## MOBILE MANUFACTURED HOME ADVISORY COUNCIL

## <u>AGENDA</u>

#### **MARCH 23, 2022**

A scheduled meeting of the Mobile Manufactured Home Advisory Council will be held on March 23, 2022 at 10:00 AM.

The meeting will be held remotely. Instructions regarding the procedure to join the meeting are shown below:

#### **Zoom Webinar**

When: Mar 23, 2022 10:00 AM Eastern Time (US and Canada)

Topic: Mobile Home Advisory Council

Please click the link below to join the webinar: https://us06web.zoom.us/j/83905246106

Or One tap mobile:

US: +13126266799,,83905246106# or +19292056099,,83905246106#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or

+1 669 900 6833 or +1 253 215 8782

Webinar ID: 839 0524 6106

International numbers available: https://us06web.zoom.us/u/kdl4OfL9mj

#### **ADVISORY COUNCIL MEMBERS:**

Bennett Pudlin Attorney at Law, Acting Chairperson Joseph B. Castonguay Ct. Real Estate Commission Member

Jennifer Ponte Department of Housing

Myriam Clarkson Mobile Manufactured Home Industry Representative

Leonard S. Campbell Town Planner

Colette Slover Connecticut Housing Finance Authority Representative

Marcia L. Stemm

Mobile Home Park Owner

Mark Berkowitz

Mobile Home Park Owner

Arthur Mazeau Mobile Home Park Tenant or Representative of Such

Tenant

Dave Delohery Mobile Home Park Tenant or Representative of Such

1

Tenant

Al Hricz Senior Citizen

Mark Asnes Mobile Home Park Owner

## **BOARD VACANCIES:**

Mobile Home Park Tenant or Representative of Such Tenant Banking Industry Representative

Note: The administrative functions of the Boards, Commissions, and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information, contact:

Agency Website: www.ct.gov/dcp

Division E-Mail: dcp.occupationalprofessional@ct.gov

# **MINUTES OF PREVIOUS MEETING:**

1. Review of the December 8, 2021, Mobile Manufactured Home Advisory Council Meeting Draft Minutes.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

# **REPORT FROM SUB-COMMITTEES:**

## **LEGISLATIVE COMMITTEE:**

#### FINANCE COMMITTEE:

1. Update on CHFA individual Home Purchase and Park Purchase programs.

## **EDUCATION COMMITTEE:**

#### **OLD BUSINESS:**

1. Inquiry from Senator Blumenthal's office.

#### **NEW BUSINESS:**

1. Discussion of Council focus for the next 18 months.

## **CORRESPONDENCE:**

# **DCP COMPLAINT AND INSPECTION REPORTS:**

- 1. Pending and closed complaints.
- 2. Update on inspection status and plans for implementing the new legislation.

# **DCP LEGAL:**

1. Update on pending and resolved legal issues.

# **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

## 2022 MEETING SCHEDULE:

March 23, 2022 June 8, 2022 September 7, 2022 December 7, 2022

All meetings will take place at 450 Columbus Boulevard, Hartford, CT at 10:30 AM unless otherwise noted.