# STATE OF CONNECTICUT CONNECTICUT REAL ESTATE APPRAISAL COMMISSION Minutes of Meeting June 10, 2015

The meeting was called to order by Christopher Italia, Chairman, at 8:30 a.m. in Room-126 of the State Office Building, 165 Capitol Avenue, Hartford, Connecticut.

Commission Members Present: Christopher Italia, Chairman (Cert. Gen. App. - 1st District)

Gerald Rasmussen (Cert. Gen. App. – 4<sup>th</sup> District) John J. Galvin Jr. (Cert. Gen. App. – 5<sup>th</sup> District) Shawna M. Baron (Cert. Res. App – 5<sup>th</sup> District) Norris Hawkins (Public Member - 1<sup>st</sup> District)

Commission Members Absent: None

Commission Vacancies: Certified Appraiser

Public Member (2)

Commission Counsel Present: Assistant Attorney General Alan Ponanski

DCP Staff Present: Linda Kieft-Robitaille

Vicky Bullock Robin Washbond

Public Present: Jim Kyle

Alex Karman

Iote: The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director, at (860) 713-6135 or Fax: (860) 713-7230.

Department of Consumer Protection Web Site: <a href="www.ct.gov/dcp">www.ct.gov/dcp</a>
Division E-Mail: <a href="mailto:DCP.OccupationalProfessional@ct.gov">DCP.OccupationalProfessional@ct.gov</a>

## MINUTES OF PREVIOUS MEETINGS

It was moved by Commissioner Rasmussen, Commissioner Hawkins 2<sup>nd</sup>, and the motion carried unanimously to approve the minutes of the May 13, 2015 CT Real Estate Appraisal Commission meeting.

### **NEW BUSINESS**

It was moved by Commissioner Rasmussen, Commissioner Baron 2<sup>nd</sup>, and the motion carried unanimously to add Case #2014-49 to the agenda.

#### Case # 2014-49

It was moved by Commissioner Italia, Commissioner Rasmussen 2<sup>nd</sup>, and the motion carried unanimously to have the appraiser appear before the Commission at the July meeting and provide three samples (Condo, Residential and Commercial) for review by the Commission.

# **OLD BUSINESS**

#### **Extension of Provisional Licenses**

It was moved by Commissioner Italia, Commissioner Hawkins 2<sup>nd</sup>, and the motion carried unanimously that commencing May 1, 2016 the maximum number of years an individual may hold a Provisional license is six (6) years; that every two years the Provisional must show proof of completing the required Mandatory Law course, the 7-Hour USPAP Update course, and 18 hours of pre-licensing courses.

The Department will draft a letter to be issued to current Provisionals advising of the new Provisional term policy and directing them to choose one of two options: to either complete their current provisional term or reapply effective May 1, 2016 for a new six-year term. If they choose to start the clock effective May 1, 2016, the first 75 hours of pre-licensing courses plus the supervisor training course must have been completed within 5 years from date of application to receive credit. Past experience credit will not count towards the new provisional term. The draft letter to Provisionals will be distributed to the Commission for their review and comments.

# **SCHOOL AND COURSE APPLICATIONS**

It was moved by Commissioner Rasmussen, Commissioner Hawkins 2<sup>nd</sup>, and the motion carried unanimously to add **Appraisal Institute** course 'Online Thinking Outside the Form' and **MBREA** courses 'Appraising Easements' and 'Better Safe Than Sorry' to the agenda.

American Society of Farm Managers and Rural Appraisers	
Foundations of Appraisal Review (A600) Foundations of Appraisal Review (A600) Introduction to Statistical Analysis for Appraisers Rural Sale Analysis and Confirmation Understanding and Using Comparable Transactions	18 hrs CE 40 hrs PL 8 hrs CE 8 hrs CE 7 hrs CE
Appraisal Institute Residential Sales Comparison and Income Approach Residential Sales Comparison and Income Approach Online Analyzing Operating Expenses Online Case Studies in Appraising Green Residential Buildings Online Introduction to Green Buildings: Principles and Concepts General Appraiser Income Approach Part 2 General Appraiser Income Approach Part 2 Online Using Your HP12C Financial Calculator Online Residential Site Valuation & Cost Approach Online General Appraiser Report Writing and Case Studies Condemnation Appraising: Principles and Applications Online Thinking Outside the Form	18 hrs CE 30 hrs PL 7 hrs CE 8 hrs CE 8 hrs CE 30 hrs PL 18 hrs CE 7 hrs CE 15 hrs PL 30 hrs PL 18 hrs CE 4 hrs CE
Massachusetts Board of Real Estate Appraisers Breakfast with the Experts – Reviewing Your Report Refresher Seminar for Experienced Appraisers Appraising Easements Better Safe Than Sorry	3 hrs CE 7 hrs CE 7 hrs CE 7 hrs CE
McKissock, LP The New FHA Handbook 4000.1 (on-line)	7 hrs CE
New Haven Middlesex Real Estate School Most Valuable Places in the USA Alternative Mortgage Financing Home Financing "The Guide"	<b>Denied</b> 3 hrs CE <b>Denied</b>
Real Estate Consortium of CT Community Colleges 2016 – 2017 National USPAP Update Course LEED Green Associate Understanding a Sustainable Home	<b>Denied</b> 18 hrs CE 12 hrs CE

Green Appraisal	3 hrs CE
Understanding Green Building Certifications	3 hrs CE
Foreclosure and Bankruptcy	3 hrs CE
Due Diligence for Real Estate Professionals	3 hrs CE
Mortgage Loan Documentation	3 hrs CE
Real Estate Economics – A Primer	3 hrs CE
Most Valuable Places	Denied
Water, Water, Everywhere	3 hrs CE
Connecticut Real Estate Legal Review and Update	3 hrs CE
2014 – 2016 CT Appraisal Law Update with Supervisory/Provisional	
Appraiser Education	3 hrs CE
RETES (Real Estate Training Educational Services)	

How Things (Might) Work	3 hrs CE
Water, Water In My Back Yard	3 hrs CE
Most Valuable Places in the USA	Denied

It was moved by Commissioner Rasmussen, Commissioner Baron 2<sup>nd</sup>, and the motion carried unanimously to approve/deny the above mentioned schools/courses as marked.

# **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY**

Assistant Attorney General Alan Ponanski introduced Alex Karman to the Commission and stated that Mr. Karman is a law student and City Planner who will be serving an internship this summer at the Office of the Attorney General. The Commission welcomed Mr. Karman.

#### **ADJOURN**

It was moved by Commissioner Italia, Commissioner Hawkins 2<sup>nd</sup>, and the motion carried unanimously to adjourn the meeting at 10:00 a.m.

Respectfully submitted,

Robin Washbond **Commission Secretary** 

The next meeting of this Commission is scheduled for Wednesday, July 8, 2015 at 8:30 a.m. in Room 126