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# Governor's Council on Climate Change (GC3)

## Agriculture/Soils

### AGENDA

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**Meeting Date: November 2, 2020**

**Meeting Time: 10AM- 11AM**

**Meeting Location: [Click here to join the meeting](#)**

**Welcome and Announcements** (10 minutes)  
*Co-Chairs*

**Agenda Item** (40 minutes)

- Review of Submitted Public Comments

**Public comments** (10 minutes)

**Adjourn**

## Meeting Location Information:

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