## REGISTRATION CERTIFICATE EPAC-10 REV. 7-73



## STATE OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION



STACK NO. 02131000256

| FUEL<br>BURNING     | INCINE               | RATOR     | 1 1 2 | PROCESS<br>MFG. | AIR PO   | LLUTION |         | ation no.<br>30094 |
|---------------------|----------------------|-----------|-------|-----------------|----------|---------|---------|--------------------|
| FIRM NAME           |                      |           |       |                 |          | ,       | DATE IS | SUED               |
| UNIT                | ED TECHNOL           | OGIES     | CORP. | HAMILTON        | STANDARD | DIV.    | . 5/20  | )/76               |
| LOCATION OF EQUIPME | NT (No. & Street, To | own, Zip) |       |                 |          | . **    |         |                    |
| WIND                | SOR LOCKS            | CONN.     |       |                 |          |         |         |                    |
| COMMISSIONER OR HIS | REPRESENTATIVE       |           |       | 7               |          |         |         | ,                  |
|                     |                      |           |       |                 |          | ,       | , *     |                    |
|                     |                      |           |       |                 |          |         |         |                    |

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Jet Engine P&WA ST6-L-73 D-Test Cell

Hamilton Swhilstrand Corporation, a part of collins perospuce, a RTX corp. Business 1 Hamilton Road, windsor Locks, CT 06096
Engineer: 270 Date: 7/17/2023

| FUEL BURNING EQUIPMENT REGISTRATION  STATE OF CONNECTICUT  2/3 - 0.094  T. APPLICATION NO.   2. STACK NO. |  |                          |                   |              |                |  | TACK NO.     |          |   |      |  |       |                               |                                |          |        |           |                 |            |
|---|--|--------------------------|-------------------|--------------|----------------|--|--------------|----------|---|------|--|-------|-------------------------------|--------------------------------|----------|--------|-----------|-----------------|------------|
| TO: Departmen   | w 5-72<br>partment of Environmental Protection, Air Compliance Section, State Office Bldg.,  |                          |                   |              |                | g., Hart   | 2/3-00       |          |   |      |  |       |                               | -1-58                          |          | 687 .  |           |                 |            |
|   | LEGAL NAME   |                          |                   |              |                |  |              |          | BUSINESS ADDRESS (No. & Street, City, Zip Code) |      |  |       |                               |                                |          |        |           | PHONE           | -          |
| 3. FIRM   | United Technologies Corporation  |                          |                   |              |                |  |              |          | Hartford, Conn. 06101                           |      |  |       |                               |                                |          |        |           | 8-7000          |            |
| 4. DIVISION   | Hamilton Standard Division   |                          |                   |              |                |  |              |          | Win   | ndso | r Lock                                     | s, Co | nn.                           | 06096                          |          |        |           | 3-1621          | -4         |
| 5. APPLICANT  | Richard Ryan Plant Engineer Windsor Locks, Conn. 06096   |                          |                   |              |                |  |              |          |   | 62   | 3-1621                                     | -     |                               |                                |          |        |           |                 |            |
| 6. INSTALLATION   | Windsor Locks. Conn. TYPE OF EQUIPMENT (e.g., Boiler)  AIR POLLUTION CONTROL EQUIPMENT USED (If "Yes," file form EP-7)   |                          |                   |              |                |  |              |          |   |      | _  |       |                               |                                |          |        |           |                 |            |
| 7. EQUIPMENT BEING<br>REGISTERED  | Jet Engine P&WA ST6-L-73 D-Test Cell   |                          |                   |              |                |  |              |          |   |      | _  |       |                               |                                |          |        |           |                 |            |
| 8. MAJOR ACTIVITY<br>OF FIRM  | MFG. OFFICE RETAIL OR SCHOOL OR HOTEL/ HOSPITAL WARE- RESIDENCE OTHER (Specify)  |                          |                   |              |                |  |              |          |   | =    |  |       |                               |                                |          |        |           |                 |            |
|   | FUEL GRADES SULFUR ASH ANNUAL USAGE CONTENT (Tons, Gals. or Cu. Ft.) (Lbs., Ga   |                          |                   |              | (0.5)(0.1)     | MAXIMUM FIRING RATE         SEASONAL USE         FUEL SUPPI           Fals., Cu. Ft./hr.)         (BTU/hr.)         Month         Name |              |          |   |      |  |       | _                             | y or Town                      | -        |        |           |                 |            |
|   | COAL   | Bituminous<br>Anthracite | İ                 | . %          | . %            |  |              |          |   |      | a  |       | 丰                             |                                |          |        |           |                 | -          |
|   |  | Kerosene                 | +                 | . %          | . %            |  | -            |          |   |      |  |       | 1=1                           |                                |          |        | -         |                 | -          |
| 9. TYPES OF<br>FUELS USED   | OIL 🗀  | 2                        |                   | . %          | . %            |  |              |          |   |      |  |       | -                             |                                |          |        |           |                 | _          |
| 9   |  | 4                        |                   | . %          | . %            |  |              |          |   |      |  |       |                               |                                |          |        |           |                 | _          |
| X   |  | 5                        | $\vdash$          | . %          | . %            |  | _            |          |   |      |  | _     | $\perp$                       |                                |          |        |           |                 | -          |
|   | NAT. GAS   |                          |                   |              |                |  |              | (0.0.1   |   |      |  |       |                               |                                |          |        |           | - 6.1 - 1 1 1 1 | -          |
| 10. BURNER  | OTHER X   Tet Fuel-A 0.015   Nil 47,000   62 Gals./Hr.   Exxon Co. Springfield  ARE OIL HEATERS USED?   OIL TEMPERATURE BEFORE INJECTION   BURNER MANUFACTURER    BURNER MODEL No. |                          |                   |              |                |  |              |          | Ma.   |      |  |       |                               |                                |          |        |           |                 |            |
| EQUIPMENT   | YES  | X NO                     |                   | N/           | 1              |  | °F           | P&WA     | Jet Eng   | gine |  |       |                               |                                |          |        |           |                 | MAJIN FILE |
| 11. TYPE OF<br>COAL BURNER  | HAND UNDERFEED TRAVELING CHAIN SPREADER STOKER WITH GAS CYCLONE PULVERIZED OTHER (Specify)  FIRED STOKER GRATE GRATE STOKER REINJECTION FURNACE COAL                               |                          |                   |              |                |  |              |          | W.  |      |  |       |                               |                                |          |        |           |                 |            |
| 12. TYPE OF<br>OIL BURNER   | PRESSURE ROTARY CUP STEAM ATOMIZER ATOMIZER TANGENTIALLY (Specify)   |                          |                   |              |                |  |              |          |   |      |  |       |                               |                                |          |        |           |                 |            |
| 13. COMBUSTION  | LE SWITCHED LINDICATOR LIMANUAL LI (Specify)   |                          |                   |              |                | NATURAL  |              |          |   |      |  |       |                               |                                |          |        |           |                 |            |
|   | MATERIAL (Tons/Yr.) DETERMINE EMISSIONS  |                          |                   |              |                | No. OF IDEN  | ITICAL UNITS |          |   |      |  |       |                               |                                |          |        |           |                 |            |
|   | 4. POLLUTANTS EMITTED Carbon Dioxid Carbon Monoxi Water Vapor Carbon Partic  |                          | .125              |              |                |  | Calc         | ulatio   | Lation  |      |  |       | DATE SO                       | DURCE STAF                     | TED UP   | P      |           |                 |            |
| 14. POLLUTANTS<br>EMITTED   |  |                          |                   |              |                |  |              |          |   |      | 15. EQUIPMENT<br>INFORMATION               |       | EVUAL                         | 24.0.12                        | NORM     | NORMAL |           | NUM             | -          |
|   |  |                          |                   |              |                | 2.4  |              |          |   |      |  |       | EXHAUST GAS FLOW RATE (ACFM): |                                |          | 5,300  |           | 300             |            |
|   |  |                          | •                 |              |                | 1.14   |              |          |   |      |  |       |                               |                                |          |        |           | S PER YEAR      | -          |
| *   |  |                          |                   |              |                |  |              | 44.44.14 |   |      |  |       |                               |                                | J        |        |           | 758             | -          |
| 16. STACK   | STACK EXIT DIRECTION STACK EXIT DIMENSIONS  ACK HORIZ. X VERT. I.D   |                          |                   |              | . OR <u>33</u> | 33 Ft in. X 33 Ft in.  |              |          | 47 Ft.  |      | IS STACK EQUIPPED WITH RAIN HAT?  YES X NO |       |                               |                                |          |        |           | _               |            |
| INFORMATION   | SMOKE INDICATOR IN STACK MAKE AND MODEL NO.  YES X NO  |                          |                   |              |                |  | STACK LIN    |          |   |      |  |       | OTHER (Specif                 | OTHER (Specify) Concrete       |          |        | _         |                 |            |
| 17. STACK<br>LOCATION   | Name of nearest intersecting street:   | Route 2                  | 20 &              | Hamilt       | on Road        |  |              |          |   |      |  |       |                               | STACK: N, NE, E, SE, S, SW, W, |          |        | sw, w, NW | )               |            |
| 18. CERTIFICATION   | I certify that I have edge it is true are Statutes regarding   | ve examined t            | he abov<br>(Signa | e informatio | n and that to  |  |              | SIGNED   | chard   | 2    | Ry   | A2    |                               | P                              | lant Eng | ineer  |           | 5-5-76          |            |

| PLEASE DO NOT WRITE IN THIS SPACE   | 1 <b>'V</b> |
|---|-------------|
| DATE RCV'D FROM APPLICANT   |             |
| REGISTRATION NUMBER 2/3 — 94  PREMISE NO. 2/3-00/2  |             |
| STACK NO  | A           |
| Y . 398, 200 395800   STORED ON COMPUTER   DATE   |             |
| EMERGENCY STANDBY PLANS   |             |
| PLAN REQUIRED YES NO  DATE PLAN - MANUAL SENT TO APPLICANT BY  DATE FORM RETURNED BY  BY  DATE PLAN APPROVED BY |             |
|   |             |

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