

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS
SALE # W-443A**

The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:

- 1. DESCRIPTION:** Mixed Hardwood and White Pine sawtimber stumpage: 42,294 B.F. International 1/4" tree scale; 124 cords hardwood poletimber stumpage, and 2 cords of white pine poletimber stumpage (see tally sheet). Trees to be purchased and harvested are marked with orange paint at approximate head height and at stump level. If not utilized, all marked trees must be felled and lopped.
- 2. LOCATION:** Nassahegon State Forest, Compartment 7, Stand 1C. The harvest area is located on the east side of Stone Road in the town of Burlington, CT. The harvest area is approximately 20 acres.

The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:

1. PAYMENTS & DEPOSITS:

(A) PAYMENTS: One-fourth (1/4) of the payment will be due prior to harvest, but no later than the close of business on August 3, 2026. One-fourth (1/4) of the payment will be due when trees have been cut on 5 acres, but no later than the close of business on November 2, 2026. The balance will be due in full when in the opinion of the State's Monitoring Forester trees have been cut on 10 acres, but no later than the close of business on February 1, 2027.

The contract will expire on September 1, 2027.

(B) PERFORMANCE DEPOSIT: The BUYER shall post a performance deposit to the STATE in the amount of \$3,000 prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

2. WORK REQUIREMENTS:

- (A)** The Buyer will deliver and spread 22 tons of 3" minus processed aggregate (or equivalent) on the driveway leading to the landing before trucking begins.
- (B)** Slash will not be left within 25 feet of the Blue Trail, Stone Road, or the southern boundary. Slash between 25-100 feet of the Blue Trail, Stone Road, or the southern boundary will be lopped to no higher than 4 feet.
- (C)** Harvesting, other than trucking logs from the landing, will be restricted to the hours of 7AM-5PM. There will be no harvesting within 500 feet of houses on weekends.
- (D)** If harvesting is conducted between April 1 and November 1, the Buyer will search the immediate area to be worked each day for Eastern Box Turtles before starting up. Turtles found during the harvest should be moved out of the way, just outside the work area. Avoid disturbing fallen logs and pits from tipped root mounds.
- (E)** Operator will follow standard BMPs for bats using soft start techniques on cool mornings with < 50° F overnight temperature if working in late spring/early summer or in late

autumn. Heavy equipment activity shall be introduced with a short initial representative action, the activity should then pause for 3-5 min to allow animals to leave the area before activity resumes. Repeat this soft start cycle for at least 20 mins.

Interested persons may inspect the harvest area in the company of a DEEP Forester on: **Wednesday February 4th at 9AM.**

Meet in front of the landing on Stone Road (see map) – OR may inspect the harvest area at their convenience. For more information contact DEEP Forester Gerard Milne; phone: 860-604-4473

SEALED BIDS MUST BE SUBMITTED NO LATER THAN: Wednesday February 18th at 9 AM.

TO SUBMIT A BID, YOU MUST:

1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE #W-443A**" on the outside of the envelope.
3. Mail to: Connecticut DEEP, Western District HQ, Division of Forestry, Attn: Gerard Milne, 2065 Thomaston Road, Watertown, CT 06447
4. **All bids must be postmarked prior to the bid closing date.**

Hand-delivered bids can be brought to the above address on weekdays between 8:30AM and 3:30PM.

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEP Forester indicated above.

The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above.

The attached tally sheets are estimates only and not a guarantee of board foot or cordwood volume. The State reserves the right to reject any and all bids for any or no reason.



Christopher R. Martin
State Forester

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or deep.accommodations@ct.gov if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint. Any person needing a hearing accommodation may call the State of Connecticut relay number - 711. Requests for accommodations must be made at least two weeks prior to any agency hearing, program or event.

TALLY SHEET FOR TIMBER ESTIMATES SALE #W-443A

PAGE 1 OF 2

TYPE: Mixed Hardwoods/White Pine

ACRES: 20

TALLY FORM: Intl. 1/4"; FC 78 hardwoods, FC 80 white pine

PROPERTY NAME: Nassahegon State Forest

MARKED BY: J. Milne, J. Budny, B. Bartlett, R. Law, J. Bryan

DATE MARKED: August 2025

SPECIES	TOTAL	TOTAL	White Pine		Red Oak		White Oak*		Black Oak		Scarlet Oak		Black Birch^	
DBH	TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	TREES	VOLUME	# TREES	VOLUME
12	82	4327	6	373	11	686	17	770	7	390	2	112	23	898
14	72	6839	5	589	11	1268	15	1167	1	110	12	1157	14	1020
16	61	8388	5	827	17	2721	16	1793	3	357	8	1116	5	563
18	28	4834	0	0	8	1588	8	1236	0	0	7	1283	1	135
20	25	6213	4	1425	7	2050	5	838	5	1107	3	701	0	0
22	13	3323	0	0	6	1798	3	529	1	208	3	788	0	0
24	5	1709	0	0	1	345	0	0	2	682	2	682	0	0
26	7	3050	0	0	5	2340	0	0	1	300	1	410	0	0
28	1	348	0	0	0	0	0	0	1	348	0	0	0	0
30	0	0	0	0	0	0	0	0	0	0	0	0	0	0
32	4	3263	1	1213	1	645	0	0	2	1405	0	0	0	0
TOTAL	298	42294	21	4427	67	13441	64	6333	23	4907	38	6249	43	2616
Avg.BF/tree		142		211		201		99		213		164		61

* Includes chestnut oak

^Includes yellow and paper birch

Culls:

Hardwood			Pine		
Diameter	Trees	Cords	Diameter	Trees	Cords
6	485	24	6	2	0.0
8	415	42	8	7	0.3
10	204	34	10	14	1.2
12	51	13	12		0.0
14	13	4	14		0.0
16	5	3	16		0.0
18	4	3	18		0.0
20	1	1	20		0.0
6"-10"	1104	100	6"-10"	23	2
12"+	74	24	12"+	0	0
Total	1178	124		23	2

TALLY SHEET FOR TIMBER ESTIMATES SALE #W-443A**PAGE 2 OF 2**

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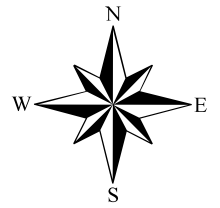
SPECIES	Red Maple		Hickory**		Larch	
DBH	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME
12	3	142	5	280	8	676
14	3	200	4	279	7	1049
16	3	357	3	441	1	213
18	1	135	3	457	0	0
20	1	92	0	0	0	0
22	0	0	0	0	0	0
24	0	0	0	0	0	0
26	0	0	0	0	0	0
28	0	0	0	0	0	0
30	0	0	0	0	0	0
32	0	0	0	0	0	0
TOTAL	11	926	15	1457	16	1938
Avg.BF/tree		84		97		121

**includes beech

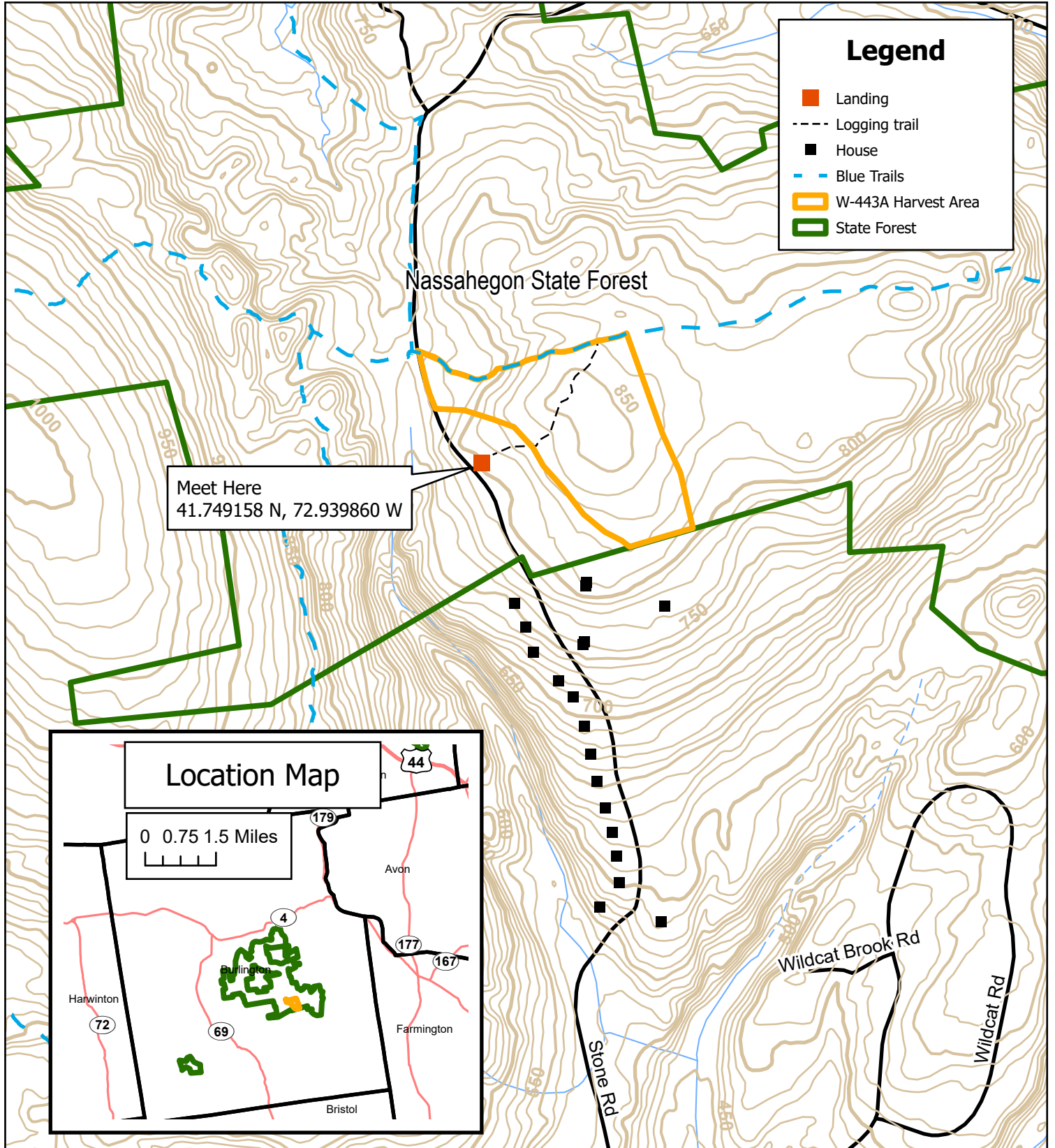


Gerard Milne
Jan. 12, 2026

Bid Invitation Map - Sale W-443A Nassahegon State Forest Burlington, CT 20 acres **EXHIBIT A**



0 250 500 1,000 Feet



CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
BID RESPONSE FORM
SALE #W-443A

BIDS WILL ONLY BE ACCEPTED ON THIS FORM.

1. **Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.**
2. **Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.**
3. **The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.**

I, _____, (CT Forest Practitioner Certificate # _____) , representing:
(print name)

(Legal name-company/individual)_____

(Address) _____
(Street)

(Town) (State) (Zip Code)

(Telephone): _____
(Business) (Cell) (Fax) (Office E mail)

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of \$_____ for Sale #W-443A, consisting of 42,294 BF and 126 cords located in Nassahegon State Forest on behalf of the Bidder.

Signed _____ Date: _____
(signature)