# P.A. 20-9 Working Group on Release-Based Cleanup Regulations 20th Meeting

July 12, 2022 1 PM via Zoom



Connecticut Department of Energy and Environmental Protection

### Agenda Overview

- I. Remarks by Agencies
- II. Remarks by Legislators
- III. Subcommittee Concept Papers
  - Discussion: Review and Drafting Team Report
- IV. Action Items
- V. Public Comments





# I. Remarks by Agencies







# II. Remarks by Legislators







#### Advice and Recommendations Schedule

Key Dates	Tasks/Objectives
April 1 - 11 <sup>th</sup>	<ul> <li>Subcommittee Concept Papers due to Working Group</li> <li>DEEP posted on its webpage (4/7) and alerted stakeholders of 4 week comment period</li> </ul>
April 11 <sup>th</sup> – Working Group Meeting	Finalize plans for Second Phase Advice and Recommendations     Proposed: form a Review and Drafting Team
May 10 <sup>th</sup> – Working Group Meeting	<ul> <li>Proposed: Subcommittee Q&amp;A Sessions</li> <li>Proposed: Discuss Review and Drafting Team's proposed modifications/alteration to Concept Papers</li> </ul>
June 14 <sup>th</sup> – Working Group Meeting	<ul> <li>Proposed: DEEP Q&amp;A Session</li> <li>Proposed: Discuss Review and Drafting Team's proposed modifications/alteration to Concept Papers</li> </ul>
June 30 <sup>th</sup> — Special Meeting of Working Group	Discuss and adopt final advice and recommendations from Drafting Team and transmit Concept Papers with recommendations and advice on key components of such concepts, and questions or suggestions
July 12, 2022 – Working Group Meeting	<ul> <li>Discuss and adopt final advice and recommendations from Drafting Team and transmit Concept Papers with recommendations and advice on key components of such concepts, and questions or suggestions</li> </ul>

## Review & Drafting Team Report

- Summary by Team
- Questions/Discussion:
  - If you have a question, please raise your hand to speak or add question to the chat (send messages to "Everyone")







#### **Public Comment**

Additional feedback can also be sent to:

DEEP.Cleanup.Transform@ct.gov



