REGISTRAY

' CERTIFICATE



## STATE OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION



STACK NO.

00541000511

|                                   | United the second                                | 1 3.            |                       |                  |
|-----------------------------------|--|-----------------|-----------------------|------------------|
| EQUIPMENT CLASSIFICA FUEL BURNING | ATION INCINERATOR                                | PROCESS<br>MFG. | AIR POLLUTION CONTROL | registration no. |
| FIRM NAME                         |  |                 |                       | DATE ISSUED      |
| NEW LOCATION OF EQUIPM            | HAVEN TERMINAL<br>LENT (No. & Street, Town, Zip) |                 |                       | 12/9/74          |
|                                   |  | T HAVEN, CONN.  | 06511                 |                  |
|                                   |  |                 |                       |                  |
|                                   |  |                 |                       |                  |

DEPARTMENT OF ENVIRONMENTAL PROTECTION

## ON

STATE OF CONNECTICUT

| AIR  | <b>POLLUTION</b> | CONTROL | <b>EQUIPMENT</b> | REGISTRATIO |
|------|------------------|---------|------------------|-------------|
| EP-7 | NEW 5-72         |         |                  |             |

| O: Department                  | of Environmen   | tal Protecti          | on, Ai           | r Complian    | ce Section                            | , State Office Bld      | lg., Ha   | rtford, Conn                                  | . 06115. Tel.  | 566-269                | 70   |                      | 1. APPLICATION            | N NO.  | 2. STACK NO.                           |  |
|--------------------------------|---|-----------------------|------------------|---------------|---------------------------------------|-------------------------|---|---|--|------------------------|--|----------------------|---------------------------|--|--|--|
|                                | LEGAL NAME  |                       |                  |               |                                       |                         |   | BUSINESS ADDRESS (No. & Street, City or Town) |  |                        |  |                      | wn)                       | ZIP CODE                                     | PHONE                                  |  |
| . FIRM                         | NEW HAVEN TERMINAL, INC.  |                       |                  |               |                                       |                         |   |   |  |                        |  |                      |                           |  |  |  |
| . DIVISION                     |   | VEN PLAN              |                  |               |                                       |                         |   | FRONTAGE                                      | E ROAD, EA   | ST HAV                 | EN,  | CT.                  |                           | 06511  | 469-1391                               |  |
| . APPLICANT                    | Henry A. S  |                       |                  |               |                                       |                         |   |   |  |                        |  |                      |                           |  |  |  |
| . INSTALLATION                 |   |                       |                  |               |                                       |                         |   |   |  |                        |  | ··                   |                           |  |  |  |
| . MAJOR ACTIVITY<br>OF FIRM    | Y RETAIL OR SCHOOL OR CHURCH  |                       |                  |               |                                       | HOTEL/ *                | HOSPITAL OR LAB.  |   | WARE<br>HOUS   | -<br>E                 | RESIDENCE OR APTS.                               |                      | HER (Specify)<br>ank Farm |  |  |  |
| B. TYPE OF<br>QUIPMENT         | BAGHOUSE CYCLONE ELECTRO. AFTER BURNER  |                       |                  |               |                                       | MULTI-<br>CYCLÒNE       | SCRUBBER  |   | SETTLI<br>CHAM   |                        | OTHER GE<br>(Specify)                            | SCO VAP              | OR RECOVERY               |  |  |  |
|                                | MATERIAL RATE OF EMISSIONS (Tons/Yr.)   |                       |                  |               | METHOD USED TO<br>DETERMINE EMISSIONS |                         | on and a second |   |  |                        |  | USED TO<br>EMISSIONS |                           | ULTIMATE DISPOSITION OF POLLUTANTS COLLECTED |  |  |
| P. POLLUTANTS                  |   |                       |                  |               |                                       |                         |   | POLLUTANTS                                    | - 1  |                        |  |                      |                           |  |  |  |
| EMITTED                        |   | ·····                 |                  |               |                                       |                         |   | EMITTED                                       | -  |                        |  |                      |                           |  |  |  |
| (BEFORE control                |   |                       |                  |               |                                       |                         |   | - (AFTER control                              |  |                        |  |                      |                           |  |  |  |
| equipment)                     |   |                       |                  |               |                                       |                         |   | equipment)                                    |  |                        |  |                      |                           |  |  |  |
| •                              |   |                       |                  |               |                                       | <u> </u>                |   |   |  |                        |  |                      |                           |  |  |  |
|                                |   |                       |                  |               |                                       | •                       |   |   | <u> </u>   |                        |  |                      |                           |  |  |  |
|                                | FUEL  | GRADES                |                  | SULFUR        | ASH                                   | ANNUAL USAGE            |   | MAXIMUM FIR                                   |  | <del></del>            | ONAL   |                      |                           | FUEL SUPPL                                   | ······································ |  |
|                                |   |                       | (x)              | CONTENT       | CONTENT                               | (Tons, Gals. or Cu. Ft. | .)(Lbs., G  | Gals., Cu. Ft./hr.                            | ) (BTU/hr.)  | Month                  | to   | Month                | Name                      |  | City or Town                           |  |
| O. TYPES OF                    | OIL _   | Kerosene              |                  | . %           | . %                                   |                         |   |   |  |                        |  |                      |                           |  |  |  |
| FUELS USED                     |   | 2                     | <del>    -</del> | . %           | . %                                   |                         |   |   |  | -                      | 17   |                      |                           |  |  |  |
| (To operate<br>air pollution   | Name of the state | 4                     | <u> </u>         | . %           | . %                                   |                         |   |   | 1  | <del> </del>           | <del>  -</del>                                   |                      |                           |  |  |  |
| control                        |   | 5                     |                  | . %           | . %                                   |                         | ,   |   |  |                        |  |                      |                           |  |  |  |
| equipment)                     |   | 6<br>1                | mmm              | • %           | • %<br>••••••••••                     |                         |   |   |  |                        | <del>                                     </del> |                      |                           |  |  |  |
|                                | OTHER   |                       |                  |               |                                       |                         | <del> </del>  |   |  |                        |  | ****                 |                           |  |  |  |
| **-                            |   | AL MAXIMUM            |                  | INLET G       | INLET GAS TEMPERATURE                 |                         | TER FLOW RATE (   | Wet Scrubber)                                 |  |                        | DATE C   | I<br>F PURCHASE      | TOTAL I                   | NITIAL COST                                  |  |  |
| 11. OPERATING                  | Total gas volume<br>cleaning unit (CF   | Total gas volume thru |                  |               |                                       | °F                      |   | •   |  | GPM 12. COST           |  | 197                  |                           | \$   |  |  |
| CONDITIONS<br>Volumes @ 70°F., |   |                       |                  | OUTLET        | OUTLET GAS TEMPERATURE                |                         | HRS./DAY  | HOURS PER YEAR                                |  |                        |  | IITIAL CAPITAL COST  |                           | ANNUAL OPERATING COST                        |  |  |
| 29.92 in. Hg)                  | Gas pressure drop across unit: in. water  |                       |                  |               | = TIN                                 | }                       | ·   |   | A. Carrier and Car |                        | \$ 125,000.00                                    |                      | \$                        |  |  |  |
|                                | List the application numbers of the equipment attached to this control equipment.   |                       |                  |               |                                       |                         |   | SIZE OF PARTICLES                             |  | 1 1                    | PERCENT OF TOTAL                                 |                      | COLLECTION EFFICIENCY     |  |  |  |
|                                | · · · · · · · · · · · · · · · · · · ·   |                       |                  |               |                                       | 14                      | 4. PARTICLE   | 0 - 1 Microns                                 |  |                        |  | FERCEIVI OF TOTA     | ME COLL                   | ECHOR EFFICIENCE                             |  |  |
| 3. FACILITIES                  | For Gasoline Truck Rack   |                       |                  |               |                                       |                         | SIZE  | <u> </u>                                      | 1 - 10 Microns   |                        |  |                      |                           |  |  |  |
| SERVED                         |   |                       |                  |               |                                       |                         | ANALYSIS<br>f available)  | 10 - 44 Microns                               |  |                        |  |                      |                           |  |  |  |
|                                | A A   |                       |                  |               |                                       | '                       |   | over 44 Micro                                 |  |                        |  |                      |                           |  |  |  |
|                                | STACK EXIT DIRECT   | ION IS                | TACK EX          | IT DIMENSIONS |                                       |                         | STACI   | K HEIGHT                                      | 1  | STACK LININ            | ٧G   |                      | OTHER                     | (Specify) Is                                 | stack equipped with                    |  |
| 15. STACK                      | HORIZ. VERT. I.D in. or in. X in.   |                       |                  |               |                                       | in.                     |   | FT.   | REFRAC-  |                        |  |                      |                           | n hat? YES NO                                |  |  |
|                                | SMOKE INDICATOR IN STACK MAKE AND MODEL NO.   |                       |                  |               |                                       |                         | DATE SOURCE STARTED UP  |   |  | NO. OF IDENTICAL UNITS |  |                      |                           |  |  |  |
|                                | YES NO  |                       |                  |               |                                       |                         |   |   |  |                        |  |                      |                           |  |  |  |
| 6. STACK                       | Name of nearest   |                       |                  |               |                                       | Dista                   | SIGNED TITLE DATE   |   |  |                        |  |                      |                           |  |  |  |
| OCATION                        |   |                       |                  |               | , s, sw, w, nw                        |                         |   |   |  |                        |  |                      |                           |  |  |  |
| 7. CERTIFICATION               | I certify that I have examined the above information and that to the best of my knowl-  |                       |                  |               | / -                                   |                         |   |   |  |                        |  |                      |                           |  |  |  |
|                                |   |                       |                  |               |                                       |                         |   |   |  |                        |  |                      |                           |  |  |  |

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| The season of         | AND AND MARKET IN THE CRASS  |  |
|-----------------------|--|--|
|                       | PLEASE DO NOT WRITE IN THIS SPACE  |  |
| 1.32                  | DATE RCV'D FROM APPLICANT.   | . HEN HAVEH TEHVILAL, 1900.  |
| 1 469-1391            | PATE REVIEWED / TO / BOATE HOATE HOW TO A CONTROL OF THE PARTY HAVE TO A CONTROL OF THE PARTY | TIALE NEV. OF TOAR   |
|                       | DATE COPY SENT TO LOCAL AGENCY / BY  | Henry A. St. Laurent   |
| gar suga sarakti.     | REGISTRATION NUMBER  |  |
| Tank Farm             | PREMISE NO. OS4-OS   |  |
| APOR RECOVER          | M OOBER GEORGE   |  |
| ï                     | I STACK NO. 1 AND X 1  | r  |
|                       | STATE GRID CO-ORDINATES  x 563700  |  |
|                       | Y 167000 HOZEC 166900  |  |
|                       | REGISTRATION CARD SENT $\frac{2}{2} = 10$ STORED ON COMPUTER   |  |
|                       | DATE BY BY   |  |
| ·                     |  |  |
| - ค.ศ. ฮ. ซึ่ง        | EMERGENCY STANDBY PLANS  |  |
|                       | PLAN REQUIRED YES NO   |  |
|                       | DATE PLAN - MANUAL SENT TO APPLICANT   |  |
|                       | DATE FORM RETURNED / BY  |  |
| •                     | DATE PLAN APPROVED / /   |  |
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For Casoline Truck Lack