority | Waterford Utility Commission |
| New London Department of Utilities | Windham Water Works |

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The Eastern Connecticut WUCC also appreciates the time and effort of the numerous nonmember stakeholders who participated and have contributed valuable insight to this process:

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|---|---|
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| Connecticut Department of Public Health | Northeast District Department of Health |
| Connecticut Office of Policy & Management | Rivers Alliance of Connecticut |
| Connecticut Public Utility Regulatory Authority | Town of Bozrah |
| Eastern Connecticut Conservation District | Willimantic River Alliance |
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APPENDIX F

SUMMARY OF CAPACITY DEVELOPMENT ASSESSMENT SCORES

Connecticut Department of Public Health - Drinking Water Section

Public Water System (PWS) Capacity Development Assessment (CDA):

Community PWS Serving < 1000 pop.

| | |
|---|--|
| Public Water System (PWS) Name/Identification (PWSID) | |
| PWS Electronic Mail Address | |
| Name/Title - Owner or Owner's Representative | |
| Certified Operator | |

| <u>Technical CDA Requirements/Regulatory References</u> | <u>Value</u> | <u>Comments</u> | <u>Points</u> |
|---|--------------|-----------------|---------------|
| T1. Significant Deficiencies (SD)?; <u>One or more = 0 points;</u> <u>None = 35 points;</u> <i>RCSA 19-13-B102(e)(7)(E)(iv)(I thru IV)</i> | | | |
| T2. Minor Deficiencies (MD)? [Y N]; Includes water meters, sample taps, failure to: a) conduct routine operations and maintenance (valve exercise, storage tank inspection & maintenance, flushing, etc.); b) maintain representative records; c) maintain updated distribution map? <u>None = 25 points;</u> <u>One or more = Subtract 5 points per MSD;</u> <i>RCSA 19-13-B102(l) (1)(A-U);RCSA19-13-B102(n)(1-5); RCSA19-13- B102(u); RCSA 19-13-B102(v)</i> | | | |
| T3. Maximum Contaminant Level (MCL) violations incurred within the past 12 month period? <u>No = 10 points;</u> <u>Yes = 0 points;</u> <i>RCSA 19-13-B102(e)</i> | | | |
| T4. Source(s), pump(s), storage tank(s), treatment systems, and distribution able to regularly meet current and future expected system demands with more than one active source of supply or suitable back-up (interconnection)? <u>Yes = 20 points;</u> <u>No = 0 points;</u> <i>RCSA 19-13-B102(o);RCSA 19-13-B102(p)</i> | | | |
| T5. PWS owns or controls required sanitary radii and setback distances for sources of supply?; <u>Yes – 10 points;</u> <u>No – 0 points;</u> <i>RCSA 19-13-B51(d)</i> | | | |
| <u>Technical Capacity Development Assessment Score:</u> | | | |

| <u>Managerial CDA Requirements/ Regulatory References</u> | <u>Value</u> | <u>Comments</u> | <u>Points</u> |
|--|--------------|-----------------|---------------|
| M1. Monitoring & Reporting (M & R) violations in prior 12 month period? <u>No = 10 points;</u> <u>Yes = 0 points;</u> <i>RCSA 19-13-B102(e)</i> | | | |
| M2. Treatment Technique (TT) violations incurred within the prior 12 month time period? <u>No = 10 points;</u> <u>Yes = 0 points;</u> <i>RCSA 19-13-B102(e)(7)(E)(vi)(I and II)</i> | | | |
| M3. PWS on the EPA's Enforcement Targeting Tool (ETT) list within prior 12 month time period?; <u>Zero= 30 points;</u> <u>0 points if ETT >= 11; 5 points if 6 <= ETT <=10</u> | | | |
| M4. Certified operator present at the sanitary survey?; <u>Yes = 10 points;</u> <u>No = 0 points;</u> <i>19-13-B102(e)(7)(E)(i)(VI)</i> | | | |
| M5. PWS has a system sufficiency plan developed and in-place including the ability to obtain more than one active source of supply (or a suitable back-up like an interconnection)?; <u>Yes – 10 points;</u> <u>No – 0 points;</u> <i>RCSA 19-13-B102(o)</i> | | | |
| M6. PWS has a program to reduce unaccounted for water usage and meter calibration in-place?; <u>Yes = 1 point;</u> <u>No = 0 points;</u> <i>RCSA 19-13-B102(s)</i> | | | |

| | | | |
|---|--|--|--|
| M7. PWS satisfies the annual notification of emergency contact numbers and arrangement of emergency crews or contracted vendors?; <u>Yes = 1 point; No = 0 points; RCSA 19-13-B102(r)</u> | | | |
| M8. PWS by-laws, resolutions, or ordinances reviewed at least biennially?; <u>Yes = 1 point; N = 0 points</u> | | | |
| M9. Individuals deemed in direct responsible charge are clearly defined and legally empowered in by-laws or by ordinances to act on behalf of the PWS? <u>Yes = 2 points; No = 0 points</u> | | | |
| M10. Emergency power capability (generator, transfer switch) or contractual arrangements with a DPH licensed bulk water hauler?; <u>Yes – 15 points; No – 0 points</u> | | | |
| M11. Site map that designates water company lands and the location of the sources of supply and the proximity to potential sources of contamination made available?; <u>Yes – 10 points; No - 0 points; RCSA 19-13-B102(e)(7)(E)(i)(III-V)</u> | | | |
| Managerial Capacity Development Assessment Score: | | | |

| <u>Financial CDA Requirements/ Regulatory References</u> | <u>Value</u> | <u>Comments</u> | <u>Points</u> |
|--|--------------|-----------------|---------------|
| F1. PWS has a rate structure or rate setting plan that addresses the ‘full cost pricing’ of water and reserve fund?; <u>Yes = 20 points; No = 0 points</u> | | | |
| F2. PWS conducts a ‘full cost to do business’ analysis (i.e. completes EPA’s “Setting Small Drinking Water Rates for a Sustainable Future” Annual Costs Worksheet annually)?; <u>Yes = 20 points; No = 0 points</u> | | | |
| F3. PWS develops and calculates revenues required for ‘full cost to do business’ (i.e. complete the EPA’s “Setting Small Drinking Water Rates for Sustainable Future” Annual Revenue Worksheet each year)?; <u>Yes = 20 points; No = 0 points</u> | | | |
| F4. PWS has rules, regulations, by-laws that set procedures and a process to conduct billing and address delinquent payments?; <u>Yes = 20 points; No = 0 points</u> | | | |
| F5. PWS has an Asset Management (AM) plan and current water rates and rate structures produce adequate income for asset replacement and system rehabilitation?; <u>Yes = 15 points; No = 0 points</u> | | | |
| F6. PWS has the legal authority to levy special assessments on customers for unexpected large expenses?; <u>Yes = 5 points; No = 0 points</u> | | | |
| Financial Capacity Development Assessment Score: | | | |

| | |
|---|---|
| <p>Capacity Scorecard Rating = (Technical [T] + Managerial [M] + Financial [F])/ 3 =</p> <p>Risk Level: 70 to 100 = LOW; 40 to 69 = MODERATE; 0 to 39 = HIGH</p> | <div style="border: 1px solid black; width: 60px; height: 60px; margin: 0 auto;"></div> |
|---|---|



Capacity Assessment Query

Friday, September 23, 2016

1:13:41 PM

| Town | PWSID # | Public Water System | Total Capacity Score | Technical Score | Managerial Score | Financial Score | WUCC |
|------------|-----------|---|----------------------|-----------------|------------------|-----------------|---------|
| ASHFORD | CT0037001 | EVANGELICAL CHRISTIAN CENTER - MAIN | 49 | 50 | 57 | 40 | EASTERN |
| ASHFORD | CT0030021 | PERRY HILL ESTATES APARTMENTS INC. | 52 | 45 | 72 | 40 | EASTERN |
| ASHFORD | CT0030041 | BIRCH HILLS CONDOMINIUMS | 60 | 70 | 72 | 40 | EASTERN |
| ASHFORD | CT0030051 | WOODLAWN APARTMENTS, LLC | 54 | 65 | 57 | 40 | EASTERN |
| ASHFORD | CT0030011 | ASHFORD HILLS APARTMENTS | 41 | 30 | 55 | 40 | EASTERN |
| ASHFORD | CT0030061 | MAR-LEA PARK APTS | 58 | 80 | 56 | 40 | EASTERN |
| BROOKLYN | CT0199091 | GORMAN ROAD APARTMENTS | 70 | 90 | 82 | 40 | EASTERN |
| BROOKLYN | CT0190051 | BROOKLYN MANOR | 55 | 65 | 60 | 40 | EASTERN |
| CANTERBURY | CT0220191 | KNOLLBROOK VILLAGE ELDERLY HOUSING | 75 | 50 | 82 | 95 | EASTERN |
| CANTERBURY | CT0229031 | CAMPBELL HEIGHTS APARTMENTS - SYSTEM #2 | 48 | 25 | 81 | 40 | EASTERN |
| CANTERBURY | CT0220011 | LONGVIEW ESTATES, LLC | 65 | 95 | 60 | 40 | EASTERN |
| CHAPLIN | CT0248011 | CHAPLIN WOODS CONDOMINIUMS | 77 | 95 | 97 | 40 | EASTERN |
| COLCHESTER | CT0280031 | WESTCHESTER HILLS CONDOMINIUM ASSN. | 57 | 50 | 82 | 40 | EASTERN |
| COLCHESTER | CT0280041 | GAIA GARDENS | 69 | 40 | 74 | 95 | EASTERN |
| COLCHESTER | CT0280061 | NOB HILL CONDOMINIUMS, WELL #5 | 78 | 70 | 71 | 95 | EASTERN |
| COLCHESTER | CT0286011 | COLCHESTER COMMONS | 81 | 60 | 90 | 95 | EASTERN |
| COLCHESTER | CT0280051 | NOB HILL CONDOMINIUMS | 75 | 50 | 82 | 95 | EASTERN |
| COVENTRY | CT0320181 | COVENTRY HOUSING AUTHORITY-UPPER SYSTEM | 83 | 85 | 84 | 80 | EASTERN |
| COVENTRY | CT0320051 | SOUTH COVENTRY WATER SUPPLY COMPANY | 85 | 80 | 82 | 95 | EASTERN |
| COVENTRY | CT0320061 | TWIN HILLS WATER DISTRICT | 37 | 20 | 72 | 20 | EASTERN |
| COVENTRY | CT0320171 | COVENTRY HOUSING AUTHORITY-LOWER SYSTEM | 84 | 90 | 83 | 80 | EASTERN |
| GRISWOLD | CT0580031 | LAKEVIEW MOBILE HOME PARK | 50 | 65 | 46 | 40 | EASTERN |

| Town | PWSID # | Public Water System | Total Capacity Score | Technical Score | Managerial Score | Financial Score | WUCC |
|-----------|-----------|--|----------------------|-----------------|------------------|-----------------|---------|
| GRISWOLD | CT0580061 | CONNOLLYS TRAILER PARK | 70 | 90 | 81 | 40 | EASTERN |
| GROTON | CT0597021 | ROGERS MOBILE HOME PARK - GROTON | 48 | 50 | 56 | 40 | EASTERN |
| GROTON | CT0598011 | WHIPPLES MOBILE HOME PARK | 38 | 25 | 71 | 20 | EASTERN |
| GROTON | CT0590071 | COLONIAL EFFICIENCY APARTMENTS | 50 | 45 | 66 | 40 | EASTERN |
| KILLINGLY | CT0691011 | WESTVIEW NURSING CARE & REHAB CTR, INC. | 82 | 70 | 97 | 80 | EASTERN |
| KILLINGLY | CT0690141 | CRANBERRY BOG APARTMENTS | 48 | 50 | 55 | 40 | EASTERN |
| KILLINGLY | CT0690051 | FALL BROOK MOBILE HOME PARK | 60 | 60 | 81 | 40 | EASTERN |
| KILLINGLY | CT0690061 | COUNTRY ACRES PARK | 63 | 80 | 71 | 40 | EASTERN |
| KILLINGLY | CT0690071 | CONRADS PARK | 53 | 55 | 66 | 40 | EASTERN |
| LEBANON | CT0710011 | CAREFREE HOMEOWNERS ASSOCIATION | 67 | 50 | 71 | 80 | EASTERN |
| LEBANON | CT0711001 | VILLAGE HILL APARTMENTS | 71 | 95 | 80 | 40 | EASTERN |
| LEDYARD | CT0720011 | SCWA, BARRETT DIVISION (BAR) | 89 | 85 | 89 | 95 | EASTERN |
| LEDYARD | CT0720081 | SCWA, GRAY FARMS DIVISION (GRF) | 88 | 80 | 89 | 95 | EASTERN |
| LEDYARD | CT0720101 | ASH WATER COMPANY, LLC | 90 | 95 | 97 | 80 | EASTERN |
| LEDYARD | CT0720313 | SCWA, LEDYARD CENTER DIVISION | 91 | 90 | 89 | 95 | EASTERN |
| LEDYARD | CT0727031 | SCWA, CHRISWOOD DIVISION (CWD) | 89 | 85 | 89 | 95 | EASTERN |
| LISBON | CT0731011 | TUNNEL HILL MOBILE HOME PARK | 60 | 45 | 82 | 55 | EASTERN |
| LISBON | CT0731021 | ROUND HILL LLC - WELL# 1 | 58 | 80 | 55 | 40 | EASTERN |
| LISBON | CT0730031 | LISBON MOBILE HOMES | 67 | 90 | 71 | 40 | EASTERN |
| LISBON | CT0731031 | ROUND HILL LLC - WELL# 2 | 61 | 75 | 70 | 40 | EASTERN |
| MONTVILLE | CT0860131 | SCWA, HILLCREST DIVISION (HLC) | 89 | 85 | 89 | 95 | EASTERN |
| MONTVILLE | CT0861021 | MEADOWS APARTMENTS | 42 | 25 | 62 | 40 | EASTERN |
| MONTVILLE | CT0869131 | 261 & 263-271 ROUTE 163 | 36 | 10 | 60 | 40 | EASTERN |
| MONTVILLE | CT0867071 | THOMPSON HILL WATER CO - BEECHWOOD ACRES | 60 | 30 | 72 | 80 | EASTERN |
| MONTVILLE | CT0866301 | FREEDOM VILLAGE ELDERLY HOUSING | 86 | 75 | 90 | 95 | EASTERN |

| Town | PWSID # | Public Water System | Total Capacity Score | Technical Score | Managerial Score | Financial Score | WUCC |
|------------------|-----------|---------------------------------------|----------------------|-----------------|------------------|-----------------|---------|
| MONTVILLE | CT0866051 | STONY BROOK MOBILE HOME PARK | 58 | 80 | 56 | 40 | EASTERN |
| MONTVILLE | CT0861251 | ST. THOMAS MORE SCHOOL-MAIN SYSTEM | 67 | 90 | 56 | 55 | EASTERN |
| MONTVILLE | CT0861111 | FOX LAUREL MOBILE HOME PARK, LLC | 70 | 90 | 81 | 40 | EASTERN |
| MONTVILLE | CT0868011 | ST. THOMAS MORE SCHOOL-THE COVE | 63 | 80 | 56 | 55 | EASTERN |
| MONTVILLE | CT0861051 | MOUNTVIEW APARTMENTS | 49 | 40 | 67 | 40 | EASTERN |
| MONTVILLE | CT0867101 | SCWA, ROBIN HILL DIVISION (RBN) | 93 | 95 | 89 | 95 | EASTERN |
| MONTVILLE | CT0860211 | OAKRIDGE VILLAGE | 63 | 95 | 56 | 40 | EASTERN |
| MONTVILLE | CT0860191 | INDEPENDENCE VILLAGE ELDERLY HOUSING | 96 | 95 | 99 | 95 | EASTERN |
| MONTVILLE | CT0860141 | JENSENS, INC. MARINA COVE RESIDENTIAL | 77 | 80 | 57 | 95 | EASTERN |
| MONTVILLE | CT0860091 | LAKESIDE MANOR APARTMENTS | 63 | 85 | 65 | 40 | EASTERN |
| MONTVILLE | CT0860081 | SCWA, CHESTERFIELD DIVISION | 88 | 80 | 89 | 95 | EASTERN |
| MONTVILLE | CT0860051 | DEER RUN SUPPLY | 45 | 35 | 60 | 40 | EASTERN |
| MONTVILLE | CT0860041 | KITEMAUG ORCHARD ASSOCIATION, INC. | 47 | 45 | 57 | 40 | EASTERN |
| MONTVILLE | CT0860031 | OAKDALE HEIGHTS ASSOCIATION, INC | 58 | 75 | 61 | 40 | EASTERN |
| MONTVILLE | CT0869011 | SCWA, BIRCHWOOD DIVISION (BWD) | 89 | 85 | 89 | 95 | EASTERN |
| MONTVILLE | CT0869121 | SCWA, SEVEN OAKS (OAK) | 88 | 95 | 74 | 95 | EASTERN |
| MONTVILLE | CT0860171 | OAKRIDGE GARDENS, LLC | 55 | 100 | 25 | 40 | EASTERN |
| NORTH STONINGTON | CT1021001 | NORTHSTONE GARDENS | 38 | 20 | 56 | 40 | EASTERN |
| NORTH STONINGTON | CT1020011 | SCWA, CEDAR RIDGE DIVISION | 86 | 75 | 89 | 95 | EASTERN |
| NORWICH | CT1041021 | PLEASURE VALLEY M.H.P. - SYSTEM #2 | 73 | 95 | 86 | 40 | EASTERN |
| NORWICH | CT1041001 | PLEASURE VALLEY M.H.P. - SYSTEM #1 | 73 | 95 | 86 | 40 | EASTERN |
| NORWICH | CT1041031 | PLEASURE VALLEY M.H.P. - SYSTEM #3 | 72 | 90 | 86 | 40 | EASTERN |
| NORWICH | CT1040061 | COUNTRYSIDE DRIVE ASSOCIATION | 77 | 85 | 81 | 65 | EASTERN |

| Town | PWSID # | Public Water System | Total Capacity Score | Technical Score | Managerial Score | Financial Score | WUCC |
|------------|-----------|--|----------------------|-----------------|------------------|-----------------|---------|
| NORWICH | CT1040091 | SUNNY WATERS MOBILE HOME PARK | 72 | 95 | 82 | 40 | EASTERN |
| PLAINFIELD | CT1090161 | WESTVIEW TERRACE MOBILE HOME PARK | 46 | 25 | 75 | 40 | EASTERN |
| PLAINFIELD | CT1090221 | MOOSUP GARDEN APARTMENTS | 67 | 90 | 73 | 40 | EASTERN |
| PLAINFIELD | CT1090271 | PICKETT ROAD APARTMENTS | 52 | 60 | 56 | 40 | EASTERN |
| PLAINFIELD | CT1094201 | JUMBO APARTMENTS | 65 | 75 | 81 | 40 | EASTERN |
| PLAINFIELD | CT1099141 | ARNIO DRIVE LLC | 57 | 65 | 66 | 40 | EASTERN |
| PLAINFIELD | CT1099131 | MOOSUP MANOR | 67 | 80 | 41 | 80 | EASTERN |
| PLAINFIELD | CT1099181 | MOOSUP POND TERRACE, LLC | 57 | 50 | 82 | 40 | EASTERN |
| POMFRET | CT1120041 | COUNTRY MANOR | 28 | 15 | 31 | 40 | EASTERN |
| POMFRET | CT1121011 | WOODLAND APARTMENTS | 50 | 45 | 67 | 40 | EASTERN |
| POMFRET | CT1120051 | POMFRET SCHOOL | 75 | 50 | 81 | 95 | EASTERN |
| POMFRET | CT1121131 | SEELY - BROWN VILLAGE | 67 | 55 | 66 | 80 | EASTERN |
| POMFRET | CT1120061 | THE RECTORY SCHOOL | 65 | 85 | 57 | 55 | EASTERN |
| PRESTON | CT1140471 | STRAWBERRY PARK | 46 | 40 | 59 | 40 | EASTERN |
| PRESTON | CT1140011 | PRESTON PLAINS WATER COMPANY | 80 | 50 | 97 | 95 | EASTERN |
| PRESTON | CT1140021 | LINCOLN PARK ELDERLY HOUSING | 84 | 75 | 84 | 95 | EASTERN |
| PUTNAM | CT1160021 | MATULAITIS NURSING HOME | 67 | 40 | 81 | 80 | EASTERN |
| SALEM | CT1210011 | SALEM MANOR CONDOMINIUMS, SYSTEM #1 | 54 | 60 | 62 | 40 | EASTERN |
| SALEM | CT1210021 | CRYSTAL LAKE CONDOMINIUMS | 62 | 75 | 72 | 40 | EASTERN |
| SALEM | CT1219111 | SALEM MANOR CONDOMINIUMS, SYSTEM #2 | 57 | 60 | 72 | 40 | EASTERN |
| STERLING | CT1360074 | GIBSON HILL PARK | 56 | 60 | 70 | 40 | EASTERN |
| STERLING | CT1360011 | STERLING WATER SYSTEM | 83 | 100 | 50 | 100 | EASTERN |
| STONINGTON | CT1378011 | CLASSEE WATER SYSTEM - LATIMER POINT | 55 | 60 | 66 | 40 | EASTERN |
| STONINGTON | CT1370021 | SCWA, LANTERN HILL DIVISION (LNH) | 81 | 60 | 89 | 95 | EASTERN |
| STONINGTON | CT1370071 | ARLINGTON ACRES MANUFACT HOUSE COMM, LLC | 79 | 100 | 97 | 40 | EASTERN |

| Town | PWSID # | Public Water System | Total Capacity Score | Technical Score | Managerial Score | Financial Score | WUCC |
|------------|-----------|---|----------------------|-----------------|------------------|-----------------|---------|
| THOMPSON | CT1419081 | MARIANAPOLIS PREP SCHOOL -ST ALBERTS | 74 | 55 | 72 | 95 | EASTERN |
| THOMPSON | CT1411041 | QUINEBAUG MOBILE HOME PARK | 49 | 40 | 67 | 40 | EASTERN |
| THOMPSON | CT1410661 | THOMPSON HILL WATER CO - PAULA LANE DIV | 64 | 65 | 47 | 80 | EASTERN |
| THOMPSON | CT1410051 | MARIANAPOLIS PREP SCHOOL - ST JOHNS | 90 | 95 | 82 | 95 | EASTERN |
| THOMPSON | CT1419071 | JUSTICE RESOURCE INSTITUTE, INC. | 65 | 95 | 45 | 55 | EASTERN |
| VOLUNTOWN | CT1479021 | VOLUNTOWN HOUSING AUTHORITY | 60 | 55 | 46 | 80 | EASTERN |
| WATERFORD | CT1520061 | WATERFORD COUNTRY SCHOOL, INC. | 79 | 85 | 97 | 55 | EASTERN |
| WILLINGTON | CT1609141 | WILLINGTON SENIOR CENTER & HOUSING | 92 | 85 | 97 | 95 | EASTERN |
| WILLINGTON | CT1606211 | WILLINGTON RIDGE CONDOS - SYSTEM #2 | 73 | 85 | 81 | 55 | EASTERN |
| WILLINGTON | CT1600031 | WOODHAVEN APARTMENTS | 32 | 25 | 32 | 40 | EASTERN |
| WILLINGTON | CT1600101 | NATURAL PARK APARTMENTS, LLC | 64 | 70 | 82 | 40 | EASTERN |
| WILLINGTON | CT1600021 | WILLINGTON OAKS APARTMENTS | 65 | 85 | 71 | 40 | EASTERN |
| WILLINGTON | CT1600041 | WALDEN APARTMENTS | 62 | 80 | 67 | 40 | EASTERN |
| WILLINGTON | CT1600061 | NORTH WILLINGTON VILLAGE CONDO ASSOC. | 53 | 70 | 50 | 40 | EASTERN |
| WILLINGTON | CT1606111 | WILLINGTON RIDGE CONDOS - SYSTEM #1 | 75 | 90 | 81 | 55 | EASTERN |
| WILLINGTON | CT1600071 | DEER PARK APARTMENTS | 50 | 45 | 67 | 40 | EASTERN |
| WILLINGTON | CT1600081 | CEDAR RIDGE APARTMENTS | 70 | 90 | 82 | 40 | EASTERN |
| WILLINGTON | CT1600051 | RIDGEVIEW HEIGHTS | 59 | 55 | 82 | 40 | EASTERN |
| WINDHAM | CT1631031 | DOUGLAS MANOR | 82 | 95 | 72 | 80 | EASTERN |
| WINDHAM | CT1630021 | WYNDHAM PARK APARTMENTS | 61 | 95 | 50 | 40 | EASTERN |
| WOODSTOCK | CT1699081 | FAWN RIDGE ASSOCIATION INC. | 45 | 40 | 56 | 40 | EASTERN |
| WOODSTOCK | CT1691171 | HYDE SCHOOL - SYSTEM #2 (RESIDENTIAL) | 93 | 100 | 85 | 95 | EASTERN |
| WOODSTOCK | CT1690031 | WOODSTOCK HOUSING AUTHORITY | 65 | 45 | 57 | 95 | EASTERN |

| Town | PWSID # | Public Water System | Total Capacity Score | Technical Score | Managerial Score | Financial Score | WUCC |
|-----------|-----------|--|----------------------|-----------------|------------------|-----------------|---------|
| WOODSTOCK | CT1690021 | ROSELAND TERRACE ASSOCIATION, INC. | 46 | 35 | 64 | 40 | EASTERN |
| WOODSTOCK | CT1699011 | BROOKWOOD APARTMENTS | 52 | 50 | 67 | 40 | EASTERN |
| WOODSTOCK | CT1698041 | PINECREST CONDOMINIUMS | 72 | 80 | 97 | 40 | EASTERN |
| WOODSTOCK | CT1698011 | WOODSTOCK MEADOWS CONDOMINIUM ASSN. | 70 | 90 | 81 | 40 | EASTERN |
| WOODSTOCK | CT1699061 | SOLAIR RECREATIONAL LEAGUE - LOWER RIDGE | 60 | 85 | 56 | 40 | EASTERN |