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# **Governor's Council on Climate Change (GC3) Environmental Equity & EJ Working Group Public Participation Subcommittee AGENDA**

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**Meeting Date: 7-10-2020**

**Meeting Time: 3 to 4 PM**

**Meeting Location: Location: <https://meet.google.com/rqn-xsjs-zmx>**

## **Welcome and Announcements**

*Alex Rodriguez, -Chairs*

- 1. Reviewing and Editing Draft Public Participation Documents**
- 2. Identifying Gaps in Public Participation**
- 3. Envision what in-person gatherings will look like with COVID-19 safety precautions in mind**
- 4. Open Floor**
- 5. Closing**

**Public comments**

**(XX minutes)**

**Next Steps and Adjourn**

