



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES & PUBLIC PROTECTION
DIVISION OF EMERGENCY MANAGEMENT & HOMELAND SECURITY



EPPI 2019: Information Package #1,

Exercise Date: November 14, 2019

Dear participant,

This is the initial training/exercise notification and is the first in a series of four pre-training/exercise notifications for State Emergency Operations Center Liaisons, State Emergency Support Functions and Task Forces. Each notification package will have an attachment with weather and additional information pertinent to the exercise scenario.

These messages are part of our communications testing efforts so you should expect to receive information through the Everbridge system, WebEOC and email concerning this year's exercise.

Emails will be sent out starting on Thursday November 7, 2019 to check exercise communications (emails/Everbridge) and on 8, 12 and 13 November 2019. These communication emails include pre-event planning injects and attachments that contain exercise information.

Exercise Schedule:

0730-0800	Exercise Sign in
0800-0830	Operations Briefing
0830	Exercise Start (StartEx)
0830-1200	SEOC Exercise Delivery
0830-1200	ESF/TF Exercise Delivery
1000-Comp	Unified Command Conference Call
1200	Exercise End (ENDEX)

Attached to this memo, is the participant handbook which provides specific exercise information for your review.

The 2019 Governor's Emergency Planning and Preparedness Initiative (EPPI) exercise will focus on large scale natural gas and electric grid power disruption as a result of cyber related incidents that impact energy transmission and distribution systems resulting in the loss of power generation and other impacts effecting all of New England and across the nation. Long term power outages, rotating brown outs, and communication issues are expected.

The exercise is sponsored by the Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security in order to bring the whole community together in a collaborative environment.

Attachment(s):
Participant Handbook