

# STATE OF CONNECTICUT

# Board of Examiners of Environmental Professionals

Board Members:
Kenneth M. Collette, Esq., Chair
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Michelle Gamache
Robert F. Good, Jr., LEP
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Carol Violette, PhD, CHMM
Daniel Wolfram, LEP, CHMM

**TO:** State Board of Examiners of Environmental Professionals

via E-MAIL:

David FiereckRobert GoodMichelle GamacheCarol VioletteRussell DirienzoJohn AdamsDan WolframLouis Muratore

via E-MAIL:

Elizabeth McAuliffe, Acting Chair

DATE: January 10th, 2023

RE: January 12th, Meeting of the Board via Zoom call and live in person

#### Attached please find the following:

Agenda for this month's Board meeting and the previous month's minutes. The meeting will be live in person in Room 6A at 79 Elm Street, Hartford, CT and <u>via Zoom</u> and will commence at **9:30 a.m.** 

Topic: LEP board Zoom Meeting

Time: January 12<sup>th</sup>, 2023, 09:30 AM Eastern Time (US and Canada)

Join Zoom Meeting

https://ctdeep.zoom.us/j/87567398294?pwd=R0M4RG5oVFVBWGhLK1NlZExnSGNmZz09

Meeting ID: 875 6739 8294

Passcode: 168134

# Please reply to this e-mail to confirm receipt and participation.

copy: Lori DiBella, AGO – via e-mail Seth Molofsky, EPOC - via e-mail library@cga.ct.gov, CGA via e-mail Nelson Walter, EPOC - via e-mail

Nelson Walter, EPOC - via e-ma Ray Frigon, DEEP - via e-mail

### AGENDA

### Meeting of the State Board of Examiners of Environmental Professionals January 12<sup>th</sup>, 2023 9:30 a.m. via Zoom and Room 6A 79 Elm Street, Hartford, CT

### A. Call to Order and Sign-In

#### B. Reading and Approval of the Minutes

Discussion and approval of the draft minutes of the previous meeting.

#### C. <u>Public Participation</u>

#### D. <u>Unfinished Business and General Order</u>

#### E. <u>New Business</u>

#### **Review of Course Approval Requests**

- 1. (4 CECs) CCSU "GSCI 424 Geomorphology" taught by Dr. Wizevich, live in person. Course from 8/30/22 12/8/22 totaling 70 hours. Request from student Eric Henry.
- 2. (4 CECs) EnviroWorkshops "Albany Site Characterization Workshop" live in person held on 9/29/22.

#### F. Adjournment