

**Meeting of the State Board
of Examiners of Environmental Professionals
November 10, 2011
9:00 a.m.
Russell Room, 3rd Floor, 79 Elm Street
Hartford, Connecticut**

- A. **Call to Order and Sign-In**

- B. **Reading and Approval of the minutes**

Next month

- C. **Public Participation**

- D. **Unfinished Business and General Order**

Update on complaint 10-101
Update on complaint 10-102
Update on Regs
Workgroup Reports

- E. **New Business**

- F. **Adjournment**