



**STATE OF CONNECTICUT**  
**DEPARTMENT OF ENERGY ENVIRONMENTAL PROTECTION**  
 AUTHORIZED NUCLEAR PHARMACIST TRAINING, EXPERIENCE, AND PRECEPTOR ATTESTATION  
 [10 CFR 35.55]

A current copy of this form can be found here: [Radiation \(ct.gov\)](https://www.ct.gov/radiation).



Name of Proposed Authorized Nuclear Pharmacist

State or Territory Where Licensed

**PART I -- TRAINING AND EXPERIENCE**  
*(Select one of the two methods below)*

\* Training and Experience, including board certification, must have been obtained within the 7 years preceding the date of application or the individual must have obtained related continuing education and experience since the required training and experience was completed. Provide dates, duration, and description of continuing education and experience related to the nuclear pharmacy uses.

☐ **1. Board Certification**

a. Provide a copy of the board certification and stop here.

☐ **2. Structured Educational Program for Proposed Authorized Nuclear Pharmacist**

a. Classroom and Laboratory Training.

Description of Training	Location of Training	Clock Hours	Dates of Training*
Radiation physics and instrumentation			
Radiation protection			
Mathematics pertaining to the use and measurement of radioactivity			
Chemistry of byproduct material for medical use			
Radiation biology			
<b>Total Hours of Training:</b>		<input type="text"/>	

**AUTHORIZED NUCLEAR PHARMACIST TRAINING, EXPERIENCE,  
AND PRECEPTOR ATTESTATION [10 CFR 35.55] (continued)****2. Structured Educational Program for Proposed Authorized Nuclear Pharmacist (continued)****b. Supervised Practical Experience in a Nuclear Pharmacy.**

Description of Experience	Location of Experience/License or Permit Number of Facility	Clock Hours	Dates of Experience*
Shipping, receiving, and performing related radiation surveys			
Using and performing checks for proper operation of instruments used to determine the activity of dosages, survey meters, and, if appropriate, instruments used to measure alpha- or beta-emitting radionuclides			
Calculating, assaying, and safely preparing dosages for patients or human research subjects			
Using administrative controls to avoid medical events in administration of byproduct material			
Using procedures to prevent or minimize radioactive contamination and using proper decontamination procedures			

**Total Hours of Experience:** 

Supervising Individual

**c. Go to and complete Part II Preceptor Attestation.**

## AUTHORIZED NUCLEAR PHARMACIST TRAINING, EXPERIENCE, AND PRECEPTOR ATTESTATION [10 CFR 35.55] (continued)

### PART II – PRECEPTOR ATTESTATION

Note: This part must be completed by the individual's preceptor. The preceptor does not have to be the supervising individual as long as the preceptor provides, directs, or verifies training and experience required. If more than one preceptor is necessary to document experience, obtain a separate preceptor statement from each.

#### First Section

Complete the following:

##### Structured Educational Program

☐ I attest that \_\_\_\_\_ has satisfactorily completed a 700-hour structured  
Name of Proposed Authorized Nuclear Pharmacist

educational program consisting of both practical experience in nuclear pharmacy and 200 hours of classroom and laboratory training, as required by 10 CFR 35.55(b)(1) and is able to independently fulfill the radiation safety-related duties as an authorized nuclear pharmacist.

#### Second Section

Complete the following for preceptor attestation and signature:

I am an Authorized Nuclear Pharmacist for \_\_\_\_\_,  
Nuclear Pharmacy or Medical Facility

\_\_\_\_\_  
License/Permit Number

#### C. CERTIFYING OFFICIAL

I certify that the submitted information is true, accurate and complete to the best of my knowledge and belief and is on complete and accurate forms as prescribed by the commissioner without alteration of text.

Name of Preceptor	Signature	Telephone Number	Date

\* BY ENTERING MY NAME ABOVE, I AGREE THAT I AM PROVIDING MY LEGAL SIGNATURE, AND AM LEGALLY BOUND BY THE CERTIFICATIONS ABOVE."

**WARNING: FALSE STATEMENTS IN THIS CERTIFICATE MAY BE SUBJECT TO CIVIL AND/OR CRIMINAL PENALTIES. DEEP REGULATIONS REQUIRE THAT SUBMISSIONS TO DEEP BE COMPLETE AND ACCURATE IN ALL MATERIAL RESPECT. IN ACCORDANCE WITH THE PROVISIONS SECTION 22a-6, SECTION 53A-157B, AND SECTION 22A-158C OF THE CONNECTICUT GENERAL STATUTES AND IN ACCORDANCE WITH ANY OTHER APPLICABLE STATUTE, MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE STATE OF CONNCTICUT TO ANY MATTER WITHIN ITS JURISDICTION.**

#### **Affirmative Action, Equal Employment Opportunity and Americans with Disabilities**

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act (ADA). Please contact us at (860) 418-5910 or [deep.accommodations@ct.gov](mailto:deep.accommodations@ct.gov) if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint.