



PA-490 Annual Municipal Report to State Forester

(In accordance with CGS section 12-107d (k), this report must be submitted annually by June 30.)

Part I: Municipal Information

Name of Municipality: _____
 Mailing Address: _____
 City/Town: _____ State: CT Zip Code: _____
 Business Phone: _____ *E-mail: _____

*By providing this e-mail address you are agreeing to receive official correspondence from DEEP, at this electronic address, concerning this report. Please remember to check your security settings to be sure you can receive e-mails from "ct.gov" addresses. Also, please notify DEEP if your e-mail address changes.

Part II: PA-490 Land Classification Information

Reporting Year: _____

Total Acreage and Number of Parcels of Land Classified as PA-490:

1. Farm Land: _____ acres _____ # of parcels
 2. Forest Land: _____ acres _____ # of parcels
 3. Open Space Land: _____ acres _____ # of parcels
 4. Ten Mill Property: _____ acres _____ # of parcels

Part III: Supporting documentation

Please attach a report electronically in Excel format that identifies, for each PA-490 parcel listed above, the Taxpayer Account ID, Property Owner, Mailing Address (including City, State and Zip Code), Map/Block/Lot Number, Location of Parcel, Total Acreage and Farm/Forest/Open Space/10 Mill Land Acreage.

Part IV: Town Assessor Certification

"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify that based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief."

 Signature of Assessor Date

 Name of Assessor (print or type) CCMA #

Note: Submit the completed report to:

FORESTRY DIVISION
 DEPARTMENT OF ENERGY & ENVIRONMENTAL PROTECTION
 79 ELM STREET
 HARTFORD, CT 06106
 Phone: (860) 424-3630 E-mail: deep.forestry@ct.gov