

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION  
DIVISION OF FORESTRY  
INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS  
SALE # E-1112**

**The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:**

1. **DESCRIPTION:** Oak sawtimber stumpage: 83,488 B.F. International 1/4" tree scale (see tally sheet). Mixed hardwood poletimber stumpage: 199-cords (see tally sheet). Trees to be purchased and harvested are marked with orange paint at approximate head height and at stump level. If not utilized, all living\* marked trees must be felled and lopped.  
  
\*Dead trees which are marked pose a hazard to authorized trails; the buyer is requested to fell and lop the trees for safety.
2. **LOCATION:** James L. Goodwin State Forest, Compartments 23 & 24, Stands 23-1 & 24-1. The harvest area is located south of Middle Rd. (see map) in the town of Chaplin, CT. The harvest area is approximately 36 acres.

**The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:**

1. **PAYMENTS & DEPOSITS:**

- (A) **PAYMENTS:** One-third (1/3) of the bid amount will be due prior to harvest, but no later than the close of business on August 3, 2026. One-third (1/3) of the bid amount will be due when trees have been cut on 12-acres, but no later than the close of business on November 6, 2026. The balance will be due in full when in the opinion of the State's Monitoring Forester trees have been cut on 24-acres of the harvest site, but no later than the close of business on April 16, 2027.

**Contract Expires: December 17, 2027**

- (B) **PERFORMANCE DEPOSIT:** The BUYER shall post a performance deposit to the STATE in the amount of \$1,500.00 prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

2. **WORK REQUIREMENTS:**

- (A) The buyer is prohibited from using blazed recreational trails as forest harvesting infrastructure.
- (B) The buyer shall purchase, deliver, and spread up to 132 tons of 2" stone or equivalent to stabilize Middle Road prior to trucking.
- (C) Stone walls shall be left undisturbed by skidding or felling practices, unless allowed by the State's monitoring forester. No brush or tops may be left on stone walls.
- (D) The buyer shall construct a 2,400-foot-long slash wall, measuring approximately 20-feet wide at the base, 10-feet tall, and dense enough to prohibit deer from entering the area. The wall will be constructed at a specific location determined and identified with paint by the State's monitoring forester.
  - a. The wall shall be predominantly constructed of wood from within 150-feet of the intended wall location. Wood products used will preferentially consist of:
    - i. Standing dead, spongy moth killed oaks (marked with slashes)
    - ii. Poletimber marked for removal (marked with slashes)
    - iii. Tops from harvested sawlog trees

- b. It is expected that the wall will require 200-cords of material but may require additional wood to meet specifications. Total slash wall volume is not expected to exceed 280-cords. Any additional volume above 200-cords shall be supplemented by the buyer using wood from the harvest interior, cordwood tally.
  - c. The buyer shall confer with DEEP and incorporate a gate-like structure to allow administrative access into and out of the slash wall interior upon completion.
- (E) The buyer shall abide by the following protective measures to minimize risks to breeding bats:
- a. Do not initiate harvesting activities in undisturbed areas between June 1- July 15 to protect the critical period for flightless tree roosting bat pups.
  - b. April 1 – October 31:
    - i. On cold mornings with < 50-degree F overnight temperature use soft start techniques to allow torpid bats to rouse and escape.
    - ii. Heavy equipment activity shall be introduced with a short initial representative action, the activity should then pause for 3-5 min to allow animals to leave the area before activity resumes.
    - iii. Repeat this soft start cycle for at least 20 mins.
    - iv. Target non-s snag trees first, allow for bats to recognize the area as disturbed so that they will vacate trees if in use.

**Interested persons may inspect the harvest area** in the company of a DEEP Forester on: **Wednesday May 6<sup>th</sup>, 2026, at 9:15 a.m.** Meet at the northern end of 11<sup>th</sup> Section Rd., Hampton, CT (see map & please access via 11<sup>th</sup> Section Rd.) – OR may inspect the harvest area at their convenience. For more information contact DEEP Forester Dan Evans phone: (860) 324-6668

**SEALED BIDS MUST BE SUBMITTED NO LATER THAN: May 20<sup>th</sup>, 2026, at 9 a.m.**

TO SUBMIT A BID, YOU MUST:

1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE #: E-1112**" on the outside of the envelope.
3. **Mail or bring the envelope to:** Connecticut DEEP, Eastern District HQ, Division of Forestry, 209 Hebron Road, Marlborough, CT 06447

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEP Forester indicated above.

**The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above.**

The attached tally sheets are estimates only and not a guarantee of board foot or cordwood volume. The State reserves the right to reject any and all bids for any or no reason.



Christopher R. Martin  
State Forester

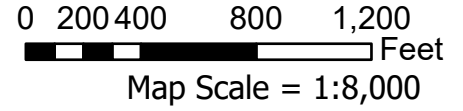
The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or deep.accommodations@ct.gov if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint. Any person needing a hearing accommodation may call the State of Connecticut relay number - 711. Requests for accommodations must be made at least two weeks prior to any agency hearing, program or event.



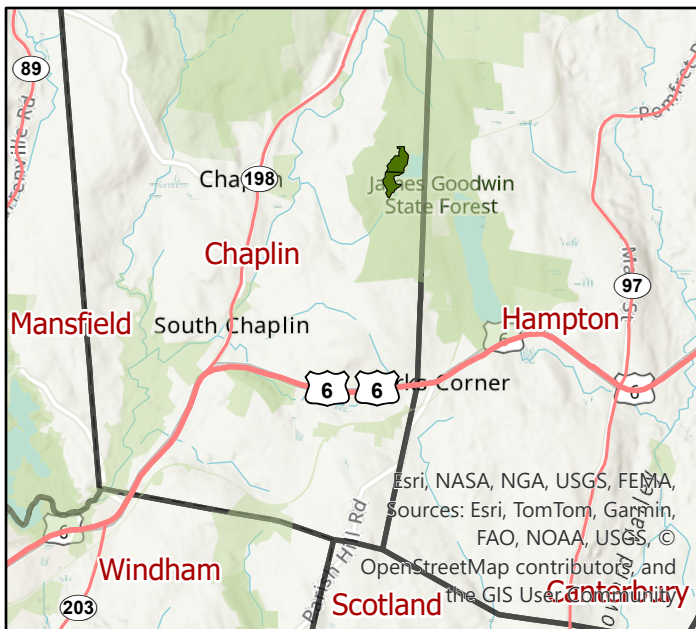
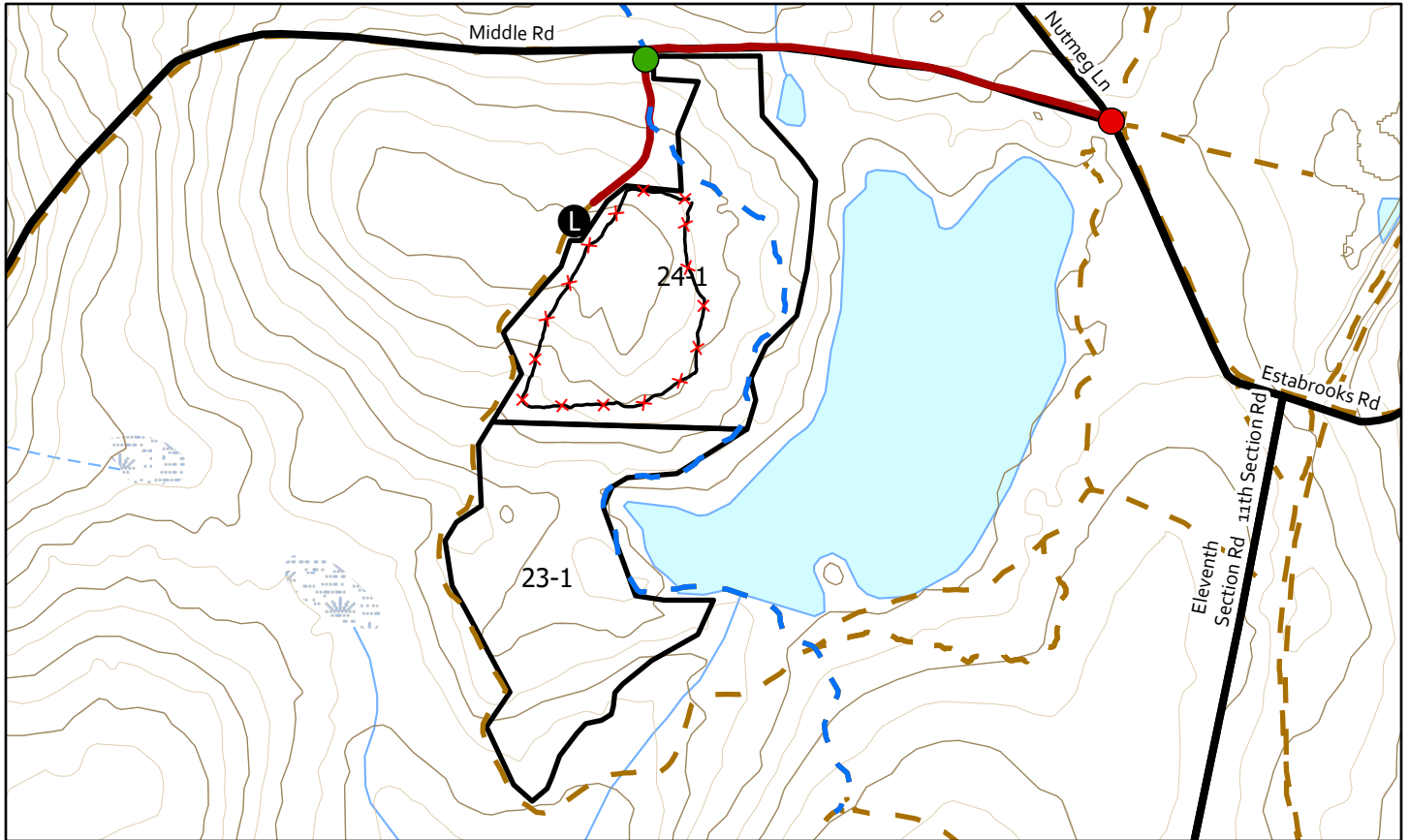
# Exhibit "A" - Base Map - SALE #E-1112 James L. Goodwin State Forest



Goodwin Block, Compartments 23 & 24,  
Stand 23-1 & 24-1  
Chaplin, CT - 36-acres



Prepared by: DE 4/9/2025



## Legend

- Meet Here
- Landing
- Gate
- Truck Road
- CT Blue Blazed Trail
- Trail
- Road
- Slash Wall
- E-1112 Harvest Area



<b>Sale:</b>	E-1112	<b>DEEP Property:</b>	James L. Goodwin State Forest
<b>Type:</b>	Oak	<b>Marked By:</b>	Dan Evans
<b>Acres:</b>	36	<b>Dates Marked:</b>	September - December 2025
<b>Tally Form Used : LAKE STATES INT 1/4", FC 78</b>			

Species DBH	TOTAL TREES	TOTAL VOLUME	Scarlet Oak		White Oak		Northern Red Oak		Black Oak	
			# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME
12	98	3972	17	846	42	1750	6	232	2	110
14	151	12669	45	4332	50	4356	14	1057	10	654
16	157	21754	67	10307	33	3863	28	3844	19	2493
18	76	15706	45	9929	9	1509	9	1662	11	2284
20	47	11707	32	8327	6	1086	7	1704	0	0
22	32	10099	17	5785	3	788	6	1649	6	1877
24	14	5749	9	4117	1	345	4	1287	0	0
26	3	1424	3	1424	0	0	0	0	0	0
28	0	0	0	0	0	0	0	0	0	0
30	1	408	0	0	0	0	1	408	0	0
32	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0
40	0	0	0	0	0	0	0	0	0	0
42	0	0	0	0	0	0	0	0	0	0
<b>Totals</b>	<b>579</b>	<b>83488</b>	<b>235</b>	<b>45067</b>	<b>144</b>	<b>13697</b>	<b>75</b>	<b>11843</b>	<b>48</b>	<b>7418</b>

Avg.BF/tree

144

192

95

158

155

Hardwood Cordwood		
tree size	# of trees	cords
CULL	34	0
6"	530	26.5
8"	418	41.8
10"	289	43.3
12" *	124	24.8
14" *	68	17
16" *	64	22.4
18" *	53	23.8
<b>total</b>	<b>1580</b>	<b>199.6</b>

Wood Marked for Slash Wall		
tree size	# of trees	cords
CULL	26	0
6"	614	30.7
8"	434	43.4
10"	365	54.7
12" *	137	27.4
14" *	101	25.2
16" *	73	25.5
18" *	37	16.6
20" *	16	8.8
<b>total</b>	<b>1803</b>	<b>232.3</b>

**Notes:**

\* DBH class largely consists of dead oak killed by spongy moth 2016 - 2019

<b>Sale:</b>	E-1112	<b>DEEP Property:</b>	James L. Goodwin State Forest
<b>Type:</b>	Oak	<b>Marked By:</b>	Dan Evans
<b>Acres:</b>	36	<b>Dates Marked:</b>	September - December 2025
<b>Tally Form Used : LAKE STATES INT 1/4", FC 78</b>			

Species DBH	Sweet Birch		Red Maple	
	TREES	VOLUME	# TREES	VOLUME
12	22	764	9	270
14	22	1529	10	741
16	8	995	2	252
18	1	135	1	187
20	2	590	0	0
22	0	0	0	0
24	0	0	0	0
26	0	0	0	0
28	0	0	0	0
30	0	0	0	0
32	0	0	0	0
34	0	0	0	0
36	0	0	0	0
38	0	0	0	0
40	0	0	0	0
42	0	0	0	0
<b>Totals</b>	55	4013	22	1450
<b>Avg.BF/tree</b>	73		66	

CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION  
DIVISION OF FORESTRY  
BID RESPONSE FORM

**SALE #: E-1112**

**BIDS WILL ONLY BE ACCEPTED ON THIS FORM.**

- 1. Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.**
- 2. Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.**
- 3. The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.**

I, \_\_\_\_\_, (CT Forest Practitioner Certificate # \_\_\_\_\_), representing:  
(print name)

(Legal name-company/individual) \_\_\_\_\_

(Address) \_\_\_\_\_  
(Street)

\_\_\_\_\_ (Town) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip Code)

(Telephone): \_\_\_\_\_  
(Business) (Cell) (Fax) (Office E mail)

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of \$ \_\_\_\_\_ for Sale # E-1112, consisting of 83,488 BF and 199 cords located in James L. Goodwin State Forest on behalf of the Bidder.

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)