CERTIFICATE



STATE OF CONNECTICUT

DEPARTMENT OF ENVIRONMENTAL PROTECTION



STACK NO. 00151001702

| EQUIPMENT CLASSIFICATION FUEL BURNING INCINERATOR | PROCESS MFG. | AIR POLLUTION CONTROL | 00150735 |
|--|-----------------|-----------------------|----------|
| SHELL OIL COMPANY | 45654 | | 12/05/73 |
| EAGLES NEST ROAD BRIDGE | EPORT, CONN. | 06607 | |
| COMMISSIONER OR HIS REPRESENTATIVE | | | |

DEPARTMENT OF ENVIRONMENTAL PROTECTION

| STATE | ORDER | NO. | 183A |
|---------------|-------|-----|------|
| ~ ~ ~ ~ ~ ~ ~ | | *** | 1001 |

1. APPLICATION NO. | 2. STACK NO.

| io: Department | of Environmen | ıtal Protect | ion, Ai | ir Com | oliance | Section | ı, State Off | ice Bld | g., Hartford, | Conn. | 061 | 15. Tel. | 566-269 | 0 | | 12A-A | | | |
|-------------------------------|--|---|---------------|----------|------------|--------------------|---------------------------------------|---|--|-------------------------|------------------------|-------------|----------------|------------------|--------------------------|--------|-----------------|---|-----------------|
| | | | | LEGAL N | | | | *************************************** | | | BUSINE | SS ADDRE | SS (No. & SI | reet, City or | lown) . | | ZIP COD | ε 71 | . 3 HONE |
| . FIRM | SHELL OI | L COMP/ | NY | | | | | | ONE | SHEL | L P | LAZA, | 900 | LOUIS | IANA | STREE | T 7700 | 1 22 | 0-2701 |
| . DIVISION | *************************************** | *************************************** | | | | **** | | | HOUS | TON, | TE | XAS | | | | | | | |
| . APPLICANT | | | | | | | | | | | | | | | | ~~~ | 10000 | | 03- |
| . INSTALLATION | | | | | | | | | | | | | , BRI | | | ONN. | 0660 | / 33 | 36-2136 |
| EQUIPMENT BEING REGISTERED | TYPE OF EQUIPMENT STORAGE | | | 2 A | | 11 | 19,000 R | SBL. | AIR POLLU | | NO NO | EQUIPMENT I | USED (if "YES | ," file form l | :P-7) | | | | |
| . MAJOR ACTIVITY OF FIRM | ☐ MFG. □ | OFFICE | | RETAIL O | R STORE | | SCHOOL OR CHURCH | | HOTEL/ MOTEL | HOS OR | SPITAL LAB. | | WARE- HOUSE | □ RE | SIDENCE APTS. | X (s) | | isti Pla | ribution |
| | F15 | GRADES | | SULFUR | 7 | SH | ANNUAL U | | MAXIMU | | | | SEASC | NAL USE | | | FUEL SUPP | | |
| | FUEL | GRADES | (x) (| CONTEN | r co | NTENT | (Tons, Gals. a | r Cu. Ft.) | (Lbs., Gals., Cu. | fi./hr.) | (BT | U/hr.) | . Month . | to Montl | 1/ | Name | | Cir | y or Town |
| | П | Kerosene | | • | % . | % | | | | | | | | | | | | | |
| | الل الله | 2 | | • | % . | % | | | | | | | | | | | | *************************************** | |
| O, TYPES OF FUELS USED | | 4 | | • | % . | % | | | | | | | | | | | | | |
| | | 5 | $\perp \perp$ | | % . | <u>%</u> | | | | | | | | _ | | | | | |
| N/A | ,,,,,, | 6 | | • | % • | % הדונונונונונו | | | | | | | | | | | | | |
| | NAT. GAS | | | | | | 1 | | | | | | | | | | | | |
| | OTHER L | <u></u> | | | | | <u> </u> | | <u></u> | 1 | | | | | | ! | 1457110 | | |
| | MATERIALS USE ENTERING LEAVING (Solvent, Catalyst) (Tons/Yr.) (Tons/Yr.) | | | | | | | | | | F EMISSIOI ons/Yr.) | | | | | | | | |
| | | (0017 | (00.70.1) | | | | | | | Motor Gasoline | | 1 | 57* | Prof | ofessional liter | | litera- | | |
| | | | ············ | | | | | | 1 | 110 | | | | | | | | ture | |
| | | | | | | | | | 1 1. POLLUTANTS | | | | | | | | | | |
| O. PROCESS WEIGHTS | | | | | | | | | EMITTED | | | | | | | | | | |
| | | | | | | | | | - | *En | *Emitted to vapor | | r con | control s | | system | | | |
| N/A | | | | | | | | | | | | | ssing. | ~~~ ~ | Form | EP-7 | , App | lic | ation |
| • | | 1 | | | | | | | | No | · 1 | /RU-A | dated | 06-0 | 5-75. | ì | | # | |
| | | | | | | | | | | | | | | | | - | | | |
| | CAPACITY (Gallons) | | | TYPE OF | COVER | | · · · · · · · · · · · · · · · · · · · | | | , | | | | | | | S TORAGE | TEMPER | ATURE: |
| 2. STORAGE AND | | | | | | | | WITH VENT TO ATMOSPHERE OTHER (Specify) | | | | | | Ambie | · * * | • | | | |
| PROCESS TANK INFORMATION | MATERIAL BEING STORED | | | | | | | WITH VAPOR RECOVERY SYSTEM CONE | | | | | | | Ambic | 11 6 | - | | |
| | Motor ga | | | FLO | ATING R | | | CLOSED | WITH VAPOR | | RY SYS | TEM . | | | | | | | °F OURS/YR. |
| 3, EQUIPMENT NFORMATION | EXHAUST GAS MAXIMUM NORMAL FLOW RATE (ACFM): | | | | | | DATE STARTED U | | Bred Tem | iching Gas ip. (°F): | | | TICAL UNITS | OPERAT HOUR | ING | /DAT H | | | |
| 14 STACK | STACK EXIT DIRECTION STACK EXIT DIMENSIONS | | | | | | | 1 . | STACK HEIGHT (Feet) IS STACK EQUIPPED WITH RAIN HAT? YES NO | | | | | | | | | | |
| 14. STACK NFORMATION | SMOKE INDICATOR IN STACK MAKE AND MODEL NO. | | | | | | | STACK LINING METAL | | | REF | RACTORY | | OTHER | (Specify) | | | | |
| 15. STACK OCATION | Name of nearest intersecting street: | | | | | | | | Distance to sta from intersection | | | | , | FT. 1 | DIRECTION O STACK: | | IE, E, SE | , s, | sw, w, NW |
| 6. CERTIFICATION | I certify that I have examined the above information and that to the best of my knowl- | | | | | | | SIGNED M B | Be Hat | M crin | m ngt gh | gton | .) ' | | lager ketir gineer | | | DATE 6/05/75 | |

| PLEASE DO NOT WRITE IN THIS SPACE | 3 . 4 <u>1</u> | | | |
|--|--|--------------------------|--|---|
| DATE RCV'D FROM APPLICANT. | erantari da salah da Salah da salah da sa | | | |
| DATE REVIEWED / / / / SO SO BY | Zabili saj | | | |
| DATE COPY SENT TO LOCAL AGENCY | BY. | | | |
| REGISTRATION NUMBER | <mark>i da pelebi</mark> | | | |
| PREMISE NO. | | | | |
| STACK NO. | understand für der eine eine eine eine eine eine eine ei | 1496781 gr. n Norto 6 | ster Landeska Postala | |
| STATE GRID CO-ORDINATES X 486 700 Z-10 | | | | nder State (1997) State State (1997) |
| REGISTRATION CARD SENT | | STORED O | N COMPUTER | |
| DATE | | 1 1 | BY | |
| EMERGENCY S | TANDBY PLANS | ; | | |
| PLAN REQUIRED YES NO | : | | | |
| DATE PLAN - MANUAL SENT TO APPLICANT | | | BY | |
| DATE FORM RETURNED / / AMA A A A A A A A A A A A A A A A A | voso€. BY | | | |
| DATE PLAN APPROVED / / | # | | · · · · · : | |
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