#### **MINUTES**

#### PLUMBING AND PIPING WORK EXAMINING BOARD

#### **APRIL 14, 2016**

The meeting was called to order by Charles Appleby, Sr., Chairperson on April 14, 2016 at 9:16 a.m. in Room 117 at the State Office Building, 165 Capitol Avenue, Hartford, Connecticut.

#### **Members Present:**

Charles Appleby, Sr., Chairperson
George C. Sima
Well Drilling Contractor
Well Drilling Contractor
Public Member
Public Member
Public Member
Public Member

# **Members Absent:**

James Piccoli
Christopher M. Bowman
John R. Damico
Anthony Calandrino
Frank J. DaCato
Peter Alfieri
Unlimited Contractor
Unlimited Journeyperson
Unlimited Journeyperson
Unlimited Journeyperson
Unlimited Journeyperson
Unlimited Journeyperson

Board Vacancies: One Public Member

DCP Board Staff:

Richard M. Hurlburt, Director

Robert Kuzmich, License and

Application Specialist

Others Present: Commissioner Jonathan A. Harris

Todd Berch, Dept. of Labor Larry Satchell, Dept. of Labor

**Note:** The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1202.

Agency Website: <a href="www.ct.gov/dcp">www.ct.gov/dcp</a> Division E-Mail: <a href="decrease-green: decrease-green: decrease

### MINUTES OF PREVIOUS MEETING:

The Board will review the minutes of the March 10, 2016 Plumbing and Piping Work Examining Board meeting.

The Board reviewed the draft minutes and voted unanimously to approve as written.

### COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:

None

# APPEARING FOR GUIDANCE

David Lytwyn, Willington, CT

Mr. Lytwyn appeared for guidance regarding the requirements for the P-2 license.

### **APPEARING FOR RECONSIDERATION:**

Evan Cobbledick, Tariffville, CT – (J-2) Limited Well Pumps and Piping Journeyperson

Mr. Cobbledick appeared to discuss his (J-2) application and related documentation with the Board. After a review of documentation and discussion, the Board voted unanimously to deny Mr. Cobbledick's application due to lack of related instruction.

### APPEARANCE BY DCP COMMISSIONER JONATHAN HARRIS:

Commissioner Harris appeared and updated the Board on current ongoing discussions taking place regarding the allocation of work between DCP and Chapter 393 Licensing Boards pertaining to licensing and enforcement decisions.

#### **APPLICATIONS FOR RECONSIDERATION:**

Joseph Nader, Jr., Worcester, MA – (P-2) Unlimited Journeyperson – Approved

Mr. Nader's (P-2) application was denied on October 8, 2015 due to lack of on the job training and related instruction. Mr. Nader submitted additional documentation for the Board's review. After review of the documentation and discussion, the Board voted unanimously to approve Mr. Nader's application.

David Sclamo, Worcester, MA – (P-2) Unlimited Journeyperson – Approved

Mr. Sclamo's (P-2) application was denied on August 13, 2015 due to lack of on the job training and related instruction. Mr. Sclamo submitted additional

documentation for the Board's review. After review of the documementation and discussion, the Board voted unanimously to approve Mr. Sclamo's application

### **APPLICATIONS:**

Joseph Del Debbio, Southington, CT – (P-2) Unlimited Journeyperson – Denied

The Board voted unanimously to deny Mr. Del Debbio's (P-2) application due to lack of on the job training and related instruction.

Louis Malvasi, Lincroft, NJ – (P-1) Unlimited Contractor – Denied

The Board voted unanimously to deny Mr. Malvasi's (P-1) application due to lack of (P-2) Unlimited Journeyperson license for the required two-year period.

### APPLICATIONS ADDED TO THE AGENDA BY BOARD VOTE:

Jason Loomer, North Brookfield, MA – (P-2) Unlimited Journeyperson

The Board voted unanimously to deny Mr. Loomer's (P-2) application due to lack of on the job training and related instruction.

Albert Schimanski, New Smyrna Beach, FL – (P-1) Unlimited Contractor

The Board voted unanimously to deny Mr. Schimanski's (P-1) application due to lack of (P-2) Unlimited Journeyperson license for the required two-year period.

#### **OLD BUSINESS:**

- 1. Residential fire sprinkler systems
- (A) Raised Bills Subcommittee:

Board to review Subcommitte's draft letter concerning bills below:

- Raised Bill No. 5278 An Act Concerning Automatic Fire Extinguishing Systems in Residential Buildings Designed To Be Occupied by Two Families
- <u>Senate Bill No. 86 An Act Concerning The Fire Safety Code And One, Two, and Three-Family Dwellings</u>

No action taken on these proposed bills.

2. <u>Governor's Bill No. 15 – An Act Adopting the Requirements of North Carolina State</u>
<u>Board of Dental Examiners v. Federal Trade Commission and Making Minor Revisions</u>
to the Boards and Commissions Statutes

#### Board so noted.

3. Request for copy of annual report sent to the joint standing committee of the General Assembly as required in Sec. 21a-8(b) of the CGS.

A copy is not available at this time.

#### **NEW BUSINESS:**

1. Maintenance Work License Chapter 393, Draft Only, 2017

This document and related discussion is tabled until the May 12, 2016 meeting.

2. Public Service Gas Technicians

This document and related discussion is tabled until the May 12, 2016 meeting.

#### **CORRESPONDENCE:**

1. J-2 Well Pumps Piping Apprenticeship; for the Board's information

Board so noted.

#### **DCP TRADE PRACTICES DIVISION:**

1. The Board will review the current complaint report submitted by the DCP Trade Practices Division for the current reporting period consisting of open, closed, and dismissed cases.

The Board reviewed a complaint report submitted by Trade Practices Division consisting of closed cases.

### <u>COMMENTS OR CONCERNS FROM ANY PERSON PRESENT TODAY:</u>

None

There being no further business, the meeting adjourned at 10:44 a.m.

Respectfully submitted,

Karen Layman, Board Secretary

# **2016 MEETING SCHEDULE:**

- April 14, 2016
- May 12, 2016
- June 9, 2016
- July 14, 2016
- August 11, 2016
- September 8, 2016
- October 13, 2016
- November 10, 2016
- December 8, 2016

Meetings take place at 165 Capitol Avenue, Hartford, CT, Room 117 at 9:00 a.m.