RECORDS DISPOSITION AUTHORIZATION

Connecticut Towns, Municipalities, and Boards of Education

Form RC-075 (Revised 01/2010)



STATE OF CONNECTICUT **Connecticut State Library** Office of the Public Records Administrator 231 Capitol Avenue, Hartford, CT 06106 www.cslib.org/publicrecords

INSTRUCTIONS:

- Use this form to obtain approval for disposition (destruction or transfer) of public records pursuant to CGS §7-109.
- If this form is used for educational records, please ensure that the Superintendent of Schools reviews and signs the form.
- If necessary, use additional forms. Each form must be signed. Please fill-out the form completely and legibly and submit to the above-listed address at least 20 days prior to the proposed date of disposition.
- Volume of Records: Letter-size drawer = 1.54 cubic ft. / Legal-size drawer = 2.0 cubic ft. / Record carton (standard banker's box) = 1.0 cubic ft
- After receiving approval, the original signed form must be retained in the Office of the Town Clerk. The originator of this form (custodian of the record)

I nereby certify that the records listed below have met the retention requirements established by the Office of the Public Records Administrator in the form of approved records retention schedules. No records listed, in our opinion, pertain to any pending case, claim, or action.					
GOVERNMENT AUTHORIZATION			years any pena	ing case, claim,	DATE: 3/18/14 DATE: 3/19/14
EDUCATION AUTHORIZATION	SUPERINTENDENT OF SCHOOLS (type or print):	SIGNATURE	(Superintendent	of Schools):	DATE:
SCHEDULE & SERIES # (e.g., M1-080)	RECORDS SERIES TITLE	INCLUSIVE DATES OF RECORDS FROM THRU		VOLUME OF RECORDS (indicate cubic ft.)	PROPOSED DATE OF DISPOSITION
1.	Permit application.files, plans. W1501- W4399	7/13/99	2/18/00	, 29 cf	4/18/14
2. M10-020				/ 27 01	1710/14
3. M10-025			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
4. M10-030			V		
5. M10-035			V		
6. M10-065			V		
7. M10-070	,		V		
8.			/		
9.					7
10.					
11.					
12.	· · · · · · · · · · · · · · · · · · ·				
13.					
14.					
PUBLIC RECORDS	APPROXIED (Public Records Administrator): SC(Inn) . Ower			JUL 0 1 2014	
AUTHORIZATION	APP DYED (State Archivist):			DATE: JUL 0 1 2016	
THEM # 2-7 have been imaged and microfilmed by Data Bank.					
Mentilming and Digital Imaging Cartificate of Campliance on File with					
PRH. SM.					