

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS
SALE # E – 1090D**

The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:

1. **DESCRIPTION:** Hardwood sawtimber stumpage: 278,436 B.F International ¼” tree scale and 414 cords of hardwood (see tally sheets). Harvest boundaries are marked with two horizontal orange slashes, indicating the harvest boundary does not abut against a state forest property boundary, and three horizontal orange slashes, indicating the harvest boundary does abut against a state forest property boundary, painted onto perimeter trees at approximately head height. The orange slashes face the inside of the harvest area. Harvest boundary trees, painted in orange, are not to be harvested. **Trees to be purchased and harvested are marked with blue and or orange paint at approximate head height and at stump level.** If not utilized, all marked trees must be felled and lopped.
2. **LOCATION:** Salmon River State Forest, Day Pond Block, Compartment 10, Stands 4, 6, 7, 8, and 10. The harvest area is located in the town of Marlborough (see map). The harvest area is approximately 77 acres in size.

The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:

1. **PAYMENTS & DEPOSITS:**

- (A) **PAYMENTS:** One-fourth (1/4) of the payment will be due prior to harvest, but no later than the close of business on December 31, 2026. One-fourth (1/4) of the payment will be due when trees have been cut on 20 acres, but no later than the close of business on March 5, 2027. The balance will be due in full when in the opinion of the State’s Monitoring Forester trees have been cut on 50 acres of the harvest site, but no later than the close of business on August 6, 2027. Contract duration: 2 Years.
The contract will expire on September 1, 2028.
- (B) **PERFORMANCE DEPOSIT:** The BUYER shall post a performance deposit to the STATE in the amount of \$ 5,000 prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

2. **WORK REQUIREMENTS:**

- (A) If harvesting operations are taking place between April 1 – November 1, the immediate area to be harvested each day should be searched for turtles. Any turtles found should be moved out of the way, just outside the work area.
- (B) If wood is chipped, chips shall be removed from the site or left in piles in an area disturbed by other harvest activities, preferably at the landing.
- (C) Avoid disturbing fallen logs or snags that will serve as future sources of down woody material and wildlife habitat.
- (D) Avoid disturbing pits from tipped root mounds which can serve as overwintering locations for turtles.

- (E) Best management practices for water quality will be followed and implemented throughout and at the conclusion of harvesting operations.
- (F) The Buyer will be responsible for maintaining the truck road for the duration of harvesting operations.
- (G) The Buyer will be responsible for installing a temporary bridge on the primary skid trail adjacent to the landing area to reinforce a culvert stream crossing.
- (H) The Buyer will be responsible for removing the temporary bridge on the primary skid trail adjacent to the landing area at the conclusion of harvesting operations.

Interested persons may inspect the harvest area in the company of a DEEP Forester on Thursday, May 14th, 2026 at **9:00 a.m.**

Meet at the end of Quinn Road in Marlborough – OR interested individuals may inspect the harvest area at their convenience. For more information contact DEEP Forester Nathan Piché; cell phone: (860) 306-9597

SEALED BIDS MUST BE SUBMITTED NO LATER THAN: Friday, May 29th, 2026 at 9 a.m.

TO SUBMIT A BID, YOU MUST:

1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE #:E-1090D**" on the outside of the envelope.
3. **Mail or bring the envelope to:**

Connecticut D.E.E.P., Eastern District HQ, Division of Forestry
209 Hebron Road
Marlborough, CT 06447

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEEP Forester indicated above.

The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above.

The attached tally sheets are estimates only and not a guarantee of board foot or cordwood volume. The State reserves the right to reject any and all bids for any or no reason.



Christopher R. Martin
State Forester

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or deep.accommodations@ct.gov if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint. Any person needing a hearing accommodation may call the State of Connecticut relay number - 711. Requests for accommodations must be made at least two weeks prior to any agency hearing, program or event.



Timber Harvest E-1090D: Bid Invitation Map Salmon River State Forest: Day Pond Block Exhibit A



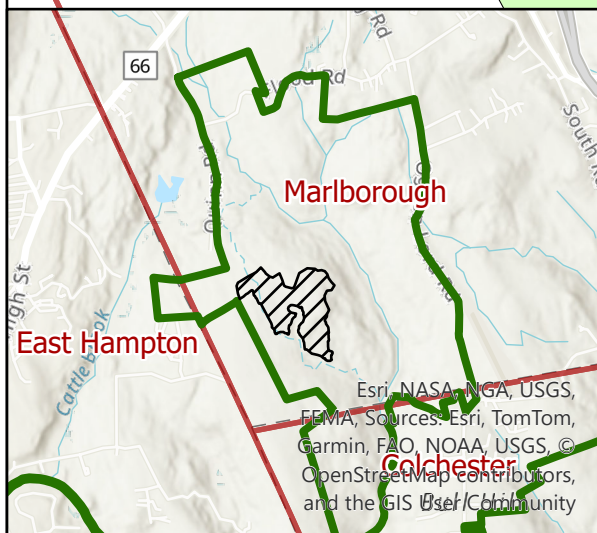
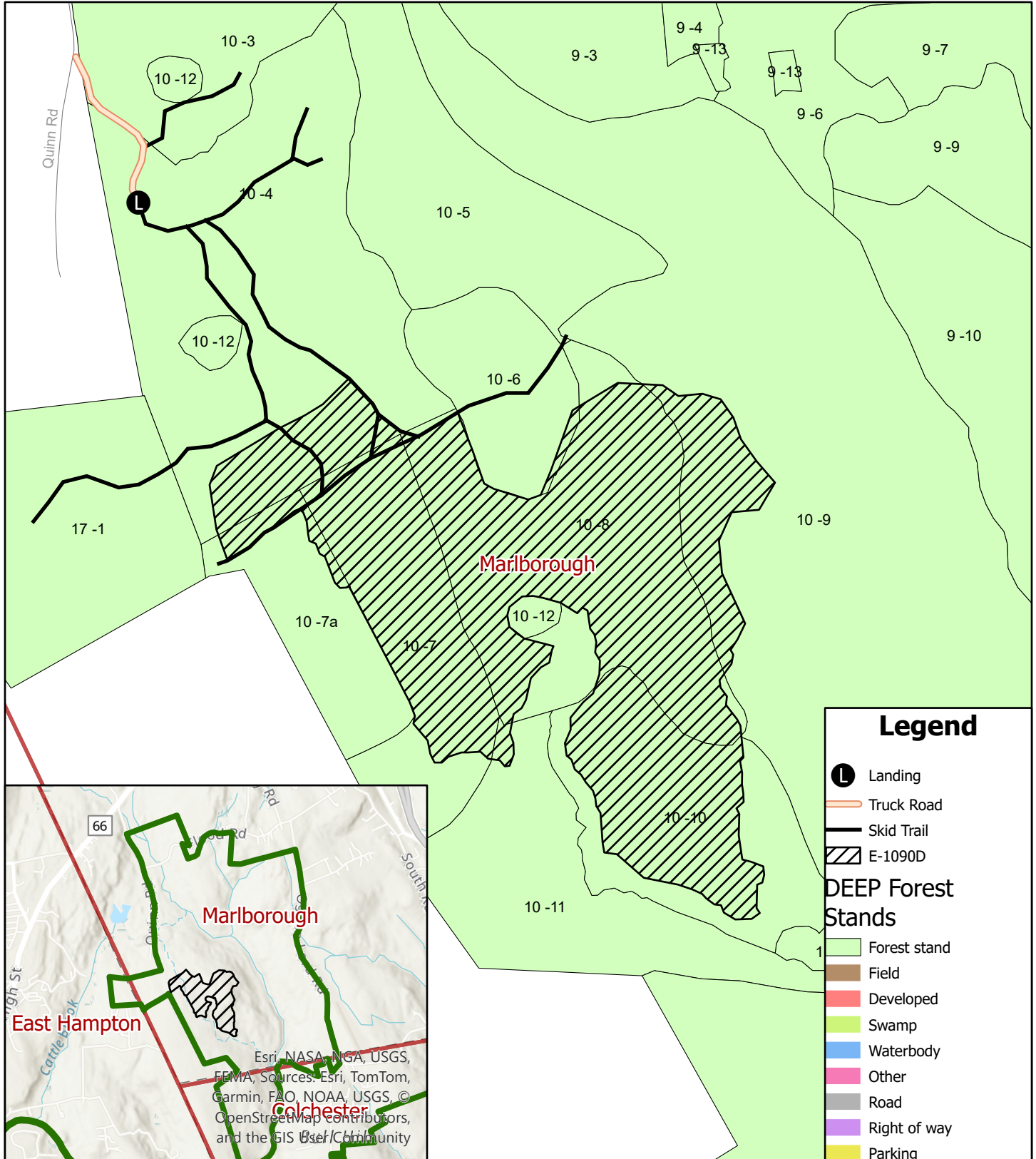
Compartment 10 Stands 4, 6, 7, 8 & 10
Quinn Road
Marlborough, CT
77 Acres

0 325 650
Feet

April 23, 2026

Map prepared by: Nathan Piché

Map Scale = 1 Inch = 650 Feet



Legend

- Landing
- Truck Road
- Skid Trail
- E-1090D

DEEP Forest Stands

- Forest stand
- Field
- Developed
- Swamp
- Waterbody
- Other
- Road
- Right of way
- Parking

Esri, NASA, NGA, USGS, FEMA, Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community

Sale # E - 1090D

Sale:	E-1090D	Property Name:	Salmon River State Forest Day Pond Block
Type:	Shelterwood	Marked By:	Nathan Piché
Acres:	77	Date Marked:	March 2025 - April 2026
Tally Form Used: LAKE STATES INT 1/4", FC 78			

Species	Total		Black oak		Red oak		White oak		Black birch		Scarlet oak		Hickory		Red maple		Beech	
	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume
12	212	9622	53	2482	13	532	17	756	71	3164	3	112	18	896	20	840	8	420
14	305	25170	129	10995	25	1929	36	2661	51	4044	4	366	29	2724	14	1161	4	366
16	265	34776	159	21071	23	2945	22	2760	17	2066	9	1250	17	2676	9	922	4	572
18	218	38636	142	24756	29	5586	13	2133	11	1978	8	1468	6	1251	5	776	3	552
20	121	28755	85	20212	14	3349	9	1978	4	998	4	1112	2	467	2	405	0	0
22	118	35182	87	25339	17	5629	4	1159	1	290	7	2185	1	290	1	290	0	0
24	82	31695	53	20427	19	7277	4	1289	0	0	4	2010	0	0	2	692	0	0
26	65	29632	38	17351	22	10229	3	1127	0	0	2	925	0	0	0	0	0	0
28	30	17036	16	8481	13	7939	0	0	0	0	1	616	0	0	0	0	0	0
30	28	17157	14	8252	13	8502	1	403	0	0	0	0	0	0	0	0	0	0
32+	14	10775	5	3584	8	6547	1	644	0	0	0	0	0	0	0	0	0	0
Totals	1458	278436	781	162950	196	60464	110	14910	155	12540	42	10044	73	8304	53	5086	19	1910
Avg. BF/Tree	191		209		308		136		81		239		114		96		101	

Hardwood Cordwood		
Size Class	# of Trees	Cords
< 6"	4707	147
7-9"	1130	75
10-12"	614	77
13-18"	369	74
19-24"	69	41
25" +	0	0
Totals	6889	414

Sale # E - 1090D

Sale:	E-1090D	Property Name:	Salmon River State Forest Day Pond Block
Type:	Shelterwood	Marked By:	Nathan Piché
Acres:	77	Date Marked:	March 2025 - April 2026
Tally Form Used: LAKE STATES INT 1/4", FC 78			

Species	Yellow birch		Sugar maple		Aspen	
	# Trees	Volume	# Trees	Volume	# Trees	Volume
12	5	252	4	168	0	0
14	6	390	6	429	1	105
16	2	249	3	265	0	0
18	1	136	0	0	0	0
20	0	0	0	0	1	234
22	0	0	0	0	0	0
24	0	0	0	0	0	0
26	0	0	0	0	0	0
28	0	0	0	0	0	0
30	0	0	0	0	0	0
32+	0	0	0	0	0	0
Totals	14	1027	13	862	2	339
Avg. BF/Tree	73		66		170	

CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
BID RESPONSE FORM

SALE #: E- 1090D

BIDS WILL ONLY BE ACCEPTED ON THIS FORM.

1. **Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.**
2. **Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.**
3. **The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.**

I, _____, (CT Forest Practitioner Certificate # _____), representing:
(print name)

(Legal name-company/individual) _____

(Address) _____
(Street)

_____ (Town) _____ (State) _____ (Zip Code)

(Telephone): _____ (Business) _____ (Cell) _____ (Fax) _____ (Office E mail)

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of \$ _____ for Sale # E-1090D, consisting of 278,436 B.F. and 414 cords located in Salmon River State Forest on behalf of the Bidder.

Signed _____ Date: _____
(signature)