

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION  
DIVISION OF FORESTRY  
INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS  
SALE # E-1095**

**The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:**

1. **DESCRIPTION:** Hardwood & softwood sawtimber stumpage: 87,398 B.F. International 1/4" tree scale (see tally sheet). Hardwood poletimber stumpage: 162 cords firewood (see tally sheet) and 8 cords softwood pulp (see tally sheet). Trees to be purchased and harvested are marked with blue paint at approximate head height and at stump level. If not utilized, all marked trees must be felled and lopped.
2. **LOCATION:** Pachaug State Forest, Compartment 10, Stand 5. The harvest area is located south of Brown Rd (see map) in the town of Voluntown, CT. The harvest area is approximately 40 acres.

**The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:**

1. **PAYMENTS & DEPOSITS:**

(A) **PAYMENTS:** One-third (1/3) of the payment will be due prior to harvest, but no later than the close of business on August 31, 2026. One-third (1/3) of the payment will be due when trees have been cut on 5 acres, but no later than the close of business on November 30, 2026. The balance will be due in full when in the opinion of the State's Monitoring Forester trees have been cut on 25 acres of the harvest site, but no later than the close of business on February 1, 2027.

**Contract Expires: May 15, 2028**

(B) **PERFORMANCE DEPOSIT:** The BUYER shall post a performance deposit to the STATE in the amount of \$2,000.00 prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

2. **WORK REQUIREMENTS:**

- (A) No tree clearing from May 15 – August 15.
- (B) The buyer will be required to block off the landing with rocks or logs at the end of the harvest.
- (C) The buyer will be required to clean the log landing of all unwanted chunks and woody material at the completion of the harvest.
- (D) The buyer will be required to close and lock the gate on Ericson's Swamp Rd and Pratt Road when no one is working on the site.
- (E) The buyer may be required to purchase and spread up to 110 tons of gravel to create better access on Ericson's Swamp Rd and/or Pratt Rd and/or to restore the road to existing conditions.
- (F) Use soft start techniques on cold mornings with < 50 degree F overnight temp (particularly if operations occur in late spring/early summer or in late Fall). This will help allow torpid bats to rouse and escape

- a. Heavy equipment activity shall be introduced with a short initial representative action, the activity should then pause for 3-5 min to allow animals to leave the area before activity resumes. Repeat this soft start cycle for at least 20 mins.

**Interested persons may inspect the harvest area** in the company of a DEEP Forester on: **June 2, 2026 at 9 a.m.** Meet at the gate on Erickson's Swamp Rd (41.632351, -71.810767), CT – OR may inspect the harvest area at their convenience. For more information contact DEEP Forester Michelle Auclair; phone: 203-913-9233

**SEALED BIDS MUST BE SUBMITTED NO LATER THAN: June 16, 2026 at 9 a.m.**

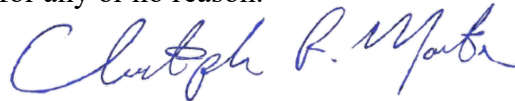
TO SUBMIT A BID, YOU MUST:

1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE #: E-1095**" on the outside of the envelope.
3. **Mail or bring the envelope to:** Connecticut DEEP, Eastern District HQ, Division of Forestry, 209 Hebron Road, Marlborough, CT 06447

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEP Forester indicated above.

**The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above.**

The attached tally sheets are estimates only and not a guarantee of board foot or cordwood volume. The State reserves the right to reject any and all bids for any or no reason.



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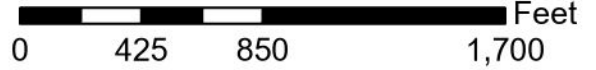
Christopher R. Martin  
State Forester

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 [deep.accomodations@ct.gov](mailto:deep.accomodations@ct.gov) if you are seeking a communication aid or service, have limited proficiency in English, or require some other accommodation. If you wish to file an ADA or Title VI discrimination complaint, you may submit your complaint to the DEEP Office of Diversity and Equity at (860) 418-5910 or via email at [deep.accommodations@ct.gov](mailto:deep.accommodations@ct.gov). In order to facilitate efforts to provide an accommodation, please request all accommodations as soon as possible following notice of any agency hearing, meeting, program or event.



# Base Map - E-1095 Pachaug State Forest Exhibit A

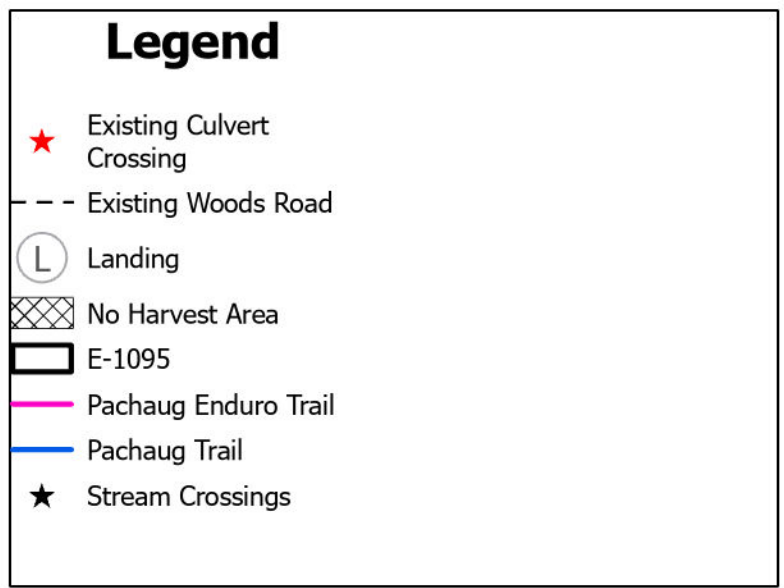
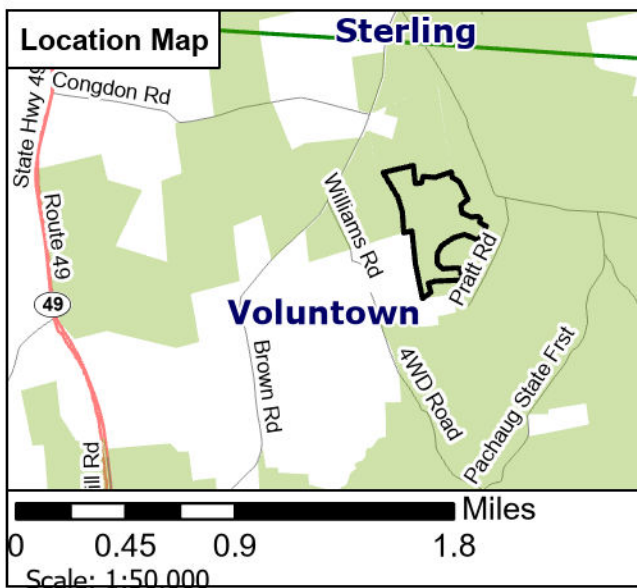
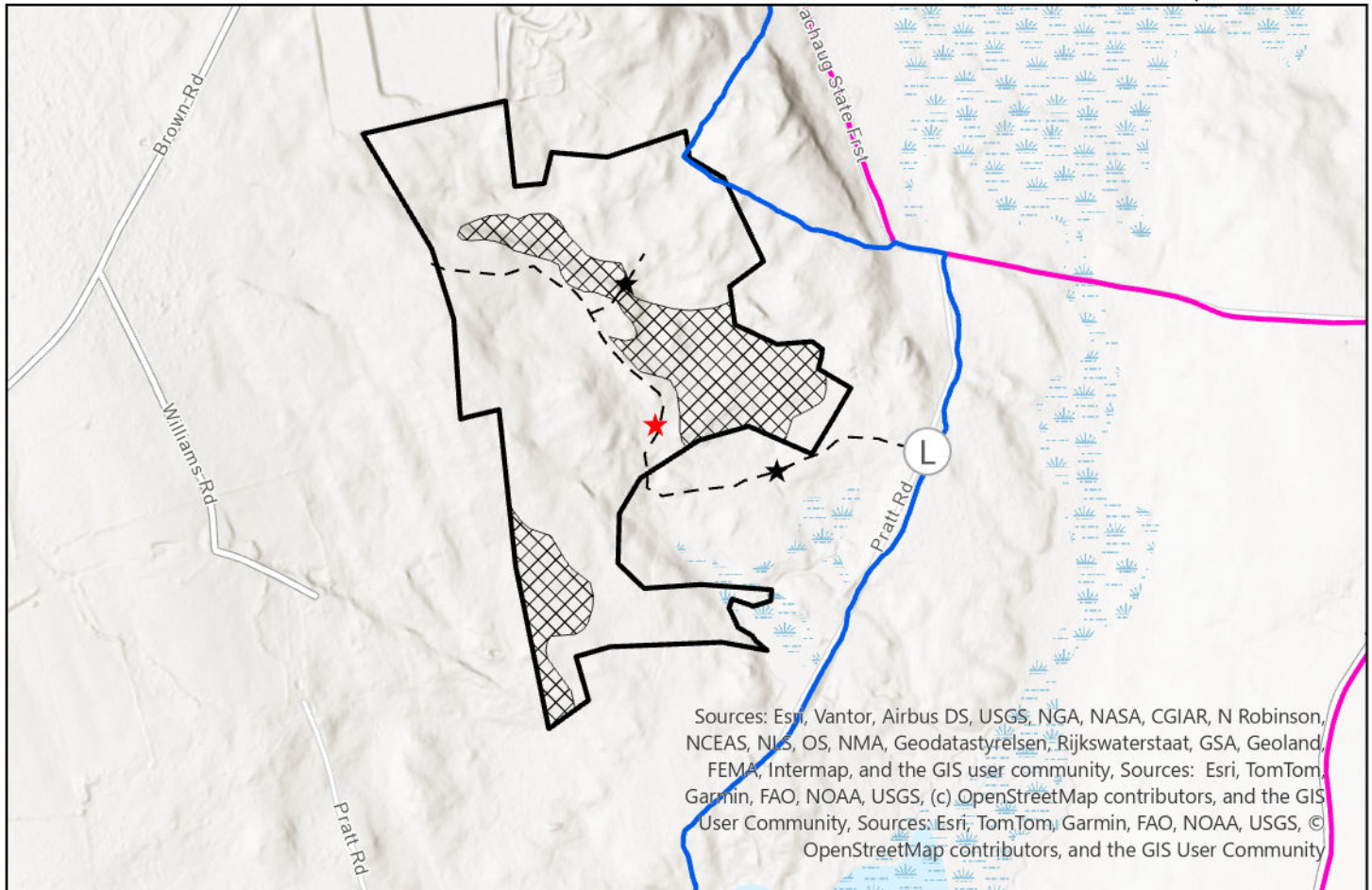
Pachaug State Forest, 10-5  
Voluntown, Connecticut  
40 Acres



May 13, 2026

Map prepared by: Michelle Auclair

Scale: 1:8,075



<b>Sale:</b>	E-1095	<b>DEEP Property:</b>	Pachaug State Forest
<b>Type:</b>	Shelterwood	<b>Marked By:</b>	Michelle Auclair
<b>Acres:</b>	40	<b>Dates Marked:</b>	December 2025 & April 2026
<b>Tally Form Used : LAKE STATES INT 1/4", FC 78</b>			

Species DBH	TOTAL TREES	TOTAL VOLUME	Red oak		Black oak		White oak		Poplar	
			# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME
12	102	4950	9	426	17	744	10	508	0	0
14	134	11673	20	1915	30	2785	13	1167	0	0
16	119	15337	24	2910	54	7559	6	756	1	147
18	79	14288	19	3589	26	5124	14	2126	0	0
20	70	16768	17	4539	33	8081	12	2160	2	531
22	42	12363	18	5184	18	5545	3	788	0	0
24	24	8206	9	2885	10	3697	1	345	0	0
26	7	2857	4	1530	0	0	0	0	0	0
28	2	956	1	478	1	478	0	0	0	0
30	0	0	0	0	0	0	0	0	0	0
32	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0
40	0	0	0	0	0	0	0	0	0	0
42	0	0	0	0	0	0	0	0	0	0
<b>Totals</b>	579	87398	121	23456	189	34013	59	7850	3	678
<b>Avg.BF/tree</b>	151		194		180		133		226	

Hardwood Cordwood		
tree size	# of trees	cords
CULL	218	0
6"	401	16
8"	464	46
10"	375	63
12"	114	29
14" & larger	25	8
<b>total</b>	<b>1597</b>	<b>162</b>

Softwood Cordwood		
tree size	# of trees	cords
CULL	10	0
6"	13	1
8"	16	2
10"	23	4
12"	6	2
14" & larger	2	1
<b>total</b>	<b>70</b>	<b>8</b>

Notes:

<b>Sale:</b>	E-1095	<b>DEEP Property:</b>	Pachaug State Forest
<b>Type:</b>	Shelterwood	<b>Marked By:</b>	Michelle Auclair
<b>Acres:</b>	40	<b>Dates Marked:</b>	December 2025 & April 2026
<b>Tally Form Used : LAKE STATES INT 1/4", FC 78</b>			

Species DBH	White Pine		Black birch		Red maple		Hickory		Yellow Birch		Beech	
	TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME
12	16	816	20	1092	12	564	6	336	11	434	1	30
14	15	1548	13	1083	26	1789	11	955	4	310	2	121
16	12	1545	4	370	9	1067	5	609	3	269	1	105
18	6	1109	2	370	7	1201	2	322	2	374	1	73
20	5	1162	0	0	1	295	0	0	0	0	0	0
22	3	846	0	0	0	0	0	0	0	0	0	0
24	2	775	0	0	0	0	1	252	1	252	0	0
26	3	1327	0	0	0	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0	0	0	0	0	0
32	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0
38	0	0	0	0	0	0	0	0	0	0	0	0
40	0	0	0	0	0	0	0	0	0	0	0	0
42	0	0	0	0	0	0	0	0	0	0	0	0
<b>Totals</b>	62	9128	39	2915	55	4916	25	2474	21	1639	5	329
<b>Avg.BF/tree</b>	147		75		89		99		78		66	

CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION  
DIVISION OF FORESTRY  
BID RESPONSE FORM

**SALE #: E-1095**

**BIDS WILL ONLY BE ACCEPTED ON THIS FORM.**

- 1. Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.**
- 2. Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.**
- 3. The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.**

I, \_\_\_\_\_, (CT Forest Practitioner Certificate # \_\_\_\_\_), representing:  
(print name)

(Legal name-company/individual) \_\_\_\_\_

(Address) \_\_\_\_\_  
(Street)

\_\_\_\_\_ (Town) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip Code)

(Telephone): \_\_\_\_\_  
(Business) (Cell) (Fax) (Office E mail)

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of \$ \_\_\_\_\_ for Sale # E-1095, consisting of 87,398 BF and 170 cords located in Pachaug State Forest on behalf of the Bidder.

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)