

MOBILE MANUFACTURED HOME ADVISORY COUNCIL  
AGENDA  
DECEMBER 7, 2022

A scheduled meeting of the Home Inspection Licensing Board will be held on December 7, 2022, via ZOOM Webinar beginning at 10:30 AM.

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/81379089971>

Or One tap mobile :

US: +19292056099,,81379089971# or +13017158592,,81379089971#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 646 931 3860 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053

Webinar ID: 813 7908 9971

International numbers available: <https://us06web.zoom.us/u/kbYKAhbh4H>

Council Members: Bennett Pudlin, Attorney at Law, Chairperson  
Myriam Clarkson, Mobile Home Industry Representative  
Dave Delohery, Mobile Home Park Tenant or Representative of Tenant  
Mark Asnes, Mobile Home Park Owner  
Mark Berkowitz, Mobile Home Park Owner  
Marcia Stemm, Mobile Home Park Tenant or Representative of Tenant  
Al Hricz, Senior Citizen, Public Member  
Arthur Mazeau, Mobile Home Park Tenant or Representative of Tenant  
Joseph Castonguay, CT Real Estate Commission Member  
Jennifer Ponte, Department of Housing Representative  
Leonard Campbell, Town Planner  
Collette Slover, CT Housing Finance Authority

Note: The administrative functions of the Boards, Commissions, and Councils are carried out by the Department of Consumer Protection, License Services Division.

Website: [www.ct.gov/dcp](http://www.ct.gov/dcp)

E-Mail: [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

## **MINUTES OF PREVIOUS MEETING**

1. Review of the September 7, 2022 Mobile Manufactured Home Advisory Council meeting draft minutes.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY**

### **FINANCE COMMITTEE**

1. Update on CHFA Individual Home Purchase and Park Purchase programs.

### **DCP COMPLAINT AND INSPECTION REPORTS**

1. Pending and closed complaints. 9/1/22- 10/31/22 Complaint Report.
2. Update on inspection status and plans for implementing the new legislation.

### **DCP LEGAL**

1. Update on pending and resolved legal issues.
2. Discuss what information can be shared with local investigations of same respondents.

### **EDUCATION COMMITTEE N/A**

### **LEGISLATIVE COMMITTEE N/A**

### **PRIORITIES COMMITTEE**

1. Review of Council poll results and suggested Council priorities developed by the committee
2. Adoption of Council priorities for next 12 months and assignments to committees

**CORRESPONDENCE**

N/A

**OLD BUSINESS**

N/A

**NEW BUSINESS**

N/A

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT****ADJOURNMENT**

Respectfully submitted,

Shannon M. Rivera  
License and Applications Analyst  
Board Coordinator

2023 Current Council Schedule

March 1  
June 7  
September 6  
December 6