

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION  
DIVISION OF FORESTRY  
INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS  
SALE #E-1108**

**The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:**

- 1. DESCRIPTION:** Softwood sawtimber stumpage: 65,936 B.F. International 1/4" tree scale (see tally sheet). Hardwood sawtimber stumpage: 51,223 B.F. International 1/4" tree scale (see tally sheet). 354 cords hardwood firewood (see tally sheet). 23 cords softwood pulpwood. Trees to be purchased and harvested are marked with blue or orange paint at approximate head height and at stump level. If not utilized, all marked trees must be felled and lopped.
- 2. LOCATION:** Nipmuck State Forest, Compartment 13, Stand 1. The harvest area is located west of Breakneck Road (see map) in the town of Union, CT. The harvest area is approximately 45 acres.

**The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:**

**1. PAYMENTS & DEPOSITS:**

**(A) PAYMENTS:** One-fourth (1/4) of the bid amount will be due prior to harvest, but no later than the close of business on May 15<sup>th</sup>, 2026. One-fourth (1/4) of the bid amount will be due when trees have been cut on 15 acres, but no later than the close of business on December 4<sup>th</sup>, 2026. The balance will be due in full when in the opinion of the State's Monitoring Forester trees have been cut on 30 acres of the harvest site, but no later than the close of business on May 7<sup>th</sup>, 2027.

**Contract Expires: March 10<sup>th</sup>, 2028.**

**(B) PERFORMANCE DEPOSIT:** The BUYER shall post a performance deposit to the STATE in the amount of \$2,000 prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

**2. WORK REQUIREMENTS:**

- a. The buyer is required to purchase, deliver, and spread up to 88 tons of 3" minus to improve Breakneck Road from the gate to the landing and to improve the landing.
- b. The buyer is required to provide, install, and maintain four (4) temporary crossing structures which will be used to cross three unnamed streams which flow through the harvest area. There is potential to add a fifth crossing on the westernmost stream, should it be deemed necessary (see map). Buyer is only allowed to cross the unnamed streams at locations approved by the supervising forester. Structures and associated corduroy will be removed at the conclusion of the harvest at the supervising forester's discretion.
- c. The buyer is required to corduroy sections of skid trail that become wet during the operation or at the supervising forester's discretion.

**Interested persons may inspect the harvest area** in the company of a DEEP Forester on: **Thursday February 12<sup>th</sup>, 2026 at 9:30 a.m.** Meet at the end of Carion Rd., Union, CT – OR may inspect the harvest area at their convenience. For more information contact DEEP Forester Dan Evans; phone: (860) 324-6668

**SEALED BIDS MUST BE SUBMITTED NO LATER THAN: Friday February 27<sup>th</sup> at 9 a.m.**

TO SUBMIT A BID, YOU MUST:

1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE #: E-1108**" on the outside of the envelope.
3. **Mail or bring the envelope to:** Connecticut DEEP, Eastern District HQ, Division of Forestry, 209 Hebron Road, Marlborough, CT 06447

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEP Forester indicated above.

**The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above.**

The attached tally sheets are estimates only and not a guarantee of board foot or cordwood volume. The State reserves the right to reject any and all bids for any or no reason.



---

Christopher R. Martin  
State Forester

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or [deep.accommodations@ct.gov](mailto:deep.accommodations@ct.gov) if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint. Any person needing a hearing accommodation may call the State of Connecticut relay number - 711. Requests for accommodations must be made at least two weeks prior to any agency hearing, program or event.

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION  
DIVISION OF FORESTRY  
BID RESPONSE FORM**

**SALE #: E-1108**

**BIDS WILL ONLY BE ACCEPTED ON THIS FORM.**

1. **Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.**
2. **Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.**
3. **The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.**

I, \_\_\_\_\_, (CT Forest Practitioner Certificate # \_\_\_\_\_) , representing:  
(print name)

(Legal name-company/individual)\_\_\_\_\_

(Address) \_\_\_\_\_  
(Street)

\_\_\_\_\_  
(Town) (State) (Zip Code)

(Telephone): \_\_\_\_\_  
(Business) (Cell) (Fax) (Office E mail)

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of \$\_\_\_\_\_ for Sale # E-1108, consisting of 117,159 BF and 377 cords located in Nipmuck State Forest on behalf of the Bidder.

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

<b>Sale:</b>	E-1108				<b>DEEP Property:</b>	Nipmuck SF- Breakneck Block
<b>Type:</b>	Irregular Shleterwood				<b>Marked By:</b>	J. Halleran, D. Casey, A. Albert
<b>Acres:</b>	45				<b>Dates Marked:</b>	Summer-Fall 2025
<b>Tally Form Used : LAKE STATES INT 1/4", FC 78</b>						

Species	TOTAL	TOTAL	Red oak		Black oak		White oak	
DBH	TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME
12	264	10544	45	1948	53	2004	1	30
14	246	19199	44	3768	69	5298	0	0
16	136	16578	32	4346	46	5259	0	0
18	79	14776	17	3359	25	3961	0	0
20	42	10078	10	2332	4	1117	0	0
22	31	10478	7	2070	3	1001	0	0
24	20	7932	1	345	0	0	0	0
26	17	8244	0	0	0	0	0	0
28	14	7968	1	348	0	0	0	0
30	7	5016	0	0	0	0	0	0
32	6	3960	0	0	0	0	0	0
34	4	2386	0	0	0	0	0	0
<b>Totals</b>	866	117159	157	18516	200	18640	1	30
<b>Avg.BF/tree</b>	135		118		93		30	

Species	Black birch		Red maple		White Pine		Hemlock		Black Cherry	
DBH	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME
12	107	4146	25	828	21	1072	10	430	2	86
14	60	4315	22	1578	42	3566	7	553	2	121
16	14	1496	4	328	36	4733	4	416	0	0
18	3	509	0	0	33	6760	1	187	0	0
20	1	170	1	170	22	5477	4	812	0	0
22	1	290	0	0	19	6754	1	363	0	0
24	0	0	0	0	19	7587	0	0	0	0
26	0	0	0	0	17	8244	0	0	0	0
28	0	0	0	0	12	7023	1	597	0	0
30	0	0	0	0	7	5016	0	0	0	0
32	0	0	0	0	6	3960	0	0	0	0
34	0	0	0	0	4	2386	0	0	0	0
<b>Totals</b>	186	10926	52	2904	238	62578	28	3358	4	207
<b>Avg.BF/tree</b>	59		56		263		120		52	

Hardwood Cordwood		
tree size	# of trees	cords
CULL	1140	0
6"	2074	62
8"	1329	106
10"	1166	174
12"	48	11
14" & larger		0
<b>total</b>	<b>5757</b>	<b>354</b>

Softwood Cordwood		
tree size	# of trees	cords
CULL	55	0
6"	129	4
8"	66	5
10"	69	10
12"	17	4
14" & larger	0	0
<b>total</b>	<b>336</b>	<b>23</b>



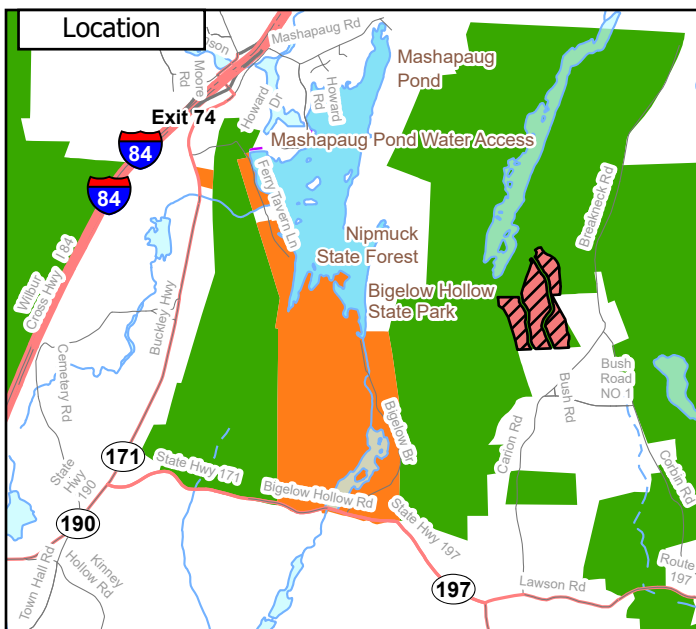
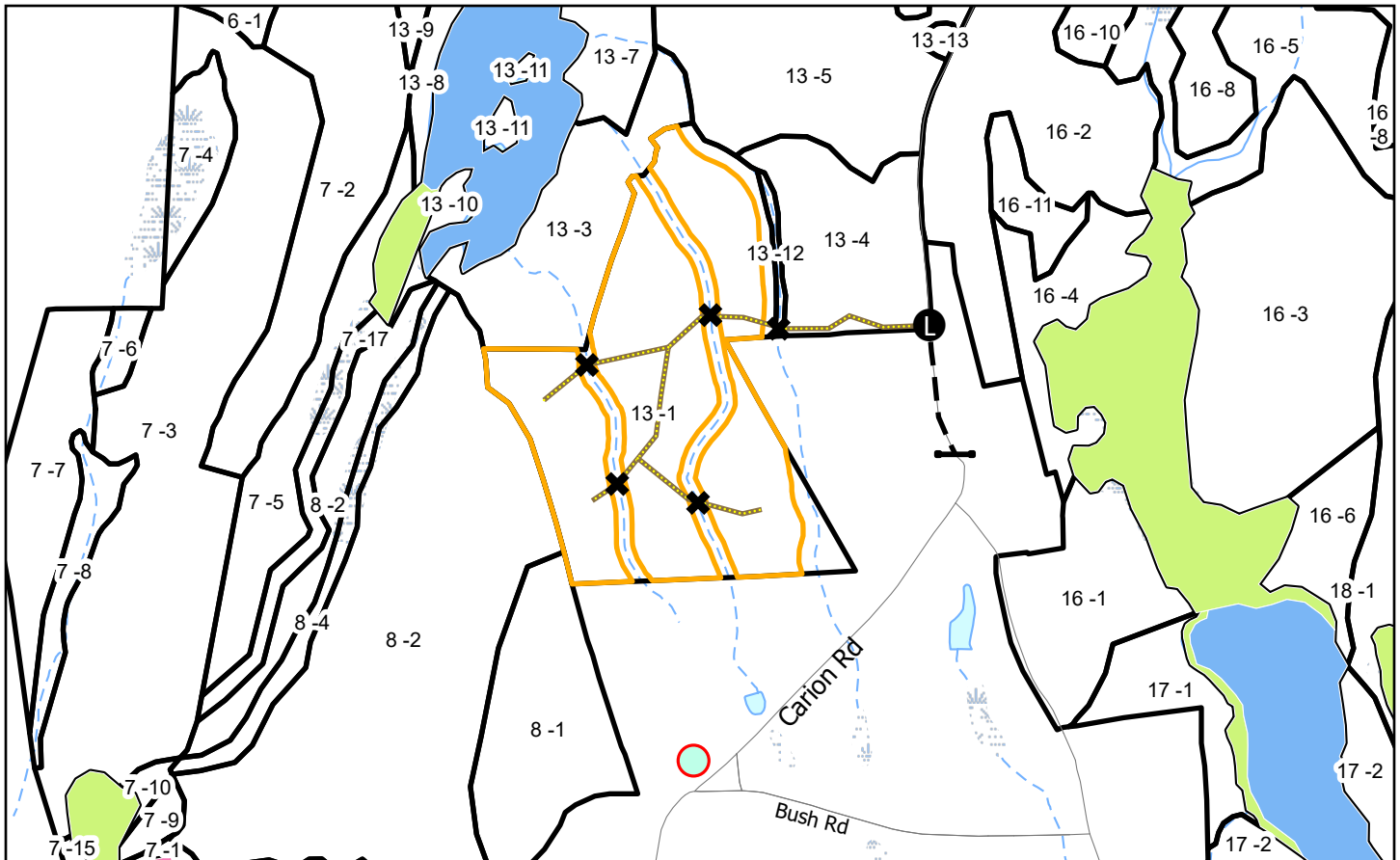
# Exhibit "A" - Base Map - SALE E-1108 Nipmuck State Forest

Breakneck Block, Compartment 13, Stand 1  
Union, CT  
45 acres



Forester Contact Info:  
James Halleran  
james.halleran@ct.gov  
475-213-0975

0 500 1,000 2,000  
Feet  
Map Scale = 1:14,000



## Legend

- |              |                    |
|--------------|--------------------|
| E-1108       | Waterbody          |
| Gate         | Other              |
| Landing      | Street             |
| Crossing     | Water              |
| Skid Road    | Shore              |
| Truck Road   | Intermittent Water |
| Forest stand | Water              |
| Swamp        | Marsh              |

— Meet Here