

**HISTORIC PRESERVATION COUNCIL MEETING  
STATE HISTORIC PRESERVATION OFFICE  
DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT  
Wednesday, September 2, 2020 @ 9:30 am**

**ONLINE TEAMS Meeting (see code for meeting in your email or contact [Mary.Dunne@ct.gov](mailto:Mary.Dunne@ct.gov) or [Jonathan.Kinney@ct.gov](mailto:Jonathan.Kinney@ct.gov) for the code)**

**AGENDA**

- I. Call to Order**
- II. Review of Public Comment Procedures**
- III. Code of Conduct/Conflict of Interest**
- IV. Review and Approval of Minutes**
  - a. August 5, 2020
- V. State Historic Preservation Grants – Action Items**
  - a. Survey and Planning Grant, Wood Memorial Library Association, South Windsor
  - b. Survey and Planning Grant, First Church of Christ Congregational, Middletown
  - c. Stewardship Relief Grant, Multiple applicants
  - d. Partners in Preservation Grant, Preservation Connecticut, Statewide
  - e. Survey and Planning Grant, Ledyard Congregational Ecclesiastical Society, Ledyard
  - f. Historic Restoration Fund, Tolland County Courthouse, Tolland
  - g. Historic Restoration Fund, Warren Historical Society Brick Schoolhouse
  - h. Partners in Preservation Grant, Connecticut Public Affairs Network dba Connecticut Democracy Center, Hartford
- VI. State Register of Historic Places Nominations**
  - a. Nomination to the State Register of Historic Places, The Frederick R. Buckley-Thomas A. Curry House, 300 Newtown Avenue, Norwalk
  - b. Nomination to the State Register of Historic Places, Bartholomew-Auger Farmstead, 298 Forest Road, North Branford
- VII. Local Historic District/Property Study Report/s**
- VIII. Archaeological Preserves**
- IX. Threatened Properties – CEPA update and Coggsshell Robinson House Demolition – Colchester - Todd Levine**
- X. Preservation Restrictions**
- XI. Report on State Historic Preservation Office – Jonathan Kinney**
- XII. Report on Museum Properties – Liz Shapiro**

**XIII. Old Business**

**XIV. New Business**

**XV. Liaison with Public & Private Agencies**

**XVI. Public Forum**

**XVII. Adjournment**

*Next regularly scheduled Council meeting:  
Wednesday October 7, 2020 – Meeting to be determined*