CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS
SALE # E – 1120

The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:

1. **DESCRIPTION:** Hardwood sawtimber stumpage: 88,345 B.F International ¼" tree scale, 261 cords of hardwood, and 3 cords of softwood (see tally sheets). Harvest boundaries are marked with two horizontal orange slashes, indicating the harvest boundary does not abut against a state forest property boundary, and three horizontal orange slashes, indicating the harvest boundary does abut against a state forest property boundary, painted onto perimeter trees at approximately head height. The orange slashes face the inside of the harvest area. Harvest boundary trees, painted in orange, are not to be harvested. Trees to be purchased and harvested are marked with orange paint at approximate head height and at stump level. If not utilized, all marked trees must be felled and lopped.
2. **LOCATION:** Salmon River State Forest, Gilead Block, Compartment 13 Stands 3 and 4. The harvest area is located in the town of Hebron (see map). The harvest area is approximately 35 acres in size.

The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:

1. **PAYMENTS & DEPOSITS:**

   (A) PAYMENTS: One-fourth (1/4) of the payment will be due prior to harvest, but no later than the close of business on July 30, 2027. One-fourth (1/4) of the payment will be due when trees have been cut on 15 acres, but no later than the close of business on January 7, 2028. The balance will be due in full when in the opinion of the State's Monitoring Forester trees have been cut on 30 acres of the harvest site, but no later than the close of business on July 28, 2028. Contract duration: 2 Years.
   The contract will expire on March 30, 2029.

   (B) PERFORMANCE DEPOSIT: The BUYER shall post a performance deposit to the STATE in the amount of $ 2,000 prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

2. **WORK REQUIREMENTS:**

   (A) Best management practices for water quality will be followed and implemented throughout and at the conclusion of harvesting operations.

   (B) The immediate area to be harvested each day should be searched for turtles before starting work.

   (C) Any turtles found within the project area should be moved out of the way just outside of the work area.

   (D) If harvesting operations are taking place during the active season for bats (April 1 – October 31), soft starts are to take place. Soft starts are the running of machinery (chainsaw, heavy equipment, etc.) for 3-5 minutes, pausing for 2-3 minutes, running machinery again for 3-5 minutes, and repeating this cycle for a total of 20 minutes before felling the first tree of the day.

(E) Buyer will be required to deliver and spread up to 75 tons of stone onto the landing area to create an anti-tracking pad.

(F) Buyer will clean equipment prior to delivering it to the E-1120 site to prevent the spread of invasive species.

(G) Hours of operation will be restricted to Monday – Friday 7 AM to 5 PM.

(H) Buyer will be required to block access at the landing area at the conclusion of harvesting operations to discourage unauthorized motor vehicle access into the forest.

Interested persons may inspect the harvest area in the company of a DEEP Forester on Friday, November 13th, 2026 at **9:00 a.m.**

Meet at the point labeled "Landing" (see attached map) on Blackman Road in Hebron – OR interested individuals may inspect the harvest area at their convenience. For more information contact DEEP Forester Nathan Piché; cell phone: (860) 306-9597

SEALED BIDS MUST BE SUBMITTED NO LATER THAN: Friday, December 4th, 2026 at 9 a.m.

TO SUBMIT A BID, YOU MUST:

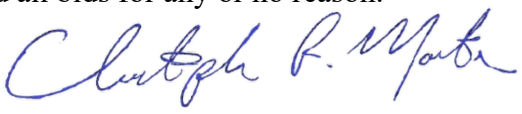
1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE #:E-1120**" on the outside of the envelope.
3. **Mail or bring the envelope to:**

   Connecticut D.E.E.P., Eastern District HQ, Division of Forestry

   209 Hebron Road

   Marlborough, CT 06447

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEEP Forester indicated above.
The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above.
The attached tally sheets are estimates only and not a guarantee of board foot or cordwood volume. The State reserves the right to reject any and all bids for any or no reason.



Christopher R. Martin
State Forester

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or **deep.accommodations@ct.gov** if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint. Any person needing a hearing accommodation may call the State of Connecticut relay number - 711. Requests for accommodations must be made at least two weeks prior to any agency hearing, program or event.

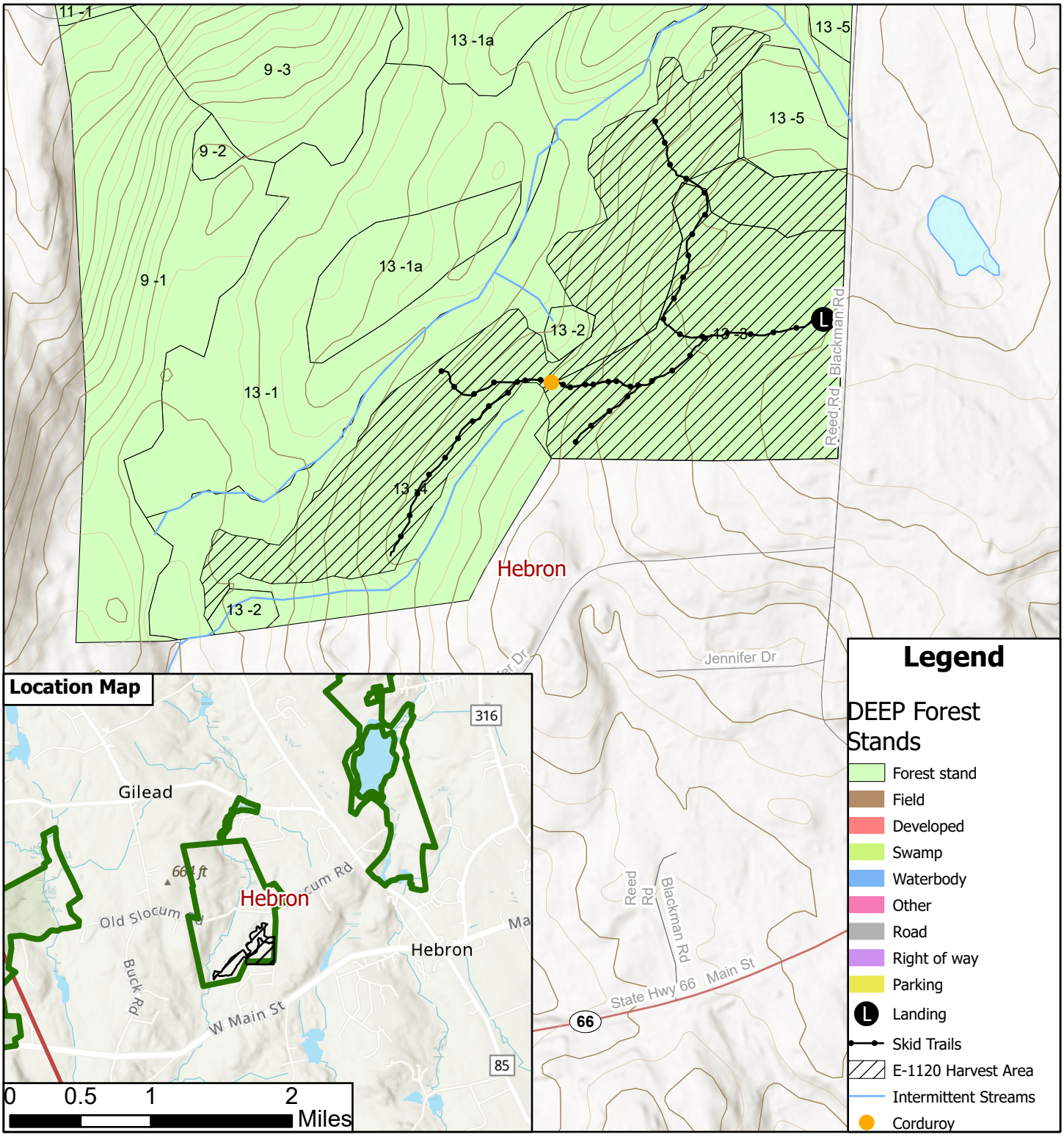
Timber Harvest E-1120: Bid Invitation Map
Salmon River State Forest: Gilead Block
Exhibit A

Compartment 13, Stands 3 & 4
Blackman Road
Hebron, Connecticut
35 Acres

0 250 500 1,000 Feet

October 23, 2026
Map prepared by: Nathan Piché

Map Scale: 1 Inch = 500 Feet
Contour Interval: 20 Feet



Sale # E - 1120

Sale:	E-1120	**Property Name:**	Salmon River State Forest: Gilead Block
Type:	Shelterwood & Thinning	**Marked By:**	Nathan Piché
Acres:	35	**Date Marked:**	May, June, July 2026
Tally Form Used: LAKE STATES INT 1/4", FC 78			

Species	Total	Total	Black oak		Red oak		Black birch		White oak		Red maple		Hickory		Beech		Scarlet oak		Tulip	
DBH	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume
12	90	4442	52	2632	2	84	10	392	12	588	12	634	2	112	0	0	0	0	0	0
14	184	14604	115	9108	7	654	14	1098	12	1017	19	1368	6	444	7	588	3	288	1	39
16	124	15770	84	10854	9	996	10	1356	8	906	6	657	5	715	2	286	0	0	0	0
18	79	12084	59	9223	3	504	3	436	2	320	7	776	3	505	2	320	0	0	0	0
20	51	10652	37	7318	4	997	4	997	3	639	3	701	0	0	0	0	0	0	0	0
22	42	11107	38	9869	2	658	1	290	0	0	1	290	0	0	0	0	0	0	0	0
24	28	8252	18	5678	4	1099	1	346	4	878	1	251	0	0	0	0	0	0	0	0
26	8	2516	5	1690	2	298	0	0	0	0	0	0	0	0	0	0	1	528	0	0
28	13	5762	9	4104	3	1176	0	0	1	482	0	0	0	0	0	0	0	0	0	0
30	3	1524	1	403	2	1121	0	0	0	0	0	0	0	0	0	0	0	0	0	0
32+	2	1632	0	0	2	1632	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Totals	624	88345	418	60879	40	9219	43	4915	42	4830	49	4677	16	1776	11	1194	4	816	1	39
Avg. BF/Tree	142		146		230		114		115		95		111		109		204		39	

Hardwood Cordwood		
Size Class	**# of Trees**	**Cords**
< 6"	3379	106
7-9"	497	33
10-12"	608	95
13-18"	45	23
19-24"	4	4
25" +	0	0
Totals	**4533**	**261**

Softwood Cordwood		
Size Class	**# of Trees**	**Cords**
< 6"	43	1.0
7-9"	8	0.5
10-12"	7	1.0
13-18"	0	0.0
19-24"	0	0.0
25" +	0	0.0
Totals	**58**	**3**

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BID RESPONSE FORM

SALE #: E- 1120

BIDS WILL ONLY BE ACCEPTED ON THIS FORM.

1. ***Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.***
2. ***Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.***
3. ***The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.***

I, _____, (CT Forest Practitioner Certificate # _____) , representing:
(print name)

(Legal name-company/individual)_____

(Address) _____
(Street)

_____
(Town) *(State)* *(Zip Code)*

(Telephone):_____ _____
(Business) *(Cell)* *(Fax)* *(Office E mail)*

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of $_____ for Sale # E-1120, consisting of 88,345 B.F. and 264 cords located in Salmon River State Forest on behalf of the Bidder.

Signed _____ Date:_____
(signature)