



Statewide Citizens Corps Advisory Council

Agenda

May 17, 2018

1:30-3:30 PM

DESPP HQ- Room 349

1111 Country Club Road

Middletown, CT 06457

Conference Line: (712) 770-4035

Participant Code #493051

- I. **Call to Order & Pledge of Allegiance (1:30 PM)**
- II. **Opening & Public Comments**
- III. **Approval of April 18, 2018 Meeting Minutes**
- IV. **DESPP/DEMHS Report**
 - a. Funding Requests Approved by the DEMHS Grants Unit (see attached)
 - b. Financial Report
- V. **Regional Council Updates/Reports**

(Please provide copy of report to Eric Scoville @ eric.scoville@ct.gov)

 - a. **DESPP/DEMHS**
 - b. **Region 1 Representatives**
 - i. Norma Peterson
 - ii. Bob Kenny
 - iii. Michele DeLuca
 - c. **Region 2 Representatives**
 - i. Joel Severance
 - ii. Jeanne Davies
 - iii. John Field
 - d. **Region 3 Representatives**
 - i. Harley Graime
 - ii. Don Davis
 - e. **Region 4 Representatives**
 - i. Joe Sastre
 - ii. Jim Larkin
 - iii. Mike Caplet
 - f. **Region 5 Representatives**
 - i. Joanna Rogalski
 - ii. Paul Gibb
 - iii. Tom Vannini
 - g. **CEMA** (Don Janelle)
 - h. **MRC** (Katherine McCormack)
- VI. **Old Business:**
 - a. Status of backpack and purchase
 - b. CERT Training Day – Initial planning and training course survey results
 - c. ICS Form For CERT – Discussion of updated program distributed and recommendations for improvement
 - d. Regional Council Report Submission Status
- VII. **New Business/Round Table**
 - a. SCCC Goals & Priorities for 2018/2019 – Survey results and discussion
 - b. CERT/Citizen Corps Jeopardy Game
 - c. Roundtable discussion items
- VIII. **Adjournment- (3:30 PM)**