

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION  
DIVISION OF FORESTRY  
INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS  
SALE # E-1066**

**The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:**

- 1. DESCRIPTION:** Softwood and hardwood sawtimber stumpage: 60,654 B.F. International 1/4" tree scale (see tally sheet). 139 cords hardwood and softwood firewood (see tally sheet). Trees to be purchased and harvested are marked with blue paint at approximate head height and at stump level. If not utilized, all marked trees must be felled and lopped.
- 2. LOCATION:** Kollar Wildlife Management Area, Stands 3-5s, 3-6, 3-7, 6-6e, 6-7n, 8-8. The harvest areas are located north and east of N. River Road (see map) in the town of Tolland, CT. The harvest area is approximately 35 acres.

**The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:**

**1. PAYMENTS & DEPOSITS:**

**(A) PAYMENTS:** One-third (1/3) of the payment will be due prior to harvest, but no later than the close of business on October 16<sup>th</sup>, 2025. One-third (1/3) of the payment will be due when trees have been cut on 12 acres, but no later than the close of business on December 11<sup>th</sup>, 2025. The balance will be due in full when in the opinion of the State's Monitoring Forester trees have been cut on 24 acres of the harvest site, but no later than the close of business on February 20<sup>th</sup>, 2026.

**Contract Expires: December 18<sup>th</sup>, 2026**

**(B) PERFORMANCE DEPOSIT:** The BUYER shall post a performance deposit to the STATE in the amount of \$1,500 prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

**2. WORK REQUIREMENTS:**

**(A)** The buyer is prohibited from engaging in harvesting activities April 15 – August 15

**(B)** The buyer is prohibited from disturbing stone walls while harvesting forest products

**(C)** The buyer is prohibited from skidding on WMA service roads

**(D)** The buyer is required to smooth and grade main skid trails and WMA service roads at the completion of the harvest

**(E)** The buyer is required to purchase, deliver, and spread up to 88 tons of 2" minus stone, or similar suitable material, to fortify the service roads prior to trucking.

**(F)** The buyer is required to suspend operation when, in the opinion of the State's monitoring forester, ground conditions are unfavorable for equipment operation.

**(G)** The buyer is required to maintain work area closures and signage when working within and adjacent to the service roads and public use areas

**(H) When working between April 1 – April 15 or August 15 – October 31**

**(1)** The buyer is required to search the immediate work area for turtles each day before starting work

**(2)** Any turtles found during the work should be moved just outside the work area

**(I) When working between November 1 – April 1**

**(1)** Minimize disturbance of downed woody material and tip-up mounds

**Interested persons may inspect the harvest area** in the company of a DEEP Forester on: **Friday, December 20<sup>th</sup>, 2024 at 10:00 a.m.** Meet at the Kollar Wildlife Management Area Parking Lot near the intersection of Babcock Road and N. River Road in Tolland, CT – OR may inspect the harvest area at their convenience. For more information contact DEEP Forester James Halleran; phone:475-213-0975.

**SEALED BIDS MUST BE SUBMITTED NO LATER THAN: January 3<sup>rd</sup>, 2025 at 9 a.m.**

TO SUBMIT A BID, YOU MUST:

1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE #: E-1066**" on the outside of the envelope.
3. **Mail or bring the envelope to:** Connecticut DEEP, Eastern District HQ, Division of Forestry, 209 Hebron Road, Marlborough, CT 06447

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEP Forester indicated above.

**The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above.**

The attached tally sheets are estimates only and not a guarantee of board foot or cordwood volume. The State reserves the right to reject any and all bids for any or no reason.



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Christopher R. Martin  
State Forester

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or [deep.accommodations@ct.gov](mailto:deep.accommodations@ct.gov) if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint. Any person needing a hearing accommodation may call the State of Connecticut relay number - 711. Requests for accommodations must be made at least two weeks prior to any agency hearing, program or event.

CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION  
DIVISION OF FORESTRY  
BID RESPONSE FORM

**SALE #: E-1066**

**BIDS WILL ONLY BE ACCEPTED ON THIS FORM.**

- 1. Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.**
- 2. Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.**
- 3. The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.**

I, \_\_\_\_\_, (CT Forest Practitioner Certificate # \_\_\_\_\_), representing:  
(print name)

(Legal name-company/individual) \_\_\_\_\_

(Address) \_\_\_\_\_  
(Street)

\_\_\_\_\_ (Town) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip Code)

(Telephone): \_\_\_\_\_  
(Business) (Cell) (Fax) (Office E mail)

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of \$ \_\_\_\_\_ for Sale # E-1066, consisting of 60,654 BF and 139 cords located in Kollar Wildlife Management Area on behalf of the Bidder.

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

<b>Sale:</b>	E-1066	<b>DEEP Property:</b>	Kollar WMA
<b>Type:</b>	Irregular shelterwood / Shelterwood	<b>Marked By:</b>	Michelle Wood, James Halleran
<b>Acres:</b>	35	<b>Dates Marked:</b>	August - October 2024
<b>Tally Form Used : LAKE STATES INT 1/4", FC 78</b>			

Species DBH	TOTAL		Eastern white pine		Red maple		Northern red oak		Black oak	
	TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME
12	46	2168	30	1506	4	120	1	30	2	86
14	137	10956	38	3169	47	3554	20	1655	9	766
16	108	11661	33	3954	40	3674	9	1067	9	1029
18	64	9742	27	5056	20	2132	7	1029	7	1039
20	48	10131	30	7091	10	1298	4	871	2	406
22	24	7019	16	5131	2	321	4	1151	2	416
24	4	1328	4	1328	0	0	0	0	0	0
26	7	2832	7	2832	0	0	0	0	0	0
28	5	1958	4	1771	1	187	0	0	0	0
30	3	1594	3	1594	0	0	0	0	0	0
32	2	1265	2	1265	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0
40	0	0	0	0	0	0	0	0	0	0
42	0	0	0	0	0	0	0	0	0	0
<b>Totals</b>	<b>448</b>	<b>60654</b>	<b>194</b>	<b>34697</b>	<b>124</b>	<b>11286</b>	<b>45</b>	<b>5803</b>	<b>31</b>	<b>3742</b>
Avg.BF/tree	135		179		91		129		121	

Hardwood Cordwood		
tree size	# of trees	cords
CULL	124	0.0
6"	88	4.4
8"	270	27.0
10"	259	38.8
12"	100	25.0
14" & larger	60	19.8
<b>total</b>	<b>901</b>	<b>115.0</b>

Softwood Cordwood		
tree size	# of trees	cords
CULL	21	0.0
6"	10	0.5
8"	49	4.9
10"	43	6.4
12"	8	2.0
14" & larger	31	10.2
<b>total</b>	<b>162</b>	<b>24.0</b>

Notes:
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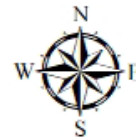
<b>Sale:</b>	E-1066	<b>DEEP Property:</b>	Kollar WMA
<b>Type:</b>	Irregular shelterwood / Shelterwood	<b>Marked By:</b>	Michelle Wood, James Halleran
<b>Acres:</b>	35	<b>Dates Marked:</b>	August - October 2024
<b>Tally Form Used : LAKE STATES INT 1/4", FC 78</b>			

Species DBH	White oak		Black birch		Hickory		Quaking Aspen		Black cherry	
	TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME
12	2	60	2	112	5	254	0	0	0	0
14	6	431	3	163	14	1218	0	0	0	0
16	3	269	2	294	10	1168	1	147	1	59
18	1	135	0	0	1	73	1	278	0	0
20	1	170	0	0	0	0	1	295	0	0
22	0	0	0	0	0	0	0	0	0	0
24	0	0	0	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0	0	0	0
32	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0
40	0	0	0	0	0	0	0	0	0	0
42	0	0	0	0	0	0	0	0	0	0
<b>Totals</b>	<b>13</b>	<b>1065</b>	<b>7</b>	<b>569</b>	<b>30</b>	<b>2713</b>	<b>3</b>	<b>720</b>	<b>1</b>	<b>59</b>
Avg.BF/tree	82		81		90		240		59	#DIV/0!



# "Exhibit A" - Base Map - E-1066 Kollar Wildlife Management Area

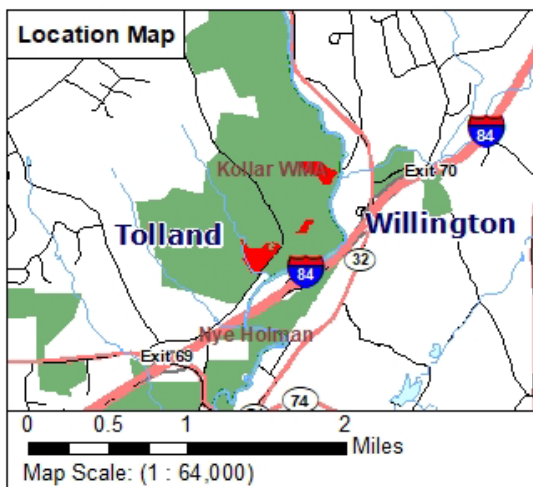
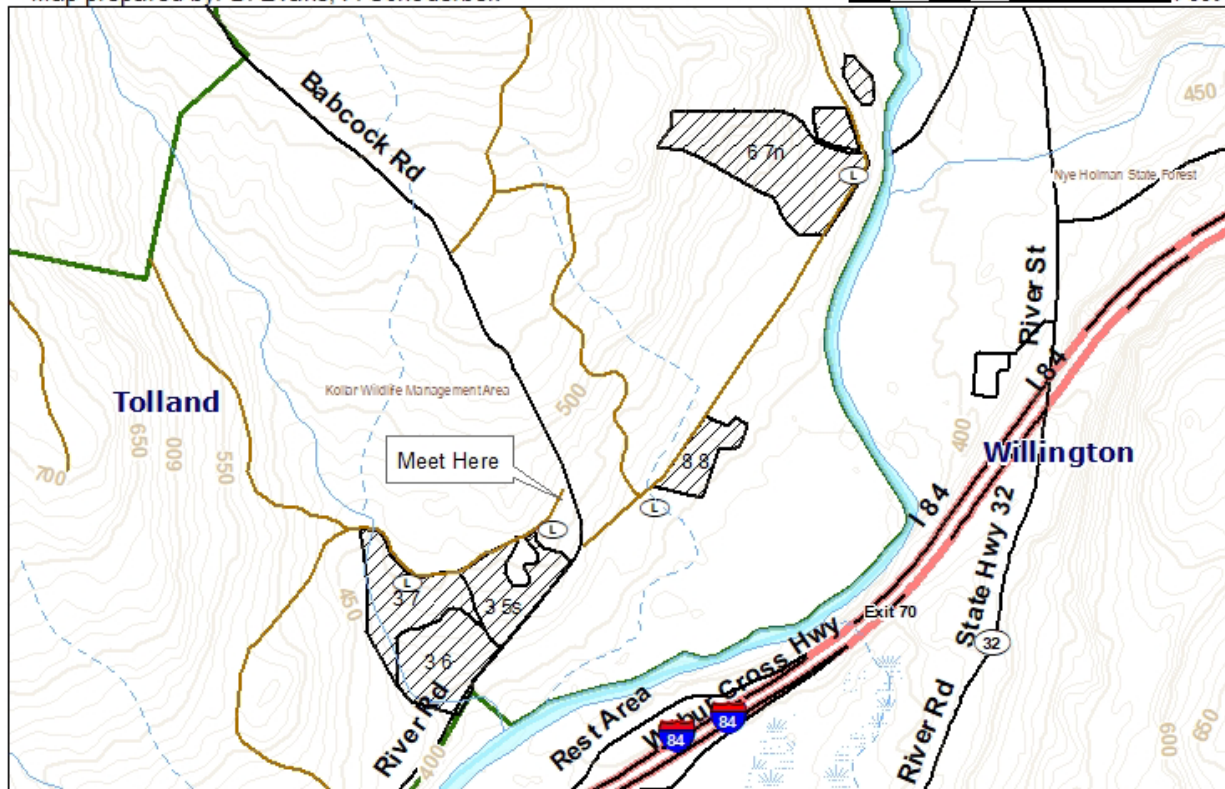
Stands 3-6, 3-7, 3-5s, 8-8, 6-6e, and 6-7n  
Tolland, Connecticut  
35 Acres



7/10/2024

Map prepared by: D. Evans, P. Schoderbek

Map Scale: 1 inch = 1,000 feet  
0 500 1,000 2,000 Feet



## Legend

- Landings
- Interstate
- Street
- Service Road
- E-1066
- DEEP Property Boundary

Coordinate System: NAD 1983 State Plane Connecticut FIPS 0600 Feet

Projection: Lambert Conformal Conic