



**Notice of Coastal Consistency Review  
State of Connecticut**

**Federal Consistency Determination for Acquisition of Lands at Stewart B. McKinney  
National Wildlife Refuge**

The Department of Energy and Environmental Protection (DEEP) has received a request submitted by the US Fish and Wildlife Service pursuant to Section 307(c)(1) of the Coastal Zone Management Act to review a proposed action affecting coastal resources for consistency with the enforceable policies of Connecticut's federally approved Coastal Management Program as contained in Sections 22a-90 through 22a-112 of the Connecticut General Statutes.


The Federal Coastal Consistency Request (FCC) regards the acquisition of a 21.15-acre property at 376 and 378 Grove Beach Road N, Westbrook, CT 06498, of which approximately 8.4 acres are outside the Refuge's approved acquisition boundary. Specific questions regarding the proposed actions should be directed by email to Richard Potvin, Refuge Manager, at [Richard\\_potvin@fws.gov](mailto:Richard_potvin@fws.gov) or by telephone at 860-399-2512, ext. 8133.

Interested persons may obtain a copy of the application from the above contact or by sending a request for an electronic copy to Braden Lynn at CT DEEP at [braden.lynn@ct.gov](mailto:braden.lynn@ct.gov). All interested parties are invited to express their views on this action. Comments regarding this application may be submitted via electronic mail to [braden.lynn@ct.gov](mailto:braden.lynn@ct.gov) no later than fifteen (15) days from the publication date of this notice.

**ADA PUBLICATION STATEMENT:** DEEP is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact DEEP by phone 860-418-5910 or email [deep.accommodations@ct.gov](mailto:deep.accommodations@ct.gov) if you have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint.

**Publication Date:** July 25, 2025

Approved by: \_\_\_\_\_

  
Brian P. Thompson, Director  
Land & Water Resources Division  
Bureau of Water Protection and Land Reuse