

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS
SALE # E – 1107**

The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:

- 1. DESCRIPTION – 1107A:** Hardwood and softwood sawtimber stumpage: 198,800 B.F International ¼” tree scale and 300 cords of hardwood (see tally sheets). Harvest boundaries are marked with two diagonal orange slashes painted onto perimeter trees at approximately head height. The orange slashes face the inside of the harvest area. Harvest boundary trees, painted with two orange slashes, are not to be harvested. Trees to be purchased and harvested are marked with blue paint at approximate head height and at stump level. If not utilized, all marked trees must be felled.

***Volume is an estimate based on inventory; volumes are not guaranteed.**

A second harvest area (1107B) may be made available to the Buyer of 1107A at the same price per species if the Buyer is interested **and** the supervising forester deems the Buyer capable of safely harvesting 1107B without adverse impacts on soil and water resources. The estimated volume of Unit B is 97,000 board-feet and 215 cords. 1107B will only be marked after the supervising forester has determined the Buyer to be capable of harvesting 1107B safely and without adverse impacts on soil and water resources and the Buyer agrees to purchase 1107B at the same per species prices as 1107A.

- 2. LOCATION:** Nipmuck State Forest, Breakneck Block, Compartment 10, Stands 5 and 7. The 1107A and B harvest areas are in the towns of Union and Woodstock (see map) on the north side of Route 197. The 1107A harvest area is approximately 63.25 acres in size. The 1107B harvest area is approximately 33 acres in size.

The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:

1. PAYMENTS & DEPOSITS:

(A) PAYMENTS:

- i. Payments to the State will be made on a bi-weekly basis beginning two weeks after the start of trucking.
- ii. Each bi-weekly payment will account for all logs paid to the Buyer, and all cordwood trucked off the landing over the previous two-week period.
- iii. Logs will be sold on mill tally at the per species and per thousand board foot price of the winning bid.
- iv. Cordwood will be sold at the rate of the winning bid and an assumed volume of 7 cords per tri-axle log truck.
- v. The Buyer and his/her contractors will be required to maintain load accountability worksheets provided by the State.
- vi. Each load of logs departing State land must correlate to a subsequent mill receipt.
- vii. Mill tally receipts will be provided to the State, accompanying the bi-weekly payments.

The sales agreement for E-1107, inclusive of both 1107A and 1107B will run until March 31, 2027.

(B) PERFORMANCE DEPOSIT: The Buyer shall post a performance deposit to the STATE

in the amount of \$ 4,000.00 prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

2. WORK REQUIREMENTS:

- (A) Operation is allowed only under dry or frozen conditions. Work may be stopped if the State's monitoring forester determines that ground conditions are not suitable.
- (B) Best management practices as described in Connecticut's BMP Manual shall be followed and implemented throughout and at the conclusion of harvesting operations. The BMP manual will be the standard to which the Buyer is held.
- (C) The Buyer is required to purchase, deliver, and spread up to 40 tons of 3" minus stone to construct an anti-tracking pad to prevent transportation of soil onto Route 197.
- (D) The Buyer must obtain an encroachment permit from DOT to enter Route 197 from the landing. The supervising forester can assist with this process.
- (E) The Buyer is required to provide, install, and maintain all necessary crossing structures. If only Unit A is harvested, one temporary bridge will be needed to cross an unmapped intermittent stream to the west of the landing. If Unit B is harvested, one additional temporary bridge across Herridean Brook and potentially one more temporary bridge to cross a small drainage into the southeast finger of Unit B will be needed. Structures and associated corduroy will be removed at the conclusion of the harvest at the supervising forester's discretion. All crossings are subject to approval of the State's monitoring forester. Approval of a crossing may be rescinded at any time for reasons including, but not limited to, the crossing deteriorating as it is used or ground conditions changing with the weather.
- (F) The Buyer is required to corduroy sections of skid trail that become wet during the operation or at the supervising forester's discretion. Corduroy must be removed at the conclusion of the operation unless determined otherwise by the supervising forester.
- (G) The Buyer is prohibited from crossing stonewalls and the historic aqueduct except in locations determined by the supervising forester.
- (H) Only trees marked with blue paint will be harvested.
- (I) No slash will be left within 25 feet of roads, property boundaries and streams. Tree tops will be lopped to four feet, or less, within 100 feet of roads and property boundaries. Slash more than 100 feet from roads and property boundaries will be left unlopped. The Buyer may aggregate slash into slash piles if desired.
- (J) The Buyer will remove or return to the harvest area any unused wood, chunks, and limbs brought to the landings and will smooth landing areas.

Interested persons may inspect the harvest area in the company of a DEEP Forester on **Tuesday August 6th, 2024 at 9 a.m.**

Meet on Route 197 in Union. Pink flagging will be placed roadside at the meeting location – OR interested individuals may inspect the harvest area at their convenience. For more information contact DEEP Forester Tom M^cGrade; cell phone: (860) 593-2398.

SEALED BIDS MUST BE SUBMITTED NO LATER THAN: Tuesday August 20th, 2024 at 9 a.m.

TO SUBMIT A BID, YOU MUST:

1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE #:E-1107**" on the outside of the envelope.
3. **Mail or bring the envelope to:**

Connecticut D.E.E.P., Eastern District HQ, Division of Forestry
209 Hebron Road
Marlborough, CT 06447

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEEP Forester indicated above.

The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above.

The attached tally sheets are estimates only and not a guarantee of board foot or cordwood volume. The State reserves the right to reject any and all bids for any or no reason.



Christopher R. Martin
State Forester

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or deep.accommodations@ct.gov if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint. Any person needing a hearing accommodation may call the State of Connecticut relay number - 711. Requests for accommodations must be made at least two weeks prior to any agency hearing, program or even

| | | | |
|---|---------------------------|-----------------------|-------------|
| Sale: | E-1107A | DEEP Property: | Nipmuck SF |
| Type: | Variable Density Thinning | Marked By: | Tom McGrade |
| Acres: | 63.25 | Dates Marked | May-24 |
| Tally Form Used: International 1/4", Form Class 78 | | | |

| Species | TOTAL | | Red Oak | | Black Oak | | Black Birch | | White Pine | | Sugar Maple | | Red Maple | | White Ash | | Eastern Hemlock | |
|----------------|---------|--------|---------|--------|-----------|--------|-------------|--------|------------|--------|-------------|--------|-----------|--------|-----------|--------|-----------------|--------|
| | # TREES | VOLUME | # TREES | VOLUME | # TREES | VOLUME | # TREES | VOLUME | # TREES | VOLUME | # TREES | VOLUME | # TREES | VOLUME | # TREES | VOLUME | # TREES | VOLUME |
| 12 | 391 | 21.5 | 87 | 3.9 | 87 | 4.8 | 131 | 7.3 | | | 43 | 1.5 | | | | | 43 | 4 |
| 14 | 589 | 48.1 | 180 | 14.9 | 133 | 10.8 | 143 | 11.6 | 37 | 3.3 | 32 | 3.4 | 64 | 4.1 | | | | |
| 16 | 156 | 16.2 | 80 | 9.5 | 52 | 3.2 | | | 24 | 3.5 | | | | | | | | |
| 18 | 230 | 42.8 | 106 | 18.7 | 80 | 14.3 | | | 22 | 5.3 | | | | | 22 | 4.5 | | |
| 20 | 99 | 19 | 66 | 11.7 | 33 | 7.3 | | | | | | | | | | | | |
| 22 | 95 | 23.7 | 40 | 9.1 | 41 | 9.1 | | | 14 | 5.5 | | | | | | | | |
| 24 | 45 | 17 | | | 11 | 3.8 | | | 34 | 13.2 | | | | | | | | |
| 26 | 0 | 0 | | | | | | | | | | | | | | | | |
| 28 | 17 | 7.7 | 8 | 2.8 | | | | | 9 | 4.9 | | | | | | | | |
| 30 | 0 | 0 | | | | | | | | | | | | | | | | |
| 32+ | 6 | 2.8 | 6 | 2.8 | | | | | | | | | | | | | | |
| TOTALS | 1628 | 198.8 | 573 | 73.4 | 437 | 53.3 | 274 | 18.9 | 140 | 35.7 | 75 | 4.9 | 64 | 4.1 | 22 | 4.5 | 43 | 4 |
| BF/tree | 122 | | 128 | | 122 | | 69 | | 255 | | 65 | | 64 | | 205 | | 93 | |

| Hardwood Cordwood | | |
|-------------------|---------|-------|
| DBH | # Trees | Cords |
| 6 | 1771 | 88.6 |
| 8 | 316 | 37.9 |
| 10 | 822 | 172.6 |

CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
BID RESPONSE FORM

SALE #: E- 1107

BIDS WILL ONLY BE ACCEPTED ON THIS FORM.

- 1. Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.**
- 2. Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.**
- 3. The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.**

I, _____, (CT Forest Practitioner Certificate # _____), representing:
(print name)

(Legal name-company/individual) _____

(Address) _____
(Street)

_____ (Town) _____ (State) _____ (Zip Code)

(Telephone): _____ (Business) _____ (Cell) _____ (Fax) _____ (Office E mail)

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of

\$ _____ per thousand board-feet of red oak
\$ _____ per thousand board-feet of black oak
\$ _____ per thousand board-feet of black birch
\$ _____ per thousand board-feet of white pine
\$ _____ per thousand board-feet of sugar maple
\$ _____ per thousand board-feet of red maple
\$ _____ per thousand board-feet of white ash
\$ _____ per thousand board-feet of other hardwood
\$ _____ per thousand board-feet of eastern hemlock

For Sale # E-1107, consisting of approximately 198,800 B.F. and 300 cords* located in Nipmuck State Forest on behalf of the Bidder.

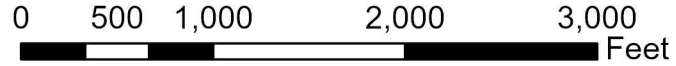
***Volume is an estimate based on inventory.**

Signed _____ Date: _____
(signature)

Exhibit "A" - Base Map - SALE E-1107 Nipmuck State Forest

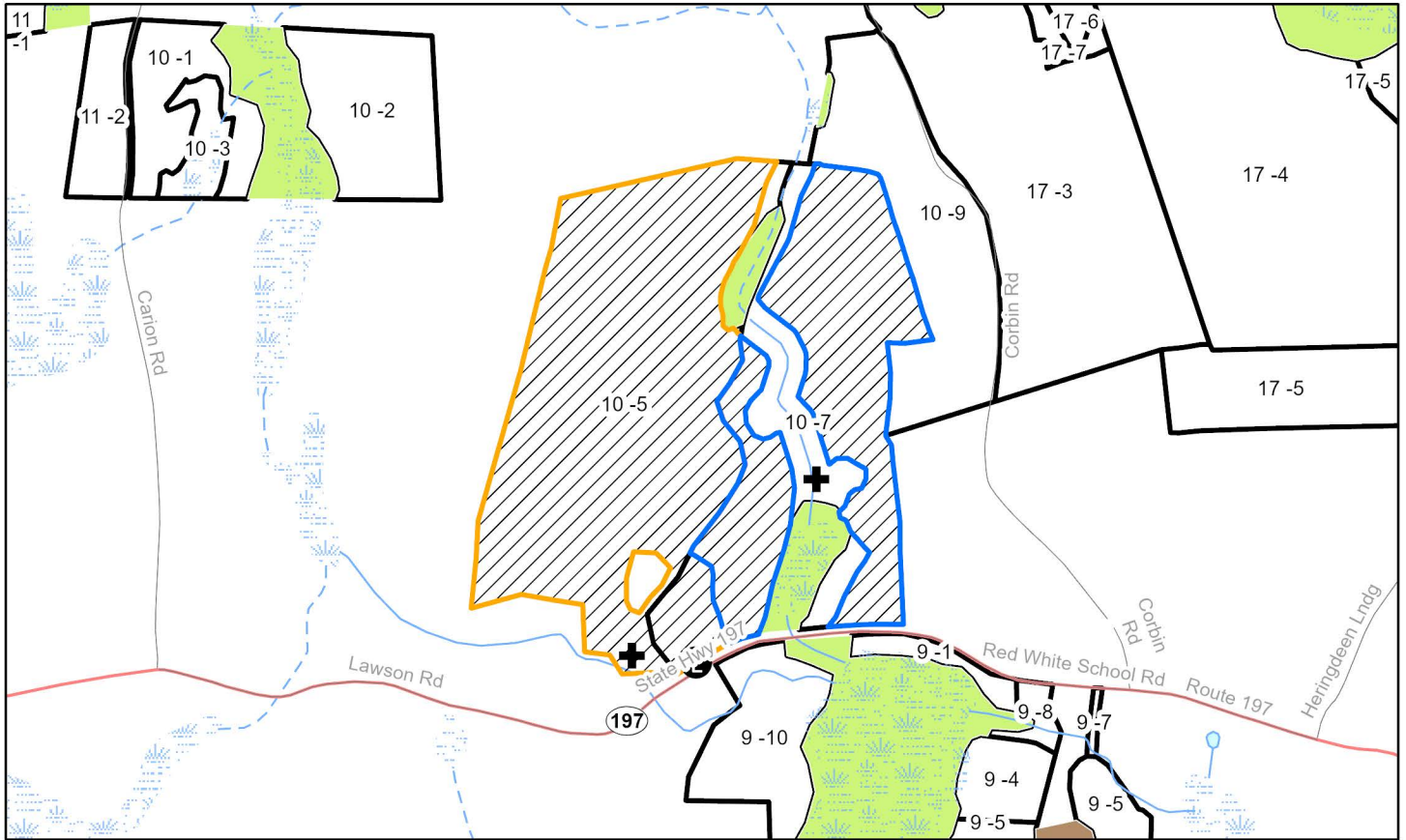


Breakneck Block, Compartment 10, Stands 5 & 7
Union and Woodstock, CT
101 Total Acres

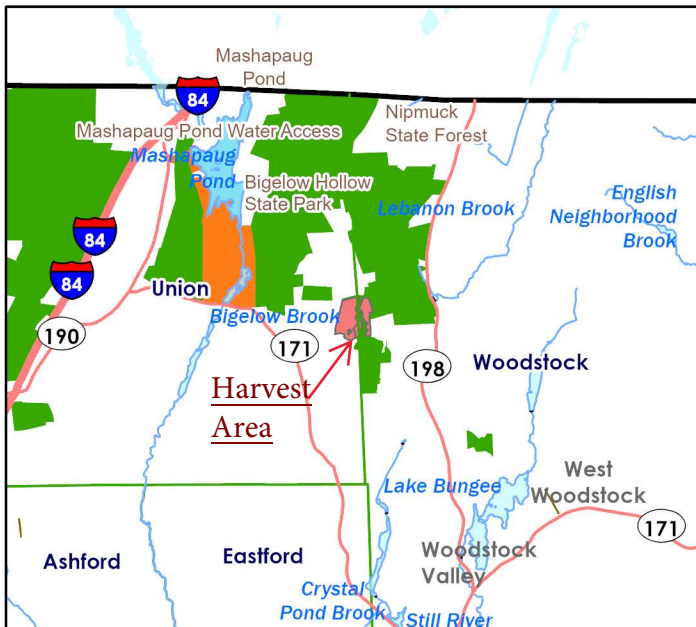


Prepared by: Tom McGrade 2-28-24

Map Scale = 1:12,000



LOCATION MAP



Legend

- State Route
- Street
- Forest stand
- Field
- Swamp
- E-1107 A
- E-1107 B
- Crossings
- Landing