



Statewide Citizens Corps Advisory Council Agenda

January 18, 2018

1:30-3:30 PM

DESPP HQ- Room 349
1111 Country Club Road
Middletown, CT 06457

Conference Line: (712) 770-4035

Participant Code #493051

- I. **Call to Order & Pledge of Allegiance (1:30 PM)**
- II. **Opening & Public Comments**
- III. **Approval of 11/16/2017 Meeting Minutes**
- IV. **DESPP/DEMHS Report**
 - a. Funding Requests Approved by the DEMHS Grants Unit (see attached)
 - b. Financial Report
- V. **CERT Training Day – Report on registrations, logistics and courses**
- VI. **Regional Council Updates/Reports**

(Please provide copy of report to Eric Scoville @ eric.scoville@ct.gov)

 - a. **DESPP/DEMHS**
 - b. **Region 1 Representatives**
 - i. Norma Peterson
 - ii. Michele Deluca
 - iii. Bob Kenny
 - c. **Region 2 Representatives**
 - i. Joel Severance
 - ii. Jeanne Davies
 - iii. John Field
 - d. **Region 3 Representatives**
 - i. Harley Graime
 - ii. Don Davis
 - e. **Region 4 Representatives**
 - i. Joe Sastre
 - ii. Jim Larkin
 - iii. Mike Caplet
 - f. **Region 5 Representatives**
 - i. Joanna Rogalski
 - ii. Paul Gibb
 - iii. Tom Vannini
 - g. **CEMA** (Don Janelle)
 - h. **MRC** (Katherine McCormack)
- VII. **Old Business:**
 - a. FEMA Award Visit/Presentation
 - b. Multi-lingual Survey
- VIII. **New Business/Round Table**
 - a. 2017 Annual Activity Report
 - b. 2018 Priorities
- IX. **Adjournment- (3:30 PM)**

Application Approvals by DEMHS Prior to January 18, 2018 meeting

Applications approved by DEMHS since the last meeting of SCCC (11/16/2017)

| Training Applications (Category A & B) | | | | | | | |
|---|----------------------------------|---------------|---------|---------------------|---------------|------------------|-------|
| CAT | Applicant | Approval Date | Amount | Project Start date: | # of students | Backpacks Y or N | Notes |
| A | CRCOG/Tolland (17-38) | 11/22/2017 | \$1,200 | 11/27/2017 | 35 | Y | |
| A | Norwich (17-39) | 12/01/2017 | \$500 | 12/10/2017 | 15 | Y | |
| A | CRCOG/ <u>So.Windsor</u> (17-40) | 12/07/2017 | \$1,200 | 12/05/2017 | 35 | Y | |
| A | Durham (17-41) | 12/7/2018 | \$1,200 | 1/2018 | 15 | Y | |
| A | Killingworth (17-43) | 12/07/2017 | \$800 | 1/2018 | 12 | Y | |
| A | <u>No.Haven</u> (17-44) | 12/07/2017 | \$1,200 | 1/2018 | 35 | Y | |

| Planning (Category C) | | | |
|------------------------------|---------------|---------|-------------------|
| Applicant | Approval date | Amount | Planning Period |
| NVCOG (17-45) | 12/19/2017 | \$2,000 | 1/01/18-6/30/2018 |
| CRCOG (17-46) | 12/19/2017 | \$2,000 | 1/01/18-6/30/2018 |
| NECCOG (17-48) | 1/10/2018 | \$2,000 | 1/01/18-6/30/2018 |

| Equipment Applications (Category D) | | | | |
|--|---------------|---------|-------------|--------------------------------|
| Applicant | Approval Date | Amount | Description | Notes |
| CRCOG – Vernon (17-37) | 11/22/2017 | \$1,000 | Equipment | Field guides, ID apparel, etc. |
| CRCOG- Southington (17-47) | 12/19/2017 | \$1,000 | Equipment | ID apparel |

Citizen Corps Meeting January 18, 2018

| | | | |
|---|---------------------|-----------------------------|--|
| FFY 2015 Allocation | 9/01/2015-8/31/2018 | \$75,000.00 | |
| Current balance on FFY 2015 (less pending) ¹ | | | \$18,353.22 ** |
| Pending submission of completion report | | (for approved applications) | |
| <u>category</u> | <u>amount</u> | <u>applicant</u> | <u>description</u> |
| Planning | \$2,000 | NW Hill Cog | 7/01/2017-12/31/2017 |
| | \$2,000 | CRCOG | 7/01/2017-12/31/2017 |
| | \$2,000 | NECCOG | 7/01/2017-12/31/2017 |
| | \$2,000 | RiverCOG | 1/01/2018-6/30/2018 |
| | \$2,000 | NVCOG | 1/01/2018-6/30/2018 |
| | \$2,000 | CRCOG | 1/01/2018-6/30/2018 |
| | \$2,000 | NECCOG | 1/01/2018-6/30/2018 |
| | | | \$6,000.00 |
| Training | | | \$14,300.00 |
| | \$1,200 | Bridgeport | approved 4/07/2017 |
| | \$1,200 | CRCOG/Southington | approved 5/09/2017 |
| | \$1,200 | CRCOG/Middletown | approved 5/12/2017 |
| | \$1,200 | Wallingford | approved 6/20/2017 |
| | \$1,200 | Bridgeport | approved 9/19/2017 |
| | \$0 | Naugatuck (backbacks only) | approved 9/26/2017 |
| | \$1,200 | CRCOG/Canton | approved 10/30/2017 |
| | \$1,000 | New Canaan/Wilton | approved 10/17/2017 |
| | \$1,200 | CRCOG/Tolland | approved 11/22/2017 |
| | \$500 | Norwich | approved 12/01/2017 |
| | \$1,200 | CRCOG/So. Windsor | approved 12/7/2017 |
| | \$1,200 | Durham | approved 12/07/2107 |
| | \$800 | Killingworth | approved 12/7/2017 |
| | \$1,200 | No. Haven | approved 12/7/2017 |
| Equipment | | | \$4,000.00 |
| | \$1,000 | CRCOG/Portland | approved 9/20/2017 |
| | \$1,000 | Wilton | approved 10/17/2017 |
| | \$1,000 | CRCOG/Vernon | approved 11/22/2017 |
| | \$1,000 | CRCOG/Southington | approved 12/19/2017 |
| ¹ Total pending (if approved applications are submitted for full amount) | | | \$24,300.00 |
| ² Assuming these will be charged to FFY 2016 | | | |
| Funds available | | | -\$5,946.78 |
| | | | will move to FY 2016 - when 2015 is expended |
| FFY 2016 budget is | | | \$75,000.00 |

Citizen Corps Program - 2017 applications and approvals

| No. | Category | Name of Applicant | Organization Requested for | Requested | Approved | Date of Approval | Project Activities | other approval details | back-packs | Completion Form on File | # of students trained | Amount Processed | cancelled | reimb. processed or no funds requested | | | |
|---|----------|-------------------|----------------------------|------------|----------|------------------|---------------------|------------------------------------|------------|-------------------------|-----------------------|------------------|--------------------------|--|------|--|--|
| | | | | | | | | | | | | | Fiscal Ref Code (DPS 33) | Date of DPS 33 | FFY | Notes | |
| approved by DEMHS prior to January 2017 meeting | | | | | | | | | | | | | | | | | |
| 16-45 | A | CRCOG | Tolland | \$1,200.00 | yes | 11/18/2016 | basic training | 11/21/2016 | Y | Yes | | \$1,000.00 | | 8/7/2017 | 2015 | | |
| 16-46 | A | CRCOG | Manchester | \$1,200.00 | yes | 11/18/2016 | basic training | 2/1/2017 | Y | Yes | | \$1,000.00 | | 8/7/2017 | 2015 | | |
| 16-47 | A | Bridgeport | | \$1,200.00 | yes | 12/15/2016 | basic training | 12/15/2016 | Y | yes | | | | | | pending info | |
| 16-48 | C | Northwest Hills | | \$2,000.00 | yes | 1/3/2017 | planning | 1/01/2017-6/30/2017 | | yes | | \$1,750.00 | | 8/8/2017 | 2015 | | |
| 16-49 | C | NVCOG | | \$2,000.00 | yes | 1/17/2017 | planning | 1/01/2017-6/30/2017 | | yes | | \$1,750.00 | | 8/8/2017 | 2015 | | |
| 16-50 | C | RiverCOG | | \$2,000.00 | yes | 1/17/2017 | planning | 1/01/2017-6/30/2017 | Y | yes | n/a | \$1,000.00 | 442622 | 5/10/2017 | 2015 | 2nd payment | |
| 16-51 | A | Fairfield | | \$1,200.00 | yes | 1/17/2017 | training | 3/04/2017 start | Y | yes | 21 | \$1,015.41 | 442521 | 5/10/2017 | 2015 | | |
| 16-52 | A | Hamden | | \$1,000.00 | yes | 1/17/2017 | training | 4/6/2017 | Y | yes | 11 | \$1,000.00 | 442669 | 5/26/2017 | 2015 | DPS total 2,000 | |
| approved by DEMHS prior to March 2017 meeting | | | | | | | | | | | | | | | | | |
| 17-1 | C | CRCOG | | \$2,000.00 | yes | 1/18/2017 | planning | 1/1/2017-6/30/2017 | | yes | | | | | | | |
| 17-2 | C | NECCOG | | \$2,000.00 | yes | 1/25/2017 | planning | 1/1/2017-6/30/2017 | | yes | | | | | | | |
| 17-3 | A | Windham | | \$1,200.00 | yes | 2/1/2017 | basic training | 2/2/2017 start | Y | yes | | \$620.00 | 5000 | | 2015 | | |
| 17-4 | A | CRCOG | So. Windsor | \$1,200.00 | yes | 2/3/2017 | basic training | 2/06/2017 start | N | yes | | \$500.00 | | 8/7/2017 | 2015 | | |
| 17-5 | A | Hamden | | \$1,000.00 | yes | 2/3/2017 | Teen basic training | 3/6/2017 start | Y | yes | 9 | \$1,000.00 | 442669 | 5/26/2017 | 2015 | DPS w 16-52 | |
| 17-6 | A | Northwest Hills | | \$300.00 | yes | 2/22/2017 | basic training | 3/22/2017 start | Y | no | | | | | | | |
| approved by DEMHS prior to May 2017 meeting | | | | | | | | | | | | | | | | | |
| 17-7 | A | Monroe | | \$1,200.00 | yes | 3/9/2017 | basic training | 4/21/2017 | Y | yes | 9 | \$1,198.00 | | 9/15/2017 | 2015 | req | |
| 17-8 | D | Litchfield | | \$1,000.00 | yes | 3/24/2017 | equipment/app | rain gear | yes | yes | | \$1,000.00 | req | 8/7/2017 | 2015 | | |
| 17-9 | A | CRCOG | Vernon | \$1,200.00 | yes | 3/28/2017 | basic training | 4/8/2017 start | Y | yes | | | | | | | |
| | D | CRCOG | Vernon | \$1,000.00 | no | | | | | | | | | | | withdrawn | |
| 17-10 | A | CRCOG | Vernon | \$1,200.00 | yes | 3/31/2017 | basic training-2 | 4/19/2017 | Y | yes | 15 | \$1,199.20 | req | 8/21/2017 | 2015 | | |
| 17-11 | A | Ridgefield | | \$1,200.00 | yes | 4/3/2017 | basic training | 5/12/2017 | Y | no | | | | | | cancelled. | |
| 17-12 | A | Bridgeport | | \$1,200.00 | yes | 4/7/2017 | basic training | 4/15/2017 start | Y | no | | | | | | | |
| 17-13 | A | CRCOG | Southington | \$1,200.00 | yes | 5/9/2017 | basic training | 10-May-17 | Y | no | | | | | | | |
| 17-14 | A | CRCOG | Middletown | \$1,200.00 | yes | 5/12/2017 | basic training | June, 2017 start | Y | no | | | | | | | |
| 17-15 | C | RiverCOG | | \$2,000.00 | yes | 5/15/2017 | planning | 7/01/2017-12/31/2017 | | yes | | | | | | partial- under rev | |
| approved by DEMHS prior to July 2017 meeting | | | | | | | | | | | | | | | | | |
| 17-16 | D | CRCOG | Bristol | \$1,000.00 | yes | 5/23/2017 | equipment/app | flashlights | | yes | | \$999.00 | requ | 11/13/2017 | 2015 | last D was 2014 | |
| 17-17 | D | CRCOG | Manchester | \$1,000.00 | yes | 5/23/2017 | equipment/app | flashlights | | yes | | \$999.00 | requ | 11/13/2017 | 2015 | | |
| 17-18 | D | CRCOG | Newington | \$1,000.00 | yes | 5/23/2017 | equipment/app | flashlights | | yes | | \$999.00 | requ | 11/13/2017 | 2015 | | |
| 17-19 | D | CRCOG | So. Windsor | \$1,000.00 | yes | 5/23/2017 | equipment/app | flashlights | | yes | | \$999.00 | requ | 11/13/2017 | 2015 | | |
| 17-20 | A | Hamden | | \$1,000.00 | yes | 6/20/2017 | basic training | 9/21/2017 start | Y | yes | 25 | \$1,000.00 | | 12/7/2017 | 2015 | | |
| 17-21 | A | Wallingford | | \$1,200.00 | yes | 6/20/2017 | basic training | 10/21/2017 start | Y | | 15 | | | | | | |
| 17-22 | C | Northwest Hills | | \$2,000.00 | yes | 6/29/2017 | planning | 7/01/2017- 12/31/2017 | | | | | | | | | |
| 17-23 | C | NVCOG | | \$2,000.00 | yes | 6/29/2017 | planning | 7/01/2017- 12/31/2017 | Y | yes | | \$2,000.00 | requ | 1/10/2018 | 2015 | | |
| 17-24 | D | Hamden | | \$1,000.00 | yes | 7/18/2017 | equipment | 7/31/2017 | | | | \$1,000.00 | | | | | |
| approved by DEMHS prior to Sept 2017 meeting | | | | | | | | | | | | | | | | | |
| 17-25 | A | Bridgeport | | \$1,200.00 | yes | 9/18/2017 | training | 9/27/2017 | Y | | 30 | | | | | | |
| 17-26 | D | CRCOG | Portland | \$1,000.00 | yes | 9/21/2017 | equipment/app | | | | | | | | | | |
| 17-27 | C | CRCOG | | \$2,000.00 | yes | 9/20/2017 | planning | 7/01/2017-12/31/2017 | | | | | | | | | |
| 17-28 | D | CRCOG | Ellington | \$1,000.00 | yes | 9/21/2017 | equipment | flashlights | | yes | | \$999.00 | requ | 11/13/2017 | 2015 | | |
| 17-29 | A | Naugatuck | | \$0.00 | yes | 9/26/2017 | training | backs, manuals, cert.only, 10/17 | Y | | | | | | | | |
| 17-30 | A | CRCOG | Canton | \$1,200.00 | yes | 10/30/2017 | training | backbacks, | Y | | 25 | | | | | | |
| 17-31 | A | New Canaan | New C/Wilton | \$0.00 | yes | 9/27/2017 | training | | Y | | | | | | | resubmitted | |
| 17-32 | A | Wilton/ New C | | \$1,000.00 | yes | 10/17/2017 | apparell | backpackstoo | Y | | | | | | | | |
| 17-33 | D | Wilton | | \$1,000.00 | yes | 10/17/2017 | equip | port lights | | | | | | | | | |
| 17-34 | C | NECCOG | | \$2,000.00 | yes | 10/17/2017 | planning | 7/01/2017-12/31/2017 | | | | | | | | NECCOG thought it was submitted sooner | |
| 17-35 | A | New Milford | | \$0.00 | | n/a | training | Fall CERT class - 9/19/17 | N | | | | | | | | |
| 17-36 | C | RiverCOG | | \$2,000.00 | yes | 11/13/2017 | planning | 1/01/2018-6/30/2018 | | | | | | | | | |
| 17-37 | D | CRCOG | Vernon | \$1,000.00 | yes | 11/22/2017 | equipment | guides, tshirts vests, cpr | N | | | | | | | | |
| 17-38 | A | CRCOG | Tolland | \$1,200.00 | yes | 11/22/2017 | training | basic training starting 11/27 | N | | | | | | | | |
| 17-39 | A | Norwich | | \$500.00 | yes | 12/1/2017 | training | basic training starting 12/10/2017 | Y | | | | | | | | |