



## Connecticut Clean School Bus Supplemental Grant Application

### INSTRUCTIONS:

Complete all sections of this form. All required materials must be received for an application to be considered. The Connecticut Department of Energy and Environmental Protection (DEEP) is requesting this form be submitted as part of the [Connecticut Green Bank Request for Proposals](#) (RFP) as well as a copy sent to DEEP separately. One application may include multiple school districts. Applications must be submitted to DEEP with the School Bus Inventory spreadsheet described in Part IIIB. Only battery-electric school bus replacement projects will be eligible under this funding opportunity. Applications should be submitted to DEEP via e-mail at [DEEP.MobileSources@ct.gov](mailto:DEEP.MobileSources@ct.gov) with the subject line "Connecticut Clean School Bus Supplemental Grant Application." Questions should also be addressed to [DEEP.MobileSources@ct.gov](mailto:DEEP.MobileSources@ct.gov).

### Part I: Applicant Information

|   |  |                   |  |                  |  |
|---|--|-------------------|--|------------------|--|
| <b>Applicant/Organization Name:</b>                   |  |                   |  |                  |  |
| <b>Address:</b>                                       |  |                   |  |                  |  |
| <b>City:</b>  |  | <b>State:</b>     |  | <b>Zip Code:</b> |  |
| <b>Authorized Representative Name:<sup>1</sup></b>    |  |                   |  |                  |  |
| <b>Authorized Representative Title:</b>               |  |                   |  |                  |  |
| <b>E-Mail:</b>  |  | <b>Telephone:</b> |  |                  |  |
| <b>Additional Contact Name:(Optional)<sup>2</sup></b> |  |                   |  |                  |  |
| <b>E-Mail:</b>  |  | <b>Telephone:</b> |  |                  |  |
| <b>Additional Contact Name:(Optional)</b>             |  |                   |  |                  |  |
| <b>E-Mail:</b>  |  | <b>Telephone:</b> |  |                  |  |

<sup>1</sup> Provide the name, title and contact information of the authorized representative who will have signatory authority for the proposed project. By providing an e-mail address, an applicant is agreeing to electronically receive official correspondence from DEEP concerning the subject application. Please set your security settings to ensure delivery of e-mails from "ct.gov" addresses. Also, please notify DEEP if your e-mail address changes. Applicants must promptly notify DEEP of any change to submitted contact information (e.g., contact person, physical address, phone number or e-mail address).

<sup>2</sup> Provide contact information for any additional person or persons with whom DEEP will have routine contact regarding the status of the project, if different from the authorized representative.

## Part II. Federal Grant/Rebate Information

### A. Award Information

If applicable, please provide information regarding federal funding award received or expected to be received. If the award affects multiple districts which may have different environmental justice statuses please indicate which ones.

| Has your company or school district received an award?      | Does your district meet EPA's definition of self-certify as an EPA CSB priority district?     |
|---|---|
| <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes Please indicate which District(s)<br><input type="checkbox"/> No |
| Funding for EV charging infrastructure, if split out        |   |
| Award funding for battery electric buses, if split out      |   |
| Award total   |   |
| <b>Please verify you have attached your award letter.</b>   |   |
| <input type="checkbox"/> <b>Check if letter is attached</b> | <b>Award Source:</b>  |

### B. Connecticut CSB Supplemental Grant Request

Along with submittal of this form please submit with this application Exhibit B of the Connecticut Green Bank Electric School Bus Deployment Request for Proposals.

|  |  |
|--|--|
| <b>Please verify you have attached Exhibit B</b>               |  |
| <input type="checkbox"/> <b>Check if Exhibit B is attached</b> |  |

3 CT environmental justice communities can be found at: <https://portal.ct.gov/DEEP/EnvironmentalJustice/Environmental-Justice-Communities>.

4 EPA priority school district information can be found at: <https://www.epa.gov/system/files/documents/2023-09/fy23-csb-prioritization-list-rebates-2023-09.pdf>.

### Part III. Bus Inventory and Vehicle Replacement Information

Please provide information on the number of the vehicles being replaced utilizing award funding where information is available.

#### A. Replacement of Conventional Fuel Buses:

Indicate the quantity of buses in each vehicle class being replaced or upgraded.

| <b>Vehicle Category by Class</b> | <b>Number of Buses</b> |
|----------------------------------|------------------------|
| Class A & B                      |                        |
| Class C                          |                        |
| Class D                          |                        |

#### B. Replacement Vehicle Survey

Applicants should complete and attach the spreadsheet, "School Bus Inventory Survey" providing information regarding the individual buses being replaced, replacement vehicles and associated EVSE. Find the School Bus Inventory Survey attached.

| <b>Please verify you have attached the School Bus Inventory Survey</b> |                                    |
|--|------------------------------------|
| <input type="checkbox"/>   | <b>Check if survey is attached</b> |

## Part IV. Bus and Infrastructure Purchase Information

Please provide information regarding the bus models your district has purchased or is planning to purchase, as well as information on the associated EV charging infrastructure and the cost associated with these purchases. Please also attach any model information, spec sheet, and vehicle or infrastructure quotes you received or created during the procurement process. If the procurement process has not started please provide an expected year of replacement.

### A. New School Bus Cost and Model Information

|  |  |
|--|--|
| <b>Total cost of all new buses:</b>  |  |
| Attach all specification sheets for the new vehicle purchase.                | <input type="checkbox"/>                                 |
| Attach all vehicle quote sheets received for new vehicles.                   | <input type="checkbox"/>                                 |
| Are any of the buses given additional funding for wheel chair accessibility? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If answered yes to the question above, please indicate how many.             |  |

### B. EV Charging Infrastructure:

|   |              |                                |                           |                              |
|---|--------------|--------------------------------|---------------------------|------------------------------|
| Number of EV charging stations to be installed?   |              |                                |                           |                              |
| <i>Type</i>   | <i>Brand</i> | <i>Model (kW if available)</i> | <i>Number of Chargers</i> | <i>Total Number of Ports</i> |
| Level 2   |              |                                |                           |                              |
| DC Fast Charger   |              |                                |                           |                              |
| Attach all specification sheets for the EV charging infrastructure.   |              |                                |                           | <input type="checkbox"/>     |
| Attach all estimates for equipment, site preparation, installation, and labor for the EV charging infrastructure. |              |                                |                           | <input type="checkbox"/>     |

### C. EV Charging Infrastructure Cost & Total Project Cost Breakdown

|  |  |  |
|--|--|--|
| Cost of all new EV charging equipment:   |  |  |
| Site preparation for EV charging station(s) (labor & materials):                     |  |  |
| Installation cost of EV charging station(s) (labor & materials):                     |  |  |
| Other expenses (please specify)  |  |  |
| <b>Total EV Infrastructure Cost:</b>   |  |  |
| <b>Project Total Cost:</b><br>(Total Cost of Vehicles, Equipment, EV Infrastructure) |  |  |
| <b>Federal Award:</b>  |  |  |
| <b>Project costs not covered under award:</b>  |  |  |

## Part V: Submission

**Applications must be submitted via email to: [DEEP.MobileSources@ct.gov](mailto:DEEP.MobileSources@ct.gov) with the subject line "Connecticut Clean School Bus Supplemental Grant Application."**

**Applications are due by the extended deadline of January 10, 2025, at 4:00 p.m. E.T.**

All inquiries should be directed to the Connecticut Department of Energy & Environmental Protection, Bureau of Air Management - Planning and Standard Division at [DEEP.MobileSources@ct.gov](mailto:DEEP.MobileSources@ct.gov).

This is a reimbursement program; applicants interested in bridge loan financing for DEEP awarded funds should indicate so in their proposal to the Connecticut Green Bank. Award recipients will be required to demonstrate payment for the project before receiving awarded funds. The awardee will be responsible for providing status update reports for semi-annual and other reports. An awardee cannot unilaterally amend the terms of an award. Any action taken outside the scope of the award may nullify the award.

I hereby affirm, under penalty of law, that the information provided here and in any of the supplemental attachments provided, is true and correct to the best of my knowledge. I further affirm that I have read, understand, and agree to all of the terms and conditions stated above. I understand that if it is determined that any funds were awarded to me as a result of false statements, I will be required to reimburse said funds to DEEP. I further understand that any false statement made in the submitted information may be punishable as a criminal offense under section 22a-175 of the Connecticut General Statutes, under section 53a-157b of the Connecticut General Statutes, and in accordance with any applicable statute.

\_\_\_\_\_  
**Signature**  
**Typed**  
**Name**

\_\_\_\_\_  
**Date**