



## Statewide Citizens Corps Advisory Council

### Agenda

March 21, 2019

**1:30-3:30 PM**

DESPP HQ- Room 349  
1111 Country Club Road  
Middletown, CT 06457

#### CONFERENCE LINE:

Dial In: 1-877-417-7943

Participant Code: 6010241#

- I. **Call to Order & Pledge of Allegiance (1:30 PM)**
- II. **Opening & Public Comments**
- III. **Approval of January, 2019 Meeting Minutes**
- IV. **DESPP/DEMHS Report:**
  - a. Funding Requests Approved by the DEMHS Grants Unit (see attached)
  - b. Financial Report
  - c. DEMHS Advisory Council – October meeting update
- V. **Old Business:**
  - a. Bylaw changes and 2019 Meeting Schedule
  - b. Annual Training Day – Update/discussion on date(s), courses and logistics
  - c. 2018 Annual Activity Report – Form & Process
  - d. Backpacks – Inventory Status
  - e. Creation of Standing Committees – Discussion
- VI. **New Business**
  - a. Status of 2018 Annual Activity Report Submissions
  - b. CERT ID Tag Generation to New Business
  - c. Update of Listing of CERT Team and MRC Unit Leadership Contacts
- VII. **Regional Council Updates/Reports**  
**(Please provide copy of report to Eric Scoville @ [eric.scoville@ct.gov](mailto:eric.scoville@ct.gov))**
- VIII. **Roundtable Discussion Items**
- IX. **Adjournment- (3:30 PM)**

## Application Approvals by DEMHS Prior to March 21, 2019 meeting

Applications approved by DEMHS since the last meeting of SCCC 1/17/2019)

| <b>Training Applications</b> (Category A & B) |                           |               |         |                     |               |                  |       |
|---|---------------------------|---------------|---------|---------------------|---------------|------------------|-------|
| CAT   | Applicant                 | Approval Date | Amount  | Project Start date: | # of students | Backpacks Y or N | Notes |
| A   | Hamden (19-07)            | 1/17/2019     | \$1,000 | 2/21/19             | 25            | Y                |       |
| A   | Fairfield (19-10)         | 1/24/2019     | \$1,200 | 3/02/19             | 35            | y                |       |
| A   | CRCOG/Farmington (19-11)  | 1/22/2019     | \$1,200 | 2/05/19             | 25            | Y                |       |
| A   | CRCOG/Vernon (19-12)      | 1/22/2019     | \$1,000 | 4/01/19             | 25            | Y                |       |
| A   | CRCOG/Manchester (19-14)  | 1/24/2019     | \$1,000 | 3/18/19             | 25            | Y                |       |
| A   | CRCOG/Marlborough (19-15) | 1/24/2019     | \$1,200 | 2/24/19             | 10            | Y                |       |
| A   | Ridgefield (19-16)        | 3/10/2019     | \$1,200 | 3/18/19             | 25            | Y                |       |
| B   |                           |               |         |                     |               |                  |       |
|   |                           |               |         |                     |               |                  |       |

| <b>Planning</b> (Category C) |               |         |                 |
|------------------------------|---------------|---------|-----------------|
| Applicant                    | Approval date | Amount  | Planning Period |
| RlverCOG (19-09)             | 1/18/2019     | \$2,000 | 1/2019-6/2019   |
| CRCOG (19-13)                | 1/22/2019     | \$2,000 | 1/2019-6/2019   |
|                              |               |         |                 |

| <b>Equipment Applications</b> (Category D) |               |         |                      |       |
|--|---------------|---------|----------------------|-------|
| Applicant                                  | Approval Date | Amount  | Description          | Notes |
| Naugatuck (19-08)                          | 1/18/2019     | \$1,000 | CERT ID Apparel      |       |
| CRCOG/Farmington (19-17)                   | 3/14/2019     | \$300.  | Accountability softw |       |