### **ATTACHMENT 3**

### Affidavit of Publication

State of Connecticut County of <u>Fairfield</u>

I, <u>Elaine Purdy</u>, a billing representative of Graystone Group Advertising, 55 Merritt Blvd., Trumbull, CT 06611, do solemnly swear that on:

Date:	June 15, 2021
Ad Title:	CT DEEP - Public Notice of Availability of
	Environmental Impact Evaluation
Appeared in:	CT Post
	167906

publication and the newspaper extracts, hereto annexed were clipped from the above named issue of said newspaper.

Moiary Public

Dorothy Schreiner Notary Public-Connecticut My Commission Expires September 30, 2025

### **Affidavit of Publication**

State of Connecticut County of <u>Fairfield</u>

I, <u>Elaine Purdy</u>, a billing representative of Graystone Group Advertising, 55 Merritt Blvd., Trumbull, CT 06611, do solemnly swear that on:

Date:	June 22, 2021				
Ad Title:	CT DEEP - Public Notice of Availability of				
	Environmental Impact Evaluation				
Appeared in:	CT Post				
Job#:	167906	-			

publication and the newspaper extracts, hereto annexed were clipped from the above named issue of said newspaper.

Signature of Billing Representative

Claine Per

Subscribed to and sworn to before me, this

day of

, 202

Notary Public

Dorothy Schreiner Notary Public-Connecticut My Commission Expires September 30, 2025

### Affidavit of Publication

State of Connecticut County of <u>Fairfield</u>

I, <u>Elaine Purdy</u>, a billing representative of Graystone Group Advertising, 55 Merritt Blvd., Trumbull, CT 06611, do solemnly swear that on:

Date:	June 29, 2021				
Ad Title:	CT DEEP - Public Notice of Availability of				
	Environmental Impact Evaluation				
Appeared in:	CT Post				
Job#:	167906				

publication and the newspaper extracts, hereto annexed were clipped from the above named issue of said newspaper.

Signature of Billing Representative <u>Scenne Penely</u>
Subscribed to and sworn to before me, this <u>20</u> day of <u>august</u>, 2021.

Notary Public

Dorothy Schreiner Notary Public-Connecticut My Commission Expires September 30, 2025

### NOTICE OF PUBLIC HEARING REGARDING THE PROPOSED 2021-22 ANNUAL OPERATING BUDGET OF THE HARBOR POINT INFRASTRUCTURE IMPROVEMENT DISTRICT

A public hearing will be held at the offices of the Harbor Point Infrastructure Improvement District (the "District") at 1 Elmcroft Road, Suite 500, Stamford, Connecticut 06902, on Tuesday, June 29, 2021, at 2:00 p.m. regarding the District's proposed 2021-22 annual operating budget, including all taxes, fees, rents, benefit assessments and any other charges of the District.

A copy of the District's proposed 2021-22 annual operating budget is available for public inspection at the District's offices during normal business hours.

Paul Kuehner, President

Harbor Point Infrastructure Improvement District

### **DEPARTMENT OF ENERGY & ENVIRONMENTAL PROTECTION**

Public Notice of Availability of Environmental Impact Evaluation

The Department of Energy & Environmental Protection (DEEP) hereby gives notice that an Environmental Impact Evaluation has been prepared pursuant to Section 22a-1d of the Connecticut Statues and Section 22a-1a-8 of the Regulations of Connecticut Statues and Section proposed upgrades at both wastewater treatment facilities in southern Bridgeport, CT. Both wastewater treatment facilities serve Bridgeport's Bridgeport, CT. Both wastewater treatment facilities serve Bridgeport's combined sewer overflow (CSO) community, where both sanitary sewage and stormwater are carried in a single pipe. The wastewater treatment facilities are the subject of Administrative Order AOWRMU19001 issued by DEEP on March 1, 2019 (Order). In response to this Order, a Facilities Plan was submitted to DEEP on November 24, 2020. Through the Council on Environmental Quality website, the engineering report was submitted for scoping, post-scoping and a Public Hearing was held. Based on the engineering report, comments received during scoping and post-scoping and at the public hearing, an environmental impact evaluation was completed and is the subject of this scoping.

Upgrades will be made to two wastewater treatment plants (the 13.9-acre West Side plant and the 8.3-acre East Side plant) in southern Bridgeport west side plant and the co-active Last side plant in southern shageport to bring the facilities into compliance with public safety and environmental health compliance. Work will include the retention and retrofitting of much of the existing facilities, as well as the construction of new buildings, and demolition of several buildings and structures at the sites, located entirely within the current property boundaries of both facilities. Following local and state approvals of the conceptual work, the design phase is expected to start in Summer, 2021 with completion of construction at both facilities expected by October 2028.

Copies of this are available by emailing Ann Straut, Sanitary Engineer 3, at ann.straut@ct.gov. A copy is also available for inspection at the office of the City Clerk at 45 Lyon Terrace, Room 204, Bridgeport, CT 06604. The deadline for submission of comments is July 23, 2021.

Jennifer L. Perry, P.E.

Water Planning & Management Division Bureau of Water Protection & Land Reuse

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact Ann.Straut@ct.gov if you are seeking a communication aid or service, have limited proficiency in English, or require some other accommodation. If you wish to file an ADA or Title VI discrimination complaint, you may submit your complaint to Barbara Viadella or Cenit Mirabal, DEEP Office of Diversity and Equity at (860) 418-510 or via email at deep accommodations@ct.gov. In order to facilitate or via email at deep.accommodations@ct.gov. In order to facilitate efforts to provide an accommodation, please request all accommodations as soon as possible following notice of any agency hearing, meeting, program or event.

PROBATE NOTICES

**NOTICE TO CREDITORS** 

**ESTATE OF** 

Mario Carmen Petruccelli (21-00239)

The Hon. Max L. Rosenberg, Judge of the Court of Probate, Dis-trict of Stratford Probate Court, by

decree dated June 10, 2021, or-dered that all claims must be pre-

sented to the fiduciary at the ad-

The fiduciary is:

dress below. Failure to promptly present any such claim may result in the loss of rights to recover on

Christopher Petruccelli, Executor, 109 C Fiddler Green Road, Stratford, CT 06614

LIQUOR PERMITS

LIQUOR PERMIT

Notice of Application

This is to give notice that I, IBRAHIM HANNA SAKAKINI

60 TRELANE DR SEPORT, CT 06606

Have filed an application

placarded 06/10/2021 with the Department of Consumer

Protection for a RESTAURANT

LIQUOR PERMIT for the sale of alcoholic liquor on the premises at 10 BROADWAY BUILDING 2 TRUMBULL CT 06611-1368

The business will be owned by: SAKAKINI INVESTMENTS LLC

Entertainment will consist of: No Live Entertainment

Objections must be filed by: 07-22-2021

IBRAHIM HANNA SAKAKINI

**GENERAL HELP WANTED** 

**BINDERY OPERATOR** 

bindery OPERATOR

Full time day position with overtime, bindery operator in sheet fed printing company. Looking for experience in folding, stitching, cutting and other finishing operations. Willing to train with some experience.

Email; randy@graphicimage.net

Field Technician/Collector (Part-Time)

Municipalities and Corporations . Weekday hours are flexible,

no evenings or weekends.

Please email your resume to Adrianne Cina, Adrianne\_cina@ gregoryandhowe.com

**VEHICLES FOR SALE** 

sil/blk, new convertable top, deale maintained, \$11,000, 917-214-6714

Speed up your

auto search

ınGear

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Jennie-Lynn Mainville, Clerk

### PROBATE NOTICES

### NOTICE TO CREDITORS ESTATE OF Henry Eyer Spyker Owen, Of Trumbull, AKA Henry E.S. Owen, AKA Henry Owen, AKA Henry E. Owen (21-00292)

The Hon. T. R. Rowe, Judge of the Court of Probate, District of Trumbull Probate Court, by decree dated May 24, 2021, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Gena Salerno, Clerk

The fiduciary is: Pollyann Keller Owen, 18 Fern Circle, Trumbull, CT 06611

## NOTICE TO CREDITORS ESTATE OF Martin A, Vallent, Of Monroe (21-00291)

The Hon. T. R. Rowe, Judge of the Court of Probate, District of Trumbull Probate Court, by decree dated May 24, 2021, ordered that all claims must be presented to the fiduciary at the address below Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Gena Salerno, Clerk

The fiduciary is: Janet L. Vallent, PO Box 279, Monroe, CT 06468

### **NOTICE TO CREDITORS** ESTATE OF John David McMahon, Of Monroe (21-00078)

The Hon. T. R. Rowe, Judge of the Court of Probate, District of Trumbull Probate Court, by decree dated May 27, 2021, decree dated May 27, 2021, ordered that all claims must be presented to the fiduciary at the below. Failure promptly present any such claim may result in the loss of rights to recover on such claim.

Gena Salerno, Clerk

The fiduciary is: Russell Quetti, 14 Faucett Lane, Pittsfield, MA 01201 David Quetti, PO Box 2386, Lenox, MA 01240

### **NOTICE TO CREDITORS** ESTATE OF Carmen Massimino, Of Easton (21-00314)

The Hon. T. R. Rowe, Judge of the Court of Probate, District of Trumbull Probate Court, by decree dated May 24, 2021, decree dated May 24, 2021, ordered that all claims must be presented to the fiduciary at the address below. Failure to address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Gena Salerno, Clerk

The fiduciary is: Michael Massimino, 145 F Horizon Drive, Easton, CT 06612 Fai Dina M. Vogt, 15 Harvest Moon Road, Easton, CT 06612

### **NOTICE TO CREDITORS**

### **ESTATE OF** Rosalie L. Mever (21-00250)

The Hon, Max L. Rosenberg. Judge of the Court of Probate, District of Stratford Probate Court, by decree dated June 10, 2021, ordered that all claims must be pre sented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Jennie-Lynn Mainville, Clerk

The fiduciary is:

William P. Meyer, Executor, 1041 St. Andrews Drive, Oxford, CT 06478

### **VEHICLES FOR SALE**

CASH PAID FOR ANY TOYOTA, OTHER MAKES TOYOTA, OTHER MAKES
Running or not, crashed ok, will
take other makes/models,
free pick up, call any time.
(203)600-4431

ONLY 160 Hours on 2010 Sunset Bay 19ft. Pontoon with Brand New 2021 trailer \$15000 OBO

860-354-0544 TOYOTA 2004 Corolla S. 4DR. Auto, 4 Cyl, 177k mi., \$2,800 Or Best Offer, Runs Great, Call for Details 203-522-2162

## VEHICLES WANTED

1-203-243-3800

AUTOS & TRUCKS wanted for junk. Cash Paid.

1-203-243-3800 \$\$\$

AUTOS & TRUCKS wanted for junk. Cash Paid.

### **VEHICLES WANTED**

JUNK VEHICLES with titles or without, call 203-953-1984

WANTED WANTED
PRE-1973 CARS
Jags, Benzs, Healeis, Caddys,
Porshes, Lotis, Ford, Chevy, MG,
Triumph, Harleys and other cars
& bikes, projects and rotted, running or not Cash waiting Old &
new 203-889-6856



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### **VEHICLES FOR SALE**

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### **DUMP RUNS**



Dump Runs/Clean-ups Gar., Attic, Basement, ard,Lawn,Leaf, Weeding, Planting, Seeding, Sod, Soil, Much. Low Rates/ **FreeEstmates** Tali 203-965-0653

## HOME IMPROVEMENT / REPAIR

1-203-316-8300 REPLACEMENT WINDOWS **AND DOORS** NEW VINYL, COMPOSITE, &

WOOD REPLACEMENT WINDOWS. AFFORDABLE RATES. FREE ESTIMATES. LICENSED & INSURED



Instantation & Nepair,
Detaching, Aerating, Power
eding, Sod, Seed, Soil, Mulch,
Weeding, Fall leaf cleaning,
wn Maintenance, Lawn Mowing,
pring Cleanups & Dump Runs,
Exterior Power Washing,
Deisting, Masony,

### **MASONRY / PAVING**



COMPLETE MASONRY & Repair. Stairs

MP LAND MASONRY LLC Spring Clean Up property maint., chimney work, stonewalls, bluestone patio, unilock pavers, tree work, Waterfalls, Railroad ties. 203-460-1280



Lawn & Grass Cutting/New Lawn Installation & Repair, Detaching, Aerating, Power Seeding, Sod, Seed, Soil, Mulch, Weeding, Fall leaf cleaning, Lawn Maintenance, Lawn Mowing, Spring Cleanups & Dump Runs, Exterior Power Washing, Painting, Masonry. Low Rates/Free Estimates Tali 203-965-0653

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WHETHER YOU ARE LOOKING FOR A CAR, A HOUSE OR A NEW PET

**WE HAVE IT ALL!!** 

LAWN & GARDEN SERVICES

### TREE SERVICES

**VEHICLES FOR SALE** 



1-203-316-8<u>300</u> COMPLETE TREE Removal Services. Chipping, Stump Grinding,Storm damage. Low Rates/ Free **Estimates Fully insured.** 24 hr Emergency Srvc. Tali 203-965-0653

### WOOD

FIREWOOD FOR SALE \$150/Half Cord \$225/Full Cord 1-203-316-8300

LAWN & GARDEN SERVICES



### PARADISE LANDSCAPING, LLC

- Lawn Installation & Reseeding, Landscape Plantings, Land Clearing, Top Soil & Mulching
- Weekly Lawn Mowing
- Brush Chipping
- Tree Removal & Pruning, Hedgetrimming
- Stump Grinding
- Shrub & Brush Removal
- Masonry Patios & Walkways Installed

**COMMERCIAL/RESIDENTIAL Licensed Arborist DEP# B2716** L581897. 203-650-2595 or 203-380-0690

LAWN & GARDEN SERVICES

**LAWN & GARDEN SERVICES** 



Flat Stone Patios, Etc • Stone Walls • Driveway Sealing • Weeding Trimming • Reseeding • Shutters • Mulch/Mulching Call 203-814-4224 ANY TIME FLEXIBLE

Email: Joseslandscaping1020@yahoo.com





TALI: 203-965-0653

### **LAWN & GARDEN SERVICES**



# **SPRING CLEAN UPS**

Painting, Masonry. Low Rates/Free Estimates Tali 203-965-0653

# TOP SOIL / SAND

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**SCREENED TOPSOIL SPECIAL** 12 cubic yards 8 cubic yards \$275.00 \$340.00 \$450.00 **DELIVERED TO:** Bpt., Easton, Ffld, Monroe, Mlfrd, Shelton, Stfd, and Trumbull **Crushed Stone, Process, Fill Material** Dalling Construction (203) 386-1407

# OTHER SERVICES

& Walkways, Patios, Walls, Pavers, Brick, Stucco. Concrete. Belgium Block, \$11.00 per Block Installed. Low Rates, Free Est, Licensed & Insured. Tali 203-965-0653



1-203-316-8300 SPRING CLEAN UPS

TOP SOIL / SAND GRAVEL



# SHOP SMART!

Dollars spent at local businesses have a strong impact on our community.



Help local businesses create jobs for residents.



Help the environment by reducing gas consumption.



Help build a stronger, viable local economy



It's estimated that dollars spent locally have three times the impact on our community.



Local shops invest in the community through charities, schools and events.



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### **PUBLIC NOTICES**

**DEPARTMENT OF ENERGY & ENVIRONMENTAL PROTECTION** 

**Public Notice of Availability of Environmental Impact Evaluation** 

The Department of Energy & Environmental Protection (DEEP) hereby gives notice that an Environmental Impact Evaluation has been prepared pursuant to Section 22a-1d of the Connecticut Statues and Section 22a-1a-8 of the Regulations of Connecticut Statues and Section 22a-1a-8 of the Regulations of Connecticut State Agencies for the proposed upgrades at both wastewater treatment facilities in southern Bridgeport, CT. Both wastewater treatment facilities serve Bridgeport's combined sewer overflow (CSO) community, where both sanitary sewage and stormwater are carried in a single pipe. The wastewater treatment facilities are the subject of Administrative Order AOWRMU19001 issued by DEEP on March 1, 2019 (Order). In response to this Order, a Facilities Plan was submitted to DEEP on November 24, 2020. Through the Council on Environmental Quality website, the engineering report was submitted for scoping, post-scoping and a Public Hearing was held. Based on the engineering report, comments received during scoping and post-scoping and at the public hearing, an environmental impact evaluation was completed and is the subject of this scoping. The Department of Energy & Environmental Protection (DEEP) hereby

Upgrades will be made to two wastewater treatment plants (the 13.9-acre West Side plant and the 8.3-acre East Side plant) in southern Bridgeport to bring the facilities into compliance with public safety and environmental health compliance. Work will include the retention and retrofitting of much of the existing facilities, as well as the construction of new buildings, and demolition of several buildings and structures at the sites, located entirely within the current property boundaries of both facilities. Following local and state approvals of the conceptual work, the design phase is expected to start in Summer, 2021 with completion of construction at both facilities expected by October 2028. construction at both facilities expected by October 2028.

Copies of this are available by emailing Ann Straut, Sanitary Engineer 3, at ann.straut@ct.gov. A copy is also available for inspection at the office of the City Clerk at 45 Lyon Terrace, Room 204, Bridgeport, CT 06604. The deadline for submission of comments is July 23, 2021.

Jennifer L. Perry, P.E.

Water Planning & Management Division Bureau of Water Protection & Land Reuse

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact Ann.Straut@ct.gov if you are seeking a communication aid or service, have limited proficiency in English, or require some other accommodation. If you wish to file an ADA or Title VI discrimination complaint, you may submit your complaint to Barbara Viadella or Cenit Mirabal, DEEP Office of Diversity and Equity at (860) 418-5910 or via email at deep.accommodations@ct.gov. In order to facilitate efforts to provide an accommodation, please request all accommodations as soon as possible following notice of any agency hearing, meeting, program or event.

### NOTICE

In accordance with Sub-Part 35.929-2 of the 40 CFR, Connecticut General Statutes Section 7-255 and Section 13.04.220 of the Bridgeport Code of Ordinances the projected revenues and expenses for the Water Pollution Control Authority for the City of Bridgeport for Fiscal 2021-2022 are

The approved budget, approved charges for the connection with and for the use of the City of Bridgeport Sewerage System were filed with the City Clerk on June 18, 2021. Payment is due within thirty (30) days of the billing date. Payment can be made by mail or in person at the WPCA's Administrative Office at 695 Seaview Avenue, Bridgeport, CT 06607. Any appeals from such charges must be made within twenty-one (21) days after the above filing date.

6.776.418

WATER POLLUTION CONTROL AUTHORITY FOR THE CITY OF BRIDGEPORT FISCAL 2021-2022 APPROVED BUDGET

REVENUES:

OUTSIDE COMMUNITIES INTEREST ON INVESTMENTS SEPTIC TICKET REVENUE OTHER REVENUE

ARREARAGE COLLECTIONS CAPITAL FUNDS

TOTAL REVENUES

4,000 1,205,750 165,000 1,710,000 865,000 \$41.838.010

EXPENSES:
OPERATIONS, MAINTENANCE & MANAGEMENT
SERVICES AGREEMENT
UTILITIES
ADMINISTRATION
OF THE PROPERTY OF \$27,693,000 2,615,000 2,094,005 COLLECTION SYSTEM REHABILITATION NITROGEN PAYMENT CITY OVERHEAD COSTS COLLECTION FEES 1,404,330 250,000 475,000 300,000 COLLECTION FEES 300,000
DEBT SERVICE- BONDS 668.871
STATE LOAN RESERVE FUNDING 2,922,491
EQUIPMENT AND VEHICLES 1,577,500
BAD DEBT RESERVES AND ADJUSTMENTS 1,587,813
OPERATING RESERVE

41,838,010 **TOTAL EXPENSES** The approved usage rate is as follows:

Sewer Use (per CCF)
Industrial Biological Oxygen Demand Surcharge per Pound
Industrial Total Suspended Solids Surcharge per Pound
Sewer Connection Permit Fees (New Connections):
Sanitary-Single Family Dwelling
Sanitary-Multiple Family Dwelling(up to 4 units)
Sanitary-Multiple Family Dwelling(5 or more units)
additional charge per unit over 4
Sanitary-Commercial/Industrial Building \$6.280 \$0.480 \$0.430 \$125 \$200 \$50 \$275 Sanitary-Commercial/Industrial Building Storm Sewer(Residential per connection) Storm Sewer(Commercial/Industrial per connection

STORAGE TREASURES AUCTION ONE FACILITY - MULTIPLE UNITS

Extra Space Storage will hold a public auction to sell personal property described below belonging to those individuals listed below at the location indicated: 70 E Main St, Stratford, CT 06614, July 7th, 2021 at 10:00AM

Jeremy Thompson 3091 Furniture and Household Items, Anthony Miguel 4014 Clothes

The auction will be listed and advertised on www.storagetreasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property.

NOTICE OF PUBLIC SALE: The following self-storage Cube contents containing household and other goods will be sold for cash by CubeSmart , 829 Bridgeport Ave., Shelton, CT 06484, to satisfy a lien on July 6, 2021, at approx. 10:00 AM at www.storagetreasures.com.

Mark Cosgrove Cube #2206 John McCarthy Cube #3038

NOTICE OF PUBLIC SALE:

The following self-storage Cube contents containing household and other goods will be sold for cash by CubeSmart 873 Main Street, Monroe, CT 06468 to satisfy a lien on July 6th, 2021 at approx. 2:00PM at www.storagetreasures.com

www.storagetreasures.com Cube - #222 Shaneka Claire **SELLING** 

YOUR HOME?

**LIST IT HERE** 203-333-4151

### **PROBATE NOTICES**

\$125 \$275

NOTICE TO CREDITORS ESTATE OF William J. Kupinse Jr., Of Easton (21-00326) The Hon. T.R. Rowe, Judge of the

The Hon. T.R. Rowe, Judge of the Court of Probate, District of Trumbull Probate Court, by decree dated June 9, 2021, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Gena Salerno, Clerk

The fiduciary is:
Jennifer L. Kupinse, 62 Prospect
Place, Brooklyn, NY 11217
William J. Kupinse, III, 4024 N.
36th Street, Tacoma, WA 98407
Andrew D. Kupinse, 54 Chicken
Street, Wilton, CT 06897

YOU CAN EMAIL YOUR CLASSIFIED AD TO: classifieds@hearstmediact.com

M-F, 8:30 a.m. to 4:30 p.m.

### PROBATE NOTICES

NOTICE TO CREDITORS ESTATE OF Steven D. Finger, of Trumbull (21-00333)

The Hon. T.R. Rowe, Judge of the Court of Probate, District of Trubull Probate Court, by decree dated June 8, 2021, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Gena Salerno, Clerk

The fiduciary is: Linda Finger, 21 Brookhedge Road, Trumbull, CT 06611

# NOTICE TO CREDITORS ESTATE OF Michael J. Visnicky, Of Trumbull (21-00337)

The Hon. T.R. Rowe, Judge of the Court of Probate, District of Trumbull Probate Court, by decree dated June 8, 2021, ordered that all claims must be presented to the fiduciary at the Failure below. promptly present any such claim may result in the loss of rights to recover on such claim.

Gena Salerno, Clerk

The fiduciary is: Irene C. Visnicky, 3235 Madison Avenue Unit 2, Bridgeport, CT 06606

### **LIQUOR PERMITS**

LIQUOR PERMIT

Notice of Application This is to give notice that I,

MIGUEL L RUA 39 GIBSON AVE TRUMBULL, CT 06611-3737

Have filed an application placarded 06/22/2021 with the

Department of Consumer
Protection
for a CAFE LIQUOR PERMIT for the sale of alcoholic liquor on the premises

at 2 WEST AVE BRIDGEPORT CT 06604-5022

The business will be owned by: ECLIPSE CAFE & SPORTS BAR LLC

Entertainment will consist of: Acoustics (not amplified), Disc Jockeys, Karaoke

Objections must be filed by: 08-03-2021

MIGUEL L RUA

LIQUOR PERMIT

Notice of Application

This is to give notice that I, IBRAHIM HANNA SAKAKINI 60 TRELANE DR BRIDGEPORT, CT 06606-2215

Have filed an application placarded 06/10/2021 with the Department of Consumer Protection for a RESTAURANT LIQUOR PERMIT for the sale of alcoholic liquor on the premises at 10 BROADWAY BUILDING 2 TRUMBULL CT 06611-1368

The business will be owned by: SAKAKINI INVESTMENTS LLC Entertainment will consist of: No Live Entertainment

Objections must be filed by: 07-22-2021

IBRAHIM HANNA SAKAKINI

### **GENERAL HELP WANTED**

Grill Cooks, Short Order Cooks, Saute Cooks, Servers & Bussers wanted to join our team at Country Corner Diner, 756 Amity Rd., Bethany (Restaurant reopening soon). Must be reliable and dependable. All cooks \$20-25 per hour to start, excellent pay & perks for all others. Please apply via e-mail: qazit2018@gmail.com

PLUMBING MECHANIC-

P2 license, valid drivers license, FT, Competitive salary based on exp, vacation, medical, 401k & holiday pay. Call: 203-327-4160 or Email Resume: kevin@darienplumbingandheating.com Seamstress/Tailors experienced

part or full time. Sign up Bonus available for qualified person. Apply Mar-Vic Cleaners and Tailors 186 Grand St. Waterbury, CT. or call Vic Buselli, 203 510-6241

### **ABSOLUTELY FREE**

CLUB CADET vacuum & shredder host attchmnt. Exc con \$400 203-929-8237 hammock with stand. \$75 203-929-8237

Lawn boy. 6.5HP elec start Kohler engine. \$150 203-929-8237

### **MERCHANDISE FOR SALE**

**6.5 HP** Rearview Drive, 21in. BADGER Lawn Mower- \$125, Table Saw-\$150 Band Saw- \$150 203-913-7293

6 Glass Mugs w tops & handles- 9\$ 203-375-8560

CHAIR & OTTOMAN, Cindy Crawford, Beige, \$300 203-797-0666

CIGNANELLO HAND BAG, leather, red exc. condt. \$73 203-375-8560

ETHAN ALLEN Solid Cherry Wood TV Cabinet. \$99 obo. 203-249-7039 Flannel Sheets, King, New, \$23, 203-375-8560

Golf Balls Assorted 100 for \$20. All Brands, Joe 203-313-5704 **Lucite** shelf 4ft \$30, good cond., 203-375-8560

Mens tshirts. 10 shirts. L & XL. \$60 - NEW CON'D. 203-375-8560

### **VEHICLES FOR SALE**

**CASH PAID** FOR ANY TOYOTA, OTHER MAKES Running or not, crashed ok, will take other makes/models, free pick up, call any time. (203)600-4431

**DONATE YOUR CAR** to Children with Special Needs Tax Deductible Free Towing 203-293-6474

**ONLY 160** Hours on 2010 Sunset Bay 19ft. Pontoon with Brand New 2021 trailer \$15000 OBO 860-354-0544

### **VEHICLES WANTED**

1-203-243-3800

AUTOS & TRUCKS wanted for junk. Cash Paid.

JUNK VEHICLES with titles or



**VEHICLES WANTED** 

WANTED

\$\$\$

PRE-1973 CARS
Jags, Benzs, Healeis, Caddys,
Porshes, Lotis, Ford, Chevy,
MG, Triumph, Harleys and

other cars & bikes, projects and rotted, running or not CASH WAITING Old & new 203-889-6856

**EARN EXTRA CASH** 

HAVE A

**GARAGE** 



**Serving New York and Connecticut** 203-942-1324

### **PUBLIC NOTICES**

**INVITATION FOR PROPOSAL** 

The Milford Public Schools Food Service Department will receive sealed Request for Poposals for the period August 1, 2021 through July 31, 2022 on the following until Tuesday July 20, 2021 AT 11:00AM.

PROPOSAL #2021/22-37 FOOD SERVICE GROCERY, BREAD, FROZEN, REFRIGERATED, SNACK AND PAPER SUPPLIES Contact: Eileen S. Faustich Director of Food Services

Milford Public Schools 70 West River Street Milford, CT 06460 203-783-3490

Email: efaustich@milforded.org

The Milford Public Schools reserves the right to reject any firm which does not meet the standard or quality established by this information package, and all proposals or any part thereof, to waive defects in the same, or to accept any proposal it deems to be in the best interest of the Milford Public Schools and/or the City of Milford.

### **LEGAL NOTICE**

Notice is hereby given pursuant to the requirements of Connecticut General Statutes Section 22a-133x, the Voluntary Remediation Program, that remedial activities will be conducted at the assemblage of property known as 141 North Avenue in Bridgeport, Connecticut. The remediation will be conducted under the supervision of a State of Connecticut Licensed Environmental Professional and will be reported to the Connecticut Department of Energy & Environmental Protection as required by the Voluntary Remediation Program. Investigation, remediation, and monitoring activities are being performed in accordance with Regulations of Connecticut State Agencies Section 22a-133k-1 through 133k-3 (Remediation Standard Regulations). If additional information is desired, please contact Darrick Jones of WSP USA, Inc. at (203) 929-8555.

### **PUBLIC NOTICES**

STORAGE TREASURES AUCTION ONE FACILITY - MULTIPLE UNITS

Extra Space Storage will hold a public auction to sell personal property described below belonging to those individuals listed below at the loca-

70 E Main St, Stratford, CT 06614, July 7th, 2021 at 10:00AM

Jeremy Thompson 3091 Furniture and Household Items, Anthony Miguel 4014 Clothes

The auction will be listed and advertised on www.storagetreasures.com Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property.

### **DEPARTMENT OF ENERGY & ENVIRONMENTAL PROTECTION**

Public Notice of Availability of Environmental Impact Evaluation

The Department of Energy & Environmental Protection (DEEP) hereby The Department of Energy & Environmental Protection (DEEP) hereby gives notice that an Environmental Impact Evaluation has been prepared pursuant to Section 22a-1d of the Connecticut Statues and Section 22a-1a-8 of the Regulations of Connecticut State Agencies for the proposed upgrades at both wastewater treatment facilities in southern Bridgeport, CT. Both wastewater treatment facilities serve Bridgeport's combined sewer overflow (CSO) community, where both sanitary sewage and stormwater are carried in a single pipe. The wastewater treatment facilities are the subject of Administrative Order AOWRMU19001 issued facilities are the subject of Administrative Order AOWHMU19001 issued by DEEP on March 1, 2019 (Order). In response to this Order, a Facilities Plan was submitted to DEEP on November 24, 2020. Through the Council on Environmental Quality website, the engineering report was submitted for scoping, post-scoping and a Public Hearing was held. Based on the engineering report, comments received during scoping and post-scoping and at the public hearing, an environmental impact evaluation was completed and is the subject of this scoping.

Upgrades will be made to two wastewater treatment plants (the 13.9-acre West Side plant and the 8.3-acre East Side plant) in southern Bridgeport to bring the facilities into compliance with public safety and environmental health compliance. Work will include the retention and retrofitting of much of the existing facilities, as well as the construction of new buildings, and demolition of several buildings and structures at the sites, located entirely within the current property boundaries of both facilities. Following local and state approvals of the conceptual work, the design phase is expected to start in Summer, 2021 with completion of construction at both facilities expected by October 2028.

Copies of this are available by emailing Ann Straut, Sanitary Engineer 3, at ann.straut@ct.gov. A copy is also available for inspection at the office of the City Clerk at 45 Lyon Terrace, Room 204, Bridgeport, CT 06604. The deadline for submission of comments is July 23, 2021.

Jennifer L. Perry, P.E.

Director
Water Planning & Management Division
Bureau of Water Protection & Land Reuse

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact Ann.Straut@ct.gov if you are seeking a communication aid or service, have limited proficiency in English, or require some other accommodation. If you wish to file an ADA or Title VI discrimination accommodations in you wish to line an ADA of filter violation in the complaint, you may submit your complaint to Barbara Viadella or Cenit Mirabal, DEEP Office of Diversity and Equity at (860) 418-5910 or via email at deep.accommodations@ct.gov. In order to facilitate efforts to provide an accommodation, please request all accommodations as soon as possible following notice of any agency hearing, meeting, program or event.

### **LEGAL NOTICE**

Notice is hereby given pursuant to the requirements of Connecticut General Statutes Section 22a-134, the Connecticut Transfer Act, that remedial activities will be conducted at the property known as 244 Middlesex Avenue in Chester, Connecticut. The remediation will be conducted under the supervision of a State of Connecticut Licensed Environmental Professional and will be reported to the Connecticut Department of Energy & Environmental Protection as required by the Connecticut Transfer Act. Investigation, remediation, and monitoring activities are being performed in accordance with Regulations of Connecticut State Agencies Section 22a-133k-1 through 133k-3 (Remediation Standard Regulations). If additional information is desired, please contact Darrick Jones of WSP USA, Inc. at (203) 929-8555.

LEGAL NOTICE

Notice is hereby given pursuant to the requirements of Connecticut General Statutes Section 22a-134, the Connecticut Transfer Act, that remedial activities will be conducted at the assemblage of property known as 1613 State Street in Bridgeport, Connecticut. The remediation will be conducted under the supervision of a State of Connecticut Licensed Environmental Professional and will be reported to the Connecticut Department of Energy & Environmental Protection as required by the Connecticut Transfer Act. Investigation, remediation, and monitoring activities are being performed in accordance with Regulations monitoring activities are being performed in accordance with Regulations of Connecticut State Agencies Section 22a-133k-1 through 133k-3 (Remediation Standard Regulations). If additional information is desired, please contact Darrick Jones of WSP USA, Inc. at (203) 929-8555.

### **PUBLIC NOTICES**

**City of Bridgeport** HISTORIC DISTRICT COMMISSION 45 Lyon Terrace, Bridgeport, CT 06604

Notice is hereby given that the Historic District Commission of the City of Bridgeport will hold a virtual public hearing on Tuesday, July 6, 2021 at 6:00 P.M. as to the following:

Continued Business:

1. Application #2021-8 of Dadie Isaac for replacement front door on the house located at the address of 540 Clinton Avenue.

2. Application #2021-9 of Gloria Penaranoa/Timoteo Zabala for replacement vinyl siding, wrap fascia & soffit, new aluminum flashing around windows on the house located at the address of 194 Arctic Street.

194 Arctic Street.
3. Application #2021-10 of Denise & Stanley Puffer for replacement architectural shingles on the house located at the address of 118 Ellsworth Street.
4. Application #2021-11 of Dwayne Hanson/Taylor Emmerson for

4. Application #2021-11 of Dwayne Hanson/1aylor Emmerson for installation of roof mounted solar panels on the house located at the address of 69 Blackman Place.

5. Application #2021-12 of Ghyslin Louis/David Cruz for replacement shingles on the house located at the address of 165 Barnum Avenue.

6. Application #2021-13 of John Lee/Tom Wilson for replacement architectural shingles on the house located at the address of 30 Beacon Street

The applications & plans for the above described matters are available for viewing on the home page of the Zoning Department in the Virtual Meeting link of the City of Bridgeport.

ZOOM Meeting ID#: 935 4885 0929 Dial In#: 1-929-436-2866

### **LIQUOR PERMITS**

LIQUOR PERMIT Notice of Application

This is to give notice that I,

MIGHEL L RITA 39 GIBSON AVE TRUMBULL, CT 06611-3737

Have filed an application placarded 06/22/2021 with the

Department of Consumer Protection for a CAFE LIQUOR PERMIT for the sale of alcoholic liquor on the premises

at 2 WEST AVE BRIDGEPORT CT 06604-5022

The business will be owned by: ECLIPSE CAFE & SPORTS BAR LLC

Entertainment will consist of: Acoustics (not amplified), Disc Jockeys, Karaoke

Objections must be filed by:

MIGUEL L RUA

### PROBATE NOTICES

NOTICE TO CREDITORS

ESTATE OF RICHARD W. SWANSON, deceased (21-00247)

The Hon. Fred J. Anthony, Judge of the Court of Probate, District of Shelton Probate Court, by decree dated June 23, 2021, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Susan M. Pulos, Clerk

The fiduciary is:

David Simonetti c/o FRANCIS LIETO, GOLDMAN GRUDER & WOODS, LLC, 105 TECHNOLOGY DRIVE, TRUMBULL, CT 06611

### **PROBATE NOTICES**

NOTICE TO CREDITORS

ESTATE OF Kenneth J. Wynn (21-

The Hon. Max L. Rosenberg, Judge of the Court of Probate, Dis-trict of Stratford Probate Court, by decree dated June 28, 2021, ordered that all claims must be pre-sented to the fiduciary at the ad-dress below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Deirdre Bassett, Chief Clerk

The fiduciary is:

Erin M. Wynn and Colleen E. Wynn-Kroeber Co-Executrices C/O Attorney Douglas R. Brown, Brody, Wilkinson PC 2507 Post Road, Southport, CT 06890

### What should I do



- ☐ Keep refrigerator and freezer doors closed as much as possible. First use perishable food from the refrigerator. An unopened refrigerator will keep foods cold for about 4 hours.
- freezer will keep the temperature for about 48 hours (24 hours if it is half full) if the door remains closed. Use your non-perishable foods and

Then use food from the freezer. A full

- staples after using food from the refrig-erator and freezer.



For more information on disaster & nergency preparedness, visit RedCross.org

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eeding, Sod, Seed, Soil, Mulch,
Weeding, Fall leaf cleaning,
awn Maintenance, Lawn Mowing,
Spring Cleanups & Dump Runs,
Exterior Power Washing,
Painting, Masonry.
Low Rates/Free Estimates

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**CLASSIFIED WORKS Call Classified at** 

203-333-4151

Monday-Friday 8:30 a.m. to 4:30 p.m.

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Rates, Free Est, Licensed &

Insured. Tali 203-965-0653

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Weeding, Fall leaf cleaning,
awn Maintenance, Lawn Mowing,
Spring Cleanups & Dump Runs,
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Painting, Masonry.
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8 cubic yards

**12** cubic yards

18 cubic yards \$450.00

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Removal Services. Chipping, Stump Grinding, Storm damage. Low Rates/ Free Estimates Fully insured. 24 hr Emergency Srvc. Tali 203-965-0653

YOU CAN EMAIL YOUR CLASSIFIED AD TO: classifieds@hearstmediact.com M-F, 8:30 a.m. to 4:30 p.m.

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### PARADISE LANDSCAPING, LLC

Lawn Installation & Reseeding, Landscape Plantings, Land Clearing, Top Soil & Mulching

**Weekly Lawn Mowing** 

Brush Chipping

 Tree Removal & Pruning, Hedgetrimming

 Stump Grinding Shrub & Brush Removal

**Masonry Patios & Walkways** Installed

**COMMERCIAL/RESIDENTIAL Licensed Arborist DEP# B2716** L581897. 203-650-2595 or 203-380-0690

# during a power outage?



- If it looks like the power outage will continue beyond a day, prepare a cooler with ice for your freezer items.
- ☐ Keep food in a dry, cool spot and keep it



### **DUMP RUNS**



Tali 203-965-0653

1-203-316-8300 **REPLACEMENT WINDOWS** WINDOWS. AFFORDABLE RATES.

# LAWN & GARDEN SERVICES

Call 203-814-4224 ANY TIME Email: Joseslandscaping1020@yahoo.com



# Invoice

Invoice No. 167906-655526

Date: August 20, 2021



55 Merritt Blvd, Trumbull CT 06611

Tel: 203.549.0060 Accounting Fax: 203.549.0065

Email: AccountingDept@GravstoneAdv.com

Federal ID# 06-1422266t

CT Dept. of Energy and Environmental Protection

Attn: Janet Aikins

Water Planning and Management Division

79 Elm Street, 3rd Floor

Bureau of Water Protection and Land Reuse

Hartford, CT 06106-5127

**Order No:** 51097 Blanket Order No:

Contact: Janet Aikins Job No: 167906

Ad Title: Public Notice of Availability of

	Insert Date	Size	Description		Amount	
CT Post	6/15/2021	2 x 56	In Column	\$	604.80	
			Web	+\$	10.00	
			10.00% Admin Fee	+\$	61.48	
					Ad Subtotal	\$676.28
CT Post	6/22/2021	2 x 56	In Column	\$	604.80	
			Web	+\$	10.00	
			10.00% Admin Fee	+\$	61.48	
					Ad Subtotal	\$676.28
CT Post	6/29/2021	2 x 56	In Column	\$	604.80	
			Web	+\$	10.00	
			Affidavit	+\$	25.00	
			10.00% Admin Fee	+\$	63.98	
					Ad Subtotal	\$703.78
				INI\/C	NCE TOTAL	¢2.056.24

INVOICE TOTAL

\$2,056.34

Payment Terms: Strictly 30 days. Due Date: 9/19/2021

Finance Charges of 1.50% per month if not paid within terms.

Amount Due if paid after due date:

\$2,087.19

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